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THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-FIRST GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

LONDON, ONT., JUNE 12-20, 1895.

TORONTO:
PRESS OF THE CANADA PRESBYTERIAN.
1895.

John Thorburn
Ottawa

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OFFICERS OF THE GENERAL ASSEMBLY, 1895.

THE REV. JAMES ROBERTSON, D.D., *Moderator.*
THE REV. WILLIAM REID, D.D., } *Joint Clerks.*
THE REV. ROBERT CAMPBELL, D.D., }

BOARDS AND COMMITTEES.

SUBJECTS.	CONVENERS.	POST OFFICES.
Knox College Board	W. MORTIMER CLARK, ESQ.	Toronto.
" Senate	REV. PRINCIPAL CAVEN, D.D.	Toronto.
Presbyterian College, Montreal—Board	DAVID MORRICE, ESQ.	Montreal.
" " " Senate	REV. PRIN. MACVICAR, D.D., LL.D.	Montreal.
" " Halifax—Board	REV. T. SEDGWICK, D.D.	Tatamagouche.
" " " Senate	PRIN. POLLOK, D.D.	Halifax.
Queen's University and College—Bursary Committee	REV. JOHN MACKIE, M.A.	Kingston.
Manitoba College—Board	HON. CHIEF JUSTICE TAYLOR	Winnipeg.
Home Missions—Western Section	REV. WM. COCHRANE, D.D.	Brantford.
" Eastern Section	REV. JOHN McMILLAN, B.D.	Halifax.
Augmentation—Western Section	REV. D. J. MACDONNELL, B.D.	Toronto.
" Eastern Section	REV. E. SMITH, B.A.	Middle Stewiacke.
Foreign Missions—Western Section	HAMILTON CASSELS, ESQ.	Toronto.
" Eastern Section	REV. ALEXANDER FALCONER	Halifax.
French Evangelization	REV. PRIN. MACVICAR, D.D., LL.D.	Montreal.
Church Life and Work	REV. PETER WRIGHT	Portage la Prairie.
Sabbath Schools	REV. T. F. FOTHERINGHAM, M.A.	St. John.
Widows' and Orphans' Fund, Canada Presbyterian Ch.	PRINCIPAL KIRKLAND	Toronto.
" " " Maritime Provinces	REV. R. LAING, B.A.	Halifax.
Aged and Infirm Ministers' Fund—Western Section	J. K. MACDONALD, ESQ.	Toronto.
" " " " Eastern Section	REV. ANDERSON ROGERS, B.A.	Windsor, N.S.
Finance—Toronto Section	ANDREW JEFFREY, ESQ.	Toronto.
" Montreal Section	REV. R. H. WARDEN, D.D.	Montreal.
" Halifax Section	J. C. MACKINTOSH, ESQ.	Halifax.
Statistics	REV. ROBERT TORRANCE, D.D.	Guelph.
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"Presbyterian Record"	REV. R. H. WARDEN, D.D.	Montreal.
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	REV. R. TORRANCE, D.D.	Guelph.

AGENT for Schemes of the Church, Western Section, with the exception of French Evangelization ..... REV. W. REID, D.D., Toronto.

AGENT for Schemes of the Church, Eastern Section.....REV. P. M. MORRISON, D.D., Halifax.

AGENT for French Evangelization .....REV. R. H. WARDEN, D.D., Montreal.

EDITOR "Presbyterian Record".....REV. E. SCOTT, M.A., Montreal.

THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-FIRST GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of London, and within St. Andrew's Church there, the twelfth day of June, in the Year of Our Lord one thousand eight hundred and ninety-five, at half-past seven o'clock in the evening:

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly, held at the city of St John, on the twenty-first day of June, last year.

The Rev. George Leslie McKay, D.D., missionary to Formosa, the retiring Moderator, conducted devotional exercises and preached a sermon from Exodus xiv : 15. "*And the Lord said unto Moses, Wherefore criest thou unto Me? Speak unto the children of Israel that they go forward.*"

Dr. McKay then, with solemn prayer, constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The Roll of Assembly, containing the names of the Commissioners appointed by the several Presbyteries, was called and the attendance marked.

☞ *The names of those present marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF INVERNESS.

Ministers.	*Elders.*
D. M. McDougall.	*Jas. McDonald.

PRESBYTERY OF SIDNEY.

J. A. Forbes.	Dr. MacGillivray.
J. F. Forbes.	Dr. McLean.
J. A. McGlashan.	A. Matheson.
W. R. Calder	N. Macdonald.

PRESBYTERY OF PICTOU.

Ministers.	*Elders.*
*A. McLean, M.A.	J. D. McGregor.
A. Campbell.	*J. Stewart.
H. R. Grant, B.A.	*Thos. Cantley.
*A. Bowman.	Jno. Forbes.
J. Carruthers.	John Weir.
A. W. McLeod, PhD.	Wm. McKenzie.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.	*Jno. Arbuthnot.
*Christopher Munro.	*Wm. Adamson.
*D. Wright.	*Jno. Brown.

PRESBYTERY OF HALIFAX.

*A. Pollock, D.D.	*Robert Murray.
D. M Gordon, D.D.	O. M. Hill.
*Pres. Forrest, D.D.	Thos. Forbes.
*P. M. Morrison, D.D.	*Isaac Creighton.
*Jno. McMillan., B.D.	W. H. Chase.
*Alfred Gandier.	A. G. Troop.
*McLeod Harvey, B.A.	E. L. Thorne.
Robert Laing M.A.	*W. B. McMurrich.
A. Simpson.	*Alex. Bartlett.
J. F. Dustan.	

PRESBYTERY OF LUNENBURG AND SHELBURNE.

*D. J. MacGillivray.	E. L. Nash.
*F. C. Simpson.	J. Levi Oxner.

PRESBYTERY OF TRURO.

*James McLean.	J. K. Blair.
Thos. Cumming.	*Burgess Fullerton.
*John Robbins.	Alex. Miller.
*D. S. Fraser, B.A.	T. F. Creelman.

PRESBYTERY OF ST. JOHN.

*Willard Macdonald.	Jno. Willet.
Dan. Fiske.	*Judge J. G. Forbes.
*John Hawley.	*Jno. Stewart.
J. A. Maclean.	Adam Murray.
*J. S. Sutherland.	Edmund Hicks.
*W. W. Rainnie.	*W. C. Whittaker.
*T. F. Fotheringham.	W. J. Parks.
*J. M. Robinson.	*Judge Trueman.

PRESBYTERY OF MIRAMICHI.

*G. F. Kinnear.	W. J. Carruthers.
*J. M. Sutherland.	Jno. Brandon.
*W. Aitken.	Wm. Anderson.
*Jos. McCoy.	Geo. Lawson.

PRESBYTERY OF PRINCE EDWARD ISLAND.

D. Sutherland.	T. C. James.
*J. M. McLeod.	Wm. Mutch.
Wm. McLeod.	Wm. Hamilton.
J. K. Fraser.	Wm. Ross.
D. B. McLeod.	D. Small.
Wm. H. Spencer.	Henry McLeod.
J. T. McCurdy.	Neil McCallum.

PRESBYTERY OF NEWFOUNDLAND.

*Wm. Graham.	*Wm. Frew.

SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.	*Elders.*
*J. M. Whitelaw, B.D.	John Whyte.
*D. Kellock, PhD.	John C. Thomson.
*Kenneth McLennan, M.A.	Robert Brodie.
*John McClung.	A. MacCallum.
*David Pugh.	Dr. W. Thompson.

PRESBYTERY OF MONTREAL.

James Patterson.	*James Ross.
W. J. Smyth, PhD.	*Walter Paul.
*E. Scott.	*Wm. Drysdale.
*Prin. MacVicar, D.D.	Dr. Shanks.
*R. Campbell, D.D.	W. D. MacLaren.
*J. C. Thomson, M.D.	Allan Cameron.
S. J. Taylor.	Norman McLeod.
*R. H. Warden, D.D.	*R. A. Beckett.
J. Scrimger, D.D.	Dr. Christie, M.P.
*Jno. Nichols.	Peter Ferguson.
*C. M. Mackeracher.	James Tasker.
*A. J. Mowatt.	Geo. M. Loy.
Jas. Barclay, D.D.	*David Morrice.
Chas. Chiniquy, D.D.	Arch. Cameron.
*G. C. Heine, B.A.	J. L. Morris.

PRESBYTERY OF OTTAWA.

*W. D. Armstrong, Ph.D.	*Geo. Hay.
*Wm. Moore, D.D.	*Robt. Stewart.
*Isaac Campbell, Ph.D.	*(Rev.) J. C. Campbell.
*Orr Bennett.	*John Keane.
*John S. Lochead.	David Gamble.
*James Ballantyne, B.A.	Wm. Porter.
*Chas. A. Doudiet.	*James Gibson.
*M. H. Scott, M.A.	*James D. Anderson.
*Thomas A. Nelson.	*D. J. Craig.

PRESBYTERY OF LANARK AND RENFREW.

*A. H. McFarlane.	*Alex. Stewart.
*D. M. Buchanan, B.A.	*James McLeod.
*Alex. A. H. Scott, M.A.	*Dun. Cameron.
*J. A. McConnell.	A. H. Tait.
*Alex. H. Scott, M.A.	*Thomas Clint.
*Chas. H. Cooke, B.A.	Robert Bannerman.
*R. C. H. Sinclair, M.A.	*Andrew Stewart.
*D. Currie, B.D.	Daniel Glossop.
A. S. Grant, B.D.	Joseph Yuill.

PRESBYTERY OF BROCKVILLE.

*G. Macarthur, B.A.	*John McCaughey.
*D. G. S. Connery, M.A.	John M. Gill.
*Donald Stewart.	Andrew Carmichael.
*S. S. Burns, B.A.	*Hugh Montgomery.
*H. J. McDiarmid.	*Wm. Reid.

PRESBYTERY OF GLENGARRY.

*N. Mackay.	*Alex. F. Dey.
*J. Cormack.	*Alex. MacMillan.
N. T. C. Mackay.	Colin C. Northcote.
*R. McLeod.	*Alex. J. Grant.
*J. S. Burnet.	John Simpson.
*J. W. McLeod.	*James Robinson.

SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

Ministers.	*Elders.*
*James Cumberland, M.A.	W. P. Hudson.
*J. Lyall George.	*Thomas Hume.
*John Moore, B.A.	Wm. McIntosh.
*S. Childerhose, B.A.	Ogden Hinch.
*George R. Lang, B.A.	James O'Harra.
*Principal Grant, D.D.	Angus Urquhart.
*James Binnie, B.D.	*George Gillies.
*Henry Gracey.	*Prof. Dyde.
*Samuel Houston, M.A.	James Adams.

PRESBYTERY OF PETERBOROUGH.

*Wm. Anderson, M.A.	John Underwood.
*A. McWilliams, B.A.	*George Rutherford.
*D. P. Oswald.	*Robert Tulley.
*J. K. Smith, D.D.	*A. J. Johnston.
*James Cattanach, B.A.	*D. S. Haig.
*A. M. McClelland, D.C.L.	James Donald.
*D. M. Jamieson.	A. M. McNaughton.

PRESBYTERY OF WHITBY.

*R. D. Fraser, M.A.	*David Ormiston, B.A.
*Richard Whiteman, B.A.	*James Smith.
*J. B. McLaren.	*Donald Smith.

PRESBYTERY OF LINDSAY.

*P. A. McLeod.	*Robert Ross.
*A. U. Campbell.	*Charles Rennie.
D. Y. Ross.	T. H. Glendinneng.
*D. D. McDonald.	G. F. Bruce.

PRESBYTERY OF TORONTO.

*Willi m Caven, D.D.	Charles Morris.
*William MacLaren, D.D.	Andrew Scott.
*William Gregg, D.D.	A. H. Gordon.
*William Reid, D.D.	William Mortimer Clark.
*D. J. Macdonnell, B.D.	*Hamilton Cassels.
*H. M. Parsons, D.D.	*John A. Paterson.
*Joseph Watt.	*J. K. Macdonald.
*S. S. Craig.	Hon. G. W. Ross, LL.B.
*R. C. Tibb, B.A.	*S. C. Duncan-Clark.
*J. A. Turnbull, LL.B.	J. R. Miller.
*W. G. Wallace, B.D.	Donald Hendry.
*John Mutch, M.A.	Dr. C. Y. Moore.
*John Neil, B.A.	*Joseph Gibson.
*D. McTavish, Sc.D.	*Robert Stewart.
*G. M. Milligan, D.D.	Nathaniel Steen.

PRESBYTERY OF BARRIE.

*W. McConnell.	*George Grant, B.A.
*A. Findlay.	J. A. Mather.
W. R. Johnston.	*Joseph Patterson.
*D. L. MacRae, Ph.D.	*James Henderson.
*F. Smith.	Charles Catcher.
*J. Leishman.	*A. McDiarmid.
*J. R. S. Burnett.	*Ed. Garrett.
*W. R. McIntosh, B.A.	*J. G. Hood.
*J. McD. Duncan, B.A.	*Richard Middleton.

PRESBYTERY OF OWEN SOUND.

Ministers.	*Elders.*
*J. B. Fraser, M.D.	*John Armstrong, B.A.
*J. Little.	R. Crawford.
*J. L. Simpson.	*R. Crichton.
*J. Somerville, D.D.	Charles Gordon.
*E. W. Waits, D.Sc.	*J. Sutherland.

PRESBYTERY OF SAUGEEN.

J. M. Aull.	*Thomas Cooil.
*G. Munro, M.A.	*Charles Wilson.
*James M. Miller.	*George Turnbull.
*Stephen Young.	*Alex. McPherson.

PRESBYTERY OF GUELPH.

*D. Strachan.	*J. W. Burns.
*R. Atkinson.	*James Loggie.
*H. R. Horne, LL.B.	*J. J. Lawson.
*H. F. Thomas, M.A.	*J. Wallace, M.D.
*John McNair, B.A.	*George A. McIntyre.
*R. Torrance, D.D.	Charles Davidson.
*J. A. R. Dickson, Ph.D.	*R. Lockhart, M.D.

PRESBYTERY OF ORANGEVILLE.

*J. R. Bell.	Duncan McFarland.
*A. Hudson.	*Andrew Young.
*D. McLeod, B.A.	*Hugh Sproule.
A. Wilson.	*P. McGregor.
*H. Crozier.	*James Stewart.

PRESBYTERY OF ALGOMA.

*W. A. Duncan, B.D.	*John Mackay.
D. H. McLennan, M.A.	T. J. Patten.
*J. L. Robertson, M.A.	David Dickson.

SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

Ministers.	*Elders.*
*D. H. Fletcher, D.D.	*W. A. Charlton, M.P.P.
*J. Laing, D.D.	*R. Laurie.
*J. H. Ratcliffe.	*R. McQueen.
*S. Lyle, D.D.	*W. Wilson.
*J. Wilson.	*C. Moses.
*S. C. Graeb.	*W. R. Leckie.
*James Bryant.	M. Turnbull.
*A. Barclay.	*J. Black.
*M. Fraser, D.D.	W. Leitch.
*F. McCuaig.	*R. A. Thomson.
*S. W. Fisher, B.A.	*F. Reid.

PRESBYTERY OF PARIS.

*G. L. Mackay, D.D.	*Andrew Herbertson.
*Wm. Cochrane, D.D.	James Barr.
*W. T. McMullen, D.D.	Wm. Wallace.
*W. M. Reid.	*Wm. Telfer.
*R. W. Leitch.	*Wm. Currie.
*W. H. Johnston, B.A.	Alex. Hunter.

PRESBYTERY OF LONDON.

Ministers.	*Elders.*
*J. J. A. Proudfoot, D.D.	*Alexander Frazer.
*Hugh Brown.	*Adam Nichol.
*J. A. McDonald.	*James Shields.
J. H. Courtenay.	*D. K. McKenzie.
*John H. Munro.	Alexander McPherson.
*W. J. Clark.	*J. Mitchel.
*Alex. Henderson.	*Neil Love.
*John Currie.	John McIntyre.

PRESBYTERY OF SARNIA.

*Hector Currie, B.A.	Thomas Towers.
*John C. McKee.	Thomas Houston.
*W. G. Jordan, B.A.	*P. A. McDiarmid.
*J. Thompson, D.D.	*John Hunter.
*J. H. Graham, B.A.	*Thomas Banks.

PRESBYTERY OF CHATHAM.

*W. H. Jamieson, Ph.D.	*R. McDonald.
*J. R. Battisby, Ph.D.	*I. McDonald.
A. T. Colter, M.A.	*P. Haggart.
*F. H. Larkin, B.A.	*Robert Gladstone.
*J. M. McLaren, B.A.	*James Stewart.
*T. Nattress, B.A.	*Dan. McLean.

PRESBYTERY OF STRATFORD.

*E. W. Panton.	*Wm. Dunn.
*J. D. Ferguson.	*John A. Hedley.
*A. G. McLachlan.	Wm. Jaffray.
*J. Kay.	*George Manson.
*M. L. Leitch.	*D. Park.

PRESBYTERY OF HURON.

M. Barr.	William Elliot.
*C. Fletcher, M.A.	*James Hackney.
*J. S. Henderson.	*James Baxter.
*J. A. McDonald.	*William Fotheringham.
*J. A. Hamilton, M.A.	*John Brigham.

PRESBYTERY OF MAITLAND.

*J. Malcolm.	James Dalgarno.
*D. B. McRae.	*James Wylie.
*D. Forrest.	John S. Macdonald, M.P.P.
A. Sutherland.	*Wm. Henderson.
*George Ballantyne.	*Alex. Gardiner.

PRESBYTERY OF BRUCE.

*A. Tolmie.	*Robert Munro.
*John Anderson.	S. Steele.
*Donald Guthrie.	*Dugald H. Gilchrist.
*James Steven.	*J. C. Eckford.
*Daniel Duff.	*James Craig.

SYNOD OF MANITOBA AND THE NORTH-WEST.

PRESBYTERY OF SUPERIOR.

Ministers.	*Elders.*
*S. C. Murray.	R. A. Mather.

PRESBYTERY OF WINNIPEG.

C. B. Pitblado.	Chief Justice Taylor.
*R. G. McBeth, M.A.	Dun. Sinclair.
*Geo. Bryce, LL.D.	D. M. Telford.
*Principal King, D.D.	*John Paterson.
Thos. Hart, B.D.	G. H. Campbell.

PRESBYTERY OF ROCK LAKE.

John Baikie.	Neil Fox.
M. C. Rumball.	T. S. Menary.
J. A. Bowman.	*Hugh Omond.

PRESBYTERY OF GLENBORO'.

Ministers.	*Elders.*
*A. Currie.	W. R. Ross.
H. C. Sutherland.	*Alex. Begg.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*Peter Wright, B.D.	*W. F. Young.
J. Douglas.	*Dr. G. Hodge.
J. E. Munro, B.A.	*C. McCallum.

PRESBYTERY OF BRANDON.

*Jas. Robertson, D.D.	*A. Ballantyne.
*D. H. Hodges	*John Cameron.
W. Beattie.	

PRESBYTERY OF MINNEDOSA.

Robt. Trew.	B. Schwalm.
C. W. Whyte.	James Rowand.
*John McArthur.	

PRESBYTERY OF MELITA.

D. Monroe.	G. W. Hyde.
A. H. Cameron.	G. E. Dalby.

PRESBYTERY OF REGINA.

*J. George McLeod, B.A.	A. P. Bompas.
C. O. Hofstrand.	R. Motherwell.
A. Matheson.	J. R. Anderson.
*Alex. Campbell, B.A.	A. T. Fotheringham.
*Hugh Mackay.	John McCalla.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Ministers.	*Elders.*
*D. G. McQueen, BA.	Hon. E. H. Bronson.
Chas. McKillop, B.A.	*John Charlton, M.P.
John P. Grant.	*C. McCallum.
John Fernie.	Major James Walker.

PRESBYTERY OF KAMLOOPS.

Geo. Murray, M.A.	*F. Cheesebrough.
Thos. Paton.	*And. Thomson.

PRESBYTERY OF WESTMINSTER.

*James Buchanan.	*Geo. Rutherford.
Alex. Dunn.	*John Lochore.
T. S. Glassford.	*John McCalla.

PRESBYTERY OF VICTORIA.

J. Campbell, Ph.D.	Thornton Fell.
D. A. MacR..e.	T. M. Henderson.
D. MacRae.	W. A. Copeland

PRESBYTERY OF INDORE.

*J. Fraser Campbell.	Robert Kilgour.
*W. J. Jamieson.	

PRESBYTERY OF HONAN.

*J. Fraser Smith, M.D.	*A. Jeffrey,

ELECTION OF MODERATOR.

Dr. McKay now briefly addressed the Assembly, and announced that the time was come to appoint another Moderator to preside over the Assembly.

It was moved by Dr. Warden, seconded by President Forrest, and unanimously agreed to,—

That the Assembly appoint Dr. James Robertson, Superintendent of Home Missions in the North West and British Columbia, to be their Moderator.

Intimation of this appointment was made to Dr. Robertson, who, having been introduced and welcomed to the chair, delivered a suitable address, acknowledging the honour conferred on him, and asking from fathers and brethren their support in the position to which they had unanimously called him.

REPORT OF RETIRING MODERATOR.

Dr. McKay reported that he had discharged the duties devolved upon him by the last Assembly, in the matter of forwarding the Loyal Addresses of Assembly, and had received replies, which he read.

THANKS TO RETIRING MODERATOR.

Dr. McMullen moved, seconded by Mr. Walter Paul, that a hearty vote of thanks be given to Dr. George L. McKay, the retiring Moderator, for his efficient and dignified conduct in the chair, and for the excellent discourse with which he had opened the Assembly this evening.

The motion was unanimously carried, and the thanks of the Assembly were duly conveyed to Dr. McKay by the Moderator.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Committee to prepare business for the first Sederunt. The Report was presented and read by Dr. Cochrane, the Clerk of the Committee, and recommended as follows, which recommendations were severally adopted :—

I. That the hours of meeting for business be from 9.30 a.m. to 12 noon, from 2 to 5.30 p.m., and from 7.30 to 10 p.m. ; but that the order of business be so far departed from to-morrow morning that the Assembly shall meet at 10 a.m., and that the first hour shall be spent in devotional exercises.

II. That the Committee on Bills and Overtures be composed as follows :—The Clerks of Assembly, Clerks of Synods and Presbyteries, who are Commissioners, together with the following representatives from the different Synods of the Church :—Messrs. J. Carruthers, D. Stiles Fraser, J. S. Sutherland, Dr. R. H. Warden, J. S. Burnet, D. Currie, R. D. Fraser, J. R. S. Burnett, J. Mutch, Dr. J. K. Smith, G. Munro, A. Wilson, James Malcolm, Dr. S. Lyle, Dr. J. M. King, Peter Wright, D. G. McQueen, Dr. J. B. Fraser, James Buchanan, *Ministers* ; and Messrs. John M. Gill, Geo. Hay, Geo. Turnbull, John Armstrong, Walter Paul, W. B. McMurrich, D. K. McKenzie, James Barr, John Paterson, Andrew Jeffrey, *Elders*.

III. That the Committee for Revision of Records of General Assembly and Records of Synods be as follows :—

1. For those of the General Assembly,—Dr. E. Wallace Waits and A. J. Mowatt, *Ministers* ; and Judge Forbes, *Elder*.

2. For those of the Synod of the Maritime Provinces,—Messrs. G. C. Heine and W. G. Wallace, *Ministers* ; and Mr. R. Crichton, *Elder*.

3. For those of the Synod of Montreal and Ottawa,—Messrs. S. Fisher and W. G. Jordan, *Ministers* ; and Mr. John A. Paterson, *Elder*.

4. For those of the Synod of Toronto and Kingston,—Dr. J. R. Bathsby and Jos. McCoy, *Ministers* ; and Professor Dyde, *Elder*.

5. For those of the Synod of Hamilton and London,—Messrs. R. D. Fraser and H. J. McDiarmid, *Ministers* ; and Mr. J. R. Miller, *Elder*.

6. For those of the Synod of Manitoba and the North-West,—Messrs. S. Houston and James Ballantyne, *Ministers* ; and Mr. R. Lockhart, M.D., *Elder*.

7. For those of the Synod of British Columbia,—Dr. D. Kellock and Mr. W. H. Johnston, *Ministers* ; and Mr. James Black, *Elder*.

8. For the Presbytery of Honan, Indore and Trinidad,—Messrs. Peter Wright and J. L. Murray, *Ministers* ; and Mr. James Black, *Elder*.

The first named on each Committee to be convener of the same.

9. That the following be a Committee on the Roll of the General Assembly :—Dr. Torrance and Dr. Mungo Fraser, *Ministers* ; and Mr. R. A. Becket, *Elder*.

IV. That the Moderator nominate at an early Sederunt a committee to arrange for Assembly services next Sabbath.

V. That the Committee on Bills and Overtures meet to-morrow morning at 9 a.m.

VI. The Committee recommend that Mr. Esson Reid be requested to assist the Senior Clerk in presenting the business of the Assembly, in so far as may be necessary.

The Assembly then adjourned to meet to-morrow morning at ten o'clock for devotional exercises, of which due notice was given, and the Sederunt was closed with the benediction, pronounced by the Moderator.

SECOND SEDERUNT.

At the City of London, and within St. Andrew's Church there, Thursday, the Thirteenth day of June, one thousand eight hundred and ninety-five, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, the first hour was occupied with devotional exercises, conducted by the Moderator, Dr. McMullen, D. Styles Fraser, Mr. W. Paul, Dr. King, Mr. Patterson, Mr. A. J. Mowatt, and Dr. MacVicar.

The Moderator then constituted the Assembly with prayer.

The Minutes of the first Sederunt were read and approved.

COMMITTEE ON ASSEMBLY SERVICES.

The Moderator named the Committee on Assembly Services next Sabbath : the Moderator, ex-Moderator, the Clerks of Assembly, Mr. R. McB. Johnston, *Ministers* ; and Mr. C. McCallum, *Elder* ; Mr. Johnston to be *Convener*.

The nomination was approved.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the first report of the Committee on Bills and Overtures.

The report was given in and read by Dr. Cochrane, Chairman of the Committee.

On motion, the report was received, and the order therein recommended, adopted as follows :—

ORDER OF BUSINESS FOR THURSDAY, JUNE 13TH, 1895.

Forenoon

I. That Committees be appointed on the following matters :—

1. On reception of Ministers.
2. On applications on behalf of Students.
3. On the retirement of Ministers.
4. On judicial cases.

Afternoon.

II. College Reports—

Halifax.
Morrin.
Montreal.
Queen's University and College.
Knox.
Manitoba.
Brantford Ladies' College.

Evening.

III. Home Mission Reports—East and West.

The Moderator was requested to appoint a Committee to strike the Standing Committees of the Church for the year.

The following Committees were appointed :—

1. On reception of Ministers: President Forrest, Drs. Warden, Armstrong, Somerville, McLaren, Lyle, King, and Mr. D. G. McQueen, *Ministers* ; with Messrs. Thomas Cantley, Judge Trueman, Walter Paul, David Ormiston, George Rutherford, John Patterson, and C. McCallum, *Elders* ; Dr. Warden, *Convener.*

2. On applications on behalf of Students : James Carruthers, Dr. Isaac Campbell, Dr. Fletcher, W. G. Wallace, H. Gracey, M. L. Leitch, Peter Wright, James Buchanan, J. M. Aull, *Ministers* ; Professor Dyde, Judge Forbes, Frank Reid, *Elders* ; Mr. Gracey, *Convener.*

3. On the retirement of Ministers : Dr. Sedgwick, Dr. Fraser Smith, W. W. Rainnie, Jas. McArthur, A. A. Scott, James Ballantyne, Stephen Young, Finlay McCuaig, *Ministers* ; with John Armstrong, Dr. Hodge, Robert Laurie, *Elders* ; Dr. Sedgwick, *Convener.*

4. On judicial cases : Principal Grant, Dr. McLaren, Dr. McMullen, Dr. Laing, Dr. Thompson, J. D. Leishman, Alex. Henderson, J. H. Radcliffe, Peter Wright, Gustavus Munro, R. G. McBeth, D. G. McQueen, Principal Pollok, Dr. Morrison, Principal MacVicar, Dr. Kellock, Dr. Moore, D. Stiles Fraser, James McLean, A. J. Mowatt, John McMillan, E. Scott, *Ministers* ; with Messrs. W. B. McMurrich, John A. Paterson, Isaac McDonald, W. F. Young, Robert Murray, Judge Trueman, John McGill, George Thomson, George Gillies, *Elders* ; Principal MacVicar, *Convener.*

APPLICATONS OF MINISTERS TO BE RECEIVED.

The Assembly then took up the applications of the several Presbyteries for leave to receive ministers of other churches, as ministers of this Church. Applications were presented, and extract minutes of Presbyteries in connection with the following were read :—

1. From the Presbytery of Inverness, on behalf of Rev. Wm. Peacock, minister of the Congregational Union of Nova Scotia and New Brunswick : remitted to the Committee on the Reception of Ministers.

2. From the Presbytery of St. John, on behalf of J. R. McDonald, a graduate of Princeton Seminary, and a licentiate of the New Brunswick Presbytery, U.S.A. ; remitted to the Committee on the Applications of Students.

3. From the Presbytery of Halifax, on behalf of Rev. James S. Black, minister of the Presbyterian Church of the United States ; remitted to the Committee.

4. From the Presbytery of Quebec, on behalf of Rev. Conway E. Dobbs, minister of the Reformed Episcopal Church ; remitted to the Committee.

5. From the Presbytery of Montreal, on behalf of Rev. C. J. Hastings, minister of the Presbyterian Church of the United States ; remitted to the Committee.

6. Minute of Presbytery of Montreal, *in re* reception of Rev. James S. Black, referred to above ; remitted to the Committee.

The Moderator read a communication from the General Secretary of the Y.M.C.A. of the city of London, extending a cordial invitation to the members of Assembly to make use of their rooms while in the city.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day, and at the same place, at two o'clock p.m.:—

The General Assembly met, pursuant to adjournment, and was duly constituted with prayer by the Moderator.

The minutes of the last Sederunt were read and approved of.

Dr. Reid addressed the Court and asked the Assembly to appoint a small committee with whom he might hold communication regarding the work of his office, which was growing yearly in volume. While he felt that he was unequal to the task of overtaking the entire work, he desired to continue to be of service to the Church, and to do what in him lay. The Moderator was asked to nominate a committee, in terms of Dr. Reid's request.

COLLEGE REPORTS.

The Assembly called for the reports of the Boards of Management of the several Colleges of the Church.

The reports were submitted in the following order :—

Halifax.—Principal Pollok presented the report of the Board of Management of the Presbyterian College, Halifax, which, being printed and in the hands of members, was referred to by him in his remarks. He called special attention to the proposal to hold a Summer School of Theology in the month of July.

The report was received on motion of Mr. S. Houston, seconded by Mr. R. McLeod.

Thereupon Principal Pollok moved the following resolution, which was seconded by Mr. R. Murray, and carried unanimously :—

The Assembly expresses satisfaction with the prosperity of the Presbyterian College, Halifax, as shown in the increased attendance ; also with the continued liberality of the Church in the support of the College, as indicating that it enjoys the confidence of the people ; is pleased to find that the work performed by the Rev. Dr. Gordon, who was nominated to the Chair of Systematic Theology and Apologetics by the Synod of the Maritime Provinces, has been satisfactory to the Faculty as well as to the students ; and that Mr. Falconer, who was appointed as lecturer in New Testament Exegetics by the Synod for a period of three years, has throughout the term of his office continued to perform his duties with undiminished efficiency ; and accordingly the Assembly, on the

nomination of the Board and in accordance with its own resolution, recently adopted, appoints the Rev. D. M. Gordon, D.D., to the Chair of Systematic Theology and Apologetics, and also the Rev. Robert Falconer, B.D., to the Chair of New Testament Exegetics, and commends them and the College, as in past years, to the Great Head of the Church; further, the Assembly is glad to find that the Board has initiated a Summer School of Theology for the purpose of promoting the study of questions of theoretical and practical interest, and commends the same to the sympathy, support and co-operation of the Church as a whole.

Morrin College.—The Assembly next called for the report of Morrin College, Quebec, which was presented and read, on behalf of the Governors, by Rev. Kenneth MacLennan, who called attention to its salient points. The following motion, disposing of the report, was offered by Dr. J. Thompson, seconded by Principal Grant, and unanimously carried:—

The Assembly has heard with satisfaction the report of Morrin College. It expresses its sense of the wisdom and prudence of the action of the Board of Governors, as set forth in the report just submitted, and the hope that the favourable anticipations entertained may be gradually realized. Further, the Advisory Committee of the Assembly is hereby continued for another year. The gratitude of the Assembly is also due for the very important addition to the pecuniary resources of the institution by the contribution of the sum of $120,000 from the estate of the late Senator Ross.

Presbyterian College, Montreal.—The Assembly called for the report of the Presbyterian College, Montreal, which, being printed and in the hands of members, was referred to by Dr. Warden, who presented it, in the absence of the chairman, Mr. David Morrice.

It was thereupon moved by Mr. Geo. Hay, seconded by Rev. P. Wright:—

That the report be received, gratification expressed with the continued prosperity of the College, and the institution is anew commended to the prayerful sympathy and liberal support of the congregations of the Church.

The motion was unanimously adopted.

Queen's University and College.—The General Assembly next called for the report of Queen's College and University, which, being printed and in the hands of members, Principal Grant, in presenting it, referred to and addressed the Assembly thereanent.

It was then moved by Dr. McTavish, seconded by Mr. John Cameron—

That this General Assembly record its gratitude and satisfaction at the very encouraging report presented by the Trustees of Queen's College, as indicated by the large and ever-increasing body of the students attending in the various Faculties; by the good financial showing for the year; and by the success that has attended the efforts initiated by the College three years ago, in the establishment of annual conferences for theological and philosophical study, during the theological session; further, in view of the pressing need for enlargement of the theological teaching staff, that this Assembly again urge upon congregations increasing liberality towards the funds of the College.

The motion was adopted.

Knox College.—The Assembly called for the report of Knox College, which, in the absence of the chairman, Mr. Mortimer Clark, through illness, was presented by Principal Caven, who referred to its leading features and concluded with offering the following motion, which was seconded by Dr. Milligan and unanimously adopted:—

The General Assembly receives and adopts the report, with the exception of the part which nominates a Professor of Apologetics and Old Testament Literature, and which may be better considered in connection with certain overtures relating to the College,

which will be presented to the General Assembly—with the exception also of the part relating to Professor Gregg's resignation.

The General Assembly congratulates Knox College on the commemoration of its jubilee, and gives thanks to God for the service which, during the fifty years of its history, it has been permitted to render to the Church and to the cause of the Redeemer.

The Assembly expresses satisfaction in finding that so many last Session completed their studies for the ministry, and, in view of the financial requirements of the College, commends it to the increased liberality of the Church.

At this juncture, Dr. Gregg addressed the Assembly, pressing the acceptance of the resignation of his professorship, which he had tendered to the Assembly, through the Board of Knox College.

It was thereupon moved by Principal Grant, seconded by Principal MacVicar :—

In accepting the resignation of the Rev. Professor Gregg, the General Assembly request the Moderator to nominate a Committee to draw up a minute to be submitted to a subsequent Sederunt, expressive of the high sense entertained by the Assembly of the long and faithful services rendered by Professor Gregg to the Church.

The motion was adopted.

Manitoba College.—The Assembly called for the report of Manitoba College, which, being printed and in the hands of members, Principal King, in the absence of Chief Justice Taylor, Chairman of the Board, referred to in presenting it, calling attention especially to the falling off in the collections for the College in Ontario and Quebec, while, at the instance of the Assembly, it has incurred new obligations in carrying on the work of a Summer Session.

Mr. D. J. Macdonnell moved the following resolution, disposing of the report, which motion was seconded by Dr. Sedgwick, and carried unanimously :—

That the General Assembly receive and adopt the reports of the Board of Management and the Senate of Manitoba College. In doing so, it expresses its satisfaction at the continued progress of the institution, and it agrees to record its grateful sense of the continued liberality of the Presbyterian Church of Ireland, the Free Church of Scotland, and the Church of Scotland. It also desires to express its appreciation of the services rendered during the present Session to the Church, in connection with the Summer Session, by Professor Scrimger, D.D., and Professor Ross, of the Montreal Presbyterian College, and Professor Orr, D.D., of the United Presbyterian Church of Scotland.

While recognizing the service rendered to the Church by the Summer Session, the Assembly would express its regret that, while the expenditure has been necessarily increased, the amount contributed by the congregations in Ontario and Quebec has been considerably less than it was prior to the institution of the Summer Session, and it would ask Sessions to have regard to this collection of the Church.

Rev. D. Waters, D.D., of Newark, New Jersey, was introduced and invited to a seat on the platform, and in a few words acknowledged the courtesy extended to him.

BRANTFORD LADIES' COLLEGE.

The Report of the Ladies' College, Brantford, was presented by Dr. Cochrane on behalf of the Directors. He briefly alluded to its work.

It was moved by Dr. John Thompson, seconded by Professor Bryce :—

That the Report of the Directors of the Brantford Young Ladies' College be received and adopted :

Further, the General Assembly congratulates the Directors upon the continued and increasing efficiency of the College, as indicated by the report submitted, and the

examinations conducted during the year by the visitors appointed by the Courts of the Church.

The Assembly would specially call the attention of the members of the Church to the ample provision made in the College, not only for a thorough training in all the regular branches and accomplishments of a liberal education, but also to the prominence given to the religious culture of the pupils.

The Assembly again expresses its confidence in the management, and commends it heartily to the sympathy and support of the Christian families of the Church.

The Assembly nominates the following gentlemen, from among whom six shall be elected at the Annual Meeting to act as Directors for the ensuing year, namely :—Dr. Cochrane and Messrs. Wm. Watt, R. Henry, Wm. Nichol, M.D., Thomas McLean, C. B. Heyd, A. Robertson, Wm. Grant, R. Russell, Adam Spence, J. Sutherland, and A. Turner.

The motion was adopted.

Principal MacVicar requested that, for reasons assigned, the name of Dr. McMullen be substituted for his, as Convener of the Judicial Committee.

His request was granted.

The Assembly adjourned, to meet in this place at half past seven o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

On the same day, at the same place, at 7.30 p.m.:

The General Assembly met, as per adjournment, and was duly constituted, Dr. G. L. Mackay leading in prayer, at the request of the Moderator.

The minutes of the forenoon Sederunt were read and sustained.

After singing Hymn 262, the Assembly called for the Reports of Home Missions, East and West.

HOME MISSIONS—EASTERN SECTION.

First, the Report of the Eastern Section was presented by Mr. John McMillan, B.D., of Halifax, Convener of that section, who drew attention to the prominent features of the work carried on by the Committee during the year. He concluded with the following motion, which was seconded by Mr. Alfred Gandier, and carried unanimously :—

They approve of the arrangement arrived at with the Augmentation Committee for the payment by the latter of the grants to missionaries settled, for at least two years, over fields otherwise qualifying under the Augmentation Scheme ; and also grant permission to the Committee to submit to the Synod of the Maritime Provinces a scheme for church erection, and put the same into operation, should the Synod approve thereof.

The Assembly record their gratification at the success of the work performed by the missionaries during the year, and devoutly thank God for His blessing on the Word taught and preached, making it instrumental in saving and edifying His people.

The Assembly further recognize gratefully the interest shown in this work by our congregations, in contributing funds sufficient to carry it on, and to aid the work in the North-West to the extent of $1,940.77, and confidently bespeak a growing favour for the cause, through the increase of intelligence as to its importance, and of giving for its support, so that the present debt of $2,677.73 may be speedily extinguished, and provision made for enlarged operations in needy places.

HOME MISSIONARY REPORT—WESTERN SECTION.

The Assembly next called for the Report of the Home Missions Committee, Western Section, which, being printed and in the hands of the members, was referred to by Dr. Cochrane, the Convener, who addressed the Assembly thereanent.

Dr. Warden moved the following resolution, which was seconded by Dr. Bryce :—

That the report be received and satisfaction expressed at the gratifying progress made during the past year, in the increase of the number of fields and in the regularity with which they have been supplied with Gospel Ordinances, during the winter as well as the summer months; that thanks are due to the congregations of the Church, both in the Eastern and Western Sections, for the hearty response given to the Committee, whereby they were enabled to meet in full the claims of all the Presbyteries of the Church, and to end the year free from debt ; and especially, that the cordial thanks of the General Assembly be given to the Colonial Committees of the British Churches, and to the individual congregations and friends in Britain, who have so generously contributed for the furtherance of the work in the North-West.

That the consideration of those sections of the report bearing upon the annual expenditure for mission work in the North-West, and on the revision of missionaries' salaries, be deferred meanwhile and taken up in connection with an overture from the Synod of British Columbia bearing on these questions.

Mr. D. G. McQueen, Missionary at Edmonton ; Mr. James Buchanan, of Richmond, B.C., and Mr. A. Findlay, Superintendent of Home Missions in Northern Ontario, addressed the Court successively on the subject of the Church's missions.

The motion was carried unanimously.

COMMITTEE TO STRIKE STANDING COMMITTEES.

As requested at a former Sederunt, the Moderator submitted the following names to compose the Committee to strike the Standing Committees of the Church for the year : Messrs. John McMillan, Alfred Gandier, Dr. Warden, A. H. Scott, James Binnie, Dr. Torrance, R. C. Tibb, F. McCuaig, J. A. McDonald, Dr. Bryce, P. Wright, James Buchanan, John Kay, Dr. Somerville, *Ministers* ; and Wm. Drysdale, D. J. Craig, Hamilton Cassels, W. Currie, C. McCallum, John Cameron, Wm. Adamson, Judge Trueman, *Elders* ; Dr. Bryce, *Convener.*

The nomination was approved of.

The Assembly adjourned to meet again in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At the City of London, and within St. Andrew's Church there, Friday, the fourteenth day of June, one thousand eight hundred and ninety-five, at half-past nine o'clock in the forenoon :

The General Assembly met pursuant to adjournment and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Dr. Sedgwick.

The minutes of last Sederunt were read and sustained.

The Moderator, as requested, submitted the names of a Committee to draw up a minute with reference to the resignation of Rev. Professor Gregg, D.D. : Principal

Grant, *Convener;* Principal Caven, Principal MacVicar, Dr. Lyle, Mr. W. G. Wallace *Ministers;* and John A. Paterson, *Elder.*

The nomination was approved of.

COMMITTEE ON BILLS—SECOND REPORT.

The Committee on Bills reported, first, transmitting a communication from the Local Committee on Assembly Arrangements, extending an invitation to the Assembly to visit the Lunatic Asylum, on Saturday afternoon ; a train to be at the disposal of the members of Assembly and the ladies accompanying them, and of the friends entertaining them, from the C. P. R. Station, at 2 p.m., to return not later than 7 p. m.

The Assembly thanks the Committee for the invitation and accepts the same.

There were also transmitted invitations from Messrs. Cooper and Shannon, photographers, asking permission to make groups of the Assembly. The Assembly, at the request of the Local Committee, agreed to afford facilities to comply with the wish of the former, and also to Mr. Shannon, leaving to the Committee to arrange with him as to the best time and place to give him a joint sitting.

The Committee reported the following items of business, which they recommend should be taken up in the order submitted :—

Friday Morning.

1. Unfinished business (Home Missions, Western Section).
2. Unfinished business (Home Missions, Eastern Section).
3. Reading of papers connected with matters to be submitted to the Committees.

Afternoon.

1. Sabbath Observance Report.
2. Report of Distribution Committee.
3. Continued reading of papers to be transmitted to the Committees

Evening.

Foreign Mission Report.

Saturday Morning.

Unfinished business (Foreign Missions).

Monday Afternoon.

1. Report of Hymnal Committee.
2. Overture *in re* Uniformity of Public Worship.
3. Time and place of next meeting of General Assembly.
4. Election of delegates to Council of Reformed Alliance.

Tuesday Morning.

Report of Committee on the Calling and Settling of Ministers.

Tuesday Afternoon.

Unfinished business connected with the report of Knox College.

Reference from the Synod *in re* Mr. Hossack's appeal against a grant from the Augmentation Fund to Fern Avenue Church, Toronto.

The report was received and its recommendations were adopted.

Dr. Mathews, General Secretary of the Alliance of Reformed Churches, was invited to a seat on the platform.

There was presented and read an overture from the Synod of British Columbia, craving that the Assembly fix the minimum salary to unmarried missionaries in that Synod at seven hundred and fifty dollars, not seven hundred dollars, and make the

remuneration of students six dollars per Sabbath in summer and seven in winter, instead of five dollars and fifty cents and six dollars and fifty cents, respectively; and protesting against voting a lump sum only to that Synod, while elsewhere the claims of Presbyteries are considered in detail.

Messrs. Buchanan and McQueen were heard in support of the overture. The overture was received, on motion of Mr. James Buchanan, duly seconded.

Dr. Warden moved, seconded by Dr. Mungo Fraser,—

That the overtures be remitted to the Home Mission Committee, Western Section, to report to next General Assembly, with instructions, for the current year, to substitute six dollars and seven dollars per Sabbath, respectively, for students' remuneration, instead of five dollars and a half and six dollars and a half per Sabbath; and seven hundred and fifty dollars for unmarried missionaries in British Columbia, and seven hundred dollars for unmarried missionaries in Manitoba and the North-West, instead of seven hundred dollars and six hundred dollars, respectively.

After discussion, the motion was unanimously adopted.

Dr. Mathews addressed the Assembly as to the objects of the Alliance of the Reformed Churches, and, while asking the Assembly to again appoint Delegates to the Alliance, suggested that, as the date of the Alliance meeting was fixed for the seventeenth of June, eighteen hundred and ninety-six, at Glasgow, Scotland, it might be possible for the Assembly to meet a week earlier than usual, in order to admit of members of the Assembly attending the meeting of the Alliance.

Principal Caven moved as follows:

The General Assembly has listened with much pleasure to the address of the Rev. Dr. Mathews, the Secretary of the Alliance of the Reformed Churches, holding the Presbyterian System; the Assemby renews the expression of its sincere interest in the great organization which Dr. Matthews represents, and its desire to co-operate with all sister churches in promoting the objects of the Alliance.

The motion was seconded by Dr. Cochrane, and agreed to.

With regard to the Home Mission Report, Western Section, Dr. Warden moved, seconded by Dr. Cochrane:—That the Report of the Home Mission Committee, Western Section, as amended this morning, be adopted as a whole.

The motion was agreed to.

COMMITTEE ON REMITS.

The Moderator nominated the following as a Committee on Remits:

Dr. Dickson, *Convener*; R. Atkinson, Dr. MacTavish, F. H. Larkin, E. Scott, Dr. Parsons, Colin Fletcher, Joseph McCoy, J. B McLaren, M. Leitch, A. Henderson, *Ministers*; and Robert Laurie, S. C. Duncan Clark and Robert McQueen, *Elders*.

ORDER OF BUSINESS.

With regard to the order of business in the afternoon, it was moved by Dr. R. Campbell, seconded by Mr. M. H. Scott:—

That immediately after the reading of the Minutes, the Assembly resume the reading of papers to be transmitted to Committees, which was interrupted by the adjournment at noon yesterday.

To this it was moved in amendment by Mr. F. McCuaig, seconded by Dr. Moore,—

That the first business after the reading of the Minutes this afternoon be the reception of the Report on Sabbath Observance, with an address by J. Charlton, Esq., M.P., not to exceed twenty minutes.

A vote being taken, the amendment was lost, and the motion was affirmed as the judgment of the Assembly.

The Assembly adjourned to meet in this place at two o'clock this afternoon, of which public notice was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

On the same day and at the same place, at two o'clock in the afternoon:

The Assembly met, by adjournment, and was constituted with praise and prayer, in which Dr. M. Fraser led, at the request of the Moderator.

The minutes of the morning Sederunt were read and sustained.

With regard to the order of business, Dr. Armstrong moved, seconded by Mr. S. Houston,—

That the first order of business on Saturday morning be the Report on Sabbath Observance.

The motion was adopted.

LORD'S DAY ARRANGEMENTS.

The Report of the Committee on Lord's day services was given in and read by Mr. R. McB. Johnston, Convener, as follows:

1. That services be held for divine worship at eleven o'clock in the forenoon, half-past four o'clock in the afternoon, and seven o'clock in the evening.

2. That Rev. John McMillan, B.D., of Halifax, conduct the services at eleven o'clock.

3. That Rev. P. Wright conduct divine service at seven o'clock.

4. That at half past four the sacrament of the Lord's Supper be dispensed, the Moderator to preside, and to be assisted by Rev. Dr. G. L. Mackay, and Rev. Principal MacVicar; the following elders to assist at the communion service: Mr. Alex. Fraser, Mr. C. McCallum, Mr. C. Thomson, Mr. John Cameron, Mr. Jas. Ross, Mr. W. Drysdale, Mr. Geo. Hay, Mr. Robert Ross, Mr. Hamilton Cassels, Judge Trueman, Mr. John Patterson, Mr. W. F. Young and Mr. Walter Paul.

The report was received and adopted.

RECEPTION OF MINISTERS.

6. The Assembly resumed the reading of papers connected with the application of Rev. Thomas J. Thompson of the Presbyterian church of the United States, to be received by the Presbytery of Kingston as a minister of this Church. The application was transmitted to the Committee on the Reception of Ministers.

7. The application of the Presbytery of Hamilton, on behalf of Rev. H. S. Beavis, a minister of the Presbyterian Church of the United States, was transmitted.

8. Also that from the Presbytery of Minnedosa, on behalf of Mr. John Wray, a licentiate of the Presbytery of Philadelphia, was transmitted.

9. The application from the Presbytery of Regina, for leave to take Mr. J. Hunter Boyd on trials for license, was transmitted to the Committee on Applications on Behalf of Students.

10. The application from the Presbytery of Regina, for leave to receive F. O. Irvine, minister of the Methodist Church, Broadview, N.W.T., was read. Regarding this case, it was moved by Dr. McLaren, seconded by Dr. J. K. Smith—

That the papers in reference to Mr. F. O. Irvine, of the Methodist Church, be returned to the Presbytery, with instructions, should they see fit to renew their applica-

tion, to supply full information in reference to the applicant's views, education and efficiency in the ministry, as required by the rules of the Church.

The motion was carried.

The application from the Presbytery of Barrie, asking leave to replace the name of the Rev. John Hunter, who was formerly a minister within the bounds, but who had taken his certificate from the Presbytery and lodged it in the hands of the Presbytery of Glasgow, and now, after a year's absence, has returned bearing a certificate of good standing from the Presbytery of Glasgow, was referred to the Committee.

12. The application from the Presbytery of Brandon, on behalf of Rev. Geo. Roddick, a minister of the Methodist Church, formerly a minister of this Church, was referred to the Committee.

13. The application from the Presbytery of Sarnia, on behalf of Rev. J. Hale, a minister of the Church of England, was referred to the Committee.

14. The application from the Presbytery of Halifax, on behalf of Rev. Thos. Murray, a minister of the Presbyterian Church of the United States, was referred to the Committee.

15. There was read a recommendation from the Presbytery of Montreal, asking that the Assembly do not insist on a formal appearance before the Assembly, on the part of Rev. J. S. Black, formerly minister of Erskine Church there, now applying to be received from the Presbyterian Church of the United States, he being well known to the Church in Canada.

There were also read extract minutes from the Presbyteries of Montreal, Paris and Stratford, advising the Assembly to exercise caution in the reception of ministers from other Churches into the ministry of this Church, which were referred to the Committee.

APPLICATIONS ON BEHALF OF STUDENTS.

There were presented and read applications of various kinds by Presbyteries on behalf of students. Extract minutes from the several Presbyteries and Synods, forwarding the applications, were also read.

1. From the Presbytery of St. John, on behalf of Mr. A. Craise, a student of the Presbyterian College, Halifax; transmitted to the Committee.

2. From the Presbytery of Lanark and Renfrew, on behalf of Mr. Donald J. Scott, pursuing his studies under the care of Dr. Bayne, of Pembroke; transmitted.

3. From the Presbytery of Ottawa, on behalf of Mr. D. J. Craig; transmitted.

4. From the Presbytery of Peterborough, on behalf of Mr. W. H. Murray, as a student in theology; transmitted.

5. From the Presbytery of Saugeen, on behalf of Mr. Geo. Scarr, transmitted.

6. From the Orangeville Presbytery, on behalf of Mr J. A. McConnell; transmitted.

7. From the Presbytery of Hamilton, on behalf of Mr. W. Wilson, student; transmitted.

8. A communication from the Presbytery of Chatham, transmitting a petition of Mr. S. C. Greathead, was transmitted.

9. Application from the Presbytery of Winnipeg, on behalf of Mr. Joseph Ball; transmitted.

10. From the Presbytery of Minnedosa, on behalf of Mr. E. G. Taylor; transmitted.

11. From the Presbytery of Minnedosa, on behalf of Mr. J. H. Jarvis; transmitted.

12. From the Presbytery of Victoria, on behalf of Mr. Fulton Worth; transmitted.

13. From the Presbytery of Victoria, on behalf of Mr. W. F. Gold; transmitted.

14. From the Presbytery of Calgary; overture *re* ordination of Mr. P. Naismith, transmitted by the Synod of British Columbia; transmitted.

15. From the Presbytery of Toronto, on behalf of Mr. James Menzies, M.D., asking that the Assembly permit some Presbytery to take him on trials for license. The application was granted.

16. The Senate of Knox College reports satisfaction with the work done by Mr. A. Miscampbell, student of theology.

The report was received.

17. A communication was received from the Presbytery of Barrie, reporting the irregularity of Mr. Tinkham's having been allowed, at the request of the Presbytery, to preach oftener during the Session than the rules of the Church allowed.

On motion, the action in permitting the irregularity was condoned.

APPLICATIONS FOR LEAVE TO RETIRE.

The Assembly proceeded to take up the following applications from the Presbyteries named below, on behalf of ministers, for leave to retire from the active exercise of the ministry:

1. From the Presbytery of Inverness, on behalf of Rev. Alex. Grant, for leave to retire with benefit from the Aged and Infirm Ministers' Fund; transmitted.

2. From the Presbytery of Truro, on behalf of Rev. J. D. MacGillivray, for leave to retire with benefit from the Aged and Infirm Ministers' Fund; transmitted.

3. From the Presbytery of Prince Edward Island, on behalf of Rev. Jas. Murray, for leave to retire with benefit from the Aged and Infirm Ministers' Fund; transmitted.

4. From the Presbytery of Lindsay, on behalf of Rev. D. C. Johnston, for leave to retire with benefit from the Aged and Infirm Ministers' Fund; transmitted.

5. The application of Rev. A. F. McKenzie, Deloraine, was again referred to the Committee on the Aged and Infirm Ministers' Fund.

6. From the Presbytery of Peterboro', on behalf of Rev. W. Anderson, for leave to retire with benefit from the fund; transmitted.

7. Application of Rev. David Mitchell, formerly minister of John Street Church, Belleville, to have an allowance from the Aged and Infirm Ministers' Fund; transmitted.

8. From the Presbytery of Barrie, on behalf of Rev. J. B. Duncan, who was formerly on the retired list and receiving benefit from the Fund, but had resumed active service, to be again allowed to retire and to be replaced on the Fund; transmitted to the Committee.

9. From the Synod of Manitoba and the North-West, on behalf of Rev. John Geddes, who has been receiving half benefit, to be allowed full benefit; transmitted.

JUDICIAL CASES.

The Assembly next proceeded to read the papers in judicial cases.

1. The first case called was that of the appeal of Mr. W. Graham *vs.* Decision of a Commission of the Synod of the Maritime Provinces. The papers being read, were transmitted to the Judicial Committee.

2. The appeal of Mr. J. S. Mullan, against a finding of the Presbytery of St. John. On motion, the papers were held as read, and transmitted to the Judicial Committee.

3. Appeal of Mr. James Munro *vs.* the Decision of the Synod of Hamilton and London. The appeal being read, it and the papers relating thereto, were transmitted to the Judicial Committee.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the Committee for the Management of the Aged and Infirm Ministers' Fund (Western Section), which was presented by Mr. J. K.

Macdonald, *Convener*, and, being printed and in the hands of members, was referred to by him in his remarks thereanent.

It was moved by Dr. Fletcher, seconded by Mr. John Cameron :

That the report of the Committee on the Aged and Infirm Ministers' Fund (Western Section) be received and adopted, and the thanks of the Assembly tendered to the Committee, especially to the Convener and Secretary ; that the Assembly express its gratification that the Committee was able to pay to the longer service ministers the amount of the modified annuities adopted in 1892-3, and commend the Fund to the increased liberality of congregations, in order that the full amount allowed under the rule may be paid to ministers who have served over twenty-five years in the pastorate :

And that the Assembly express deep regret that many congregations failed to contribute to the Fund last year :

And, further, that the Assembly express pleasure that the claims of the Fund are being recognized by members of the Church, in the distribution of their estates under their wills :

That in regard to the bequest of David Maurice Wright, the Agent of the Church and the Convener of the Committee be, and are hereby authorized, on behalf of the Assembly to execute a bond securing the due payment of the two hundred dollars per annum to the beneficiary named in the will.

The motion was agreed to.

The Assembly next called for the report of the Committee for the Eastern Section of the Church, which was presented, in the absence of the Convener, by Mr. James Carruthers, and which, being printed and in the hands of members, he referred to in his remarks thereanent.

He concluded with moving,—

That the report be received and adopted. The motion was seconded by Mr. D Stiles Fraser, and agreed to.

COMMITTEE TO CONFER WITH DR. REID.

As requested, the Moderator named the Committee asked for by Dr. Reid, Senior Clerk, to confer, with him regarding the duties of his office, as follows :

Dr. Cochrane, *Convener* ; Principal Caven, Principal Pollok, Principal MacVicar, Principal Grant, Principal King, Dr. Moore, Dr. Fletcher and Dr. Thompson, *Ministers* ; and Messrs. Walter Paul, J. K. Macdonald, W. B. McMurrich, John Cameron, D. Ormiston and George Rutherford, *Elders*.

The nomination was approved of.

REPORT ON REVISION OF THE ROLL.

Dr. Torrance, on behalf of the Committee for the Revision of the Roll, reported as follows, recommending :

1. That the name of William Frew be placed on the roll, as elder for the Presbytery of Newfoundland.

2. That the name of Mr. Kenneth MacLennan, M.A., be substituted for that of Mr. Thomas Muir, minister, on the roll of the Presbytery of Quebec.

3. That the name of D. MacTavish, D.Sc., be substituted for the name of Alex, MacGillivray, minister for the Presbytery of Toronto.

4. That the name of John McArthur be placed as minister on the roll of the Presbytery of Minnedosa, in room of C. Moore, and that the name of D. Morrice be removed as elder from the same Presbytery.

The report was received and adopted.

The Assembly adjourned to meet in this place at half-past seven o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:

The Assembly met and was constituted with praise, reading the Scriptures and prayer, led by Dr. Moore, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read, amended and sustained.

After the one hundred and twenty-first Psalm was sung, the Assembly called for the Report of the Committee on Foreign Missions, which, being printed and in the hands of members, he referred to in his remarks regarding the same.

He concluded with moving that the report be received and referred to the following Committee: Dr. Morrison, Mr. H. Cassels, Mr. R. P. Mackay, Dr. J. K. Smith, Messrs. P. Wright, J. Buchanan, Mr. Ross, Mr. I. Creighton and Mr. Walter Paul, with instructions to prepare resolutions to be submitted to the Assembly at a subsequent Sederunt.

The motion was seconded by Mr. Hamilton Cassels, Joint Convener of the Committee, who referred to the different operations carried on under the direction of the Committee.

Hymn 262 was sung.

REV. A. W. THOMSON'S ADDRESS.

Rev. A. W. Thomson, missionary to Trinidad, was introduced and addressed the Assembly on the work carried on there under the control of the Committee, detailing the success and difficulties of the Mission.

REV. J. FRASER CAMPBELL'S ADDRESS.

Mr. J. Fraser Campbell, missionary to Rutlam, Central India, whose furlough is about expired, being introduced, made acknowledgment of the hearty reception given him and Mrs. Campbell during their visit to Canada, and thanked the Church for the concessions made by the Foreign Mission Committee, in the way of additions and improvements to the agencies of the Mission in Central India.

MR. J. JAMIESON'S ADDRESS.

Mr. J. Jamieson, missionary to Neemuch, India, home on sick leave, was next introduced, and briefly addressed the Assembly, specially dwelling on the degrading and cruel superstitions of India, and on the need of a more energetic prosecution of the mission work among the people.

Hymn 265 was sung.

REV. J. M'ARTHUR'S ADDRESS.

Rev. J. McArthur, missionary to Bird Tail Reserve, was introduced and spoke of the several features of the work carried on among the Indians of the North-West, of its difficulties and successes.

REV. HUGH MACKAY'S ADDRESS.

Mr. Hugh Mackay, missionary to the Indians at Round Lake, also addressed the Assembly on the efforts put forth to give the gospel to the aborigines of the North-West, showing its power to give health and purity to men's bodily life, as well as to give life to their souls.

DR. M'CLURE'S ADDRESS.

Dr. McClure, medical missionary to Honan, home on furlough, was introduced and spoke of the efforts to plant the gospel in that important province of China, which was new territory when entered on only in 1888, and in which the truth is gradually gaining an entrance, its first success being due to the medical qualifications of some of the missionaries.

Hymn 271 was sung.

DR. J. FRASER SMITH'S ADDRESS.

Dr. J. Fraser Smith, home on sick leave from Honan, was also introduced and spoke of the unity of Christian work at home and abroad.

DR. J. C. THOMSON'S ADDRESS.

Dr. J. C. Thomson, superintendent of missions to the Chinese in the Eastern Provinces, was introduced and spoke of the duty of dealing in an earnest, Christian, way with the Chinese living in Canada, and of their susceptibility to Christian influences, and of the successes already achieved

MR. KOA KOW'S ADDRESS.

Mr. Koa Kow, Chinese student, was next introduced and addressed the Assembly in English, speaking of his experiences among the Christians of this country, as well as of the superstitions of Formosa, although he himself, being born of Christian parents had never worshipped idols.

The resolution referring the Foreign Mission Report to a committee, to prepare a deliverance thereon, was now submitted and unanimously adopted.

DR. G. L. M'KAY'S ADDRESS.

Dr. G. L. McKay, ex-moderator, missionary to Formosa, at home on furlough, was the last speaker, and gave an interesting account of the manner in which the Gospel at first made its way into Formosa, but laid special stress on the importance of training a native ministry, as illustrated in the fact that, during his long absence, the work had gone on successfully, chiefly under native guidance. He concluded his address with a pathetic appeal to Fathers and Brethren to continue faithful to the great trust committed to the Church at home and abroad, as he did not expect to see their faces more once he returned to Formosa, whither he felt bound to depart soon, in order to aid in directing the cause there, under the new circumstances created by Japanese rule.

At the close of Dr. McKay's address the Moderator called upon Principal Grant to engage in prayer for a blessing upon our missions and missionaries, and for the extension of the Redeemer's Kingdom in all lands.

Before closing the Sederunt, the Moderator introduced to the Assembly the two missionaries designate, Messrs. Ledingham and R. A. Mitchell, in order that the Assembly might at least look them in the face, and hear the sound of their voice, if it was only for a minute each. These gentlemen having spoken a few words, the Assembly adjourned to meet again to-morrow morning, at half past nine o'clock, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At London, and within St. Andrew's Church there, Saturday, June fifteenth, in the year of our Lord, one thousand, eight hundred and ninety-five, at half-past nine o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Mr. J. A. Turnbull.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES—THIRD REPORT.

The Committee on Bills and Overtures presented their report, recommending an order for the morning, which report was received and adopted, as follows:—

1. Papers for the Judicial Committee.
2. Report on Sabbath Observance.
3. Unfinished business—Home Missions (East).
4. Unfinished business—Foreign Missions.
5. Report of Presbyterian Record.

JUDICIAL CASES.

The papers connected with several judicial cases were transmitted by the Committee on Bills and Overtures and were now presented.

1. The appeal of Mr. J. Ferguson, against a decision of the Synod of Manitoba and the North-West Territories, in the matter of a complaint against the minister in charge of Cathcart Mission Station, was not entertained, the papers being irregular.

2. The appeal of the Presbytery of Victoria against the decision of the Synod of British Columbia, in the matter of granting a certificate to Dr. J. K. Garrow. The papers in the case were found to be regular and parties appeared. The Assembly agreed to remit the papers to the Judicial Committee.

3. Appeal of the Session of St. Andrew's Church, Smith's Falls, against a decision of the Synod of Montreal and Ottawa, in the matter of the refusal of a clear certificate to Mr. Thomas Graham and Mrs. T. Graham, by that Session. The papers were found to be regular and parties appeared. The case was sent to the Judicial Committee.

REPORT ON SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance, which, being printed and in the hands of members, Dr. Armstrong referred to and addressed the Assembly thereanent, concluding with a motion,

That the report be received and its recommendations considered seriatim.

The motion was agreed to.

The recommendations were severally adopted, as follows:

1. That the General Assembly, recognizing the value of a full consideration throughout the whole Church of the subject of Sabbath Observance, recommends that every Presbytery hold a general conference for the purpose of securing that the claims, obligations and blessings of the Sabbath be brought before the congregations within their bounds, with due frequency during the year, and of devising means whereby the Sabbath may be protected as a day of rest and observed as a day of religious worship.

2. That the General Assembly, deploring the growing tendency in many places to make the Lord's Day a season of worldly entertainments, mere selfish indulgence and

pleasure-seeking, would enjoin upon the members of the Church that they be careful to do nothing by way of example to sanction this mode of Sabbath profanation, but rather to do all in their power to counteract and restrain it.

3. That the General Assembly urge upon the ministers, parents and Sunday School teachers of the Church, the importance of frequent reference to the subject of Sabbath Observance, and the necessity of inculcating sound, scriptural views of the Sabbath, in the home, in the Sabbath School and in the young people's meetings.

4. That the General Assembly, recognizing the value of the civil safeguards of the Sabbath, heartily commends such legislation as is designed to protect it as a day of rest and worship, records its general approval of the Bill now before Parliament, and its appreciation of the efforts of Mr. John Charlton and other promoters of the measure, and expresses the hope that it will receive from the Senate more favourable consideration than at last session. The Assembly would also call attention of the ministers and members of the Church to the practical importance of influencing our legislators, through deputations and otherwise, to right views of the Sabbath in relation to the national welfare.

5. That the General Assembly cordially recognizes the aim and work of the Lord's Day Alliance of Canada, and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

6. The Assembly also expresses its gratification at the organization of the Ontario, Provincial Alliance, and expresses the hope that these inter-denominational alliances may greatly conduce to the preservation of the Day of Rest, especially in opposing the encroachments upon the day by railroad, steamboat and other commercial corporations.

7. That the General Assembly, believing that the observance of the Sabbath as a day of rest is highly beneficial to man's moral, mental and physical welfare, expresses its sympathy with the efforts of working men, who, through their corporations and leagues, are seeking to secure that all unnecessary work shall cease on that day.

8. That the General Assembly's deliverance on Sabbath Observance be read from the pulpits of our Church, and that ministers be desired to call special attention to them, giving at the same time such further explanations and enforcements as they may deem necessary.

9. That questions on the subject of Sabbath Observance be sent down to Sessions to report thereon.

Mr. J. Charlton, M.P., moved, seconded by Mr. John A. Paterson :—

That the Report on Sabbath Observance, presented by Dr. Armstrong, Convener of the Sabbath Observance Committee, be adopted by the General Assembly, and that the thanks of the Assembly be tendered to the Convener and the members of the Committee, for their services in connection with the highly important matters referred to in the report

The motion was unanimously adopted.

OVERTURE *re* HOME MISSION WORK, EASTERN SECTION.

There was presented and read an overture from the Presbytery of St. John, craving that the General Assembly instruct the Home Mission Committee (Eastern Section) to remodel the Executive of the Committee.

Messrs. J. S. Sutherland and Rainnie were heard in support of the overture.

It was moved by Mr. D. Styles Fraser, seconded by Mr. J. S. Sutherland,—

That the overture be remitted to the Synod of the Maritime Provinces for consideration, with instructions to report at the next General Assembly what changes, if any, in the Executive of the Home Mission Committee (Eastern Section) would be desirable.

To this, it was moved in amendment by Mr. R. Murray, seconded by President Forrest :

Refer the overture to the Home Mission Committee (Eastern Section).

A vote being taken, the amendment was carried over the motion, and was affirmed as the judgment of the Assembly.

RESOLUTIONS ON FOREIGN MISSION REPORT.

The Assembly called for a report of the Committee, to prepare a deliverance on the Report on Foreign Missions, which was presented by Mr. Hamilton Cassels, who moved that its recommendations be considered seriatim, which motion was seconded and carried.

They were successively adopted as follows :

1. That the General Assembly express their sympathy with those missionaries who have suffered affliction during the past year, and especially with such as have been called on to mourn the loss of their loved ones, and the Assembly pray that they may be sustained and blessed in their affliction, and that thus they may be made meet for better service in days to come.

2. That the General Assembly note with satisfaction the continued prosperity of the mission in the New Hebrides, and particularly the organization of the College at Tangoa for the training of native teachers and ministers, under the presidency of Dr. Annand, and they pray that it may be the means of sending forth many devoted men for the work of the Lord, in those darkened islands.

3. That the General Assembly devoutly thank God for the very satisfactory condition of the work in Trinidad, notwithstanding the severe trials through which the mission has passed during the year, and rejoice in the rapid extension of the work to other islands in the West Indies, under the care of sister Churches, who are looking to the College in Trinidad for the trained agents necessary to preach the gospel to the Hindoos within their fields of labor.

4. That the General Assembly record their gratitude to God for the protection granted to our missionaries in China, and the continued progress of the work, notwithstanding the disturbances of the past year, and pray that, as a result of these disturbances, there may be increased facilities for the dissemination of the Gospel of Jesus Christ throughout that great empire.

5. That the General Assembly express their deep sympathy with the native church in North Formosa, in the present emergency, and pray that they may be shielded from all harm, especially that they may be so strengthened by Divine grace as to make a good confession, and that others seeing their good work, may glorify their Father who is in Heaven.

6. That the General Assembly approve of the resolution adopted by the Western Division of the Committee, as to the call extended to Dr. Webster by the faculty and board of the Syrian Protestant College, Beirut, and agree to the transference of Dr. Webster to the college at Beirut, and to the closing of our work at Haifa,—and that the Foreign Mission Committee be instructed to carry out this action, at such time as will be found convenient to all parties concerned.

7. That the General Assembly approve of the recommendation of the Western Division of the Committee, that the balance of the Trust Fund accepted for a Jewish Mission in Palestine, be transferred to the Free Church of Scotland, to be applied to their Jewish Mission in Safed, and that the General Assembly express their appreciation of the generous proposals for co-operation in Safed, made to this Church by the Free Church of Scotland.

8. That the General Assembly approve of the proposal that the Foreign Mission Committee be permitted to spend a portion of the funds contributed by the Church for work amongst the Jews, in scholarships for Jewish boys at Beirut College, and instruct the Foreign Mission Committee to make such arrangements, with that end in view, as may be demanded by the circumstances of the case.

9. That the General Assembly express their appreciation of the Christian character and ability of Rev. C. A. Webster, M D., and, whilst the Assembly regret that he is no longer to serve, in connection with our own church, yet they express their satisfaction with the fact that he is to serve in connection with a sister Church, with which such happy relations have always existed, and they pray that the bonds of this union and affection may be strengthened by this transference, and that Dr. Webster's labours in the college may be greatly owned of God to the salvation of many souls.

10. That the General Assembly express their gratification at the increased interest manifested by the Church in British Columbia in the evangelization of the Chinese dwelling amongst them, and at the manifest tokens of God's blessing resting upon their work; and express their approval of the action of the Foreign Mission Committee (Western Division) in directing that, according to the request of the Synod of British Columbia, Mr. C. A. Coleman should, in the future, reside upon the mainland.

11. That the General Assembly approve of the recommendation of the Foreign Mission Committee (Western Division) to continue the services of Dr. Thomson, and that for the better prosecution of the work the Committee be authorized to procure a Chinese assistant.

12. That the General Assembly express their approval of the action of the Foreign Mission Committee (Western Division) in extending the work amongst the Indians in British Columbia by authorizing Mr. Swartout to begin work at Uclulaht, and by the appointment of Mr. J. W. Russell to assist him in that work; and express their gratitude to God for tokens of His favor vouchsafed during the year to all our missionaries laboring amongst the Indians in the Western Provinces, by which they have been sustained in arduous labors, cheered in times of discouragement and made to rejoice in beholding the fruits of their ministry.

13. That the General Assembly express their thankfulness to God for the growing indications of a great awakening in India, in our own mission field, as well as in many other quarters, in which other churches are diligently sowing the seed, and pray that the time may speedily come when the countless multitudes of that great country shall cast away their idols and accept Jesus Christ as the world's Redeemer, and that the Assembly approve of the action of the Foreign Mission Committee (Western Division) in extending the work in Central India, by the occupation of Dhar and the initiation of work amongst the Bheels, and express the hope that soon the state of the funds will make it possible to occupy many other populous districts, already white unto the harvest.

14. That the General Assembly express satisfaction with the action of the Foreign Mission Committee (Western Division) in appointing Rev. R. A. Mitchell, B.A., Mr. James Menzies, M.D., and Miss Jennie Dow, M.D., to the work in Honan, and Rev. A. P. Ledingham, M.A., Mr J. J. Thomson, M.D., and Miss Catherine Campbell to the work in Central India, and pray that these missionaries may be Divinely equipped for service, by the anointing of the Holy Ghost, and may go forth to their fields of labor in the fulness of the blessing of the Gospel of Christ.

15. That the General Assembly express their appreciation of the valuable services rendered by Rev. J. H. MacVicar during the years of his connection with the Honan Mission, and they regret that, on account of the state of Mrs. MacVicar's health, he finds

it necessary to withdraw from that work to which he had consecrated his life; and the Assembly pray that Mrs. MacVicar's health may be fully restored, and that Mr. MacVicar may be greatly owned and blessed in some other sphere of usefulness, to which in God's Providence he may be directed.

16. That the General Assembly record their continued appreciation of the continued success of the W.F.M.S. in exciting an interest among the women of the Church in the evangelization of their sisters in heathen lands, and pray that, more and more, they may be able to cultivate that spirit of self-sacrifice of Him who came not to be ministered unto, but to minister, and to give His life a ransom for many.

17. That the General Assembly, recognizing the significance of the movement amongst the young men and women in our colleges, towards a more rapid evangelization of the world, in obedience to the Lord's command, appeal to the Church to respond to this movement, by more fervent prayer for Divine direction, and by a more general and generous liberality that will make it possible to send forth all approved candidates, as messengers of light and life, to the perishing millions who are still the enemies of Christ, without God and without hope in the world.

18. That the General Assembly adopt the estimates of the Foreign Mission Committee for the ensuing year, namely:

EASTERN DIVISION.

Trinidad	$20,000		
New Hebrides	7,000		
Expenses	600		
		$27,600	

WESTERN DIVISION.

GENERAL FUND.

India	$27,565		
Formosa	14,230		
Honan	13,500		
Manitoba and North-West Indians	5,527		
British Columbia Indians	1,150		
British Columbia Chinese	3,896		
Ontario and Quebec Chinese	1,250		
Expenses	4,000		
		71,118	
		$98,718	

W.F.M.S.

India	$20,188		
Formosa	615		
Honan	1,700		
Manitoba and North-West Indians	17,100		
British Columbia Indians	4,670		
		$44,273	
			$142,991

On motion of Mr. H. Cassels, duly seconded, the recommendations were adopted as a whole.

MANITOBA SCHOOL QUESTION.

Principal Caven gave notice of the following motion:—

Resolved that:

It is the duty of the State to see that the people receive such a measure of education as shall qualify them for the duties of ordinary citizenship;

Whilst the State may not arrogate to itself the function of prescribing the religious belief and directing the religious duties of its members, the education provided by a

Christian country should, in its general characteristics, be in harmony with the principles of Christianity and should in nothing contravene them ;

The principle, however, that public funds should not be expended for denominational purposes, should be faithfully observed in the Dominion, and in all its Provinces, as being in itself right and as essential to public peace ;

Separate schools maintained or subsidized by the State are a distinct violation of the above principle, and this in a form particularly objectionable, as at the same time hindering the formation of the unity of sentiment and feeling which is so valuable to the body politic :

The General Assembly would, therefore, regard with disapproval and regret any action of the Dominion which should bring pressure to bear upon Manitoba for the purpose of securing the re-establishment of separate schools in that Province, and much more would it so regard any direct invasion of the educational autonomy of the Province. Such a course, in the judgment of the Assembly, could result only in evil, and would be, as we believe, entirely unwarranted by any supposed compact between the Province and the Dominion, or between different classes of people in the Province itself :

The General Assembly, therefore, expresses its sympathy with the Province of Manitoba in asserting its just rights in educational matters.

Mr. Robert Murray also gave notice of the following motion :—

That the proposal to engage in mission work in Korea be referred for consideration to the Foreign Mission Committee, to report to next General Assembly.

The Assembly adjourned, to meet in this place on Monday, the seventeenth day of June, at half-past nine in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction.

NINTH SEDERUNT.

At London, and within St. Andrew's Church there, the Seventeenth day of June, One thousand, eight hundred and ninety-five, at half-past nine o'clock in the forenoon :

The General Assembly met, as per adjournment from Saturday noon, and was constituted with praise, reading the scriptures, and prayer, led, at the request of the Moderator, by Dr. Morrison.

The minutes of last Sederunt were read and sustained.

On motion of Dr. McLaren, duly seconded, the Foreign Mission Committee (Western Division) were authorized to make arrangements for the ordination of Dr. Menzies by some Presbytery of the Church.

It was agreed that the name of Dr. Webster, of the College of Beirut, be continued on the Roll of the Presbytery of Hamilton.

RETIRED MINISTERS.

Dr. Sedgwick, Convener, submitted and read the report of the Committee to consider the applications of ministers for leave to retire. The report was received, and, on motion of Dr. Sedgwick, duly seconded, its recommendations were considered *seriatim.* They are as follows :—

Your Committee having examined and carefully considered the several applications, find that the applications of the following brethren are quite regular, and have been considered and approved by the respective committees :—

I. EASTERN SECTION.

1. Rev. A. Grant, of the Presbytery of Inverness.
2. Rev. J. D. McGillivray, of the Presbytery of Truro.
3. Rev. James Murray, of the Presbytery of Prince Edward Island.

II. WESTERN SECTION

1. Rev. W. Anderson, of the Presbytery of Peterborough.
2. Rev. D. C. Johnson, of the Presbytery of Lindsay.
3. Rev. J. B. Duncan, of the Presbytery of Barrie.

They therefore recommend that these brethren be allowed to retire, and be placed on the respective funds, for full benefit

On motion of Dr. Sedgewick, duly seconded, this part of the report was adopted.

3. In the case of the Rev. D. Mitchell, of Jersey City, U.S.A., your Committee recommend, in accordance with the recommendation of the Western Committee, that he be placed on the fund for benefit, for one year, when his case will be reconsidered.

4. As regards the case of the Rev. J. Geddes, transmitted and approved by the Synod of Manitoba and the North-west Territories, and transmitted by the Committee as a case entirely outside the rules, and as already dealt with by the Assembly in the year Eighteen hundred and ninety, as a special case, Mr. Geddes receiving a grant of one hundred dollars per annum ;

The Committee would recommend that, in view of all the circumstances, as disclosed in the documents submitted, Mr. Geddes be placed on the fund for full benefit, it being understood that the amount to be received by Mr. Geddes is to be determined in accordance with the regulations of the fund.

On motion of Dr. Sedgwick, duly seconded, these recommendations were also adopted, and the report was adopted as a whole.

COMMITTEE ON BILLS—FOURTH REPORT.

Dr. Laing submitted the report of the Committee on Bills and Overtures, which, on motion, duly seconded, was received and adopted, as follows :—

FORENOON.

1. Overture,—Presbytery of Paris *re* Year in the Mission Field.
2. Report of Presbyterian Record.
3. Overture *re* Young People's Societies, Dr. Dickson and others.
4. Overture *re* Young People's Societies of Christian Endeavour, from Presbytery of Guelph.
5. Report of Committee on Statistics.
6. Report on Distribution of Probationers.
7. Report on Chinese Immigration.

AFTERNOON.

1. Report of Hymnal Committee.
2. Overtures of Presbytery of Guelph *re* Hymnal Tunes.
3. Time and place of next meeting, order of the day for three o'clock.
4. Appointment of delegates to the Alliance of the Reformed Churches holding the Presbyterian system.
5. Overture anent Uniformity of Worship, from Synod of Hamilton and London.

REPORTS ON SYNOD RECORDS.

Records of Toronto and Kingston.

The Committee, appointed to examine the Records of the Synod of Toronto and Kingston, reported the same to be a model record for neatness and correctness.

On motion of Dr. R. Campbell, seconded by Mr. George Grant, the report was received and adopted.

Records of Hamilton and London.

The Committee, appointed to examine the Records of the Synod of Hamilton and London, reported that they had read the same from page six hundred and sixty to page six hundred and ninety-eight, and found them carefully and correctly kept, and recommended that they be attested accordingly.

On motion of Dr. R. Campbell, seconded by Mr. George Grant, the report was received and adopted.

Records of Montreal and Ottawa.

The Committee, appointed to examine the Records of the Synod of Montreal and Ottawa, reported the same as carefully and correctly kept.

On motion of Dr. R. Campbell, seconded by Mr. Geo. Grant, the report was received and adopted.

OVERTURE ON YEAR'S PROBATION OF STUDENTS.

There was presented and read an Overture from the Presbytery of Paris, craving that the Assembly enact that all licentiates and ministers received from other churches give a year's service in the mission field, before they are considered eligible for a pastoral charge.

The Overture was received, and sent to the Committee on Remits.

REPORT OF THE COMMITTEE *re* THE CALLING AND SETTLING OF MINISTERS.

The Assembly called for the report of the Special Committee appointed by last Assembly to consider the question of the calling and settling of ministers and cognate matters raised in overtures from the Presbyteries of Maitland and Toronto, which was given in and read by Mr. K. MacLennan, clerk to the Committee, as follows :

The Convener of the Committee, in order to obtain full information, issued a circular addressed to the clerks of Presbyteries. Thirty-nine out of fifty replied. From these returns we learn as follows :

In the Presbyteries reporting there are 868 congregations, and of these 108, or about one in eight, are vacant. Twenty Presbyteries report that the vacant congregations have suffered from protracted vacancies, while nineteen Presbyteries report that no injury has been sustained. During the last twenty years the vacancies in these Presbyteries have averaged 14 months. In several of the Presbyteries, however, exceptional circumstances, such as the difficulty of securing Gaelic preachers, have materially increased the general average. Leaving these Presbyteries out, the average vacancy, extending over a period of twenty years, has been between nine and ten months.

The 39 reports show that there are 34 unemployed ministers seeking employment. Twelve of these are in one central Presbytery, so that there are in the remaining 38 a little more than one unemployed minister to two Presbyteries.

Twenty-five Presbyteries have no unemployed ministers.

The average length of pastorate appears to be seven years and four months. Of 760 ministers in these Presbyteries, 238 are in their first charge. All of the Presbyteries watch over vacant congregations and take steps to secure their settlement.

The other information received was of such a general character, and so diverse in the views expressed, that your Committee could draw very little from it.

Dr. R. Campbell, convener, moved the reception of the report, which was seconded by Mr. K. McLennan.

On motion the resolutions and recommendations were considered *seriatim* and adopted as follows:

1. That there are no evils connected with the settlement of ministers, generally, throughout the Church so serious as to call for, or as would justify, departure from the principles of the Church by adopting regulations which would affect the permanency of the pastoral relation.

2. That no plan can be devised which would be in all respects applicable to the widely varying circumstances of the Church in the several Provinces; and that Presbyteries, in the exercise of a wise discretion when dealing with vacant congregations, will find that the powers of supervision with which they are invested, are amply sufficient to meet all ordinary circumstances.

3. Particularly, and with the view of removing possible misconceptions, that Presbyteries should be reminded that to them belongs the unquestioned right to appoint, in connection with the Sessions and congregations, the supply for vacancies, for longer or shorter periods, by ministers without their being called or inducted; to judge whether translation of ministers should be granted or refused, and at other times to dissolve the pastoral tie, when, in the judgment of the Presbytery, such action is called for.

4. That Presbyteries be recommended to be faithful in the discharge of these important functions, and to guide wisely and firmly the action of congregations when proceeding to a call.

5. That in supplying vacancies the Presbytery should observe the rule laid down in the Book of Forms, p. 121, Section IV., to wit: "No student shall, under ordinary circumstances, be appointed to supply a vacancy before he is licensed."

6. That with a view to discourage the harmful practice of bringing before the people a large number of candidates, which has obtained in some sections of the Church, with the consequent formation of parties in the congregation, the committee recommend that with as little delay as possible the mind of the congregation be ascertained with regard to those who are from time to time brought before the people by the conjunct committee of the Presbytery and congregation.

PRESBYTERIAN RECORD.

The Assembly called for the report of the Presbyterian Record and Children's Record, which was given in and read by Dr. Warden, Convener, who called attention to its salient points, and concluded with moving that the report be received and its recommendations adopted. The motion was seconded by Mr. H. Crozier, and adopted.

OVERTURES ON YOUNG PEOPLE'S SOCIETIES AND SOCIETIES OF CHRISTIAN ENDEAVOUR.

There was presented and read an Overture from the Presbytery of Guelph, craving the Assembly to devise such measures as may bring the Young People's Societies of

Christian Endeavour into more vital connection with the Supreme Court of the Church, and into harmony with the genius of Presbyterianism.

The Overture was received.

There was also presented, and read, an Overture, signed by Dr. Dickson and eleven other members of Assembly, asking the Assembly to appoint a standing Committee for special oversight of the Young People's Societies of the Church, and for reporting on their operations.

It was moved by Mr. R. Douglas Fraser, seconded by Dr. J. K. Smith :—

Receive the Overtures ; grant the request of Dr. Dickson and others, and instruct the Committee on Standing Committees to nominate a Standing Committee on Young People's Societies.

REPORT ON STATISTICS.

The Assembly called for the Report of the Committee on Statistics, which was given in by Dr. Torrance, Convener, and which being printed and in the hands of members, he called attention to in his remarks thereanent.

It was moved by Dr. J. K. Smith, and seconded by R. Douglas Fraser :—

That the report be received and its recommendations adopted, and that the thanks of the Assembly be given to Dr. Torrance for the report which, as Convener of the Committee on Statistics, he has now presented, involving, as it does, a very large amount of painstaking effort, and conveying a vast body of information of immense value to the Church ; and, further, that it be an instruction to the Standing Committee on Statistics to prepare from the printed reports of the various missionary, educational and benevolent schemes, submitted to the General Assembly, a comprehensive statement of receipts from all sources, and of expenditures, the same to appear among the appendices to the minutes of Assembly.

The motion was agreed to.

NOTICE OF MOTION.

Dr. Sedgwick gave notice of the following motion, which he intimated his intention of proposing at a later Sederunt :

It having come to the attention of the General Assembly, and it being admitted that the Presbytery of Whitby have appointed a Ruling Elder as their Moderator, the Synod of Toronto and Kingston is hereby enjoined to consider said appointment and deal with the same according to the laws of the Church, and report to the next General Assembly.

The Assembly adjourned to meet in this place this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT

On the same day, and at the same place, at two o'clock in the afternoon:

The General Assembly met, pursuant to adjournment, and was duly constituted with praise, reading the scriptures and prayer, led by Mr. S. Houston, at the request of the Moderator.

The minutes of the morning Sederunt were read and approved of.

Notice of an amendment to Principal Caven's motion was given in by Principal Grant, seconded by Dr. J. Thompson, and it was ordered by the Assembly that it also be printed.

A notice of another amendment on the same subject was given in by President Forrest, seconded by Dr. Sedgwick, and it, too, was ordered to be printed.

These amendments are as follows:—

First Amendment. Moved by Principal Grant, seconded by Dr. J. Thompson:

Whereas, the Dominion of Canada is a confederation of provinces in which federal and provincial rights, respectively, are finally defined by Her Majesty's Privy Council;

And whereas the Privy Council decided that the National School System, established in 1890 by the Province of Manitoba was within its constitutional power;

And whereas, the Privy Council has since decided that the Act of 1890, though constitutional, inflicted grievances on the Roman Catholic minority of the Province, and that the said minority has the right under the constitution to appeal to His Excellency the Governor-General-in-Council for a remedy, and that the Parliament of Canada has the right in the event of failure on the part of the Province to pass remedial legislation;

And whereas, it is admitted on the one hand that remedial legislation by Parliament would interfere with provincial autonomy in education and lead to deplorable friction between the Dominion and Provincial Governments; and on the other hand that when the Supreme Court of the Empire had decided that when a minority in any province is suffering a grievance, that province should, in the interest of righteousness and the general welfare, give immediate attention to the matter and seek to remedy the grievance;

Therefore, resolved:—

1. That the General Assembly has seen with pleasure the earnest efforts that have recently been made by all the parties concerned to find a settlement of the question involved, which would give relief to the minority without impairing either the principle of national schools or the principle that education shall be based on religious sanctions and inspired by Christian ideas.

2. That the General Assembly, learning that the Manitoba Government claims that there was not available to the Governor-General-in-Council full and accurate information on the subject, and suggests a deliberate investigation with the offer to assist in making such an investigation, and thus finding a substantial basis of facts upon which conclusions

could be formed, and a reasonable and permanent settlement come to, earnestly presses upon the Dominion Government the duty of acceding to the request of the Government of Manitoba.

3. That the General Assembly, impressed with the conviction that national unity and well-being can rest securely only on a spirit of mutual confidence animating the various creeds and races who inhabit the land, trusts that on this and on all questions affecting the feeling and even the prejudices of any section of the people, no hasty action shall be taken, but that, on the contrary, the greatest care and deliberation shall be exercised, full and thorough investigation made, and full and fair compensation offered for any injustice that may have been done.

Second amendment. Moved by President Forrest, seconded by Dr. Sedgwick

In regard to all the questions raised and dealt with in the motion of Principal Caven, the General Assembly, under present circumstances, regards it as sufficient to declare as follows :

1. The General Assembly profoundly deplores the serious difficulties which have arisen as regards education in the Province of Manitoba, and would greatly rejoice to see these removed in such a way as would at one and the same time restore peace and harmony to that Province, and secure to all classes of its inhabitants an efficient and Christian education.

2. In regard, however, to the particular *manner* in which the aforesaid difficulties should be removed, the General Assembly would express no opinion, inasmuch as the determination of this question depends mainly, if not entirely, on considerations of a constitutional, legal and political kind, into which the General Assembly, as an ecclesiastical court, feels it to be unwise and inexpedient that it should enter.

3. Finally, even were it wise or expedient for the General Assembly to express, at the present time, an opinion on this question, the General Assembly declines to give such an expression of opinion as the motion of Principal Caven asks for, inasmuch as, in its judgment, such a course would hinder rather than promote the satisfactory solution of this question, so eminently to be desired, not in the interests of Manitoba alone, but of the whole Dominion of Canada.

OVERTURE ON PUBLIC WORSHIP.

There was presented and read an overture from the Synod of Hamilton and London, craving the Assembly to take action, by appointment of a committee or otherwise, to afford direction to the Church to secure the reverent and edifying observance of public worship, with due regard to Christian liberty, on the one hand, and general uniformity on the other.

Drs. Laing and Thompson were heard in support of the overture.

Dr. Reid moved, seconded by Dr. Cochrane,—

That the overture be received and a committee appointed in terms thereof, to take the whole question regarding uniformity of worship into consideration, and report to next General Assembly.

PLACE OF NEXT MEETING.

The order of the day having come to fix the time and place of next meeting.

Dr. Bryce moved, seconded by Mr. R. G. McBeth,—That the next meeting be held at Winnipeg.

To this it was moved in amendment, by Dr. MacTavish, seconded by Mr. J. K Macdonald, -That the meeting be held in Toronto.

It was moved in amendment to the amendment by Mr. W. A. Duncan, seconded by Mr. John McKay,—That the next meeting be held at Sault Ste. Marie.

A vote being taken, Toronto carried successively over Sault Ste. Marie and Winnipeg, and the Assembly resolved that the meeting be held in that city.

On motion, it was further resolved,—That the meeting be held in Central Church there, on the second Wednesday of June, one thousand eight hundred and ninety-six, at half-past seven o'clock in the evening.

OVERTURE *re* BILLETING OF MEMBERS.

There was presented and read an overture signed by Dr. Proudfoot and others, members of the Assembly, craving that in future the cost of lodging commissioners be paid by Presbyteries sending them.

On motion of Dr. Reid, duly seconded, it was resolved that the overture lie on the table, until an overture dealing with the question of representation in the General Assembly, to be considered at a later Sederunt, has been disposed of.

DELEGATES TO THE ALLIANCE MEETING.

The Assembly next proceeded to the nomination of delegates to represent our Church at the meeting of the Alliance of the Reformed Churches of the Presbyterian Order, beginning at Glasgow on June the seventeenth, eighteen hundred and ninety-six, in terms of a communication from Dr Mathews, General Secretary of the Alliance.

It being computed that the Presbyterian Church in Canada is entitled to a representation of twenty members, nominations were made, and it was ordered that the names be printed for the guidance of members in voting.

The following are the nominations :

Ministers.	*Elders.*
D. D. McLeod.	Judge Forbes.
Prin. MacVicar, D.D.	George Hay.
W. Moore, D.D.	J. Charlton, M.P.
D. H. Fletcher, D.D.	Geo. Rutherford.
Pres. Forrest, D.D.	D. Ormiston.
J. Carruthers.	J. K. Munnis.
Prin. Caven, D.D.	David Morrice.
R. H. Warden, D.D.	Principal Kirkland.
G. M. Milligan, D.D.	Walter Paul.
R. McB. Johnston.	James Gibson.
The Moderator.	John Cameron.

Ministers.	*Elders.*
Dr. Battisby.	A. Bartlett.
J. Laing, D.D.	J. K. Macdonald.
D. J. Macdonnell.	Robert Laurie.
Dr. Bryce.	H. Cassels.
Prof. MacLaren, D.D.	Hon. E. H. Bronson.
J. K. Smith, D.D.	W. Mortimer Clark.
Dr. Armstrong.	Hon. Geo. W. Ross.
E. D. McLaren.	
Prin. Grant, D.D.	
J. Somerville, D.D.	
Dr. Jackson.	
D. M. Gordon, D.D.	
W. Cochrane, D.D.	
H. M. Parsons, D.D.	
Prof. Falconer.	

It was moved by Dr. J. B. Fraser, seconded by Mr. R. Douglas Fraser,—That the names of those nominated be taken down by the clerk and a printed copy of the list supplied to each commissioner, who shall mark a cross opposite the names of those preferred by him, the voting papers to be signed and handed in before Tuesday, at five o'clock in the afternoon, and referred to a committee to scrutinize, and to report to the Assembly the names of twenty ministers and elders, the twenty having the largest vote to be appointed by the Assembly.

The motion was carried.

HYMNAL REPORT.

The Assembly called for the report of the Hymnal Committee, which was given in and read by Dr. Gregg, Convener, who drew attention to its outstanding features, and concluded with moving that the report be received and its recommendations considered *seriatim*, which motion was agreed to.

After Mr. McMillan, who had been in conference with the Joint Committee of the British Presbyterian Churches had been heard, on invitation of the Assembly, the following recommendations were severally adopted :

That the General Assembly,

1. Record and convey to the Joint Hymnal Committee of the Scottish Presbyterian Churches their appreciation of the cordial reception given to the representatives of this Church, at the recent meetings of the Committee, and their thanks for the generous donation of copies of the Draft Hymnal.

2. Reaffirm the desirability of securing, if at all possible, a Common Hymnal for the Presbyterian Churches of the British Empire, and express their great gratification at the progress already made in this direction.

3. Postpone, in the meantime, further action with reference to the publication of a Book of Praise for this Church ; instruct the Hymnal Committee to continue co-operation with the Joint Hymnal Committee of the Scottish Churches in completing the Common Hymnal, to endeavor to secure the inclusion of such hymns and music in the Com-

mon Hymnal as shall meet the views of this Church, as signified in the returns from Presbyteries, and to report for final action to the next General Assembly.

4. The Committee further unanimously agreed to recommend the General Assembly to call the attention of ministers, sessions, and congregations to the importance of making regular use of the Psalms in the public services of the Church.

5. That the members of the Hymnal Committee residing in Toronto be appointed an Executive Hymnal Committee.

6. That the Committee be authorized to make arrangements for the publication and sale of the Hymnal of the Church.

OVERTURE *re* HYMNAL TUNES.

There was presented and read an overture from the Presbytery of Guelph, memorializing the Assembly to instruct the Hymnal Committee to avoid attaching unfamiliar tunes to hymns, duplicating hymns, or giving more than one tune to any hymn.

Dr. Dickson and Mr. R. Atkinson were heard in support of the overture.

It was moved by Mr. Atkinson, seconded by Dr. Dickson,—

That the overture be received and remitted to the Hymnal Committee, and that they be requested to give consideration to its suggestions.

The motion was agreed to.

Dr. Gregg then moved that the report of the Hymnal Committee as a whole be adopted.

The motion was unanimously carried.

REPORT ON RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee appointed to consider the applications of ministers of other churches to be received into the ministry of this Church, which was given in and read by Dr. Warden, Convener, who moved that it be received and its recommendations considered *seriatim*, which motion was agreed to.

The recommendations are as follows :—

1. That the application of the Presbytery of Hamilton, for leave to receive Rev. Horatio S. Beavis into the Church, be granted.

2. That the application of the Presbytery of Sarnia, to receive Rev. John Hale, be granted, conditionally upon his attending one session at one of our Theological Colleges, and passing satisfactorily such examinations as may be prescribed by the Senate of such College.

3. That the application of the Presbytery of Halifax, to receive Rev. J. S. Black, be granted.

4. That the application of the Presbytery of Halifax, to receive Rev. Thomas H. Murray, be granted.

5. That the application of the Presbytery of Brandon, to receive Rev. George Roddick, be granted.

6. That the application of the Presbytery of Inverness, to receive Rev. William Peacock, be granted

7. That the application of the Presbytery of Kingston, for leave to receive Rev. Thomas J. Thompson, be granted.

8. That the application of the Presbytery of Minnedosa, for leave to receive and ordain Mr. John Wray, as a minister of this Church, be granted.

9. That the action of the Presbytery of Barrie, in placing the name of Rev. John Hunter in the Appendix of the Roll of that Presbytery, be approved.

10. That the other applications which came before the Committee be not granted.

Your Committee recommend that, for the future, a permanent record be kept in a book, provided for that purpose, of the Minutes of the Committee appointed by the Assembly from year to year, to consider applications for the reception of ministers from other Churches.

On motion, made and seconded, the recommendations were adopted as a whole.

The Assembly adjourned to meet in this place this evening at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, and on the same day, at half-past seven in the evening :

The General Assembly met, by adjournment, and was constituted with praise, reading the Scriptures and prayer, led by Principal King, at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and approved of.

VOTING FOR DELEGATES TO THE ALLIANCE.

The Moderator nominated the following as a committee to scrutinize the votes for the election of delegates to the Presbyterian Alliance : Mr. R. D. Fraser and Mr. R. G. McBeth, *Ministers*, and Mr. Robert Murray, *Elder*.

RECORDS OF SYNOD OF BRITISH COLUMBIA.

The Committee appointed to examine the Records of the Synod of British Columbia reported that they found the same neatly and correctly kept, and recommended that they be attested accordingly.

On motion, duly seconded, the report was received and adopted.

RECORDS OF SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Mr. S. Houston, Convener, reported, on behalf of the Committee appointed to examine the Minutes of the Synod of Manitoba and the North-West Territories, that they found the same carefully kept and the business conducted in an orderly way. The only matter on which the Committee were in doubt, was as to the power of the Synod to grant leave to all Presbyteries to take students on trials for license and report to next annual meeting of Synod.

The Assembly ordered the record to be attested accordingly.

COMMITTEE TO STRIKE STANDING COMMITTEES.

Dr. Bryce submitted the draft of the report of the Committee appointed to strike the Standing Committees of the year, which was received and considered Committee by Committee.

The draft was amended and adopted as regards the following: Knox College, Board of Management and Senate; Queen's College, Bursary and Scholarship Committee; Presbyterian College, Montreal, Board of Management and Senate; Home Missions, East and West; Augmentation, East and West; Foreign Missions, Western and Eastern Sections; French Evangelization; Sabbath Schools; Ministers' Widows' and Orphans' Fund, Western and Eastern Sections; Aged and Infirm Ministers' Fund, Western and Eastern Sections; Statistics; Protection of Church Property; Church and Manse Building Fund; Hymnal Committee; Presbyterian Record; and Young People's Societies.

AUGMENTATION FUND, EAST AND WEST.

The Assembly called for the report of the Augmentation Fund, East and West.

Mr. J. Carruthers presented the report of the Committee of the Eastern Section,

When it was moved by Dr. Sedgwick, seconded by Mr. J. Carruthers,—

That the Assembly have heard, with profound gratitude to God, of the continued success of the Augmentation Scheme in the Eastern Section,

They receive the report and approve fully of the administration of the Fund by the Committee who are hereby authorized to deal with all applications for help that may be made before next Assembly;

They thank the congregations for their continued liberal support, and, in view of the increased demands on the Fund, through the transfer to it of aid-receiving stations from the Home Mission Fund, urge them to increase their giving so as to meet all reasonable calls for help;

They request Presbyteries to consider carefully what measures may be possible for the increase of self-support by the Augmented charges, and for the lessening of the demands upon the Fund by a reorganization and strengthening of weak congregations now receiving or about to ask for assistance.

The motion was unanimously adopted.

The report for the Western Section was presented by Mr. D. J. Macdonnell, Convener, who called attention to the salient points in the printed report.

It was moved by Mr. Peter Wright, seconded by Mr. J. A. Macdonald,—

The General Assembly receives and adopts the report; expresses its satisfaction at the marked increase of liberality manifested in support of the scheme, and its hope that the action of the Synodical Committees, which have been appointed, will tend to secure the more effective working of the scheme, and the development of intelligent interest therein, within the bounds of the several Synods. The General Assembly also thanks the Committee, and especially the Convener, for his indefatigable labors on behalf of this scheme.

The motion was adopted, and the Convener thanked by the Moderator.

BOARD OF FRENCH EVANGELIZATION.

The General Assembly called for the report of the Board of French Evangelization, which was given in by Principal MacVicar, Chairman, and which, being printed and in the hands of members, he referred to in addressing the Assembly thereanent.

It was moved by Mr. G. Colborne Heine, seconded by Mr. A. Gandier,—

That the Assembly receive the report, is rejoiced to learn of the success which has attended the labors of the missionaries and other workers of the Board of French Evangelization during the past year, and commends anew the work to the sympathies, prayers and liberality of the Church.

The motion was carried unanimously.

COLIGNY COLLEGE.

As regards the part of the report referring to Coligny College,

It was moved by Dr. Warden, seconded by Mr. Wm. Drysdale,—

The General Assembly rejoices to learn of the continued prosperity of Coligny College, Ottawa, and cordially commends the institution to parents desiring for their daughters a thorough education under earnest Christian teachers of varied experience and of culture.

Further, the General Assembly commends the appeal being made for contributions to remove the present indebtedness of twenty-five thousand dollars on the College property.

The motion was carried.

It was then moved by Mr. W. Drysdale, seconded by Dr. Thompson,—

That the thanks of this General Assembly be tendered to Principal MacVicar for the zeal and earnestness with which he has so successfully carried on this important branch of the Church's work, and the pastors attending this Assembly are respectfully asked to commend this scheme to their respective congregations throughout the Dominion.

The motion was carried and Dr. MacVicar was thanked by the Moderator.

Principal King gave notice of a further amendment on the Manitoba School Question, as follows :

Moved by Principal King,—

The General Assembly having had its attention called to the difficulties which have arisen in the Province of Manitoba, in connection with the matter of Public Education, resolves :

1. To re-affirm its judgment that Public Education, to be beneficial in the highest degree to the welfare of the State, as of the individual citizen, should be permeated by Christian ideas, and should embrace moral teaching enforced by the sanctions of religion.

2. To declare anew that in the judgment of this Church, public moneys should not be bestowed, nor the right of taxation accorded in support of sectarian education, or in the interests of any particular branch of the Church.

3. To express the earnest hope that the ultimate solution of the educational difficulties in Manitoba will be in harmony with these fundamental principles.

The Assembly adjourned, to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At London, and within St. Andrew's Church there, Tuesday the eighteenth day of June, one thousand eight hundred and ninety-five, at half past nine o'clock in the forenoon :

The General Assembly met as per adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Mr. F. McCuaig.

The Minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Committee on Bills and Overtures reported the following order of business, which they recommend should be followed :—

TUESDAY.

Forenoon.

1. Report of Committee on Calling and Settlement of Ministers.
2. Report of Committee on Distribution of Probationers.
3. Report of Committee on Chinese Immigration.

Afternoon.

1. Reference from Synod of Toronto and Kingston *re* Mr. Hossack's Complaint and Appeal.
2. Manitoba School Question.
3. Knox College.

Evening.

1. State of Religion.
2. Sabbath Schools.
3. Temperance, with Communications from Dominion Alliance.

The report was received and its recommendations adopted.

SECOND JUDICIAL COMMITTEE.

The following were appointed a Second Judicial Committee :—

Dr. Lyle, *Convener.*
Messrs. D. J. Macdonnell.
Dr. Sedgwick.
J. McD. Duncan.
S. S. Craig.
Jno. McNair.
J. L. Simpson.
J. A. Turnbull.
Dr. McTavish.
S. Houston.
J. R. S. Burnett.
A. Barclay, *Ministers.*
Geo. Hay.
Wm. Wallace.
George M. McIntyre.
George Manson.
D. Ormiston.
Hamilton Cassels.
J. C. Eckford.
Robert McQueen.
Wm. Telfer.
Alex. Bartlett, *Elders,*

REPORT OF COMMITTEE ON REMITS.

The Assembly called for the report of the Committee to consider the Returns on Remits, which was given in and read by Dr. Dickson, Convener.

The Committee on Remits reported that they had carefully gone over the returns made to the remits sent down to Presbyteries, and found as follows :—

There were four remits, namely, one on the amalgamation of the Committees on the State of Religion, Sabbath Observance, Systematic Beneficence and Temperance ; one on a year's probation for licentiates and ministers received from other churches ; one on the appointment of a Standing Committee on Jewish Work ; and one on the obligation of ministers at ordination to become connected with the Aged and Infirm Ministers' Fund.

1. In reference to the remit on the amalgamation of the Committees on the State of Religion, Sabbath Observance, Systematic Beneficence and Temperance, thirty-seven Presbyteries report ; twenty-three approve of the amalgamation, and eight disapproved, while six approve with modifications ; three being in favor of the amalgamation of the Committees on Systematic Beneficence, Sabbath Observance and State of Religion ; one in favor of the union of the Committees on Sabbath Schools, Temperance and State of Religion ; one suggests the amalgamation of the Committees on Sabbath Observance and State of Religion ; and one favours the Committees on the State of Religion and Sabbath Observance being united.

With regard to this remit, the Committee would recommend that the General Assembly legislate in terms of the remit, and amalgamate these Committees, viz.: the State of Religion, Sabbath Observance, Systematic Beneficence and Temperance.

2. As to the remit on "One year's probation for licentiates and ministers from other churches, and one year's service for graduating students," thirty-seven Presbyteries report ; *seventeen* with disapproval, *eleven* with approval, and *nine* with conditional approval. Of these, fifteen disapprove *simpliciter*, nine approve *simpliciter*. One approves so far only as to apply to ministers of other churches and graduates of foreign colleges. One approves *excepting* ministers who come from other *Presbyterian* churches. One approves except in such cases as may be exempted by special Act of the Assembly. One approves on condition that (1) there be no exemptions whatever from the rule ; (2) that the Home Mission Committee should certify all who perform the work. One approves the requiring of Home Mission certificates. One approves as it relates to ministers, but recommends six months' service for students.

They considered also an overture from the Presbytery of Paris, sent through the Synod of Hamilton and London, to the effect,—

"That the General Assembly enact that all graduating students and ministers, received from other churches be required to give, at least, one year's service in the mission field, before being eligible for a call, except in special cases to be dealt with by the Assembly ; and also, that all ministers received from other churches be required to be graduates in arts and theology of accredited colleges ; or, if not, that they be required to pass examinations in literary and theological subjects, equivalent to those required of students educated in our own colleges."

In regard to this remit, the Committee would recommend that the General Assembly take no further action.

3. As to the remit, enacting "that every minister, on being ordained, be obliged to connect himself with the Aged and Infirm Ministers' Fund, and pay the fixed rate," thirty-five Presbyteries report. Of these twenty-four approve, eleven disapprove.

In regard to this remit, the Committee would recommend that every minister, on being ordained, be strongly urged to connect himself with the Aged and Infirm Ministers' Fund, and pay the fixed rate.

4. As to the remit on the appointment of a Standing Committee on Jewish Work, thirty-five Presbyteries report. Twenty-seven Presbyteries disapprove and eight approve. Of the former, one recommends that the work be entrusted to a sub-committee of the Foreign Mission Committee, and one recommends that the work among the Jews in Canada be carried on under the supervision of the Assembly's Home Mission Committee, and that the work among the Jews in Palestine be carried on under the supervision of the Foreign Mission Committee.

In regard to this remit, the Committee would recommend that the mission be left in the care of the Foreign Mission Committee.

On motion, duly seconded, the report was received, and it was resolved to consider its recommendations *seriatim*.

In amendment to the recommendation of the Committee, on the amalgamation of the Committees on the State of Religion, Temperance, Sabbath Observance and Systematic Beneficence, it was moved by Dr. Armstrong, seconded by Mr. Walter Paul,—

That the four standing committees remain as heretofore.

A vote being taken, the motion carried over the amendment and was affirmed as the judgment of the Assembly.

With regard to the recommendation of the Committee, touching the Aged and Infirm Ministers' Fund, it was moved in amendment by Mr. M. H. Scott, seconded by Mr. Geo. Grant,—

That every minister, on being ordained, be obliged to connect himself with the Aged and Infirm Ministers' Fund and pay the fixed rate, or lose all benefit in the Fund.

The amendment was carried over the motion, and was affirmed as the judgment of the House.

Mr. Joseph McCoy asked to have his dissent from this deliverance recorded, which was granted.

On motion, the report as amended was adopted as a whole.

REPORT ON DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report of the Committee on the Distribution of Probationers, which was given in and read by Dr. Torrance, in the absence of Dr. Laidlaw, Convener.

In presenting the report, Dr. Torrance spoke of the serious and protracted illness of Dr. Laidlaw, the Convener, and followed by calling attention to the practice of several Presbyteries of not reporting the vacancies in their bounds for supply from the Probationers' Roll, and allowing the pulpits of such to be occupied by students, who had not completed their course, and by ministers in settled charges. He next gave an account of the vacancies reported and of the men who had placed their services at the disposal of the Committee, with the names of those who had been called and settled, or who had been removed or had withdrawn from the list. He closed by referring to the desire expressed by the Committee at previous Assemblies, to be relieved of re-appointment, and repeated the request that, if continued, the Assembly repeat the injunction to Presbyteries to comply with the regulations of the Church.

On motion of Dr. Cochrane, seconded by Mr. George McArthur, the report was received.

With regard to the disposal of the report, it was moved by Mr. K. MacLennan, seconded by Mr. M. H. Scott,—

That for the present the Committee be disbanded, and the work previously done by the Committee be taken up by Presbyteries.

Mr. John Cameron gave notice of a further amendment on the Manitoba School Question, as follows:

Moved by John Cameron, seconded by A. Fraser,—

Resolved, that the question of religious education in connection with the schools of Manitoba, having been brought to the attention of the General Assembly, this body desires, in the first place, to record its gratification that thoughtful minds in every part of the world are being directed to the need of more systematic attention to the moral and religious training of the young, to the end that they may grow up to be useful members of the community. And this Assembly expresses its belief, while not depreciating the acquisition of facts, that character-building is the foundation work of any system of education worthy of the name.

That this General Assembly is of the opinion that the unexampled opportunity for religious and moral instruction which might be afforded by the assembling together of the youth of the land during five days in each week, cannot be neglected without moral and material loss to the community; that such an opportunity, were it afforded to the foreign missionary, would be regarded as an opportunity priceless in value, and would be none the less so in lands nominally Christian.

Therefore, resolved, that this Assembly direct attention to the need of considering definitely in what practical ways, in co-operation, if desirable, with other bodies of Christians, this great opportunity can be most wisely availed of, in our present circumstances; and this Assembly invites the co-operation of other religious bodies in securing the setting apart in school of a time for the imparting of religious instruction in the Public Schools.

Therefore, resolved, that this Assembly, while not underrating the importance of the controversy now pending between the Government of the Dominion, and that of Manitoba, as a passing phase of a world-wide question, and while not asking the Province named to abate aught of whatever its just rights may finally be legally adjudged to be—whether in the matter of legislative or educational autonomy—considers it wise to pause before inter-

vening respecting the proposed re-arrangement which appears to be implied in the recent opinion of the Judicial Committee of the British Privy Council; this Assembly regarding it as more in the interests of the people as a whole to adopt no line of action which would raise additional difficulty in the settlement of the question in a manner just to all parties:

And, resolved, that this Assembly, in the meantime, as an immediate practical step, hereby resolves to appoint a committee to take into consideration the whole question as to the best manner in which opportunites can be obtained to secure the setting apart of a certain time, in school hours, for the imparting of religious instruction in the public schools, this committee to report at next meeting of the General Assembly.

The Assembly adjourned, to meet in this place this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon:

The General Assembly met as per adjournment, and was constituted with praise, reading the Scriptures, and prayer, led by Dr. Armstrong, at the request of the Moderator.

The Minutes of the morning Sederunt were read, amended and confirmed.

Dr. R. Campbell gave notice of a further amendment on the matter of the Manitoba School Question, as follows:—

That the Assembly decline to emit any declaration on the subject of Principal Caven's motion, but pass on to the consideration of the next business on the docket.

The motion was seconded by Mr. K. MacLennan

DR. REID'S PROPOSED RETIREMENT AS AGENT.

The Committee appointed to confer with Dr. Reid reported through Dr. Cochrane, Convener. On motion of Dr. Cochrane, seconded by Dr. Gregg, the report was received.

Dr. Reid was heard in connection with the matter of the report.

Dr. Cochrane moved, duly seconded, that the recommendations of the report be adopted.

They are as follows:—

1. That Dr. Reid be allowed to retire from the office of Agent of the Church, on the close of the current financial year (April thirtieth, eighteen hundred and ninety-six), and to retain during life the full salary attached to that office; namely, two thousand, two hundred and fifty dollars.

In making this recommendation, the Committee is guided by a sense of the long and faithful service rendered by him to the Church, and of his advanced age, as well as a realization of the fact of the increased and ever increasing work connected with the office.

2. That the Agent have associated with him a "Finance Board," under whose oversight any change in the manner of keeping the books, deemed necessary, would be made, and in connection with which investments be made, and by whom matters of finance generally would be supervised and authorized.

The Finance Board to be composed of the Conveners of Knox College Board, "The Widows' and Orphans' Fund," and the "Aged and Infirm Ministers' Fund," in connection with each of which there are considerable endowments, together with four other members, including the Agent—four to be a quorum.

Dr. Armstrong moved, seconded by Mr. Joseph Gibson,—

That the Committee be continued, and instructed to consider the question of a successor to Dr. Reid, and also to suggest the names of an Advisory Board.

The resolution was adopted.

REPORT ON APPLICATIONS OF STUDENTS.

The Assembly called for the report of the Committee on the Applications of Presbyteries on behalf of Students, which was given in and read by Mr. W. G. Wallace, secretary to the Committee.

The report was received and its recommendations considered *seriatim*, amended and finally passed, as follows :—

1. That in the case of Mr. J. Hunter Boyd, presented by the Presbytery of Regina, the Senate of Manitoba College prescribe a special examination in the Arts course, and, if Mr. Boyd's examination is found to be satisfactory by the Senate, he be permitted to enter the third year of the Theological course.

2. That the Presbytery of St. John, N.B., be granted permission to take Mr. Alex. Craise on trials for license.

3. That the Presbytery of St. John, N.B., be granted permission to receive Mr. Jas. R. Macdonald, with a view to ordination.

4. That in the case of Mr. J. A. McConnell, the Presbytery of Orangeville be granted permission to take him on trials for license.

5. That Mr. Donald J. Scott be given the status of an entrant on Theology, and that the Presbytery of Lanark and Renfrew be recommended to certify him to the Senate of some College of the Church, with a view to a regular course in theology.

6. That Mr. W. H. Murray, whose case is presented by the Presbytery of Peterborough, be given the status of an entrant on Theology. The Assembly expresses its satisfaction that Mr. Murray has withdrawn his request to take part of his course extra-murally.

7. That Mr. D. J. Craig, whose application is presented by the Presbytery of Ottawa, be recommended to take the prescribed course.

8. That in view of a letter from Mr. Fulton Worth, more recent than the documents, the application of the Presbytery of Victoria, to grant him permission to interchange his Second Year Arts and his First Year Theology, be set aside.

9. That the Assembly grant permission to the Presbytery of Minnedosa to ordain Mr. J. H. Jarvis, after he has taken another session in Arts and two sessions in Theology.

10. That the Presbytery of Winnipeg be granted permission to receive Mr. Joseph Ball, as a student of Divinity, after he has completed one year in Arts and passed the examination successfully.

11. That Mr. S. C. Greathead, whose application for a modified College course is forwarded by the Presbytery of Chatham, be required to take the regular course prescribed by the laws of the Church.

12. That Mr. Geo. Scarr, whose application is presented by the Presbytery of Saugeen, be granted the standing of an entrant on the Second Theological Year.

13. That the application of the Presbytery of Stratford, in behalf of Mr. A. M. Stewart, for entrance on the Second Theological Year, be granted.

14. That the application of Mr. Wm. Wilson, presented by the Presbytery of Hamilton, that he be recognized by the Assembly as a special student, be not entertained.

15. That the application of the Presbytery of Calgary, sent forward *simpliciter* by the Synod of British Columbia, for leave to license and ordain Mr. Peter Naismith, be not granted.

16. That the application of Mr. W. F. Gold, supported by the Presbytery of Victoria, to be allowed to enter Theology, after he shall have taken two years in the preparatory course, be not granted.

17. That Mr. E. G. Taylor, whose case is supported by the Presbytery of Minnedosa, be allowed to enter on the second year of the Theological course, but that no standing be granted until he has written off the subjects still against him in the third year of his Arts' course.

The Committee further recommends,—

Whereas the applications of catechists and students for leave to rank as special cases, are very numerous ;

Whereas the increase in the number of regular students is almost sufficient to meet the needs of the Church ;

Whereas the Church wisely demands that all its ministers should receive a thorough training in Arts and Theology ;

And whereas the increase in special cases is proving to be an injustice to those students who take the regular course ;

The Assembly, therefore, enjoins,—That Presbyteries exercise the most anxious oversight over all their students, and earnestly advise every student to take the pre-

scribed course, and specially enquire into the age and fitness of candidates, and, where acquirements and ability are not specially marked, that they seek to prevent applications from being made to the Assembly.

That a minute book be procured for this Committee, and kept, in which the work done by it from year to year may be recorded.

REFERENCE FROM THE SYNOD OF TORONTO AND KINGSTON.

There was presented and read a reference from the Synod of Toronto and Kingston anent the Protest and Complaint of Mr. D. C. Hossack against a recommendation of the Presbytery of Toronto for a grant from the Augmentation Fund to Fern Avenue congregation.

Dr. McLaren stated the reference.

On motion of Dr. R. Campbell, duly seconded, the reference was sustained.

It was moved by Principal Grant, duly seconded and agreed to,—That the matters in the reference be remitted to a special committee, to be constituted of the same members that formed the first Judicial Committee.

PRINCIPAL CAVEN'S MOTION.

Principal Caven now moved the resolution, of which he had given notice at a former Sederunt, which motion was seconded by Principal MacVicar.

To this Principal Grant offered the amendment, of which he had given notice at a former Sederunt. The amendment was seconded by Dr. J. Thompson.

The hour of adjournment having arrived, the further discussion of the subject was suspended, and it was agreed to make the continuation of the debate the first order of business after the reading of the Minutes to-morrow morning, and the Committee on Bills were requested to arrange accordingly.

The Assembly adjourned, to meet in this place this evening, at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock in the evening :

The General Assembly met, acording to adjournment, and was constituted with praise, reading of the Scriptures and prayer, led, at the request of the Moderator, by Dr. H. M. Parsons.

The Minutes of the last Sederunt were read and sustained.

REPORT ON APPOINTMENT OF AGENT.

Dr. Cochrane, Convener, reported on behalf of the Committee appointed to recommend a successor to Dr. Reid, as Agent of the Western Section of the Church, recommending that R. H. Warden, D.D., receive the appointment.

Principal Grant moved the adoption of the report, seconded by Dr. J. Thompson.

To this it was moved in amendment by Dr. Parsons, seconded by Mr. Joseph Gibson, that Mr. Wm. Burns receive the appointment.

A vote being taken, the motion was carried over the amendment.

It was then resolved that Dr. Warden receive the appointment.

Principal Grant and Dr. J. Thompson were appointed a Committee to wait upon Dr. Warden, and communicate to him the resolution of the Assembly.

With regard to the members of the Advisory Board, the Committee recommended the following :—

J. K. Macdonald, Convener of the Aged and Infirm Ministers' Fund ; Principal Kirkland, Convener of the Widows' and Orphans' Fund ; W. Mortimer Clark, Chairman Knox College Board ; Geo. Rutherford, Hamilton ; B. E. Walker, Manager of the Bank of Commerce ; John A. Paterson, Barrister, and the Agent.

REPORT ON THE STATE OF RELIGION.

The Assembly called for the report of the Committee on the State of Religion, which was given in by Dr. Dickson, in the absence of the Convener, and which being printed and in the hands of members, he referred to in his remarks thereanent. He concluded with moving the reception of the report and a vote of thanks to the Convener, which motion was seconded by Dr. Mungo Fraser.

Dr. Dickson moved that the recommendations of the report be considered *seriatim*, which motion was seconded and agreed to. They were adopted as follows :

1. That Sessions be again strongly advised to hold meetings for devotional purposes and for conference on the spiritual condition of their congregations.

2. That Sessions and Presbyteries be asked in their conferences on the State of Religion to consider the best means of pressing the subject of family religion upon their people, and in particular to urge this duty upon the heads of families when they become communicants.

3. That ministers be invited, in view of the special difficulties of young men, to make every effort to bring before them individually the matter of personal religion.

The Assembly also agreed to consider the questions recommended to be sent down to Sessions for next year.

After due consideration they were adopted as follows :

SCHEME FOR 1896.

I. State of Religion at the present time.

(*a*) In respect to consistency of life among the members—uprightness, charity, etc.

(*b*) In respect to families, family worship and training; deportment of children and young people, especially their attitude towards the Church.

(*c*) In respect to congregational life—attendance upon the various means of grace—interest in the work of the congregation and of the Church at large.

II. Efforts made to improve it.

(*a*) By the Session—personal dealing—evangelistic services—district visiting—conference and devotion, etc.

(*b*) By various societies subordinate to the Session.

III. Difficulties encountered—estimate their relative importance; results achieved—compare generally the spiritual state with that of last year.

On motion of Dr. Dickson, duly seconded, the report was adopted as a whole.

REPORT ON ASSEMBLY MINUTES.

The Committee appointed to examine the Records of the General Assembly reported as follows: "Having carefully examined the Records of the General Assembly, the Committee beg to report that they are carefully and correctly kept, and the Committee recommend that they be attested accordingly."

The report was received and adopted.

REPORT ON RECORDS OF THE SYNOD OF THE MARITIME PROVINCES.

Mr. Heine, Convener of the Committee appointed to examine the Minutes of the Synod of the Maritime Provinces, reported that they had found them admirably and correctly kept, and recommended that they be attested accordingly."

The report was received and adopted.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was presented by Mr. T. F. Fotheringham, Convener, and which being printed and in the hands of members, was referred to by him in his remarks thereanent. He concluded with moving the reception of the report, which motion was seconded by Mr. J. Mutch and agreed to.

Mr. James Gibson moved that the recommendations of the Committee be considered *seriatim*. The motion was seconded and agreed to.

They were adopted as follows:

1. That the General Assembly learns with pleasure that "Children's Day" is growing in favour with the Sabbath Schools of the Church, and recommends its still more universal observance, with the use of the service prepared by the Committee.

2. That the Assembly further notes with satisfaction the information regarding the good financial position of the Publication Department of the Committee's work, and recommends that the "Home Study" series of lesson-helps for teachers and scholars, and the system of class and school registers prepared by the Sabbath School Committee, be used in all Sabbath Schools of the Church.

3. That an allowance of five hundred dollars a year, from the funds of the Sabbath School Committee, be made to the Convener for the necessary expenses connected with his office.

It was moved by Mr. J. Mutch, seconded by Mr. M. H. Scott,—

That the thanks of the Assembly be given to the Convener for his arduous and successful labours during the year.

The motion was unanimously adopted, and the Moderator duly thanked Mr. Fotheringham.

REPORT ON TEMPERANCE.

The Assembly called for the report of the Committee on Temperance, which, being printed and in the hands of members, Mr. D. Stiles Fraser, Convener, referred to in his remarks thereanent.

He moved the reception of the report, seconded by Mr. Walter Paul.

The several resolutions of the report were considered, amended, and adopted, as follows :

RESOLUTIONS.

Be it resolved : 1. That this Assembly gives thanks to God for the continued growth of Temperance sentiment and practice throughout the bounds of the Church, for the good work done by a large majority of congregations on behalf of the young—either according to the Assembly's "Plan of Work," or along similar lines—and urges ministers and other office-bearers, members and adherents, to continue the diligent use of all proper means to deepen that sentiment and increase that practice ; and further recommends the "Plan of Work," as well fitted to help congregations in doing effective work among their children and youth.

2. That a more prominent place be given to Temperance in prayer meetings, and that our people be asked to make it a subject of prayer to God that Temperance principles may be strengthened and advanced, and that intemperance may be removed.

3. That in view of the pronounced state of public opinion in favour of Prohibition, as expressed by the plebiscites held in Manitoba, P. E. Island, Ontario and Nova Scotia, by the unanimous vote of the Legislature of New Brunswick, by the reports of Presbyteries and Sessions for several years past ; and, in view of the declaration of previous Assemblies, that "so far as legislation is concerned, nothing short of Prohibition, rigidly enforced by the proper authorities, should ever be accepted as final or satisfactory," this Assembly emphatically disapproves of the finding of the majority of the Royal Commission on the liquor traffic, and especially of the inferences to be drawn from that

finding, viz.: that the liquor traffic is to be continued indefinitely as a necessary burden upon our country for the sake of the revenue it supplies; that the Government and Parliament are at liberty to ignore the moral phases of the question, and that Prohibition is henceforth to be regarded as impracticable.

4. That in view of the pending general election, this Assembly strongly advises electors to secure the nomination and election to Parliament of men whose opinions and practice are known to be in accord with total abstinence and prohibition.

5. That Presbyteries be enjoined to watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, hold conferences upon the subject, and report directly to both the Assembly's Committee on "Church Life and Work," and the Temperance Committees of Synods, and that the following questions be sent to Presbyteries:

(1.) Have the foregoing injunctions of the Assembly been carried out? (2.) To what features of the Temperance movement were the friends of the cause within your bounds required to give attention during the year? (3.) What phases of the Temperance questions were discussed at your Conference?

6. That Synods be recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention.

The sum of two hundred dollars was unanimously voted to Mr. D. Styles Fraser, the Convener, in acknowledgment of the obligations under which the Church has been laid to him for his labours in the cause of Temperance, and by way of recouping him for the expense to which he was necessarily put in furthering the cause.

INTERNATIONAL SABBATH SCHOOL LESSONS COMMITTEE.

On motion of Dr. Cochrane, seconded by Mr. T. F. Fotheringham, the name of Principal MacVicar, D.D., was ordered to be sent up to the International Sabbath School Convention to be held in Boston, U.S., with the request that he be elected as a member of the Lesson Committee for the next seven years.

GREETINGS FROM DOMINION ALLIANCE.

Mr John Cameron presented to the Assembly the greetings of the Dominion Alliance for the Total Suppression of the Liquor Traffic, and was requested by the Moderator to carry back with him, in turn, from the Assembly its greetings to the Alliance.

The Assembly adjourned, to meet in this place to-morrow morning, at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At London, and within St. Andrew's Church there, the nineteenth day of June, one thousand eight hundred and ninety-five, at half-past nine o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with praise, reading the Scriptures, and prayer, led, at the request of the Moderator, by Messrs. R. McQueen and J. Neill.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named a Committee on Loyal Addresses as follows: Messrs. Kenneth MacLennan, M.A., *Convener*; D. J. Macdonnell, Dr. Moore, Mr. James Ballantyne, *Ministers*; and Messrs. James Gibson and George Hay, *Elders*.

The nomination was approved of.

ORDER OF BUSINESS.

Dr. Cochrane, Convener, reported, on behalf of the Committee on Bills and Overtures, items of business, which they recommend should be taken up to-day.

On motion, duly seconded, the report was received and adopted, and the items for the forenoon were fixed.

THE CASE OF MR. F. J. DEANE.

The Committee on Bills submitted a petition from Mr. F. J. Deane, conveying a complaint against a judgment of the Synod of British Columbia, and asking what should be done with it, as Mr. Deane is not a member of the Church It was resolved to send Mr. Deane's petition to the Judicial Committee first appointed by the Assembly.

FRATERNAL GREETINGS OF ANGLICAN CHURCH.

Intimation having been received that it was the intention of the Diocesan Synod of the Church of England, now in session in this city, to send fraternal greetings to the Assembly, and it being asked when it may be convenient for the Assembly to receive representatives of the Synod,—

The hour of three o'clock in the afternoon was fixed to receive the deputation; and the Moderator was asked to name a committee of the Assembly to return the greetings.

COMMITTEE TO WAIT UPON DR. WARDEN.

Dr. J. Thompson reported on behalf of the Committee appointed to wait upon Dr. Warden and communicate to him his appointment to the agency of the Church, Western Section, that they had fulfilled the duty with which they were charged, and that Dr. Warden was present and would personally give his answer to the Assembly.

Thereupon Dr. Warden submitted the following reply :—

To the Venerable the General Assembly :

MR. MODERATOR AND BRETHREN,—I desire to express my cordial thanks to the General Assembly for the confidence reposed in me by my election as successor to our venerable father, the Rev. Dr. Reid.

The position was unsolicited by me. The appointment having now been made, I feel it my duty to give the matter careful and deliberate attention. This necessarily will require time.

Dr. Reid continues in office till the close of the current financial year (April next) and in co-operation with him I will so arrange that no interest of the Church will suffer, during the year, because of my inability to give a definite answer now.

(Signed) Yours faithfully,

ROBT. H. WARDEN.

On motion, duly seconded, the Assembly acceded to Dr. Warden's request for time to consider the matter.

DISTRIBUTION OF PROBATIONERS.

The Assembly resumed consideration of the report of the Committee on the Distribution of Probationers, which had been interrupted at a former Sederunt by the adjournment of the Court.

Principal Caven, in amendment to Mr. MacLennan's motion, moved, seconded by Dr. Torrance,—

That the report of the Committee on the Distribution of Probationers be received and adopted, and the Assembly renew its injunction to Presbyteries to comply with the regulations of the Church in regard to the supply of vacancies.

A vote being taken, the amendment prevailed over the motion, and became the judgment of the House.

OVERTURES *re* PROFESSORS IN KNOX COLLEGE.

There was presented and read an overture from the Presbytery of London, *re* the reorganizing of the work of Knox College, so that cognate subjects shall constitute the several professorial chairs.

Mr. J. A. Macdonald was heard in support of the overture.

OVERTURE OF PRESBYTERY OF TORONTO.

There was read an overture from the Presbytery of Toronto, craving delay in the appointment of a successor to the late Professor Thompson, and suggesting that there should be a re-arrangement of subjects, in view of the probable resignation of Professor Gregg.

Mr. R. P. Mackay and Mr. J. A. Turnbull were heard in support of the overture.

With regard to the report of Knox College, the final disposal of which was suspended until these overtures were dealt with,—

Dr. Lyle moved, seconded by Mr. R. McLeod, that the overtures now submitted be not entertained, and that the report of the Knox College Board be and the same is hereby adopted.

To this it was moved in amendment by Mr. M. H. Scott, seconded by Mr. Geo. McArthur,—

That the overtures from the Presbyteries of London and of Toronto be referred to the Senate, in conjunction with the Board of Management of Knox College, with direction to pay attention to the matters of rearrangement of subjects contained therein, that no appointment of a Professor be made by this Assembly, that the vacant places be filled by lecturers for the present year, and that the whole matter come up in a regular way for final disposal at next Assembly.

To this it was moved in further amendment by Dr. Cochrane, seconded by Mr. A. Henderson,—

The General Assembly receive the overtures and instruct the Senate of Knox College, in conference with the Board of Management, carefully to consider what arrangement of subjects, if any, in the Theological curriculum, as they are apportioned to the several chairs, may be advantageously made; so that the College Board may be in a position to announce definitely to the Presbyteries what chairs are to be filled, and what duties are to be entrusted to these chairs respectively; and that no appointment be made by the General Assembly at the present session.

The second amendment carried successively over the first amendment and the main motion, and was affirmed as the judgment of the Assembly.

REPORT ON COMMISSIONERS TO PRESBYTERIAN ALLIANCE.

The Assembly called for the report of the Committee to whom were referred the voting papers of members for representatives of the Church to the Council of the Presbyterian Alliance, which was given in and read by Dr. J. B. Fraser, Convener. The following were the names of the twenty persons receiving the highest number of votes:—

Principal Caven, D.D.	George Hay.
Principal MacVicar, D.D.	Walter Paul.
The Moderator.	Dr. Cochrane.
Hon. E. H. Bronson.	Judge Forbes.
J. Charlton, M.P.	W. Mortimer Clark.
Principal Grant.	David Morrice.
J. K. Macdonald.	Prof. McLaren, D.D.
Hon. G. W. Ross.	G. M. Milligan, D.D.
Prof. Gordon, D.D.	Hamilton Cassels.
D. J. Macdonnell.	R. H. Warden, D.D.

These twenty were accordingly appointed delegates to the Council of the Alliance. The Clerk was further instructed to keep *in retentis* the returns from the Committee, so that alternate representatives may be had from the next ten on the list, in the event of any of these twenty delegates not being able to attend.

The Assembly agreed to take up the matter of the reconsideration of the amalgamation of certain Committees at the evening Sederunt.

The Assembly adjourned, to meet at this place this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at two o'clock in the afternoon :

The General Assembly met, as per adjournment, and was constituted with praise, reading the Scriptures, and prayer, led at the request of the Moderator, by Mr. W. J. Clark.

The Minutes of the morning Sederunt were read and sustained.

MANITOBA SCHOOL QUESTION.

The debate on the Manitoba School Question was resumed. Dr. J. Thompson, who had the floor when the discussion was adjourned, again briefly addressed the House, in seconding Principal Grant's amendment.

Principal MacVicar, seconding Principal Caven's motion, next addressed the Assembly.

DEPUTATION FROM THE CHURCH OF ENGLAND.

A delegation from the Diocese of Huron, of the Church of England, was introduced to the Moderator, consisting of the Very Rev. Dean Innes, Judge Ermatinger, Mr. Dymond and Rev. A. H. Thomas, who presented the resolution passed in their Synod, and addressed the House successively. The following is the resolution :—

Moved by his Honor, Judge Ermatinger, seconded by the Very Rev. G. M. Innes, D.D., Dean of Huron,—

That the hearty greeting of this Synod be extended to the General Assembly of the Presbyterian Church in Canada now in session in this city, and that this Synod desires to express its admiration of the noble efforts and generous and self-sacrificing spirit shown by the Presbyterians of the Dominion in their missionary efforts.

That the Bishop be requested to name a committee to present this resolution to the Assembly.

The mover and seconder, Mr. A. Dymond and Rev. A. H. Thomas, were appointed accordingly.

The Moderator replied in suitable terms to the expressions of good-will on the part of the deputation, and requested them to bring back to the Diocesan Synod the hearty greetings of this Assembly.

The debate on the Manitoba School Question was resumed, and Professor Bryce Dr. Sedgwick, President Forrest, Dr. R. Campbell and Principal King, were heard in support of their views, before the amendment of Principal Grant was put to the House, as against the motion of Principal Caven.

At this stage, Professor McLaren, D.D., offered a motion, seconded by Dr. J. B. Fraser,—

That the resolution of Dr. Caven and all the motions and amendments offered, be referred to a Committee to bring in, if possible, this evening or to-morrow morning, a motion on which the Assembly may unite with some measure of unanimity.

The motion was agreed to.

The Moderator nominated the following as said Committee :—

The movers and seconders of all the motions and amendments before the Assembly, together with Dr. Morrison, Dr. McLaren, Dr. Moore, Dr. Bryce, Mr. P. Wright, Dr. Fletcher, Messrs. R. G. McBeth, D. J. Macdonnell, W. Paul, R. McQueen and John Paterson, Principal Caven, *Convener*.

The nomination was agreed to.

DEPUTATION TO THE DIOCESAN SYNOD.

The Moderator named the following a Committee to return the fraternal greetings of the Diocesan Synod of Huron :—

Principal Grant, *Convener*, Dr. Lyle, Hamilton Cassels and Walter Paul.

The nomination was approved of.

Mr. M. H. Scott made the motion of which he had given notice at a previous Sederunt, for a reconsideration of the resolution arrived at regarding the amalgamation of the four Committees on the State of Religion, Sabbath Observance, Temperance and Systematic Beneficence.

It was resolved to reconsider the matter.

It was then moved by Mr. M. H. Scott, seconded by Mr. D. Stiles Fraser,—That the four Committees be continued as hitherto.

The motion being put, was lost, and the Assembly resolved to abide by its previous deliverance on the subject.

The Assembly adjourned to meet at this place this evening at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at half-past seven o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Dr. Laing.

The Minutes of the afternoon Sederunt were read and approved of.

REPORT OF COMMITTEE ON BILLS.

As instructed, the Committee on Bills and Overtures reported, through Dr. Torrance, recommending that the following be the order of business for this Sederunt:

1. Receive reports of Judical Committees, Nos. 1 and 2.

2. Final report of Committee to appoint Standing Committees.

3. Notice of motion by Dr. Sedgwick, *re* appointment of a Ruling Elder to Moderatorship.

4. Report of Committee on Church and Manse Building Fund.

5. Union of Presbyteries of Newfoundland and Halifax.

6. Union of Presbyteries of Lunenburg and Shelburne and Halifax; asked that this be referred to the Synod of the Maritime Provinces.

7. Overture from Presbytery of St. John anent representation in the General Assembly.

8. Overture from Presbytery of Calgary and Synod of British Columbia anent Assembly Travelling Expense Fund.

9. Overture from Dr. Proudfoot *et al. re* Billeting of Commissioners.

On motion of Dr. Torrance, the report was received and adopted.

REPORT OF JUDICIAL COMMITTEE—NO. I.

Dr. McMullen reported on behalf of the Judicial Committee first appointed by the Assembly.

The first case reported on was that of the protest and complaint of Rev. William Graham against a decision of a commission of the Synod of the Maritime Provinces.

The report was received, parties acquiesced in its recommendations, and they were adopted as follows:

1. The General Assembly, while expressing its high sense of the diligence and faithfulness of the Synod's Commission, sustains the appeal on the ground that the Commission, in coming to its second deliverance, did not sufficiently consider that the congregation failed to carry out the first deliverance, simply because it had come to realize more fully its changed financial position.

2. The General Assembly, at the same time, extends its sympathy to the congregation of St. Andrew's Church, St. John's, which has suffered so severely, first by a fire

which destroyed the church and the prosperity of many in the congregation, and subsequently by the financial prostration of the whole colony; and recognizing, by the bearing and spirit of its representatives, that the congregation is doing its utmost to struggle against these difficulties, and to discharge all the obligations which it had incurred, would commend its case to the liberality of the congregations, and especially to the wealthy members of the Church, so that if the Presbytery should give the minister, Rev. Mr. Graham, a prolonged leave of absence, in order to collect aid in Scotland and Canada, some tangible expression of the sympathy of our people might be extended to a congregation which has been so sorely afflicted.

3. That in view of the great difficulties which surround this case, the Committee ask the General Assembly to decern in what way ecclesiastical supervision of St. Andrew's Church, Newfoundland, can be best secured.

With regard to the last recommendation, it was resolved, on motion of Dr. Laing, seconded by Mr. S. Houston,—

That the Assembly take this case into its own hands and appoint a Commission of Assembly to take the supervision of the Congregation of St. Andrew's Church, St. John's, Newfoundland, and deal with all matters that may come under their notice affecting the interests of the congregation.

2. The report on the case of the complaint of James Munro against the action of the Synod of Hamilton and London was received. The Synod acquiesced in the recommendation of the Committee, but Mr. James Munro refused acquiescence. The recommendation was adopted, as follows :—

Sustain the finding of the Synod, and recommend the Session of St. Andrew's Church, London, should Mr. Munro apply in regular form for restoration to Church membership to consider his case favourably, in view of his present state of mind; and, if it seems proper in their judgment, to grant him a certificate of membership and disjunction from St. Andrew's congregation.

3. The report on the case of the Appeal of the Session of St. Andrew's Church, Smith's Falls, against a decision of the Synod of Montreal and Ottawa was next taken up. The report was received, parties acquiesced in its recommendation, and it was adopted, as follows :—

Dismiss the Appeal and sustain the action of the Synod.

4. The report on the case of the petition of Mr. F. J. Deane, complaining of the action of the Synod of British Columbia, was next taken up. The report was received, the Synod acquiesced in its recommendation, and it was adopted, as follows :—

That the petitioner and the other parties have not appeared, nor have the Committee sufficient information to reach a judgment on the matters complained of, and therefore recommend the Assembly to take no further action in the premises.

5. The report on the case of the appeal of the Presbytery of Victoria, against a decision of the Synod of British Columbia, submitted by Dr. Lyle, on behalf of the second appointed Judicial Committee, was next taken up. The report was received, the parties acquiesced in its recommendations, and they were adopted as follows :—

(1.) Without either sustaining or dismissing the appeal, the General Assembly considers that the Session of the First Presbyterian Church of Victoria was justified in

refusing to grant Dr. Garrow a dismissory certificate of membership, and that the refusal of the certificate is hereby sustained.

(2.) The General Assembly, at the same time, notices that the Session of the First Presbyterian Church, Victoria, was somewhat lax both as to the time of taking up the case, and as to the manner of conducting it.

(3.) As to the reference to the Assembly for advice, submitted by the Synod of British Columbia, the General Assembly is unwilling to decide abstract questions, and therefore does not regard itself as called on to answer the questions asked by the Synod.

6. Report of the Special Committee on the reference of the Synod of Toronto and Kingston *in re* the appeal of Mr. Hossack was given in and read by Dr. McMullen, Convener.

The report was received, amended, and adopted, as follows :

Agreed,—

That the Assembly, without pronouncing upon the abstract question raised, decern,—

That inasmuch as Synodical Committees have been instituted by the Assembly, for reviewing all cases of Augmentation, recommend the complainants to bring their case before the Synodical Committee of the Synod of Toronto and Kingston.

COMMITTEE ON CHURCH LIFE AND WORK.

Dr. Bryce, on behalf of the Committee to strike Standing Committees, reported a draft of the Committee on Church Life and Work, also of one on Young People's Societies, and certain amendments to the draft of some other Committees, previously reported.

The report was received and adopted.

Thereupon, on motion of Dr. Bryce, duly seconded, the Report of the Committee was adopted as a whole, as follows :

I. KNOX COLLEGE.

1. *Board of Management.*

Mr. W. Mortimer Clark, *Chairman* ; Principal Caven, Dr. MacLaren, Dr. Reid, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. J. K. Smith, Dr. S. Lyle, Messrs. S. Young, J. Abraham, A. Stewart, J. C. Tibb, R. Pettigrew, J. Neil, J. Currie, Wm. Burns, W. J. Clark, L. H. Jordan, H. R. Horne, P. Straith, E. R. Hutt, J. A. Macdonald, J. Mutch, *Ministers* ; and Messrs. J. K. Macdonald, Jas. A. Mather, D. Ormiston, D. D. Wilson, A. I. McKenzie, R. Kilgour, G. Rutherford, John Cameron, T. D. Cowper and G. C. Robb, *Elders.*

2. *Senate.*

Principal Caven, *Chairman* ; the Professors and Lecturers of the College, Dr. Reid, Dr. Laing, Dr. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. D. C. McIntyre, Dr. Milligan, Messrs. R. P. McKay, M. McGregor, W. Farquharson, R. D. Fraser, J. A. Turnbull, W. G. Wallace, D. M. Ramsay, J. McD. Duncan, J. S. Henderson, J. R. S. Burnett, D. McKenzie, John Ross, R. C. Tibb, R. Haddow, H. E. A. Reid, J. Crawford, and Dr. Somerville, W. A. J. Martin, S. H. Eastman, representing the Alumni, *Ministers* ; and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, and Hon. G. W. Ross, *Elders.*

II. Queen's College.

Bursary and Scholarship Committee.

Mr. John Mackie, *Convener*; Principal Grant, Dr. Williamson, D. J. McLean, M. McGillivray, J. D. Boyd, *Ministers*; and Prof. Dyde, Geo. Gillies, and D. B. McTavish, *Elders*.

III. Presbyterian College, Montreal.

1. *Board of Management.*

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Dr. A. B. MacKay, Dr. Warden, Dr. Barclay, Dr. Crombie, Messrs. Doudiet, J. Hastie, J. R. McLeod, A. K. McLennan, M. McLennan, D. W. Morrison, J. Fleck, W. T. Herridge, W. A. McKenzie, D. Currie, J. R. Dobson, *Ministers*; Sir J. W. Dawson, Sir Donald Smith, and Messrs. Warden King, A. C. Hutchinson, W. D. McLaren, W. Yuile, Geo. Hyde, A. C. Clark, C. McArthur, John Stirling, W. Paul, M. Thompson, Jonathan Hodgson, James Tasker, M. Hutchinson, James Ross (Stanley Street), A. S. Ewing.

2. *Senate.*

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. MacKay, Dr. Warden, Dr. D. Paterson, Dr. Barclay, Messrs. A. J. Mowatt, D. Tait, W. R. Cruickshank, F. M. Dewey, J. R. McLeod, G. D. Bayne, C. B. Ross, J. W. MacGillivray, S. J. Taylor, J. McLeod, and C. E. Amaron, J. R. Dobson, G. C. Pidgeon, representing the Alumni, *Ministers*; and Sir J. W. Dawson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice, and A. W. McGoun.

IV. Presbyterian College, Halifax.

1. *Board of Management.*

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. McCulloch, Dr. Forrest, Messrs. A. Simpson, E. D. Miller, L. G. McNeil, John McMillan, Jas. McLean, T. Stewart, A. B. Dickie, N. McKay, H. H. McPherson, D. McDougall, A. McLean Sinclair, J. S. Carruthers, J. S. Sutherland, G. A. Leck, J. F. Forbes, E. M. Dill, and Willard McDonald, *Ministers*; and Dr. Stewart, J. D. McGregor, Hon. B. Rogers, Judge Stevens, Dr. James Walker, R. Murray, R. Baxter and Hugh McKenzie.

2. *Senate.*

Principal Pollok, *Chairman*; the Professors of the College, Dr. Forrest, Dr. McRae, Messrs. T. Cumming, A. Simpson, H. H. McPherson, G. Bruce, T. Fowler, R. Laing, Jas. Carruthers, C. Munro, and W. P. Archibald, *Ministers*; and Prof. McDonald, Prof. Murray, Dr. A. H. McKay, and R. Murray.

V. Manitoba College.

1. *Board of Management.*

Hon. Chief Justice Taylor, *Chairman*; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren John Hogg, R. G. McBeth, and D. Carswell, *Ministers*; and Sir Donald Smith, Messrs. D. Macarthur, J. Sutherland, A. Dawson, Jas. Fisher, W. B. Scarth, Alex. McDonald, K. McKenzie (Winnipeg), C. H. Campbell and J. B. McLaren.

VI. Home Missions.

1. *Western Section.*

Dr. Cochrane, *Convener*; Mr. A. T. Love, Dr. Warden, Dr. W. D. Armstrong, Dr. Hamilton, Messrs. James Stuart, A. Givan, M. W. McLean, W. G. Hanna, R. Moodie, A. Findlay, A. Gilray,

J. H. Radcliffe, Dr. McRobbie, Dr. Somerville, Dr. Torrance, Messrs. J. M. Aull, Hector Currie, W. M. Martin, Dr. J. R. Battisby, Messrs. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, Dr. Robertson (Supt.), Messrs. E. D. McLaren, Jas. Farquharson, J. A. McKean, A. A. Scott, Dr. E. F. Torrance, J. Neil, C. W. Gordon, L. H. Jordan and Dr. Dickson, *Ministers*; and Messrs. W. Blackley, R. Kilgour, W. E. Roxboro, Warden King, John Penman and Hon. E. H. Bronson—Dr. Armstrong, to be added to Executive Committee.

2. *Eastern Section.*

Mr. J. McMillan, *Convener*; Dr. McRae, Dr. Morrison, G. S. Carson, A. Gandier, A. Bowman, W. P. Archibald, J. R. Munro, D. McDonald, A. Simpson, J. A. Forbes, W. Hamilton, J. M. Robinson, T. Stewart, J. W. Crawford, James Ross, T. F. Fullerton, D. Henderson, David Wright, A. D. Gunn, and Joseph McCoy, *Ministers*; John Willet, H. Dunlop, J. K. Munnis, R. Baxter, J. S. Smith, Judge Forbes, Judge Trueman, T. Cantley, A. M. Hill, William Frew and Isaac Creighton, *Elders.*

VII. Augmentation.

1. *Western Section.*

Mr. D. J. Macdonnell, *Convener*; Dr. Warden, Dr. Campbell (Renfrew), Dr. Robertson, Dr. Laing, Dr. S. Lyle, Dr. Somerville, W. G. Wallace, R. D. Fraser, M. McGillivray, J. A. Macdonald, D. B. Macdonald and Peter Wright, *Ministers*; Messrs. D. Morrice, Joseph Henderson, Dr. D. G. Gordon, A. T. Crombie and G. T. Fergusson.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; J. F. Forbes, Daniel McGregor, Dr. Sedgwick, James Sinclair, J. H. Chase, Thomas Fowler, A. Robertson, Dr. Bruce, E. D. Miller, W. Grant, T. C. Jack, D. McMillan, W. Aitken, E. S. Bayne, W. McDonald, D. McGillivray, J. A. Cairns, J. M. McLeod, and W. W. Rainnie, *Ministers*; J. D. McGregor, T. C. James, H. W. Cameron, J. D. McKay and H. A. White.

VIII. Distribution of Probationers.

Dr. Laidlaw and Dr. Torrance, *Joint Conveners*; Messrs. J. G. Shearer, Dr. Cochrane, and Jas. A. Grant, *Ministers*; and Geo. Rutherford, *Elder.*

IX. Foreign Missions.

Messrs. Hamilton Cassels and A. Falconer, *Joint Conveners.*

1. *Western Section.*

Mr. Hamilton Cassels, *Convener*; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson, Dr. J. B. Fraser, Dr. McTavish, Messrs. A. J. Mowatt, Dugald Currie, R. Johnston, R. S. G. Anderson, J. G. Shearer, and R. P. McKay, *Ministers*; and Messrs. J. R. McNeillie, A. Jeffrey, A. Bartlet, R. S. Gourlay and D. K. MacKenzie, *Elders.*

2. *Eastern Section.*

Mr. A. Falconer, *Convener*; E. Smith, L. G. McNeill, A. B. Dickie, Dr. Gordon, David Sutherland, Dr Morrison, Alfred Gandier and J. A. McGlashan, *Ministers*; J. K. Blair and D. McDonald, *Elders.*

X. French Evangelization.

Principal MacVicar, *Chairman*; Prof. Coussirat, Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Smyth, Dr. Warden, Prof. James Ross, Dr. S. Lyle, Messrs. R. Gamble, R. P. Duclos, J. R. MacLeod, D. McLaren, James Patterson, James Fleck, R. D. Fraser, T. Cumming, G. F. Kinnear, G. C. Heine, W. R. Cruickshank, F. M. Dewey, J. K. Fraser, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, C. E. Tanner, J. Robbins, G. D. Bayne, Jas. A. McFarlane, W. M. Tufts, A. A. Scott,

D. James, J. L. Morin, J. Hastie, A. T. Love, James Ross (St. John), Dr. McTavish, S. J. Taylor, Prof. J. Ross, W. M. Rochester, John McGillivray, Peter Wright, *Ministers;* and Hon. E. H. Bronson, Warden King, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, M. Hutchinson. John Herdt, Peter Johnson, Paul Payan, J. A. Allan, Jas. Ramsay, Dr. Thorburn and W. Drysdale.

XI. Church Life and Work.

Mr. P. Wright, *Convener;* Messrs. D. Stiles Fraser, J. Dustan, A. L. Geggie, W. H. Ness, Dr. Armstrong, Dr. A. B. MacKay, D. Tait, John Hay, S. Houston, John McInnis, E. H. Sawers, James Wilson, John Johnstone, Joseph Hogg, A. J. MacLeod, W. L. Clay, T. Scouler, *Ministers;* and Hon. D. Laird, R. Murray, Walter Paul, George Hay, Dr. Gandier, John A. Paterson, G. Gillies, Dr. Beaton, R. McQueen, J. Charlton, M.P.; Dr. McDonald, M.P.; W. D. Russell, John Paterson, *Elders.*

XII. Sabbath Schools.

Mr. T. F. Fotheringham, *Convener;* the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. M. Fraser, Dr. Bryce, J. G. Stuart, J. Neil, J. McP. Scott, J. McEwan, R. H. Abraham, J. A. Jaffray, J. A. Cairns, Henry Gracey, W. Farquharson, C. B. Pitblado, H. K. McLean, D. G. McQueen, W. Shearer, Peter McNab, G. R. Maxwell, D. D. McLeod, J. A. Rae, R. D. Fraser, J. W. Bell, John Ross, A. A. McKenzie, R. G. McBeth, Daniel Strachan, *Ministers;* and George Rutherford, R. S. Gourlay, W. G. Craig (Kingston), J. Clarke Port Hope), John Joss, James Gibson, W. N. Hossie, S. Waddell, G. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, Jas. McNab, D. T. Fraser (Montreal), R. J. McGregor (Inglewood), W. Drysdale, Jas. Turnbull (Toronto), J. Samuelson, Jas. Gordon, C. M. Dawson, W. W. Miller, J. A. McCrea (Guelph), G. T. Fergusson, T. N. Nisbet, W. T. Huggan, A. S. McGregor, W. H. Irwin, J. A. Paterson, Jas. Ross (Crescent Street, Montreal), J. Keane, D. M. Buchanan, *Elders.*

XIII. Ministers' Widows' and Orphans' Fund.

(*Late Canada Presbyterian Church.*)

T. Kirkland, *Convener;* Dr. Reid, S. S. Craig, W. Amos, R. H. Abraham, W. A. Hunter, J. Mutch, *Ministers;* and J. L. Blaikie, J. Harvie, W. Gordon, Jas. Brown, Andrew Jeffrey, W. Galbraith, G. F. Burns, and Joseph Norwich, *Elders.*

2. *Eastern Section.*

Mr. R. Laing, *Convener;* Dr. Patterson, Dr. T. Sedgwick, A. McLean, A. McLean Sinclair, J. McLean, Jas. Carruthers, A. F. Carr, *Ministers;* R. Baxter, G. Mitchell, Dr. A. H. McKay, and J. D. McGregor.

XIV. Aged and Infirm Ministers' Fund.

1. *Western Section.*

Mr. J. K. Macdonald, *Convener;* Dr. Parsons, Dr. W. D. Armstrong, H. McQuarrie, W. Burns, Dr. Fletcher, J. Becket, J. R. Gilchrist, A. H. Scott, G. McArthur, F. McCuaig, Dr. Barclay, J. A. F. Sutherland, *Ministers;* Dr. McDonald, Sir Donald A. Smith, Dr. Wallace, Alex. Nairn, Robert Lawrie, W. Adamson, H. J. Johnston, John A. Paterson, Joseph Gibson, Alex. Fraser, J. Rowand, A. Thompson, R. Atkinson, John Brown, M.L.A.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener;* H. H. McPherson, H. B. McKay, C. McKinnon, Alfred Dickie, Geo. Fisher, J. R. Coffin, A. McLean Sinclair, Dr. Isaac Murray, J. H. Chase, W. Dawson, Dr. A. W. McLeod, G. Leck, James Sinclair, E. S. Bayne, and Dr. Pollok, *Ministers;* D. McDonald, S. Waddell, and W. C. Whittaker.

XV. Advisory Finance Board.

Mr. J. K. Macdonald, Convener of Committee of Aged and Infirm Ministers' Fund; Principal Kirkland, Convener of Committee of Ministers' Widows' and Orphans' Fund; W. Mortimer Clark, Chairman, Knox College Board; George Rutherford, Hamilton; B. E. Walker, Manager of the Bank of Commerce; John A. Paterson, Barrister, and the Agent of the Church, Western Section.

XVI. Finance.

1. *Toronto Section.*

Mr. Andrew Jeffrey, *Convener;* Dr. Reid, A. Jardine, A. Nairn, R. J. Hunter, R. Kilgour, A. MacMurchy, J. I. Davidson, Joseph Gibson, Wm. Wilson, G. T. Fergusson, and J. L. Blaikie.

2. *Montreal Section.*

Dr. Warden, *Convener;* D. Morrice, W. D. McLaren, W. Yuile, J. Stirling, A. S. Ewing, C. MacArthur, Kenneth Campbell, Alex. McPherson and Jas. Tasker.

3. *Halifax Section.*

Mr. J. C. Mackintosh, *Convener;* Dr. Morrison, David Blackwood, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, D. Walker, E. Jack and John Stewart.

XVII. Statistics.

Dr. Torrance, *Convener;* Dr. Gray, Dr. Bryce, J. C. Smith, Jacob Layton, Dr. Middlemiss, J. McInnis, George Carson, A. W. Mahon, D. McCrae (Victoria), J. S. Hardie, W. T. Wilkins, and R. J. Glassford, *Ministers;* John Hawley, Dr. Blackwood (Halifax), Chas. Davidson, T. C. James, D. F. McWatt, Robert Cruickshank and R. McQueen.

XVIII. Protection of Church Property.

Hon. Justice Maclennan, *Convener*; Dr. Bell, Dr. Reid, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. Torrance, Prof. Hart, Dr. John Campbell (Victoria) and Dr. Robertson, *Ministers*; J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. McIntyre, Q.C., Hon. Chief Justice Taylor, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, A. W. Thompson, Judge Stevens, Judge McKenzie, John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman.

XIX. Church and Manse Building Fund.

Hon. Chief Justice Taylor, *Chairman*; Dr. Robertson, D. McRae, Dr. Duval, Joseph Hogg, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, Prof. Baird, and C. W. Gordon, *Ministers*; and C. H. Campbell. W. J. Tolmie, and James Fisher, *Elders.*

XX. Hymnal Committee.

Dr. Gregg, *Convener*; Dr. Jenkins, Dr. Macrae, Dr. Duval, Dr. W. D. Armstrong Dr. J. B. Fraser, Messrs. J. A. Macdonald, D. J. Macdonnell, J. Thompson (Ayr), Dr. D. M. Gordon, W. T. Herridge, C. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, Dr. MacLaren, Dr. D. L. McCrae, Dr. J. Somerville, Dr. Scrimger, R. S. G. Anderson, M. McGillivray, Alex. McMillan (Mimico), J. G. Stuart, Dr. James, *Ministers*; and Messrs. W. B. McMurrich, R. A. Becket, John H. Thom, Joseph Henderson, R. Murray, Jas. Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. Presbyterian Record.

Dr. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Prof. Scrimger, W. R. Cruickshank, J. Fleck, C. B. Ross, J. McGillivray, Prof. Jas. Ross.

XXII. Young People's Societies.

Mr. R. Douglas Fraser, *Convener*; the Conveners of Synod and Presbytery Committees: Messrs. Anderson Rogers, David Sutherland, J. R. Dobson, W. Shearer, J. McP. Scott, Dr. J. A. R. Dickson, J. S. Conning, W. G. Jordan, Alex. Hamilton, J. A. Carmichael, D. G. McQueen, W M. Rochester, Dr. J. Campbell, W. Patterson, S. H. Eastman, *Ministers*; Messrs. John S. Smith, W. J. Parks, S. Stewart, J. C. Thomson, Prof. J. F. McCurdy, J. Armstrong, J. H. Burger, G. A. McGillivray, J. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Fergusson, *Elders*.

OVERTURE *re* UNION OF PRESBYTERIES OF HALIFAX AND LUNENBURG AND SHELBURNE.

There was presented and read an Overture from the Presbytery of Lunenburg and Shelburne, craving the General Assembly to unite the Presbytery of Lunenburg and Shelburne with that of Halifax.

There was also read a Minute of the Presbytery of Halifax on the same subject, suggesting that the matter of the Union of these Presbyteries be remitted to the Synod of the Maritime Provinces.

It was moved by Mr. R. Murray, seconded by Mr. S. Houston,—

Receive the Overture and refer it to the Synod of the Maritime Provinces with power to issue the matter.

The motion was agreed to.

RESOLUTIONS *in re* UNION OF PRESBYTERIES OF HALIFAX AND NEWFOUNDLAND.

There were read resolutions of a Commission of Synod of the Maritime Provinces, recommending a Union of the Presbytery of Newfoundland with that of Halifax, also a resolution of the Presbytery of Halifax favouring the same.

It was moved by Mr. R. Murray, duly seconded, and agreed to,—

That the resolution desiring the Union of the Presbyteries of Halifax and Newfoundland be laid upon the table.

RESOLUTIONS ON THE MANITOBA SCHOOL CASE.

The Committee appointed to consider the several resolutions submitted to the Assembly anent the Manitoba school question, and to suggest a deliverance that should be generally satisfactory to the House, reported, through Principal Caven, Convener, as follows:

"The General Assembly, having had its attention called to the difficulties which have arisen in the Province of Manitoba in connection with the matter of public education, resolves:

"1. That it belongs to the State to see that the people receive such a measure of education as shall qualify them for the ordinary duties of citizenship.

"2. Whilst the duty of giving definite and detailed religious teaching must rest above all on the parent and the Church, yet the system of public instruction should be based upon and pervaded by the principles of Christianity and should give distinct place to the reading of the Scriptures and prayer.

"3. The General Assembly does not regard the system of separate schools with favor and is strongly opposed to the extension of this system in Canada. The Assembly would, therefore, deplore any attempt to interfere with the freedom of Manitoba in determining and regulating its own educational affairs. Such a course, in the judgment of the Assembly, could result only in evil, which is not, we believe, demanded by any supposed compact between the province and the Dominion, or between different classes of people in the province itself.

"4 The General Assembly hopes that this view will prevail with the authorities of the Dominion, and would rejoice should a conference between the Province and the Dominion lead to a proper and harmonious adjustment in accordance with the view above expressed."

The report was received and adopted.

The Assembly adjourned to meet in this place to-morrow morning, at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At London, and within St. Andrew's Church there, the twentieth day of June, one thousand eight hundred and ninety-five, at half-past nine o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with praise, reading the Scriptures, and prayer, led, at the request of the Moderator, by Mr. Peter Wright.

The Minutes of last evening's meeting were read, amended and sustained.

RECEPTION OF REV. N. M'MICHAEL.

There was presented and read a Commission signed by Dr. P. McAdam Muir, Convener of the Colonial Committee of the Church of Scotland, authorizing Rev. N. McMichael, minister of the Parish of Craignish, to appear at this Assembly and convey the good wishes of the Church of Scotland to the Presbyterian Church in Canada.

Mr. McMichael was introduced to the Moderator, was welcomed by him, and addressed the House, extending the greetings of the Venerable Church of Scotland to the Presbyterian Church in Canada, and wishing the Church all prosperity in prosecuting its great work in this country.

It was thereupon moved by Dr. Sedgwick, seconded, and agreed to,

That the General Assembly has listened with the utmost pleasure to the Rev. Mr. McMichael, commissioned by the Church of Scotland to convey to this Assembly the

assurances of sympathy and good-will entertained by the Church of Scotland to the Presbyterian Church in Canada, and would cordially reciprocate the same.

REPORT OF COMMITTEE ON BILLS.

Dr. Torrance reported, on behalf of the Committee on Bills and Overtures, the order of business recommended for to-day. The report was received and its recommendations were adopted.

COMMITTEE ON UNIFORMITY OF WORSHIP.

The Moderator, as requested, named a committee to consider the question of uniformity of worship, as follows :

Dr. Laing, *Convener.*
D. J. Macdonnell.
Prof. MacLaren.
John Mackie.
Prof. Ross (Kingston).
Dr. Moore.
Dr. Scrimger.
Dr. Barclay.
K. MacLennan.
Dr. Macrae.
Principal Pollok.
James Murray (Hamilton).
Thomas Stewart.
R. G. McBeth.
E. D. McLaren.
Dr. Somerville.
W. J. Clark.
W. B. McMurrich.
George Rutherford.
George Gillies.
Dr. Thorburn.
David Morrice.
R. Murray.
Chief Justice Taylor.
Judge Trueman.
Thornton Fell.
T. W. Nisbet.
T. D. Cowper.
Justice MacLennan.

LENGTH OF SPEECHES.

It was moved by Mr. John Cameron, seconded by Mr. W. J. Clark, that for the remainder of the Sederunts of the General Assembly, except where the Assembly may otherwise direct, presentations of reports or addresses shall not exceed five minutes.

The motion was carried.

DR. SEDGWICK *re* MODERATORSHIP.

Dr. Sedgwick now made the motion, of which he had given notice at a former Sederunt, in the matter of the reported presiding of a Ruling Elder in one of the Presbyteries within the bounds of the Synod of Toronto and Kingston.

The motion was seconded and agreed to.

Mr. R. Douglas Fraser moved,—

It having come to the attention of the General Assembly and it being admitted that the Presbytery of Hamilton has appointed a Ruling Elder as their Moderator, the Synod of Hamilton and London is hereby enjoined to consider said appointment and deal with the same according to the laws of the Church and report to the next General Assembly.

The motion was seconded and carried.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Committee of the North-West Church and Manse Building Fund, which was given in by Mr. P. Wright in the absence of the Convener, and which being printed and in the hands of members he drew attention to in his remarks thereanent, and concluded with offering the following motion, which was seconded and agreed to :

That the General Assembly receive and adopt the report of the Church and Manse Building Fund, express gratification at the continuance and extension of the work. The

General Assembly records its gratitude for the generous and timely help from members of our own Church and specially thanks J. T. Morton, Esq., London, England, for his continued liberality and deep interest in this scheme. Further, the Assembly thanks the Board and especially the Chairman and Secretary-Treasurer for their valuable services, and anew commends the scheme to the confidence and liberality of the Church.

OVERTURE *re* REPRESENTATION IN THE ASSEMBLY.

There was presented and read an overture from the Presbytery of St. John, craving the Assembly to take steps to amend section 110 of the Rules and Forms of Procedure so that—

The General Assembly shall consist of one-eighth of the whole number of ministers.

Mr. J. S. Sutherland was heard in support of the overture.

It was moved by Mr. R. Murray, seconded, and agreed to,—

That the General Assembly grant the prayer of the overture of the Presbytery of St. John, and appoint a committee to prepare a remit to be sent down to Presbyteries in terms of the Barrier Act.

OVERTURE *re* TRAVELLING EXPENSES OF COMMISSIONERS.

There was presented and read an overture from the Presbytery of Calgary, transmitted through the Synod of British Columbia, craving the General Assembly to institute a General Assembly Travelling Expense Fund, so as to secure that no commissioner shall have more than fifty dollars to pay out of his own means for attendance at the meetings of the Assembly.

Mr. Jas. Buchanan and Mr. D. G. McQueen were heard in support of the overture.

It was moved by Mr. Jas. Buchanan, seconded by Mr. D. G. McQueen,—

That the Assembly receive and adopt the principle of the overture and appoint a committee to consider the whole question as to the best method of carrying it into effect, said committee to be appointed by the Moderator.

The motion was agreed to.

OVERTURE *re* BILLETING OF COMMISSIONERS.

The overture submitted by Dr. Proudfoot and others *re* billeting of Commissioners of Assembly was, on motion, duly seconded, laid on the table.

REPORT OF DELEGATION TO METHODIST CONFERENCE.

Principal Caven submitted a report of the delegation appointed by the last General Assembly to wait upon the Quadrennial Conference of the Methodist Church, at its meeting in this city in September last, and convey the greetings of the Assembly to said Conference.

The report was received and adopted on motion of Principal Caven, seconded by Principal Grant. It is as follows :—

The late Rev. Mr. Murray of St. Andrew's Church, London, Dr. Cochrane and Dr. Caven, as appointed by the General Assembly of last year, waited on the General Conference of the Methodist Church in Canada, which met in London, Ont., in September last, and conveyed to that body the cordial greetings of the General Assembly. Your delegates were received by the Conference with courtesy and kindness, and were charged to represent to the General Assembly the great satisfaction of the Conference in maintaining relations of sincere friendship and helpfulness with the Presbyterian Church in Canada, and the earnest desire of the Conference that the Divine blessing may abundantly rest on all its operations.

REPORT ON UNION WITH OTHER CHURCHES.

Principal Caven also reported briefly on the question of Union with other Churches, which report was received. He concluded with moving the reappointment of the Committee, only substituting the name of Judge Trueman for that of Hon. D. Smith.

The motion was seconded and adopted.

RESOLUTION ON DR. GREGG'S RESIGNATION.

Principal Grant submitted the report of the Committee appointed to draft a motion *re* the resignation of Professor Gregg. The report was received and adopted as follows:

The Assembly having learned that Professor Gregg has, through the Board of Knox College, resigned the chair which he has filled in the College, and Dr. Gregg having tendered his resignation in person, the General Assembly, while receiving the resignation and adopting the portion of the College report which recommends for him a suitable retiring allowance, places on record a high sense of the eminent services which Professor Gregg has rendered the Church.

Dr. Gregg came to Canada in 1846, and served most acceptably in the pastorate of John St. Church, Belleville, and Cooke's Church, Toronto, for lengthened periods, discharging in connection therewith, at different times, the duties of lecturer in Knox College in 1865, and in Montreal Presbyterian College in 1868. In 1872 he was appointed Professor of Apologetics and Church History in Knox College, and filled the chair with great ability till 1890, when his time was given wholly to Church History. Besides discharging his duties as Professor, he has done work of the greatest value in writing the history of the Church, and as Convener of the Hymnal Committee and of other important Committees of various General Assemblies. In all his work he has won the confidence and affection of his brethren by his transparent candour, his unwearied industry, his love of truth and his loyalty to his convictions. The General Assembly trusts that he may be long spared, not merely to enjoy well-earned repose, but, as he himself hopes, to continue to preach the Gospel of the Lord Jesus Christ.

FEDERAL CHURCH COURT.

There was read a communication from the Quadrennial Conference of the Methodist Church, suggesting the appointment of some kind of Federal Court, composed of representatives of negotiating Churches, to which matters affecting the work of the Churches, other than questions of Creed, Discipline or the Independence of the Churches, might be referred.

It was agreed to receive the communication with satisfaction and refer it to the Assembly's Committee on Union.

The Assembly adjourned to meet in this place this afternoon at two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place on the same day, at two o'clock in the afternoon:

The General Assembly met as per adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator, by Mr. A. Campbell.

The Minutes of the morning Sederunt were read and sustained.

COMMITTEE ON BILLS.

The Committee on Bills reported the remaining items of business.

The report was received.

COMMITTEE ON OVERTURE ANENT REPRESENTATION IN THE GENERAL ASSEMBLY.

The Moderator, as requested, nominated a committee to prepare a remit, based on the overture of the St. John Presbytery, in the matter of a decreased representation in the General Assembly :

Dr. J. B. Fraser, *Convener* ; Dr. Laing, Dr. J. K. Smith, J. S. Sutherland, W. J. Clark, J. H. Radcliffe and A. Campbell, *Ministers* ; and Robt. Murray and H. Cassels, *Elders.*

The nomination was approved of.

COMMITTEE ON OVERTURE *re* TRAVELLING EXPENSES OF COMMISSIONERS.

The Moderator named a Committee to take into consideration the overture of the Presbytery of Calgary *re* travelling expenses, as follows :

Dr. Laing, *Convener* ; D. Stiles Fraser, D. G. McQueen, Jas. Buchanan, Dr. Bryce, S. Houston, Dr. Lyle and Dr. Milligan, *Ministers* ; and D. Ormiston and J. A. Paterson, *Elders.*

The nomination was approved of.

APPOINTMENT OF ASSEMBLY COMMISSION.

The Moderator named the following a Commission of Assembly in terms of the resolution of a former Sederunt, to take the supervision of St. Andrew's Church, St. John's, Newfoundland.

Dr. R. Campbell, Montreal, Moderator ; Mr. E. Scott, Mr. A. J. Mowatt, Mr. R. Murray, Judge Trueman, W. B. McMurrich, three to be a quorum.

The nomination was approved of.

MR. S. HOUSTON'S REPORT.

Mr. S. Houston, who had borne a Commission from the Moderator of the General Assembly of this Church to the General Assembly of the Presbyterian Church in Ireland last year, reported the fulfilment of his trust and brought back with him from the good friends our Church has in Ireland, the expression of their deepest sympathy with us in our work, and their earnest wishes for our growth and prosperity.

The report was received and Mr. Houston thanked for his diligence in representing this Church.

PETITION OF KINGSTON PRESBYTERY *re* MR. R. J. CRAIG.

There was read a memorial from the Presbytery of Kingston, asking the sanction of the Assembly for retaining on the Appendix to the Roll of the Presbytery, the name of Mr. R. J. Craig, formerly a member of the Court, now residing for a time in Europe.

Mr. S. Houston and Principal Grant were heard in support of the Presbytery's request, which the Assembly resolved to grant.

OVERTURE *re* DUTIES OF SESSION, ETC.

There was read an overture from the Presbytery of Toronto, asking the Assembly to take the necessary steps to remove all ambiguity and define clearly the respective duties of Sessions and Boards of Management.

There was also read a petition from Mr. J. Douglas, of Parkdale, bearing on the same subject.

The overture and petition were received and referred to the following Committee :

Principal Caven, *Convener*; Dr. McLaren, Dr. Laing, Dr. McMullen, Dr. Lyle, Mr. J. Mutch and Mr. J. A. Turnbull, *Ministers*; and Messrs. J. A. Paterson and A. Jeffrey, *Elders*; to report to next General Assembly.

OVERTURE *re* EMPLOYMENT OF RETIRED MINISTERS.

There was presented and read an overture from the Presbytery of Guelph, which had been adopted and transmitted by the Synod of Toronto and Kingston, craving the Assembly to devise some means by which retired and unemployed ministers might be made serviceable to the Church in supplying ordinances to weak congregations and mission stations.

Dr. Torrance was heard in support of the overture, and concluded with moving, seconded by Principal Caven,—

Receive the overture and recommend to Presbyteries to act in accordance with its suggestion in providing supply for the class of congregations and mission stations to which it refers.

The motion was adopted.

UNION OF PRESBYTERIES OF NEWFOUNDLAND AND HALIFAX.

The Assembly agreed to take up again the resolutions which had been laid upon the table at a former Sederunt *re* the union of the Presbyteries of Newfoundland and Halifax.

After discussion it was resolved,—

That the request of the Commission of the Synod of the Maritime Provinces and the Presbytery of Halifax be granted, and the Presbytery of Newfoundland be united to the Presbytery of Halifax, the new Presbytery to be called the Presbytery of Halifax, to meet at Chalmers Hall, Halifax, on the seventh day of August, at ten o'clock in the forenoon, Dr. Morrison to be first Moderator.

APPEAL OF MR J. S. MULLAN VS. PRESBYTERY OF ST. JOHN.

The Judicial Committee reported on the case of the appeal of Mr. J. S. Mullan against the Presbytery of St. John.

The report was received, the Presbytery of St. John acquiescing in the recommendation of the Committee, which was adopted as follows:

That, inasmuch as it was competent for the Presbytery to decide as follows:

"That it is the judgment of this Court, in view of all the circumstances brought out by the report of the commission, that the pastoral tie at present existing between Mr. Mullan and his congregation should be dissolved," which is the decision appealed against: the Assembly, in view of the circumstances of the case, dismisses the appeal and directs the Presbytery of St. John to proceed, according to the laws of the Church, to carry out their own judgment.

REPORT *re* TRAVELLING EXPENSES OF MEMBERS OF ASSEMBLY.

The Committee to whom was referred the overture of the Presbytery of Calgary in the matter of the travelling expenses of those who had to go a great distance, involving an outlay of over fifty dollars, to attend meetings of Assembly, reported through Dr. Laing, Convener.

The report was received and its recommendations were adopted as follows:

It is estimated,—

(1) That for next year the Presbytery of Calgary is entitled to send four ministers as commissioners. That the average rate of railway fare is seventy-five dollars.

(2) That the Presbytery of Kamloops is entitled to two ministers as commissioners, at an average rate of seventy dollars.

(3) That the Presbytery of Westminster is entitled to four ministers as commissioners, at an average rate of seventy dollars.

(4) That the Presbytery of Victoria is entitled to three ministers as commissioners at an average rate of eighty dollars.

Therefore resolved that

1. (1) Two of the commissioners from Calgary receive twenty-five dollars each.

(2) That one from Kamloops receive twenty dollars.

(3) That two from Westminster receive twenty dollars each.

(4) That two from Victoria receive thirty dollars each, making a total of one hundred and seventy dollars for next year, said commissioners to be appointed by the Presbyteries.

2. That for this year twenty-five dollars be paid to Mr. McQueen, of Edmonton, and thirty dollars to Mr. Buchanan, of Vancouver.

3. That the payments be made from the Assembly Fund for the present year.

OVERTURE *re* REPRESENTATION IN ASSEMBLY.

The Committee to whom it was remitted to prepare a formal overture for transmission to Presbyteries, *re* the reduction of the representation of Presbyteries in the General Assembly, reported the following draft, which was received and adopted :

Whereas the number of commissioners to the General Assembly this year is five hundred and thirty-three, being an increase of thirty-one on the representation of last year ;

And whereas the increase may be expected to become greater from year to year, rendering the providing of accommodation for commissioners at the place of meeting more difficult, and making it practically impossible to provide a fund for the travelling expenses of commissioners ;

And whereas a reduction in the basis of representation would not interfere with the efficiency of the General Assembly ;

The General Assembly sends down to the Presbyteries of the Church, under the Barrier Act, the following remit, with instructions to report their judgment on it to next Assembly, namely :

That in the Act constituting the General Assembly, section 1, "one-sixth" be substituted for "one-fourth," and that section 2 be amended to read as follow :

"When the number of names on the Roll is not divisible by six, the sixth shall be reckoned by the next higher multiple of six."

LOYAL ADDRESSES.

Mr. K. MacLennan, Convener, submitted on behalf of the Committee appointed to prepare addresses to Her Majesty the Queen and His Excellency the Governor-General, the drafts which they had agreed upon.

They were received and adopted, and ordered to be transmitted in the usual way.

CHINESE IMMIGRATION.

The Assembly called for the report of the Special Committee on Chinese Immigration appointed at last General Assembly, which was given in and read by Principal Grant, Convener, who moved its reception, which was agreed to.

It recommended as follows :—

That a Committee be appointed to wait upon the Government with the request that the legislation discriminating against the Chinese be repealed, and that legislation on the subject should be along the lines suggested by the Royal Commission of 1884.

The Committee hopes that the other churches in Canada will take like action, and that the Government may thus be induced to propose to Parliament, action which will be in accordance with those principles of equity on which alone national well-being can be built up.

Dr. McLaren moved the adoption of its recommendations, seconded by Mr. J. Nichols.

Mr. John Cameron moved in amendment, seconded by Mr James Buchanan,—

That consideration of this matter be deferred, so that a fuller deliverance on all the aspects of the question may be given than can be secured at the close of an Assembly.

A vote being taken, the amendment was lost, and Dr. McLaren's motion was affirmed as the judgment of the House.

CO-OPERATION IN MISSION WORK.

There was presented and read an overture from the Presbytery of Calgary, which had been adopted and transmitted by the Synod of British Columbia, craving that the Assembly authorize co-operation with other Christian denominations in sparsely settled districts of the country.

Mr. D. G. McQueen was heard in explanation of the overture, and concluded with moving, seconded by Dr. Reid,—

That the Assembly receive the overture and commit the whole case to the Presbyteries' Home Mission Committees, in which the Church has the fullest confidence.

OVERTURE *re* QUESTIONS TO SESSIONS.

There was presented and read an overture from the Presbytery of Calgary, adopted and transmitted by the Synod of British Columbia, craving that all questions be sent by Conveners direct to Sessions rather than through clerks of Presbyteries.

Messrs. Buchanan and McQueen were heard in support of the overture.

It was moved by Mr. R. Murray, seconded and agreed to,—

That the overture lie on the table.

OVERTURE *re* APPOINTING STANDING COMMITTEES.

There was presented and read an overture from the Presbytery of Guelph craving that the Assembly enact changes in its forms of procedure, so that the Committee of Assembly to strike Standing Committees consist of one representative from each Presbytery. Dr. Dickson was heard in explanation of the overture.

On motion, duly seconded, it was resolved to lay it on the table.

OVERTURE *re* ENLARGING POWERS OF SYNOD

There was presented and read an overture signed by Mr. W. Frizzell and others craving that the Assembly take steps to secure that the Synods have greater work and larger powers assigned them.

It was resolved to lay the overture on the table.

FINANCE COMMITTEE'S REPORTS

The reports of the Finance Committees, Halifax and Toronto Sections, were submitted, received and severally adopted.

OVERTURE OF PRESBYTERY OF HAMILTON.

In connection with the report of the Toronto Section, there was a deliverance regarding an overture from the Presbytery of Hamilton which had been referred to the Committee, in which it was set forth that the administration of the Fund had been largely on the lines indicated in the overture.

REPORTS OF MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The reports of the Boards of Management of the several Ministers' Widows' and Orphans' Funds were submitted: that of the Eastern Section, by Dr. Morrison; that of the Western Section, by Dr. Reid; and that of the late Presbyterian Church of Canada, in connection with the Church of Scotland, by Dr. R. Campbell.

They were all received and adopted.

REPORT ON ASSEMBLY FUND.

Dr. Reid, *Convener*, submitted the report of the Committee for the Management of the Assembly Fund, which was received and adopted, the attention of Presbyteries being anew directed to the need of urging congregations to contribute regularly to this Fund.

The Assembly adjourned to meet this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening:

The General Assembly met as per adjournment, and was constituted with praise, reading the Scriptures and prayer, led, at the request of the Moderator by Mr. H. Gracey.

COMMITTEE ON CHINESE IMMIGRATION.

The Moderator nominated the following Committee on Chinese Immigration, to carry out the recommendations agreed to at the afternoon Sederunt.

The nomination was approved of.

Principal Grant, *Convener*; Principal MacVicar, Dr. Forrest, Dr. Moore, W. T. Herridge, Dr. Barclay, Dr. Thomson, Montreal; E. D. McLaren, J. Neil, R. Johnston, Dr. Fletcher, J. Buchanan, Dr. Campbell, Victoria; A.B. Winchester, Dr. Duval, Dr. Armstrong, Hamilton Cassels, Geo. Hay, D. B. McTavish, Andrew Jeffrey, Colin H. Campbell, J. B. McKilligan, Dr. Thorburn and Isaac Creighton.

SYSTEMATIC BENEFICENCE.

The Assembly called for the report of the Committee on Systematic Beneficence, which being printed and in the hands of members, Dr. Morrison, who presented it in the absence of the Convener, referred to in his remarks thereanent. He concluded with making the following motion, duly seconded:

That the report be received and the thanks of the Assembly be tendered to the Committee, and especially to the Convener, for their excellent work in promoting the cause of systematic giving to the work of the Lord.

The motion was adopted.

REPORT OF MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was presented and read an abstract of the report of the Montreal Woman's Missionary Society, which was received.

Dr. MacLaren moved, seconded by Mr. J. McMillan,—

That the report be received and satisfaction expressed with the excellent work accomplished by the Society.

The motion was agreed to.

EXPENSES OF ALLIANCE.

There was read a communication from Dr. T. W. Chambers, Chairman, and Dr. W. H. Roberts, Secretary of the Western Section of the Alliance of Reformed Churches, notifying the Assembly of the sixth meeting and asking for the appropriation of three hundred dollars as the share of expenses apportioned to this Church.

The communication was received and instructions given that the amount specified be paid.

THE MIRA INDEBTEDNESS.

There was read a communication from the executors of the estate of the late Dr. McLeod, of Mira, complaining that there were arrears still due to the estate from the congregation of Mira.

The Clerk was instructed to acknowledge receipt of the communication and to inform the executors that this Assembly cannot take further steps in the matter.

ECCLESIASTICAL PEACE CONFERENCE.

There was read a communication signed by W. A. Campbell, Chairman of the Ecclesiastical Peace Conference, asking that the Moderator and stated clerk be instructed to sign the petition addressed by the Conference to the Governments of the world, and that the Assembly make an appropriation towards the funds of the Conference.

It was moved, seconded and agreed to, that the Clerk be instructed to make acknowledgment of the communication and express sympathy with the objects of the Alliance.

DOMINION TEMPERANCE ALLIANCE.

There was read a communication from the Dominion Temperance Alliance, signed by Mr. F. S. Spence, asking the Assembly to appoint four delegates to the Alliance. The Assembly instructed the Clerk to acknowledge the receipt of the communication and to express the sympathy of the Assembly with the objects contemplated by the Alliance.

LETTER FROM MR. J. J. MACLAREN.

There was read a communication, from Mr. J. J. Maclaren, suggesting that it might, be well if a digest of the Blue Book, giving a summary of the evidence of the Temperance Commissions, were made, and asking a donation towards it.

It was resolved to make a donation of a hundred dollars to the general work of the Alliance.

REQUEST REGARDING MR. G. M. CLARKE.

On motion of Mr R. Murray, duly seconded, the Assembly authorized the Presbytery of Halifax to place the name of Mr. G. M. Clarke on their roll as a retired minister, in the event of his being transferred by the Presbytery of Ottawa.

MEMORIAL *in re* PRISON REFORM.

It was moved, seconded and agreed to, that the Clerk acknowledge with thanks the receipt of the memorial and the pamphlets forwarded by Dr. Roseburgh, and to reply in terms of the same purport as last year.

PAN-AMERICAN CONGRESS.

There was read a letter from S. Sherin, Secretary of the Pan-American Congress, inviting the members of the Assembly to be present at the meeting in Toronto, July eighteenth to twenty-fifth.

The clerk was instructed to acknowledge the receipt of the communication.

MISSION WORK IN KOREA.

Mr. Murray now made the motion of which he had given notice at a former Sederunt, seconded by Dr. Laing,—

That the proposal to engage in Mission Work in Korea be remitted for consideration to the Foreign Mission Committee, Eastern Section, to report to next General Assembly.

The motion was carried unanimously.

MEMORIAL *re* BUXTON TRUST FUND.

There was read a memorial from the Synod of Hamilton and London, asking that the Assembly sanction the transference of the Buxton Trust Fund to the Agent of the Church, to be applied in aid of the Aged and Infirm Ministers' Fund.

On motion of Dr. Laing, duly seconded, it was agreed to receive the memorial, and grant its prayer.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :—

1. French Evangelization on the fourth Sabbath of July.
2. Home Missions on the fourth Sabbath of August.
3. Colleges on the third Sabbath of September.
4. Ministers' Widows' and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, third Sabbath of January, 1896.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1896.
9. Foreign Missions, third Sabbath of March, 1896.

Ordered, also, that all congregations and mission stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

MINUTE IN REFERENCE TO LATE REV. J. ALLISTER MURRAY.

The following minute was unanimously adopted :—

The Assembly, in drawing their proceedings to a close, cannot refrain from noticing with sorrow the removal by death of the late Rev. J. Allister Murray, on whose cordial invitation as pastor of the congregation of St. Andrew's Church, the present Assembly is being held in this church, and expressing their sincere sympathy with the family of their deceased brother.

THANKS.

It was moved by Mr. K. MacLennan, seconded by Mr. J. Robbins,—

That the thanks of the Assembly are due and are hereby tendered :—

1. To the Pastor, Session, and Board of Management, and Choir, of St. Andrew's Church, London, for the use of their church and its lecture-rooms.

2. To Mr. A. F. McGregor, President of the Presbyterian Council, of this city, and to Mr. H. R. A. Little, Chairman, and Mr. Harry Baptie, Secretary of the Committee in charge of the entertainment of members of the Assembly, for their

efforts to provide for the convenience and comfort of the commissioners, and others having business with the Assembly.

3. To Dr. Bucke, Superintendent of the Asylum for the Insane, for the opportunity given to the members of visiting the grounds connected with that important institution, and spending a few hours there in pleasant social intercourse.

4. To the citizens of London, for their generous hospitality in throwing open their doors so widely to receive the members of the Assembly into their homes.

5. To the Rev. William Burns, for the great labour he bestowed in perfecting the arrangements for the travelling of members to and from London, and for his attention otherwise to the convenience and comfort of members.

6. To the various railways and steamship companies for reduction of fares to Commissioners of Assembly, and to the postal authorities, and telegraph and telephone companies, for the arrangements made for the convenience of members of Assembly.

7. To the Press, for the excellent reports of the proceedings of Assembly. To the Montreal *Witness* and to the *Canada Presbyterian*, for free copies of those papers during the meeting of Assembly.

The Minutes of this Sederunt were read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. McLaren to offer prayer.

The Moderator then asked the Assembly to join in singing the One Hundred and Twenty-second Psalm, sixth to ninth verses, which having been sung, he said :

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Toronto, and within the Central Church, there, at half-past seven o'clock in the evening, on the second Wednesday in June, in the Year of our Lord One Thousand Eight Hundred and Ninety-six.

Rev. Dr. Reid, at the request of the Moderator, then closed the Session with the apostolic benediction.

REMIT.

The attention of Presbyteries is called to the Remit on page 68 proposing a reduced representation of Presbyteries in the General Assembly.

APPENDICES.

CONTENTS.

	PAGE.
Introduction	3
Reports from Presbyteries—Quebec to Bruce	4–16
" from Manitoba, North-West Territories and British Columbia	16–29
" of British Canadian North-West Missions	29-31
Young People's Societies	31 32
Woman's Home Missionary Societies	33
Lumbermen's Mission	34
Reports of Students' Missionary Societies	34–51
Miscellaneous Matters transacted by the Committee during the year	51–53
List of British Churches and their Contributions to North-West Missions	53–54
Thanks tendered to the Scotch and Irish Churches—to Special Contributers and to the Maritime Churches	55
Financial Statement	56–57
Summary of Total Receipts	58
Conclusion	59

AGE.
3
-16
5-29
0-31
32
33
34
-51
-53
3-54
55
5-57
58
59

APPENDIX No. 1.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRESBYTERIAN CHURCH IN CANADA (WESTERN SECTION) FOR 1894-95.

In presenting their Annual Report to the General Assembly, the Home Mission Committee desire to acknowledge the goodness of God, which has enabled them, during another year, to prosecute their work, in spite of many difficulties and discouragements. Severe sickness has temporarily laid aside some of the Missionaries, and death has also invaded our ranks, but taking into account the large number of labourers in the field, there is cause for devout gratitude that health and strength have been continued to so many, and that the results of their abundant services "in the regions beyond" have been so great.

The commercial depression referred to in last Report, instead of passing away, has prevailed during the present year to a greater extent than ever, and has doubtless very materially affected the funds. In the North-West, the depression has been severely felt, and unexpected failure of crops in many places, with small returns for those marketed in others, have lessened their contributions toward the support of the Missionaries and the funds of the Church. In British Columbia disastrous floods swept over large portions of the Province, and rendered it impossible for the settlers to do almost anything for Missions, their homes and property being destroyed. In these circumstances, the Committee had no alternative but to make up the deficiency to the Missionaries, who suffered in common with the people and in several cases lost their all.

These unexpected reverses, coupled with constantly increasing requests for additional Missionaries and grants to the North-West and British Columbia, demanding—instead of decreasing revenue, one far beyond that of former years—was the cause of great anxiety to the Committee at its meeting in March. At that date the prospect of closing the year without a very large deficit seemed well-nigh impossible. The funds at that date (including the handsome contributions from the British Churches) were $18,500 short of the claims, and even making allowance for congregational contributions expected during April, there was still a deficit of $10,000. As the steps taken to meet this deficit are referred to in connection with the financial statement towards the close of the Report, it is sufficient to say that the entire indebtedness has been met, and the entire staff of Missionaries paid in full their just claims for the year.

In the Report now submitted, in addition to the regular congregational contributions to the funds, there are presented the amounts expended by Presbyteries, congregations and societies for mission work in cities, towns and country districts, not passing through the Treasurer's hands. The list is necessarily incomplete, but in so far as the Convener has been able to secure returns, they have been reported. The Report also contains particulars of the progress of Home Mission work in the different Presbyteries and Provinces, reports of the Students' Missionary Societies, of the Lumberman's Mission, the names of congregations in Scotland and Ireland, as well as individuals, who have sent contribu-

tions for North-West Missions during the year, a statement as to Young People's and Women's Missionary Societies, and the usual financial statement, with other matters that have engaged the attention of the Committee during the year, which are submitted for the Assembly's approval. The Appendix presents complete and carefully prepared statistics of all the Mission Stations under its care, with the names of the missionaries, probationers and student catechists now employed. A table of contents has also been prepared, to enable readers to refer at once to any special department of Home Mission work.

HOME MISSIONS.

REPORTS FROM PRESBYTERIES.

PRESBYTERY OF QUEBEC.

The Home Mission work has been well maintained throughout the year, continuous supply having been given at almost all the stations.

Metis.—Has been supplied for the past year by an ordained missionary, whose services are much appreciated by the people. Manse repaired and made comfortable.

Valcartier and Stoneham.—Catechist appointed last October, who will remain in the field for the summer. Capital work being done; quite a religious awakening among the people; large numbers have united with the Church on profession of faith in Christ.

Marlow and Kennebec Road.—Mr. Turnbull has been appointed ordained missionary for two years; a large field; families widely scattered; services much appreciated.

Lake Megantic Village.—Student reports some growth.

Portneuf.—Not much growth here, but families generous and anxious to have the Gospel preached in their midst.

Sawyerville, etc.—The Rev. J. Steele recently appointed. Excellent results are already manifest, and the prospects are good.

New Rockland.—The Rev. Mr. Pugh continues to preach to the Welsh miners in their own language.

Chicoutimi.—The Rev. T. Muir entered upon his labours here last October under appointment for two years. He has already received much encouragement in his work. As was the case with former missionaries, Mr. Muir teaches school during the week in addition to his pastoral duties.

Grande Mere.—Considerable progress has been made here. A church building will likely be erected this summer.

It should be mentioned that at many of the above stations in the Presbytery of Quebec ours is the only Protestant Church.

PRESBYTERY OF MONTREAL.

The year just ended has been one of progress. Montreal West (formerly Montreal [illegible]) has been transferred to the augmentation list, and now enjoys the services of Rev. [illegible] Pidgeon who was settled as pastor on 29th May, 1894.

The Cote St. Louis Mission has been organized as a congregation under the name of St. Giles' Church Montreal. The Rev. J. R. Dobson was ordained and inducted as pastor on 11th June, 1894, the congregation meeting the salary in full. Since Mr. Dobson's settlement the growth has been rapid, and steps are now being taken to enlarge the church to nearly double its present size, so as to accommodate 600 persons.

Ordained missionaries have been appointed to labor at Avoca and Harrington, at Grenville and Mountain Settlement, and at Joliette. It is hoped that the cause will thus be considerably strengthened in these three fields. The Presbytery has resolved, in response to a request from several parties in the district, to open services in Montreal South, to be supplied meantime by the student labouring at Laprairie.

A Welsh student missionary has been appointed to labor during the summer among the Welsh population of the City of Montreal and to care for the spiritual interests of Welsh sailors visiting the port during the season of navigation.

In the other mission fields within the bounds fair progress is being made.

PRESBYTERY OF GLENGARRY.

We have only one mission field. Good work was done there during the past year. The Presbytery is not aware of any extra contributions that are not reported. We have one Y.P.M.A., at Dunegan, which is doing good work.

The Y.P.S.C.E. of Williamstown have contributed forty dollars towards supporting a missionary in the North-West.

PRESBYTERY OF OTTAWA.

Our work in this Presbytery is in good shape. The "Gatineau" is now well manned from Hull to the Desert. An ordained man is in Plantagenet, and it is hoped before the end of the year to have ordained men in Casselman and Bearbrook. Leslie and Shorn we have dropped, and Stittsville has a student missionary instead of mere Sunday supply.

Four of the fields, Aylwin, Chelsea and Caulley, Onslow and Eardly, and Plantagenet, have been under the care of ordained missionaries.

Ten fields have been supplied by student missionaries. Of these Aylmer, River Desert, Bearbrook, Warder, Casselman, South Indian and Stittsville have been supplied during the whole year.

The remaining fields have had summer supply, with occasional services during the winter.

The work done in the various fields has been satisfactory—the reports indicating good results from the preaching of the Word, and, despite the hard times, the people in these often poor and sparsely settled localities have shown by their contributions their high appreciation of the services rendered.

PRESBYTERY OF BROCKVILLE.

We have now only one group of stations, namely *Morton*, *Lyndhurst*, etc., Stone's Corners, N. Augusta and Fairfield having become a settled congregation. The field is wide as the population is sparse and scattered. Several new points have been touched, and it is hoped development may take place. The student who was on the field during

the summer did excellent work, and several members were added to the roll. Services were kept up during the winter at two of the stations. There are Sabbath Schools and prayer meetings at different places, and the interest is encouraging. There have been no mission buildings erected during the past year, nor has there been any money contributed beyond that sent to the H. M. Fund, unless it be a small contribution to the Lumbermen's Mission by the S. S. of one of the congregations. Action has not been taken on the Assembly's recommendation.

PRESBYTERY OF LANARK AND RENFREW.

The Home Mission work of this Presbytery has been maintained with energy during the year. In four of the fields ordained missionaries have been labouring during the year; in two others, catechists have been employed, the remainder being worked by students.

At *Dalhousie*, a new church has been built at the Watson's Corners Station, a manse having been built last year. We expect a permanent pastoral charge in this field at an early day.

Bathurst and *South Sherbrooke* has been organized into a regular mission station, with good hopes of progress.

Stafford and *Osceola* has received effective attention, showing progress by the building of a new church at Osceola, opening the same free from debt.

A new field has been occupied along the line of the O. A. & P. S. Railway, where a student and ordained missionary will work during next summer, the student at Golden Lake, and Rev. J. A. McDonald at Whitney and Murchisons. The various fields are thoroughly canvassed by the Presbytery during the year, with a view to increased efficiency every way.

With respect to the matter of Young People's Home Missionary Societies, such have been organized in many of the congregations, and steps have been taken towards the formation of a Presbyterial Society.

Whilst the above constitute the main features of note during the year, yet we are confident that good progressive work has been done in all the fields during that time

PRESBYTERY OF KINGSTON.

All the fields in this Presbytery were supplied last summer; and the most of them during the winter, by the Missionary Association of Queen's College. Four of the fields are in charge of ordained missionaries.

A neat and comfortable church edifice has been erected at *Maynooth*.

The Mission at *Deseronto West* has been continued this summer.

Tweed congregation is looking for a settled minister.

A new field has been opened in *Marmora* district, in which it is said there are some twenty-five families who claim connection with the Church. An experienced student has been sent there; and it is hoped the field will be self-sustaining.

There are four ordained missionaries and thirteen student missionaries at present labouring in our seventeen mission fields.

During the past year, while there have been some discouraging features in one or two districts, we have reason to believe that, on the whole, good, earnest, faithful work has been done; and we look hopefully for greater prosperity than ever during the present year.

PRESBYTERY OF PETERBOROUGH.

Chandos and *Burleigh.*—This field has been in charge of Rev. W. Bennett, an ordained missionary, during the past year. In *Apsley*, the attendance at the services has increased, and two elders have been ordained since last report.

The Sabbath School is in a flourishing state, and a Christian Endeavour Society has lately been organized.

In *Clydesdale*, there is a good work in progress among the young, arising especially from the earnest and efficient teaching in the Sabbath School. Contributions on behalf of the Schemes of the Church are taken up every alternate month. So far, since January last, these have amounted to $23.00; $15.50 for Home Missions, $7.50 for Augmentation.

The contributions of these stations towards the salary of the missionary are $300. Owing to the fact that the missionary provides his own horse and carriage, the field can be worked more efficiently than when students, during the summer months, were obliged to find their own modes of conveyance.

Cardiff.—This field is in much the same position as formerly. The people are not yet prepared for anything beyond summer supply. Mr. R. F. Hall, who has just gone to the field, says that the Plymouth Brethren have been causing trouble among the people during the past winter, endeavouring to persuade them that unless they left the churches and became immersed, they could not be saved.

Harvey.—At Lakehurst there is a nice brick church, lately completed. The attendance at the Sabbath services is good; there is a Sabbath-school and a prayer meeting during the week. At Taylor's Settlement, a service is held in a school-house each Sabbath afternoon; the congregation there is not so large as at Lakehurst.

At *North Harvey*, where a service is held each Sabbath evening, the congregation is too large for the school-room; and it is probable that an effort will soon be made to build a church

Lakehurst is the only place where a church was erected during the year. I am not sure as to the amount subscribed. There is a considerable mortgage on the building.

I do not think that any Young People's Missionary Association has yet been formed within our bounds.

PRESBYTERY OF LINDSAY.

We have nothing special to report in regard to the progress of Home Missions in our Presbytery, save that we purpose exercising a more special presbyterial oversight of the fields. Hitherto, occasional deputations were sent to the fields to inquire into difficulties of any kind. Such visitations have not been productive of much good. In view of the fact that a great deal of money is spent on Home Mission work, Presbyteries should exercise a very paternal oversight of the fields, convincing the people that we are warmly interested in their spiritual welfare. We feel strongly that if our money is to be well invested, the Presbyteries must not only attend to the administration of the funds, but take some practical interest in the spiritual work. I addressed the Presbytery along these lines, recommending that each field should be visited by two members of Presbytery annually; and that they should spend some time conducting special services among the people

The fact of the matter is, there is no progress on the fields, and we cannot but feel that much of our money is thrown away. The manifestation of a warmer interest by the Presbytery will certainly mend matters. We need a thorough reformation in our Home Mission work, as it languishes in most places.

PRESBYTERY OF TORONTO.

Dovercourt Road Mission has made decided progress and is hopeful for the future.

A new Mission is just opening on Kew Beach and promises well. A suitable church is already built.

The work in missions connected with various congregations has been well maintained during the year.

The amounts contributed show for themselves.

1. Duchess Street received the sum of $1,008 from Knox Church.
2. St. Marks', along with the Institute, received from St. Andrew's the sum of $2,800.
3. St. James' Square Church gave for various missions the sum of $537.53.
4. West Church gave to its mission $600.
5. Erskine, to its mission, $500.
6. Westminster, to its mission, $202.
7. Bloor Street Church gave to its mission $567.51.
8. Old St. Andrew's for various missions in the city gave $653.
9. Central Church gave to its mission $694.

In all over $6,214 was la'd out in city mission work.

In a few congregations the young people have formed Home Mission Societies, but the Christian Endeavour Society prevails in most cases and is becoming more and more a power for Home and Foreign mission work.

PRESBYTERY OF BARRIE.

As the report of Mr. Findlay, the Superintendent of Missions, deals with the stations in Muskoka and Parry Sound, these notes will refer only to the Missions in the other parts of the Presbytery. On the whole there is evidence of progress made during the year. Two of the mission fields have been removed from the list and are now settled pastoral charges, namely: Allandale, to the charge of which Mr. W. R. McIntosh, B.A., was inducted on June 12th, and Airlie, Black Bank and Banda, to which Mr. Gallagher was inducted on Sept. 20th.

1. *Medonte.*—Mr. G. I. Craw was appointed ordained missionary to the Medonte field, comprising the stations of Vasey, Moonstone and Victoria Harbour, and inducted on June 11th. The condition of these stations has been long unsatisfactory. It was difficult to get suitable supply for them. There was much satisfaction among the people when Mr. Craw was inducted, and his labours have already been followed by a marked improvement, evidenced by the accession to the membership and by their pecuniary support of ordinances and contributions to the Schemes of the Church.

2. *Minesing, etc.*—Mr. P. A. Tinkham, received into the Church by the last General Assembly, was appointed, in July, ordained missionary to Minesing, Midhurst and Edenvale, formerly reported as Russelton. Although he laboured under the disadvantage of attending college during winter, his services have been acceptable, the interest increased, and the prospects are favourable.

3. *Waubaushene.*—In the Waubaushene field there have been changes. It was found advisable to discontinue services at Port Severn, because of removal of families from the

mills, and the small number of our members left. Work at the Sturgeon Bay Mills has ceased, and probably the missionary's services will also cease here, but there is hope of his being able to enter upon new ground. At Waubaushene the congregation is in good condition, though suffering from want of a church building of their own. The present arrangement of sharing the church building with two other denominations is detrimental. This much may be said without depreciating the liberality of the proprietors of the Mills in providing a handsome church for the use of their people, and in the support given all along to our cause.

4. *Banks, Gibraltar and St. Andrew's Church, Nottawasaga.*—The two stations first named have been long under the care of the Presbytery and Home Mission Committee without much progress. Their situation is comparatively isolated, on Collingwood mountain. They have received but seldom supply during winter, not alone because of the difficulty of procuring winter supply, but on account of the alleged impassability of the roads impeded with snow drifts. An object long desired has been attained by the union with Banks and Gibralter of St. Andrew's Church, at the foot of the mountain, formerly a part of the West Nottawasaga charge. The field has been under the careful supervision of Dr. D. L. McCrae, of Collingwood, as Moderator of Sessions. Services were continued during the winter by Mr. J. E. Smith, of Knox College, and it is hoped that the field may be able soon to ask for an ordained missionary or a settled minister.

5. *Everett.*—Situated on the railway in the western border of the Presbytery, was organized a few years ago in connection with Tioga and Silverbrook. The two latter have been given up on account of the lumber interest having ceased there, and Everett stands alone too weak to receive student supply. Efforts were made, without success, to connect it with neighbouring congregations. Negotiations were entered upon with the view of transferring the station to the Orangeville Presbytery, which have not come to any ultimate result; but, by consent of that Presbytery, Mr. Hughes, of Rosemount, has given services at Everett during the winter. He reports an encouraging attendance, and a Sabbath school of thirty scholars and five teachers.

6. *Phelpstone, in the Township of Flos.*—This has always been a weak station in a locality where there are few Presbyterians, and indeed few Protestants. It was formerly connected with other stations; is now too weak to stand alone, and disappears for the present at least from the list.

7. *Wyevale, Gibson and Vanvlack.*—Nothing special to remark in these stations. They have had continuous services through the year.

It is suggested here that missionaries be enjoined to report items of interest in connection with their work.

From the statistical returns it appears that the mission stations contributed the sum of $2,001 for mission buildings.

The means of information are wanting as to how much has been contributed by congregations in the bounds for mission buildings and mission work apart from their regular contributions to the Home Mission Fund.

The statistical returns report twelve Woman's or Young People's Home Missionary Societies, and nineteen other missionary associations (not including W. F. M. Societies). It is doubtful whether any considerable number of these are Home Mission societies. They certainly include a number of Christian Endeavour societies, which contribute to Home Missions, not necessarily, however, to the Assembly's Home Mission Fund. The

report of the Christian Endeavour Society for the county of Simcoe states that, for the year ending July, 1894, there were fourteen Presbyterial societies, nine of which gave $192, chiefly for the Students' Missionary of Knox College From this it would appear that the bulk of the contributions of these societies does not reach the Assembly's Home Mission Fund.

PRESBYTERY OF ALGOMA.

During the past year the effects of the financial depression which prevailed so widely were severely felt in this Presbytery. The failure of the grain crop also, and the small returns which the farmers received for their produce, made it impossible in some of the fields for the people to give for the support of the Gospel what they otherwise would. As a result, quite a few of the missionaries have suffered considerable loss in their salaries.

In reporting the progress of Home Mission work in this Presbytery, it may be well also to call attention to the fact that there are a good many fields where, in the present condition of things, an increase in numbers or in giving is not to be looked for to any considerable extent, and yet, where ordinances must be maintained. As an instance of this, *Spanish River* may be mentioned. The field which goes under this name is simply an island of rocks, some six miles long and two miles broad, having scarcely an acre of land on it that can be cultivated. The community residing there is made up of the families and the employees connected with the large lumber mill owned by the Spanish River Lumber Company. These people number between two and three hundred, and their number continues to be about the same, year after year, varying only by the occasional substitution of new hands for old ones. In such a field we can do little more than hold our own ; yet, it must not be abandoned. The Presbyterian Church is the only denomination holding regular services there. So at *Cockburn Island*, and several other places which have been centres of lumbering activity ; but where timber is becoming exhausted, and where additional settlers are not coming in, as yet, to cultivate the unoccupied lands, there is little or no room for church expansion. Until the population increase, such fields must continue to receive regular assistance from the Home Mission Fund if the means of grace are to be maintained in them.

In other fields, however, there are gratifying signs of progress, and the prospects are that in a short time some of them will be able to have their grants from the fund reduced. Considerable additions to the membership were made during the year, especially at St. Joseph's Island, Tarbut, Providence Bay, and Warren. New churches also were built at Bruce Mines, Richards' Landing, and South Bay ; and a new manse was built for the use of the minister at Tarbut. Two additional fields were added to the Presbytery during the year, namely : Collins' Inlet and Squaw Island, both being transferred from the Presbytery of Barrie. The total number of fields now occupied by the Presbytery is thirty, while the number of preaching stations is over one hundred. On the whole, the outlook in the Presbytery of Algoma is very hopeful.

FROM MR. FINDLAY'S REPORT—MUSKOKA AND ALGOMA.

During the past half year, the work in the field assigned to my care has been carried on with the usual diligence. We have been able to secure a larger measure of supply, as a greater number of our students were found willing last season to undertake work in the field for the winter.

In the Presbytery of Barrie, twenty of the twenty-four fields in Muskoka and Parry Sound were supplied, and in the Presbytery of Algoma, twenty-seven fields. All that could be reached were in the enjoyment of regular services.

In a few of the fields in Muskoka, service was declined on the plea that most of the men would be absent in the lumber camps during the winter months, and consequently, it would be difficult for those who remained at home, either to attend the services or to support them. There may be something in this, but still the fact remains that the cause can be expected to prosper most fully in the stations where the service is most regular.

In this connection I may report that this season, according to instructions given to our missionaries, more than in any previous year, attention has been directed both in the Presbytery of Barrie and Algoma, to the welfare of the men in the lumber camps. In every case the missionaries report a kindly reception by the men themselves, as well as by the foremen in charge of the camps. It was the intention of the Presbytery of Barrie, who appointed a committee for this purpose at its meeting in September last, to take up this branch of the work more fully this year, by appointing at least one missionary, who would have charge of this work and give all his time to visiting among the camps within the bounds. After correspondence with some of the firms engaged in the bounds, it was found impossible to make satisfactory arrangements for this year, but for the future it is most desirable that something definite should be done for the hundreds of men, many of them members of our Church, or the sons of Presbyterian families, or if belonging to neither of these classes, none the less needing the Gospel, who, from their position, are practically shut out from all church privileges for a considerable portion of the year.

As we cannot appeal directly to our Home Mission Committee to support this work, and as the operations of our Lumbermen's Mission does not extend so far west, a fine field is here presented for the sympathy and efforts of our Young People's Societies, who might take this matter up and, by combining their contributions, secure enough to guarantee the salary of at least one man who, for six months or seven, would give all his time to this work.

I have to acknowledge here the receipt of a large quantity of literature, not only from the Executive of the Mission to the Lumbermen, through the Rev. M. H. Scott, of Hull, but also from the Young People's Societies and Sabbath-schools, which has been distributed among the Camps in the four Districts and which, I have been assured, has been gladly received by the men.

As may be expected in a growing field, some changes have been found necessary this year. Two years ago Mr. Pelletier was appointed by the Presbytery of Algoma to take charge of the French and English work, making Massey and Chelmsford his headquarters. In its practical working this proved to be not the best arrangement on account of the distance of these two points from each other and from the fact that several [illegible] fields lie between. After a fair trial it has been further found that the opportunity for doing work among the French speaking settlers at Massey is not so great as was supposed at first. At Chelmsford the interest in the French work continues and much good is, we believe, being accomplished among the French speaking people there.

The Presbytery of Algoma has therefore agreed to separate these fields, to give Massey English service only and to unite it with some adjoining stations, forming a new field.

Mr. Pelletier will be removed to Chelmsford and will be required to work along the line of the C. P. R., to the western boundary of the Presbytery, as far as he may find families, either French or English, who may be accessible. This step has been taken after mature deliberation and after consultation with friends of our cause, who know the country from residence in it for several years. When it is remembered that west of Chelmsford there are nearly 300 miles of territory within the bounds of the Presbytery of Algoma, in which we have no representative,--not a densely populated region, it is true,

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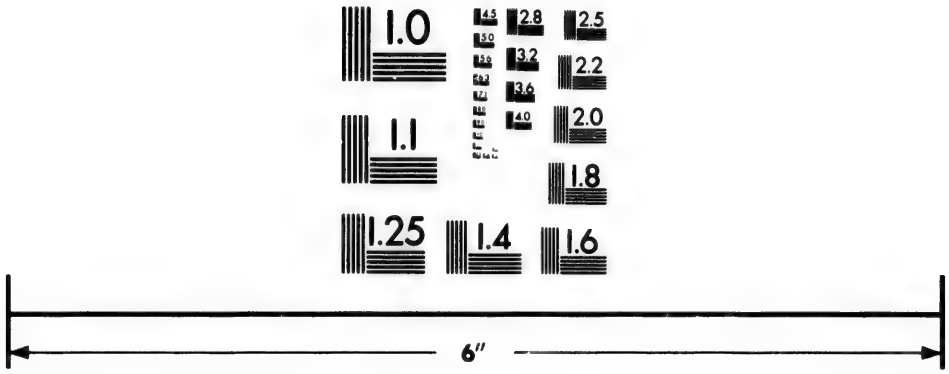

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but with many families connected with our church scattered along these 300 miles of rail, with no representative of their Church to look after their spiritual interests,—the wisdom of this arrangement will be at once apparent. There is enough in this field, long if not wide, to keep an active man more than busy, and from his labors we anticipate results most satisfactory to our people in these parts. There are also a number of French Protestants scattered along the line, who, so far as is known, have no one to minister to them.

In December last a station was organized at Dorset, at the extreme eastern boundary of the District of Muskoka, at which place a large lumbering firm have important works, giving employment to many men at certain seasons of the year. Although they had been getting service for only about two months at the time of my visit, yet I found them busily engaged in the erection of a church which they expect to have ready for occupation early in the summer. Dorset is included in the Baysville group of stations, from which place it is distant sixteen miles due east.

The field in Algoma is increased this year by the addition of two fields taken from the Presbytery of Barrie, viz., Squaw Island and Collin's Inlet, also by the addition of Massey, consisting of three stations, and by the reduction of Little Current to a Mission station, for a limited time we hope.

As in former years, the Students' Missionary Society of Knox College comes to our aid this season by sending about twenty labourers to the two Presbyteries. The Students' Societies of Montreal and Queen's College also take part in the work, by appointing one each to labor within the bounds of the Presbytery of Algoma for the summer. By this means we hope that a wider interest in the work within the bounds of this new Presbytery will be created.

As in past years, the Ladies of St. Andrew's, Toronto, and of Orillia continue their interest by providing for the support of the Missionary on the Silver-water and Carling fields respectively. The Young Peoples' Society of Port Perry desire this year a field nearer to them than the one assigned them last year in Algoma. They have been given the Uffington field in the Presbytery of Barrie, for which they agree to provide the amount necessary for the grant. The Sabbath School of Orillia, through their Superintendent H. Cooke, Esq., undertake to provide for a field within the bounds of the Presbytery of Barrie.

The practical benefit to be derived from this method of supporting Missions is well illustrated by a remark made by one interested in this method. "We have contributed more to Missions this year than ever." It could hardly be otherwise, deepen the interest, and you of necessity quicken the liberality.

Of the sixty-two fields in the two Presbyteries, twenty-six, including those supported by the Students' Societies, will be worked during this summer without any expense to the Home Mission Fund.

Regarding the contributions to the schemes of the Church, the following statement may be made:—The amount assigned to the Presbytery of Algoma for Home Missions was $800.00 and for Augmentation $200.00. I expect when all the stations have reported to have received about $550.00 for Home Missions and $140.00 for Augmentation, or about $300.00 less than was expected. Of two things, so far as Algoma is concerned, I can speak positively: 1st. That money has been very scarce, and, as a consequence, times have been very hard. There are men who have been working all winter steadily, who have received no money for their work yet and will not till the season opens up and the logs and pulp wood they have been working at all winter is afloat. 2nd. That according to their ability they have contributed most liberally. The amounts received from the two

fields are as follows : Presbytery of Algoma, for Home Missions $187.80, for Augmentation for $174.34, scattered among the other schemes $40.83, making a total of $657.52.

For Muskoka and Parry Sound the following are the figures. For the Home Mission Fund $442.01, for Augmentation $73.23, scattered among the other schemes $15.07, making a total for the two fields of $1.187.83.

Sufficient is expected from the fields which have not yet reported to raise the above amount to the sum of at least $1.300.00. This ought to be a cause for thankfulness to all who are interested in our Mission work and goes far to prove that our people, for whom so much is being done that they may enjoy the ordinances of God's house, are not unmindful of their duty to give "as God has prospered them," that the cup of cold water with which their thirst has been quenched may be passed on to those who are still thirsting for the Living Water.

We were able to a greater extent than usual to secure supply during the past winter, so that in Algoma every station that could receive supply had it, and in Muskoka the same was the case with but a few exceptions. The benefit of this is seen in the condition of the fields when the work is taken up in the spring. There is no time lost in reviving the interest in the work. In many cases, indeed, there was a strong desire expressed for the continuance of the men, for the summer, who had been with them for the winter months, evidence that their labors were being appreciated.

Very satisfactory advancement has been made during the year in the matter of buildings, both churches and manses. In Algoma ten churches and one manse have been erected during the past year, and in Muskoka seven churches are in process of erection or completed and one manse purchased. This is due in a very large measure to the assistance rendered from the Building Fund, which has been available during the past year. In no case was a large amount granted, but enough to encourage those having the work in hand to proceed with it. The increased comfort enjoyed by the Missionary in the manse and by the people in their places of worship ought to be a source of satisfaction to the kind friends who have so generously contributed to this scheme for aiding those who so much need their assistance.

In view of the very poor accommodation which some of our ordained missionaries and their families have had to put up with in past years, the time has come when, as the fund will admit of it, we must have better manse accommodation than in the past.

Though the instruction given not to increase the number of fields was kept in mind, yet it was found impossible to give it a perfect obedience. However, the increase in the number of fields will not add anything to the amount of grant required, as the Students' Societies of Knox, Queen's and Montreal take up the new fields very largely. The number of fields occupied in Muskoka for the present summer will be 27, and in Algoma 32.

The amounts paid by these two fields for purposes beyond the supply of ordinances is as follows: To the schemes of the Church by the stations in the Muskoka field $525.09. By the stations in the Algoma field, $723.61 ; making a total of $1,248.70. By Muskoka for Church and manse buildings, $1,694.00 ; for other incidental and congregational purposes, $586.00

The following amounts were contributed by the Mission Stations, etc., in the Presbytery of Algoma, toward the Church and Manse Building Funds :—

CHURCH BUILDING.

Ferguson (St. Joseph Society)	$ 75
Richard's Landing	600
Kashawan	100
Bar River	38
Mt. Pleasant (Est.)	200

Sault Ste. Marie	$ 91
Bruce Mines	950
Manitowaning	90
Thessalon	100
Webbwood	116
Massey, Chelmsford and Cartier	300
Total	$2,660

MANSE BUILDING.

Tarbutt (in part, but now completed ; cost over $700)	$148
Silver Water	13
Sudbury	228
Total	$ 384

PRESBYTERY OF OWEN SOUND.

Our efforts have mainly been directed towards consolidating the work within our bounds. As a result we have now only *two* student mission fields, whilst the number of ordained missionaries has not increased. We expect that this re-arrangement will considerably reduce our claim on the H. M. Funds next year. In one of the fields, Indian Peninsula, the Methodist Church has been corresponding with our Presbytery, with a view to exchanging various stations in that district. It is likely this will be accomplished, but whilst making the field more workable, it will not lessen expense for the present at least.

The only amount reported for building is from Holland Centre, when $165 was expended in building new shed. No Young People's Missionary Associations are reported.

PRESBYTERY OF SAUGEEN.

During the past year the work of the various fields in this Presbytery has been steadily maintained and the results have been gratifying. Last year only one field needed help and that only to the extent of two dollars per Sabbath. This year, so far, nothing is needed either from the Augmentation or Home Mission Funds.

1. In nearly all the congregations there are either "Young People's Associations," or "Christian Endeavor Societies." These are urged to contribute either to the Home Mission Fund or Augmentation, according to the legislation of Assembly.

2. Mildmay, Ayton and Normandy have been supplied during the year by students and an ordained Missionary. The hope of re-arranging this difficult field is still under consideration and may be effected before the close of the year. There is a student in the field at present.

3. Cotswold and Drayton are still in charge of the Rev. Mr. Edmison, of Rothsay and Moorefield, who, with the assistance of a student, works these fields in the hope of effecting a union between Cotswold and Rothsay, Drayton and Moorefield.

4. Cedarville and Esplin have been supplied during the past year by a student and catechist, who have done excellent work. This summer the field is occupied by a student.

PRESBYTERY OF GUELPH.

There is nothing to report of special interest or importance regarding Home Missions in this Presbytery during the past year. Dracon and Metz have not yet moved to call a settled pastor, and are still supplied by students, meeting all expenses. Gale Church, Elmira, is still ministered to by Mr. Hamilton, of Winterbourne, and Eden Mills by Mr. Strachan, of Rockwood.

No mission buildings have been erected, neither has there been any expenditure, as far as known to the Presbytery, on mission work, not included in the regular contribution to the Home Mission Fund.

The Presbytery has not taken action on the organizing of Young People's Missionary Associations. In several of the congregations there are Young People's Societies of Christian Endeavour, but I do not think that these are instructed to work in the interests of the Home Mission Fund.

PRESBYTERY OF HAMILTON.

Only one field remains under the care of the Home Mission Committee—Ancaster which, for want proper connection, is not able to have the services of a settled pastor.

Wellandport has been connected with St. Ann's, and is a self-sustaining charge. Fort Erie and International Bridge has now a settled pastor after many years of irregular and variable supply

PRESBYTERY OF PARIS.

The mission field within this Presbytery is very limited. Verschoyle and Culloden having been constituted a pastoral charge, the remaining field is that composed of new Dundee, Baden and Wellesley village, and is being supplied during the summer by a student. A new church, costing $2,500.00, has been built in Baden, and almost paid for, the balance of debt not exceeding $500.00. A grant of $2.00 per Sabbath has been made made by the Home Mission Committee for the support of Gospel ordinances in these stations, and Mr. Burkholder has been appointed to labor there during the summer.

Balfour St. and St. Andrew's Mission in the city of Brantford have so far been under the fostering care of Zion Church.

PRESBYTERY OF LONDON.

The Mission station at North Ekfrid is progressing very favourably. Mr. Angus Graham, student, is on the field this summer. Excellent service was very kindly rendered the mission during the winter by Rev. Alex. Miller, of Mosen, thereby saving the Home Mission Fund. It is hoped the new church and sheds will soon be all clear of debt.

The Congregations in the London Presbytery have contributed during the year, for Mission Sabbath School support, Church and Manse Building Fund in North West, Students' Missionary Societies, and other kindred objects not included in the regular Home Mission scheme, nearly $1,000.

The Young People's H. M. Societies and Societies of Christian Endeavour, Societies taking part in Home Missions, continue to interest themselves in this good work Such Societies have been organized in Glencoe, Appin, Tait's Corners, Kintyre, Rodney, New Glasgow, Bismarck, Crinan, Wallacetown, Dutton, Crumlin, Dorchester, First Church (London), Belmont.

First Church Y.P.S.C.E. sent $500 nearly a year ago to N. W. Church and Manse Building Fund. The other societies contributed to Home Mission and Augmentation about $450. They are organized into a Presbyterial Society, of which Rev. J. F. Scott is the present President.

PRESBYTERY OF CHATHAM.

In Harrow, the congregation has spent on Church and sheds the sum of $350 In Kent Bridge, on Church and sheds, the congregation spent $250. They are now part of a settled charge. In Puce they are building a Manse, and have most of the money subscribed.

Young People's Societies of Christian Endeavor have been organized in a large number of our congregations, and Home Missions are one of the aims in view, but how much has been raised I cannot say; my own Society raised $40 for Home Missions.

PRESBYTERY OF SARNIA.

During the past year, while holding their own, little or no advance was made by the Mission fields of this Presbytery. As long as the agricultural depression continues, very little progress may be expected. Continuous supply was given during the winter.

PRESBYTERY OF HURON.

At present this Presbytery has no purely Home Mission stations. The Christian Endeavor Societies undertake what missionary work is done by the young people. The Presbytery has taken no action in the matter of organizing separate young people's societies, feeling that there are already too many organizations, and that it is unwise to add to the number.

PRESBYTERY OF BRUCE.

Within the bounds of the Presbytery of Bruce we have but one mission field. It comprises three preaching stations, namely: Salem, Gillies' Hill and Dobbinton. There is but one church, and two additional are needed. In the three stations there are one hundred and twenty communicants. Regular preaching has been kept up every Sabbath the year round. It has had a grant of two dollars per Sabbath for the last year and a half, but now that the student allowance has been reduced, they do not need the continuance of grant.

The prospects of this field are bright. It lies in one of the best agricultural sections of the county. The farmers are all apparently well-to-do, and when they have built the additional churches, they should at once become a self-sustaining pastoral charge.

I know of no money expended by the congregations during the year on "mission buildings or on mission work," but such as are regularly included in contributions to the Home Mission Fund.

We have in all our congregations young people's societies. I know of some who contribute to the Home Mission Fund, but I cannot give you any reliable information on this subject.

SYNODS OF MANITOBA AND THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

(REV. DR. ROBERTSON.)

GENERAL STATEMENT.

The financial depression continued to be severely felt in Western Canada generally, during the past year, and local causes intensified its effect in particular districts. The high water in the Fraser valley, in June last, destroyed a great part of the crop, and drought in the Moose Jaw and Regina districts rendered it prudent for the Government to issue seed grain to farmers this spring. The low price of cattle and wheat, the principal exports of Manitoba and the Territories, and the stagnation in the lumber and

silver-mining industries in British Columbia, also hit us hard. Many of the missionaries received but a part of what the people promised, because of inability on their part to implement engagements made in the spring of '94; and, notwithstanding the special help given by the Home Mission Committee and the generous acts of private individuals and congregations, considerable hardship was experienced on the part of men with families. The outlook, this spring, however, is brighter, and the general tone more buoyant; prices are advancing, and the inflow of people is larger than for several years past.

The hard times have not been an unmixed evil. The credit system, so prevalent in the past, is fast disappearing. The speculative spirit has largely died out and given place to economy, thrift and industry. People are turning their attention to other industries than cattle-rearing and wheat-raising. Borrowing is discouraged and strenuous efforts made to live within income. All this will bear good fruit in coming years. A population of about 65,000 whites in British Columbia imported last year $2,500,000 worth of food products; part of it, butter from Australia, and part, meats, grain, fruit and hay, from Oregon and other American States; and this while tens of thousands of acres are lying untilled in the Fraser valley and other parts of the Province quite close to the cities. This is being corrected. Manitoba and the North-West also are turning their attention to mixed farming and the good effect is seen wherever the experiment has been tried.

COST OF LIVING.

The depression has also materially reduced the cost of living in many localities, and so enabled missionaries as well as others to make ends meet at lower figures than formerly. That the salaries of missionaries, now, however, are not adequate because often not paid in full, is evident from the reluctance with which suitable men accept appointments, and the difficulty experienced in securing their continuance in the work after appointment.

SALARIES.

Several protests have been received against the action of the General Assembly's Home Mission Committee in reducing salaries, and several men have signified their intention of resigning. It is to be hoped that the General Assembly may calmly consider the whole question, as nothing is to be gained by compelling men to abandon the work because of insufficient support. It would seem as if the Church was quite prepared to support men on the frontier, if better means were adopted of laying the facts before congregations. To every appeal made, so far, a satisfactory response has been given.

The Synod of British Columbia is asking the Assembly to make the salary of single, ordained missionaries at least $750, and the remuneration of student missionaries $6.00 per week and board during summer, and $7.00 per week and board during winter. A low salary is sure to leave the Church with too many culls and incapables, and satisfactory progress is impossible in an intelligent community, with an inferior staff. A comparison of the present salaries of Home Missionaries with the average salary in the Church will speedily convince unbiassed minds that sweeping changes should be avoided. To do efficient work men should be delivered from carking care.

IMMIGRATION.

The number of immigrants arriving this spring is larger than for several years past. They are chiefly from Northern Europe and the Motherland, from the Eastern and Western States, and from Eastern Canada. Those from the Eastern States are largely Swedes; and those from the Western States, Canadians who settled there years ago, and are now returning to the old flag. The district most in favor is North Alberta, namely,

that part of the province between Calgary and Edmonton, and to the north and east of the latter town. At the present rate of settlement, it looks as if the majority of the people in northern Alberta might soon be of foreign origin.

The settlement of the country is proceeding much more slowly than was at one time anticipated, hindrances being partly artificial and partly natural. Conditions are gradually improving and no doubt the progress of settlement and mission work will be more satisfactory in the future than in the past.

NEW PRESBYTERIES.

By the legislation of the last General Assembly, the boundaries of Presbyteries in the Synod of Manitoba and the North-West were altered, and four new Presbyteries erected Some of these Presbyteries are rather weak, but, having ample area, their strength will increase from year to year, as missions become congregations and new missions organized. As soon as practicable, after the Assembly, the new Presbyteries met and organized ; and the mission work within their respective bounds was at once placed under their charge. With commendable zeal and excellent results, the work has been prosecuted, and the record will no doubt improve in the time to come.

NUMBER OF MISSIONS.

In the Synod of Manitoba and the North-West, 112 missions in all were supplied, and in that of British Columbia, 51, making a total of 163. During the year Greenwood, in the Presbytery of Winnipeg, and Melita, in the Presbytery of that name, were both put on the augmented list.

The West End Mission in the city of Winnipeg is removed from the list, having become a self-supporting congregation. This addition makes the seventh congregation in Winnipeg, and all without receiving any help from the Home Mission or Augmentation Funds. There is also an Icelandic mission in the city and a mission for railway men, chiefly.

The total number of missionaries engaged in the Synod of Manitoba and the North-West, last year, was 112, of whom 30 were ordained and 82 unordained ; and in the Synod of British Columbia, 51 were employed, of whom 26 were ordained and 25 unordained. The number of fields to be occupied for the current year is 166, 111 of which are in the Synod of Manitoba and the North-West, and 55 in that of British Columbia.

WORK AMONG FOREIGNERS.

As some of the work done last year was new, a fuller account may be called for. Petitions were received from the Edmonton district asking that a missionary should be sent to a number of Germans of the Reformed faith, settled along the North Saskatchewan. A German-speaking student was sent in last summer ; and a German minister of the Reformed Church in the United States, recommended by his own Classis and by ministers of our own Church, in the district where he laboured, takes his place this spring. The people themselves promise $150 and a house, towards his support. The work here upon the whole is encouraging.

To a colony of Hungarians, settled south of Yorkton in Assiniboia, a minister of the Reformed Church in Hungary, highly recommended by the Rev. Dr. Moody, the missionary of the Free Church of Scotland, at Buda-Pesth, Hungary, was sent, and he has laboured faithfully in the district ever since. This spring over 50 families have joined the colony, and since the people are industrious, frugal, and thrifty, no doubt the colony and mission will succeed. The people are poor, but prepared to do their utmost for the success of the work.

A deputation waited on the Synod's Committee in Winnipeg, asking that a missionary might be appointed to labour among the Swedes settled north of Whitewood, in Assiniboia. After a full consideration of the case the request of the deputation was acceded to, and good work has been done during the year.

Two students, studying in Manitoba College for the ministry of our own Church, were sent to the Icelandic settlements, the one near Lake Manitoba and the other near Lake Winnipeg, and fair success was reported. These students occupy the same fields again this spring.

In the neighborhood of Wetaskiwin, 40 miles south of Edmonton, there is a large and growing colony of Swedes. Representations have been made to have a missionary appointed to labour among them. Inquiries were instituted at once, and if the way is open, an appointment will immediately be made. These settlers from Northern Europe form no inconsiderable part of our immigrants, and, being free from socialistic and anarchic taints, and withal, sober and industrious, they promise to make good citizens; and their religious and moral welfare should not be overlooked.

NEGLECTED DISTRICTS.

The exploratory tour of the Rev. G. A. Wilson, to the Cariboo country, revealed the fact that there were in that district over 3,000 white people, more than one-half of whom were of Presbyterian origin, without any service of any kind. The people in the northern part of the district promised at least $500 per annum for the support of an ordained missionary, and an effort is being made to secure one suitable for the work. A student catechist was appointed to the Clinton and Lac la Hache (southern) part of the territory, and he has entered upon his work. The revival of the gold-mining industry in the Cariboo country is attracting a considerable number of people to that region, and it will be a shame if they are neglected. There is also a loud call for more men for the mining districts in the lower Kootenay and Kettle River country. It was decided to send in three new men this spring.

The missionary sent to Pender and adjacent islands found 54 families, and over 60 young men, not belonging to these families, without any religious service of any kind. The people gave him a hearty reception and are attending the Public and Sabbath School services, and promise financial support. Almost without exception the reports of missionaries to new districts are couched in hopeful tones, but complaints are made of the evil effects resulting from neglect. To the 150 families settled on the right bank of the Rainy River, below St. Elmo, a missionary was sent this spring, no other Church being represented.

Several missionaries found in the districts assigned to them many families without a Bible, and children knowing nothing of the Scriptures or how to pray. One or two cases will illustrate. After conversing with one family for some time the missionary asked permission to read and pray with them. The husband replied, "No, sir, we do not believe in religion here." The wife replied, "This man has been kind enough to visit us, and surely we can let him read if he wants to." The husband answered, "All right, just as you say." The missionary then asked one of the children to fetch him a book. The child handed him a novel off the table. The missionary observed, "I did not mean that, my child; I meant a Bible." The child replied, "What is that?" The father observed, "There is no Bible in the house, sir; we don't believe in the book." The missionary read out of his pocket Bible, and then knelt in prayer. The wife knelt with him, the husband sitting with his hat on, smoking his pipe meanwhile. The children were bewildered—the younger ones running to their mother, and the older ones standing

stock still on the floor. After prayer was ended, the missionary sat down, when a child with whom he had previously made friends, asked him. "Why did you go down on your knees? to whom were you speaking? I did not see anybody."

Another case. Holding a service on Sabbath at a village on the railway I was surprised on Monday morning to receive a visit from a young man who formerly resided in the township of Flamboro', who had driven in that morning 15 or 16 miles to see me. He represented that a number of the settlers, by long residence in Nebraska and other western States, had become irreligious and spent the Sabbath in shooting, fishing and playing base ball. "We are most anxious," he said, "to get services, at least fortnightly, and we will do our best to support anyone that is sent, although we are mostly all poor. Some of us never thought very much about religion till we saw how people sink without it. If we cannot get services we must pull up stakes and leave, and go where we can rear our families amidst more favourable surroundings." Cases of this kind, constantly coming up, accentuate the importance of mission work in new settlements.

CHURCHES AND MANSES BUILT.

During the year churches and manses were built in Mission fields in different Presbyteries as follows:

Winnipeg....Clarkleigh, Church; Balmoral, Manse.
Melita.....Oxbow, Church; Carlyle, Church.
Minnedosa..Aesissippi, Church; Raven Lake, Church; Wallace, Church.
Regina.....Ellisboro', Church.
Calgary.....Bowden, Church; Wetaskiwin, Church; Fort Saskatchewan, Church; South Edmonton, Church; St. Mary's, Church; Boundary Creek, Church; McLeod, Manse.
Kamloops....Revelstoke, Church; Lumby, Church; Galena, Church; Windermere, Church; Fort Steele, Church; Kettle River, Church; Kettle River, Manse.
Victoria.....Cedar Hill, Church; Cumberland, Church.

This spring preparations have been made to build at Oakburn and Whitesand, Presbytery *Minnedosa*; Lansdowne, South West Broadview and Whitewood, Presbytery *Regina*; Red Deer and Lacombe, Presbytery *Calgary*; East Chilliwack and Mt. Lehman, Presbytery *Westminster*.

DEBTS ON CHURCHES REMOVED.

At several points debts on churches have been paid off, and in other cases reduced, leaving Missions freer to contribute for the support of ordinances. In a few instances, such as Wetaskiwin, Saltcoats, Kaslo and the rest, complications have arisen in meeting obligations incurred in church erection, owing to the pressure of hard times. To show that congregations are self-reliant and not leaning on the Church, it may be mentioned that often a great part of the work of erection is contributed gratuitously, and that, where the churches are of stone, the people collect the stone, burn the lime and haul and so as to save every possible outlay of money. An instance will best show the spirits of the people. The church manse at Whitewood was found too small for the growing congregation, and it was decided to build a church. The minister's wife sent a notice to the Montreal *Witness* offering to send bunches of prairie grass, containing from 20 to 30 different varieties, for the small sum of ten cents each. A large number of orders were received, and when the business of the summer was wound up the net profit was found to be $60.00. Under her guidance every farmer's wife in the congregation agreed to contribute 50 pounds of butter for the erection of the new Church. The butter was disposed of to a town merchant at 25 cents a pound and the money is to be handed over to the Church Building Committee. Wherever log buildings are erected, the people cut, haul, hew, and erect the logs, and with a small grant from the Church and Manse Board, to provide lumber and hardware, the building is finished by themselves.

CHURCH AND MANSE BOARD.

As in other years, the Church and Manse Board has rendered large help in the matter of Church erection, their loans and grants during the season amounting to $8,885. These Churches and Manses are of great assistance in advancing Home Mission work, affording, as they do, shelter for the missionaries and their families, and providing accommodation for public services and the work of the Sabbath School. J. T. Morton, Esq., of London, England, lent £500 as a loan, without interest, to assist Mission congregations in erecting Churches and Manses.

SUPPLY FOR 1894-5.

Of the 163 missions supplied during the year, 131 were continuously occupied and 32 for about six months. The total supply for the year amounted to 7,240 Sabbaths, or an average of about 44 for each mission. This is about the same figure as last year. In the autumn, a number of the Summer Session students were appointed and catechists from Ontario engaged, and through them our supply was made more satisfactory. Adding the figures of augmented and self-supporting congregations to those of missions, the total supply west of Lake Superior would be 11,321 Sabbaths as against 10,303 for the preceding year. This would give 213½ years as against 198 1-7 years for 1893-4. In this calculation no notice is taken of the week-evening services that are regularly held in large missions the week that the people have no Sabbath services, and hence diets of public worship are much more numerous than these figures would indicate. During the summer all missionaries are expected to conduct three services each Sabbath, and during the winter time, when travelling is more difficult, two. Week-evening services are provided for as the demands of the field require. It may be of interest to compare the record of the past year with that of a few preceding years.

1889-90	112 1-2	years.
1890-91	137	"
1891-92	174 1-2	"
1892-93	188 1-2	"
1893-94	198 1-7	"
1894-95	213 1-2	"

WINTER SUPPLY UNSATISFACTORY.

The supply for the winter is still unsatisfactory as to quantity and quality. The Summer Session in Manitoba College gives valuable help, as we are provided with about 25 men well advanced in their course, when the students from Eastern colleges are leaving their fields. Before the Summer Session was inaugurated, 33 per cent. of our Missions were without winter supply, whereas the number last winter was only 20 per cent. But the number of such men is inadequate, and hence we are obliged to employ men of untrained minds, without experience, and with crude views on theological questions, and enough of these are not available. This spring 94 more students applied to the Home Mission Committee of the General Assembly for appointment than could be accommodated. Is it not possible for the Assembly to devise means by which the whole of our mission fields can be manned, summer and winter, and our students get appointments as they offer for service? The present method is losing the Church both members and money; and the leakage should be stopped, either by requiring all graduates to take a year in the mission field or providing that they take a year during their college course, as a condition of their being licensed. If the Church has power to lengthen the session from six months to eight, or order that a theological course shall consist of four sessions instead of three,

then it has power, for its own well-being, to order that all its students, before being licensed, shall serve a year continuously in the mission field.

From a number of quarters requests are coming for ordained supply. The people are tired of this constant change, and long for a missionary who can become a pastor in the true sense. Until the staff of ordained missionaries is increased considerably, this wish cannot be gratified. The contrast between our Church and other Churches in this respect is frequently dwelt on to our disadvantage.

CHANGES AND PROGRESS.

To sum up, during the year one mission became self-sustaining, and three others were attached to weak congregations and so self-supporting congregations formed; and two missions were put on the list of augmented congregations. Five missions were organized in English-speaking communities, and five among settlers from Northern Europe. Twenty-one churches and three manses were erected, and nine or ten more are on the way this season. This spring missions have been begun in eight new localities, and resumed in a district that had been abandoned for a year. Other missions received considerable accessions of strength as the following comparative statement will show:—

	Missions.	Stations.	Families.	Single Persons.	Communicants.
1894	163	629	5,230	2,597	5,677
1895	166	646	5,839	2,655	6,098
Increase	3	17	609	58	421

HELP BY STUDENTS' MISSIONARY SOCIETIES.

The Students' Missionary Societies continue to give valuable assistance in overtaking our work. Knox and Queen's have remained steadily with us for many years, and it is pleasing to report that Montreal, after a lapse of some years, has returned to the work again. The expense connected with the occupation of western fields is considerable, but the information that missionaries can bring back as to the nature of the work, and need of occupying the country, will afford some compensation for the outlay. The value of the work of these societies is much enhanced by the superior class of men whom they appoint. If they could only persuade their appointees to remain in the field for a year, to be relieved by another student from the same Society, still greater value would attach to their work.

SABBATH SCHOOLS.

All missionaries are instructed to organize Sabbath schools wherever practicable, and much diligence is shown in making these schools efficient. Sabbath schools in Eastern Canada have helped our work very materially, by making donations of second-hand books, and in getting contributions with which to purchase new books. The western Sabbath school library is frequently a circulating library, especially in winter, and hence the importance of good healthy literature, not simply for children, but adults. Any donations of books will be most acceptable, and will be distributed to the most needy districts.

CHRISTIAN ENDEAVOR SOCIETIES.

Wherever practicable Christian Endeavor Societies are being organized, and they are doing much to increase interest in the work of the Church, draw the careless to the house of God and develop spiritual life among their members. They are often useful in conducting public services when there is no missionary on the ground. It is to be regretted, however, that where they are most needed, frequently the material to form them is wanting. In sparsely settled districts their organization is an impossibility.

SACRAMENTS DISPENSED.

To ensure that the Sacraments of the Church may be dispensed with some degree of regularity, Presbyteries place missions supplied by students under the supervision of some ordained minister. The minister and the student arrange for exchange of pulpits, when ordinances are to be dispensed, and advice is given to the young missionary in the case of any emergency arising.

During the past year a large number of young people became connected with the Church by public profession of faith in Jesus Christ, and parents showed due appreciation of the sacrament of baptism.

EVANGELISTIC WORK.

At its last meeting the Synod of Manitoba and the North-West dispensed with the services of Mr. Fowler as evangelist. The difficulty of obtaining adequate support, independent of the Home Mission Fund, rendered such a step necessary. Good work was done by Mr. Fowler at a number of points, and his presence in the field last winter was missed. A number of ministers and missionaries arranged among themselves for such services, and with gratifying results.

LIQUOR LAW.

Since the last report, there are no changes to report in connection with the liquor law, the whole country being under license from Lake Superior to the Pacific. Public opinion is steadily stiffening in demanding the enforcement of the law, and violations that, not long since, would have been winked at, at some points are now punished. No steps have been taken to enact a prohibitory liquor law in Manitoba, and owing to the decision of the Supreme Court as to the seat of authority in this matter, it is not likely that any will be attempted.

SCHOOL QUESTION.

The School Question is again a live issue, and is discussed with great keenness. A decided majority of the Protestants oppose a return to the state of things prior to 1890; and it is believed that, if the pressure of ecclesiastics was removed, the bulk of the Roman Catholic laity would be quite satisfied with the present law; in fact, many of them prefer the National to the Separate Schools. The opposition of the Protestants is based on the fact that education is a matter handed over to the several Provinces and that any interference at the bidding of Quebec, is an infringement on Provincial rights. The Privy Council of the Empire declared the law of 1890 *intra vires*, although it admitted that the Catholics had a technical grievance. The Protestants contend that the Bill of Rights that secured the Roman Catholics their Separate Schools was a spurious document, as is proved by no reference being made to Separate Schools in the Bill of Rights passed at Winnipeg, or in the document forwarded to the Imperial Government by the Governor-General at that time. Legislation based on forged papers, it is contended, can scarcely protest against repeal; and even if the Bill of Rights was genuine, the few thousand people in Manitoba in 1870 should not bind a population ten times their number to-day. The dead hand has too long hampered the freedom of the living. It is pointed out, too, that the boundaries of the Province have been very much enlarged since 1871. The Western boundary then was the 99th meridian which crossed the C. P. R. about Austin. Towns like Arden, Neepawa, Minnedosa, Birtle, Binscarth, Elkhorn, Virden, Oak Lake, Alexander, Brandon, Douglas, Carberry, Melita, Napinka, Souris, Deloraine, Boissevain, Wawanesa, Glenboro, Cartwright, Belmont and Killarney, with the country supporting

them, are all west of that line ; and it is manifestly unjust to bind that part of the Province by legislation enacted when people had no power to make themselves heard. It is maintained, also, that it would be improper (some say immoral) to hand over the money of the Province to the Roman Catholic Church to spend as she chooses, as was done formerly, and to allow her sole control in the matter of text books, qualification of teachers, inspection of schools, etc., as under the old law. During the nineteen years that the Church had the schools in her own hands they were not efficient, as is evidenced by the amount of illiteracy found where such schools were established. It is felt, also, that the population in Manitoba is too scattered to admit of two kinds of schools being maintained satisfactorily, as there are not enough children, Catholic or Protestant, in many districts within reach of any centre that might be selected for a school. The Province should be left untrammelled in seeking for a solution of her educational difficulties.

SOCIAL AND MORAL STATE OF THE WEST.

As inquiries are frequently made about the state of society in the West and its suitability for the upbringing of families, a brief statement may be given. Mr. George Johnson, the Dominion Statistician, states that "Manitoba increased its population 131 per cent. between 1881 and 1891, but that there was an actual decrease of criminals during the same time." "Lawlessness," he says, "does not seem to have a grip on Manitoba ; on the contrary, law seems to have a firm hold on the people, and this gives promise of making Manitoba and the North-West highly attractive to settlers who desire to bring up their families in honest ways." This is a fair summing up of the case. If the record of British Columbia is not quite so good as east of the Mountains, the neglect of the Presbyterian Church to do her work in early days, is partly responsible, but it is pleasing to report that the record is steadily improving. East of the Rocky Mountains the Sabbath is as well kept as in the best districts of Ontario, and the services of the sanctuary are attended by the bulk of the people. West of the Mountains things are not quite so satisfactory, but a decided improvement is noticed in recent years. Life in the West is held sacred, the marriage tie binding, and the rights of property are respected. The presence of the Indian at some points, with his low views of virtue, has been hurtful, but healthy public opinion is gradually curing this evil. Were the Indians forbidden to prowl about villages and towns, and confined to their reserves ; were their children compelled to attend school, and white people forbidden to trespass on Indian reserves, visit Indian camps, or frequent Indian rancheries, health and morals would be gainers. It is too much to expect, however, that changes of this kind, however desirable, should come at once.

RELIGIOUS CONDITION.

The number of communicants in the West, in proportion to the families, is much lower than in the Eastern Provinces of the Dominion, still the proportion is gradually rising. Had more attention been paid to the religious instruction of young men and young women in the East, before emigrating to the West, the showing would be much more satisfactory. A large proportion of the young men coming to us never made a profession of faith in Christ. There is, however, very little agnosticism, not to speak of infidelity or atheism. It is feared that at some points the teaching of the Plymouth Brethren has an injurious effect. Their self-righteous, censorious spirit, attacking and antagonizing Christian Churches, occasionally breaks up the spirit of unity in the neighborhood, and begets injurious alienations. The fruit of their system is a falling off in attendance upon Sabbath services, superficial views as to the nature of faith in Jesus Christ, and a laxness about the obligations of the moral law. Itinerant apostles of the

system from across the lines, appear with considerable regularity and disseminate literature widely and in great abundance. It is a pity that our Church has no suitable antidote for the false teachings of these errorists. Could not one of our professors find time during the holidays to write a suitable tractate!

SUMMARY.

Vacancies in mission fields and a failure on the part of missionaries to appreciate the value of statistics, make our returns defective and incomplete, yet a summary may be of value to show the extent of the work in the West.

The Synods of Manitoba and the North-West, and British Columbia, have respectively nine and four Presbyteries. The self-supporting congregations number 57 and the augmented congregations 27, while the missions have increased to 166. The Church has preached the Gospel this summer at 782 points and in six different languages. If the work under the Foreign Mission Committee in the West is counted in, the missions will be considerably increased and the languages spoken not six but ten. The Church ministers to 12,463 families and 5,037 single persons of her own communion and a large number of others who are not cared for by any other Church. Connected with the congregations and missions are 17,136 communicants, with the number steadily increasing. The total staff, ordained and unordained, including ministers of self-supporting congregations, professors in Manitoba College, Home and Foreign missionaries, numbers 291. Of these 156 are catechists or students, while only 135 are qualified to dispense ordinances. An effort should be made to secure the presence of a larger number of ordained men in the field. The contributions reported to Dr. Torrance for all purposes, and the returns are not complete, amount to $267,665, whereas in 1881 they amounted to only $15,100.

Tabulated, the growth of the work will appear:—

	1881.	1894.	1895.	Gain for the year '94-'95.
Synods	..	2	2	..
Presbyteries	1	9	13	4
Self-sustaining congregations	2	51	57	6
Augmented congregations	..	28	27	loss 1
Missions	28	163	166	3
Stations	116	765	782	17
Families	..	12,059	12,463	404
Single persons	..	4,442	5,037	595
Communicants (Whites)	1,153	15,944	17,136	1,192
Communicants (Indians)	..	..	210	..
Number of Ministers, Catechists, etc.	..	284	291	7
Number ordained	..	144	135	9
Number unordained	..	140	156	16
Total contributions	$15,100	$234,296	$267,655	$33,369

The average contribution per communicant for all purposes is $15.56, the average for the church last year was $11.75. The contributions of the West now are about 1-8 of those of the whole church, and the membership 1-11.

PRESBYTERY OF KAMLOOPS.

(Additional notes from the Presbytery's Home Mission Convener).

British Columbia, like other provinces of the Dominion, has been suffering from the "hard times." One result of this has been lessened contributions to the support of our missionaries. Notwithstanding this and other drawbacks, the work has been carried on with vigor, and in many places with good success. Home Mission work in this Presbytery for some time to come will be laborious and expensive, owing to the scattered and sparse population, and the immense area that has to be covered. The people up to their

ability are very liberal in giving for the support of the missionaries. We have fourteen missions, which, with the exception of three, were supplied more or less regularly during the whole year. The following is a brief summary of the work :—

1. *Donald.*—A divisional point on the C.P.R., shadowed by the Selkirks. Work in this field covers five preaching stations. The congregation has decreased during the year, owing to men having to leave the place on account of the C.P.R. reducing its working staff. Golden, one of the preaching stations, has given good promise of becoming a place of importance. A church is to be built there at once.

2. *Nelson.*—This important centre in the Kootenay district has suffered also from dull times, and low price of silver. The congregation is hopeful. This congregation, although small, has a fine missionary spirit, and gives liberally to the schemes of the Church. With an ordained missionary to guide them, we expect Nelson to do well.

3. *Spallumcheen.*—This mission has to report very little in the way of change. Owing to a dry season and poor harvest, the people were unable to pay for the support of their missionary in full. Work, however, has been faithfully carried on, and it is hoped with a revival of prosperity, this mission will share in the returning good times.

4. *Vernon.*—This town is now suffering from the general depression. Services, however, are well attended, and the work is hopeful. Our mission here is just about the same in number and financial strength as a year ago.

5. *Nicola Valley.*—This mission is not in a vigorous or flourishing state. It is a mission depending entirely on a farming community. Hard times and poor prices for cattle has made Nicola a poor place for raising money for Church purposes. The population is sparse and scattered, so that mission work here is very uphill work indeed. Still, the people must be fed with the bread of life, and, if too poor to support the minister, shall we desert them ?

6. *Kettle River.*—This mission for the last two years, notwithstanding commercial depression, has prospered under the labors of our missionary. There has been no spiritual awakening as yet, but the missionary reports a greater interest being taken in the services and a better spirit shown in keeping the Sabbath-day. Contributions for missionary support very small.

7. *Revelstoke.*—A railway centre on the C.P.R. This town and stations adjoining form a very interesting mission field. During the year, the people with great liberality and zeal built a beautiful church. Mission services are well attended. With a good man to carry on the work here we expect good things at Revelstoke.

8. *Kaslo.*—Good work has been done by our missionary here. Great difficulties are yet to be overcome, chiefly financial in their nature, before the work here can prosper. Debt, like a mill-stone, hangs around the neck of this congregation, threatening their very existence and forming a problem by no means easy of solution. A new missionary enters upon the work now. We hope he will be successful in helping to remove the difficulties and help on the good work of Gospel extension.

9. *Upper Kootenay.*—This important field was supplied during the summer only. In this field good work was done, and this summer two or three churches are to be built.

10. *O'Kanagan Mission.*—Services are well attended. Mission important and encouraging. Services were interrupted for a time in November last, owing to the illness of the missionary.

11. *Shuswap.*—A hard field to work. Many stations many miles apart. The set-

tlers mostly ranchers and not very well off. This field is worked in the summer only. They appreciated the work of our missionary and will be glad when our new man begins his labors for the summer.

12. *Ashcroft.*—A very promising field. This mission has done very well. Our missionaries have been noble workers and have been greatly appreciated by the people. This mission is not very strong, but according to its strength has done remarkably well. The work in this field is very laborious, requiring a good deal of travel by rail, and this travel has mostly to be done during the night.

13. *Fairview.*—A mission which was supplied for a part of the year. The need here of a missionary is great, but as this field is poor and finances are low in the Home Mission Committee, no appointment has been made.

14. *Field.*—This mission was worked last summer by the Knox College Missionary Society. The missionary was well appreciated by the people and did good work, supplying four stations. This field ought to have a missionary all the year round.

15. *Clinton* (*Lac la Hache*).—This is a new field in the Cariboo district, famous for its gold. An appointment has been made, and we hope that this region, so long neglected by our Church, will yet blossom as the rose. There are many settlers and miners who greatly need the teaching of the Gospel.

NORTH-WEST QUARTERLY LEAFLET.

As an evidence of the growth of Mission work in the North-West, Quarterly Leaflets are now being published, giving interesting and graphic accounts of the work being done in different fields. The Presbytery of Calgary has published such a leaflet, as has also Regina, for the purpose of supplying information respecting the work of the Presbyterian Church, within the bounds of their Presbyteries, for the Church in general.

As their work is expanding and progressing—if not rapidly, yet very perceptibly—it is deemed necessary to proceed with these publications, for the purpose of communicating at regular intervals the latest missionary intelligence. It is hoped that they will be the means not only of creating, but also of maintaining an increased interest in the extension and development of Western missions. The leaflets will contain general missionary news notes from different parts of the field, together with other details of our work.

In a recent issue of the *Calgary Leaflet* the following notes on some northern fields of the Presbytery of Calgary, are given :—Northern Alberta has received a good deal of immigration during the past year or two, and a visit to the district yields many evidences of substantial advance on the part of the Presbyterian Church. At one time Rev. A. B. Baird, of Edmonton (now Prof. Baird of Manitoba College), was the only ordained minister of our Church north of Calgary—now there are nine separate congregations or mission fields. A Presbytery of Edmonton may in a year or two more have a place upon the Assembly's roll, although it may be well to postpone action in that direction until one or two of the congregations concerned become self-supporting in their finances. How difficult is this question of funds! It does not follow that because there is a large influx of settlers, a field becomes quickly self-sustaining. Apart from the fact that many settlers are very poor, and all have an immediately heavy outlay, it is to be borne in mind that the Presbytery blocks out new missions in the area of immigration, and is sending in additional missionaries, season by season, as the country fills up. How to keep pace with the growth of settlement: how to weld together into congregational unity vastly various elements of population: how to provide for an adequate revenue, and at the same time build churches, and if possible a manse as well: what to do about the unbelief and non

Sabbath-keeping habits of many who are settling in the country: and whether for the sparser districts some measure of co-operation in religious services should be attempted between the different evangelical forces at work. These are some of the questions which force themselves to the front in northern Alberta at the present time.

A new Presbyterian Church in South Edmonton, the terminus of the C. & E. branch line, was opened on the 2nd December. There were overflowing congregations, gathered into a tasteful little church seating over 200. The building reflects much credit upon the energy of the people, especially the managers and the Ladies' Aid Society. At a social held the next day, six ministers in all were present, representing three denominations. There is a debt of nearly $400 upon the church, but the congregation is united, willing, and loyal to the claims of duty.

The Edmonton congregation thrives under the faithful pastoral care of Rev. D. G. McQueen, whose labours are superabundant, as he has the Home Mission interests of the Presbytery at large under his care, besides the direct oversight of several contiguous fields. Edmonton received pleasant and helpful visits recently from Principal King and Prof. Baird, the latter, as being the first pastor, receiving a magnificent ovation on the occasion.

The promising village of Fort Saskatchewan, 18 miles down the river from Edmonton, is looking anxiously for Mr. Forbes, their long promised missionary. A larger church will have to be built there ere long. Beautiful for situation is the little town, centre of a fine agricultural district. It was here that Mr. D. Arnot laboured, who on his return to Scotland evoked so much enthusiasm amongst the U. P. students of Edinburgh, and directed it towards the Canadian North-West. Our Church has reason to be congratulated upon the devoted spirit and Christian character and consecrated scholarship of many of the men who have been and are laying foundations for future religious prosperity in the far-away places of the Home field.

Wetaskiwin, on the C. & E. Railway, north of Calgary, comprises three stations, Wetaskiwin, Battle River and Bittern Lake. This Mission reaches fifteen Presbyterian families, and twenty additional families not in nominal connection with any Church. The attendance at Wetaskiwin is about thirty at the morning service. The average Sunday School attendance is fifteen.

At Battle River the attendance is from fifty to seventy, and the number of Sunday School scholars about twenty-five. There is a flourishing Bible class, well attended by young and old, at this station.

Bittern Lake district is not well settled, but the soil is fertile and a large influx of settlers may be expected. The average attendance is about fifteen. The Sabbath is well observed. A temperance society has been lately organized. Many of these settlers are from the United States. This whole field requires constant working and must not be neglected. A new church is in course of erection at Wetaskiwin. Over $200 has been subscribed in Ulster, Ireland, towards the cost, through the influence of Mr. Morrow, who is the missionary at present in charge of these stations.

The town of Lethbridge owes its existence to the Galt coal mines, which were worked as early as 1883. The locality then, and till 1885, was simply called the Coal Banks; but on the completion of a narrow gauge railway from Dunmore to the "Banks" quite a flourishing village arose close to the mines.

The Gospel was first preached at the mines by the Rev. John McLean, Methodist missionary to the Blood Indians, and the first Presbyterian services were held by Mr. Wm. McKenzie, catechist from Knox College. In November of 1885 Mr. McKenzie and Dr. Robertson, Superintendent of Missions, visited the new community and organized a con-

gregation. The sacrament was dispensed to ten communicants, and a board of management appointed. A subscription list was opened for the purpose of raising funds for a church building, and quite a liberal sum was promised for so small a place. The new building was speedily erected, and was formally opened on the 17th of February, 1886, the Rev. Alfred Andrews, Methodist minister, preaching in the morning, and the late Rev. Angus Robertson in the evening. Mr. Robertson had been sent in, temporarily, until such time as the Home Mission Committee could secure a missionary for the place. The Rev. Chas. McKillop, minister of Adamton, was appointed in the spring of 1886, and Mr Cameron, a student, took Mr. Robertson's place until such time as Mr. McKillop should arrive.

Mr. McKillop arrived on the scene of his future labours on the evening of the second of July, 1886. He found his congregation to consist of about fourteen members and forty adherents. At the first service, in the morning, Mr. Cameron preached to twenty-four persons, and in the evening Mr. McKillop to forty-three. The Sunday School, which had commenced in 1885 with only five pupils, had now increased to twenty-eight. Mr. John D. Higinbotham had taken up this work before any missionary had come in, and he has been superintendent of the school all the years of its existence. The missionary found in Mr. Higinbotham his most efficient and sympathetic helper. The sacrament was dispensed on the twelfth of September to sixteen persons, no elders having as yet been elected; but on the second day of October the first session meeting was held, Daniel J. McKay and John D. Higinbotham having in the meantime been elected elders. From this time onward, notwithstanding many reverses arising from strikes, the congregation has made steady progress, becoming self-sustaining January, 1890. At the annual meeting of 1891 Mr. McKillop threw up his appointment as missionary and was settled as pastor in the following March. The church, at date, has ninety-three members in good and regular standing, and is well equipped with helpful organizations for both old and young.

[Women's Home Missionary Societies and Young People's Societies might avail themselves of such Leaflets, giving just the information wanted at their meetings.]

BRITISH CANADIAN NORTH-WEST MISSIONS

(REV. C. W. GORDON'S REPORT.)

Forty mission fields have been selected from the two Western Synods as those to be supported by contributions from congregations and individuals in Great Britain. These stations have been so selected as to represent the various kinds of work, and the different sections of country embraced in these Synods. Railway mission fields, prairie mission fields, mining camps and lumber camps, missions to foreigners and to crofters, are all represented, so that a conspectus of the work done in these forty mission fields would give a fairly representative picture of all the work carried on in our Great North-West from Schreiber to Comox, and from Fort Saskatchewan to Kaslo.

In these forty mission fields there are a hundred and thirty-seven points in which services are maintained by our missionaries; and connected with the little congregations clustering about these points there are over nineteen hundred families, besides eighteen hundred single persons, attached to the Presbyterian Church, and this means that in all probability the ministrations of our missionaries reach over twenty-six thousand people, of whom over nine thousand are the children of our Church.

The communicant roll is not large, but considering conditions of life and the stage of development at which our work has arrived, it is not altogether a bad showing, that we have two thousand members in full communion.

This work has been carried on in most of the fields under considerable difficulty, and missionaries have been forced to labour in many cases with but poor equipments. Of the hundred and thirty-seven points where services are held, forty-five have churches, and of the forty missionaries carrying on the work, only ten are provided with manses, while five of the stations have only one preaching point, involving only very little travel, the majority of the stations have from two to nine preaching points, the average being over three, involving long and tiresome journeys by railway and buckboard and saddle. One missionary covers over two hundred and forty miles of railway before he visits his entire field; another has to drive over a hundred and eighty miles by buckboard to supply his people with ordinance, while many, to overtake their Sabbath work, must drive twenty, thirty, forty miles on Sabbath-days. In some cases, though the distances are so great, and the traveling often difficult, especially in winter, the various departments of church activity are represented in these little congregations, even in the more remote and desolate regions. In addition to the Sabbath services, there are maintained, Sabbath Schools, prayer meetings, Christian Endeavour Societies, Bible Classes, Singing Classes, etc. There are eighty-five Sunday Schools under the charge of these missionaries, which surely is a very fair showing for the hundred and thirty-seven preaching points. It is a matter for devout thankfulness that in this department of work the missionaries have been able to rely, to a very great extent, upon the faithful services of Christian Public School Teachers, as well as upon other members of their congregations. It is a matter for great gratification that in no case is there a single complaint from any missionary either on the score of hard work or of poor equipments. The tone throughout is one of patience, cheerfulness, courage and hope, and the determination everywhere manifest to make the best of circumstances and appliances at hand, while hoping and praying for improvement in both.

These missionaries have prepared reports descriptive of their fields and of their labours, and these reports have been sent to the congregations and individuals in Great Britain co-operating in this work. These reports have been circulated among the members of the congregations interested through the media of church papers and magazines, and have everywhere excited the liveliest interest and sympathy, the evidences of which have not been wanting by letters of sympathy and gifts of money. Some of these gifts are largre, but many are in small sums, showing interest is not confined to any one class of Christians in the Old Land. The amount contributed through the regular church channels from Great Britain this year has been nineteen hundred and sixty-four pounds, four shillings and one penny, besides gifts to Manitoba College amounting to £146 0s. 0d. and smaller sums for special work amounting to about forty pounds. The total amount received is £2,150 4s. 1d.

Of the forty stations supported by friends in Great Britain, seven are by individuals, namely, Sir Donald Currie, Lord Overtoun, George Coats, Esq., Mrs. George Brown and family, a Free Church Minister, a member of Broughton Place, U.P. Church, Edinburgh, a member of Sherwood Congregation, Paisley, a member of Rosemary Street congregation, Belfast. The support of the remaining thirty-three stations is by congregations, and is almost entirely made up of small sums contributed by those of very moderate means, often by those who have to work hard for their living. The generosity shown by these people and their confidence in us should surely awaken the liveliestgratitude, and stir us to earnest self-denial in carrying on this great work.

SABBATH SCHOOL LIBRARIES.

Generally speaking a Sabbath School Library is considered a necessity wherever a Sabbath School exists, but in the West a library is a luxury for a Sabbath School. Of the eighty-five schools in connection with this department of work, thirty-three are entirely without libraries. The need of good literature in remote prairie and mountain districts can only be realized by those who have had experience of life in these places, and here we wish to record our deep sense of the valuable services rendered to the West by the Aberdeen Association. A library of well chosen books is a boon to any community, but its value to Western mission stations can hardly be over estimated. A scheme is on foot to supply these thirty-three mission stations, as well as the many other mission stations needing them, with small selected libraries. Rev. Charles W. Gordon has already received over $150 to be devoted to this object, with promises of more.

RECEPTION AND CARE OF IMMIGRANTS.

A system of co-operation between the churches of Great Britain and the Canadian Church has been inaugurated for the care of immigrants to Canada from Great Britain. A representative committee has charge of the work on this side. An immigration missionary has been appointed in Winnipeg, and the Winnipeg Presbytery are considering plans for the more efficient working of this system. When one thinks of the peculiar difficulties and the peculiar temptations met by in-coming settlers, one can easily see the importance of the Church giving most careful and earnest consideration to this work.

The present is an important and critical period in the history of our Church in this connection. There has never been more interest taken by the Home churches in Canadian work, nor was there ever greater need for the maintaining and deepening of this interest. The confidence of our fellow church members across the sea must be fully justified by our faithfulness and loyalty, and their generosity must be met by an increased liberality to this work on the part of the Canadian Church. Any other result, then, than this would be fatal to any hope we may have of this confidence and generosity being continued to us. The Home churches are not doing our work for us; they are assisting and encouraging us to do that work, which, while it is partly theirs, is altogether ours. Let the responsibility be such as to show our brethren at home that their confidence is not misplaced nor their generosity abused.

Yours, in His service,

CHARLES W. GORDON,

Secretary British Canadian North-West Missions.

YOUNG PEOPLE'S SOCIETIES.

The Committee, in accordance with the instructions of a former Assembly, are doing what they can to have Young People's Societies organized in all the congregations of the Church in aid of Home Missions. Christian Endeavor Societies are also in many cases taking up the work, and giving to Home Missions a considerable share of attention as well as contributions. In the Presbyteries of Whitby, London and Paris, Young People's *Presbyterial* Societies have been formed, and annual or semi-annual meetings are held in connection with and under the auspices of these respective Presbyteries. It is hoped that the number of these Presbyterial Societies will be largely increased during the present year. The Rev. Alex. Henderson, of Appin, Ont. (along with the Convener of the Home Mission Committee), has been requested to take special charge of this branch of the work.

A leaflet on Home Missions has been prepared by instruction of the Home Mission Committee, and ministers have been requested to bring it under the notice of their respective Young People's or other kindred Societies. It is addressed to all Y. P. H. M. Societies, Women's H. M. Societies, Y. P. S. C. E., Mission Bands, and all other organizations interesting themselves in mission work within our own country. To Conveners of Presbyteries' H. M. Committees it is suggested that they put themselves in communication with all Societies in the bounds (through their respective Sessions) in order to render to such as may desire it, aid or advice with regard to Home Mission work, and that they assist in the organization of Societies where such do not exist. While we think the Y. P. H. M. constitution sufficiently wide in its scope to answer every practical purpose, especially for Presbyterial organization, yet we think that is a very secondary matter. The great desideratum is good, solid work.

After giving an outline of the Committee's work, the leaflet goes on to state how congregational Young People's Home Mission Societies can aid the fund by undertaking to support a field out of their own contributions. Not a few organizations are doing this in whole or in part now, and the plan has some things to commend it. It tends to create or intensify interest in mission work generally and Home work in particular, when a society has a field of its own to support. It tends to develop the spiritual manhood of the members in the sense of the responsibility of seeing that religious ordinances are maintained in the field. It gives them a specific subject of prayer in their meetings—the field and its missionary. It brings them into touch with the particular missionary and his work by means of correspondence. These are not trifles, but most important factors in the "reflex influence of missions."

The leaflet closes with these words, which every member of the Assembly will endorse :—

"Whatever department of the Church's work, outside of the immediate congregational work, should suffer, the Home Mission work ought not to go down. Our fellow Christians in destitute places have the first claim on our generosity. 'Do good to all—*especially to the household of faith.*' That is God's counsel. 'To the Jew first' also to the Greek. 'Go into all the world'—'begin at Jerusalem.' It is His own example. When He sent the Great Missionary into the world, that Sent-of-God 'came unto His own.' It is unnatural to neglect our own kindred, either according to the flesh or Spirit, in the distribution of the Bread of Life. It is suicidal both to Church and Nation. The future of our Church depends on the Home Mission vigor and activity of the present. Every new Mission started or aided, gives hope of being a self-supporting congregation in the near future. Our nation is being built up as well as our Church, and in laying the foundation of a free commonwealth, Presbyterianism has a part of her own to play which she cannot carelessly leave to any other church."

Large quantities for distribution of the above leaflet, among the members of the Young People's Societies will be sent on application to Mr. Henderson. Congregational or Presbyterial Societies desiring a Mission field to be allocated to them should correspond with Mr. Henderson or the Convener of the Home Mission Committee, stating approximately the amount they expect to contribute in the course of the current year; secretaries of societies or others should also communicate to Mr. Henderson any information that might be of general interest regarding the manner of conducting their meetings, and any other of their Society's operations, from whom a form of constitution and by-laws for the organization of such Societies may also be received.

WOMEN'S HOME MISSIONARY SOCIETIES.

These Societies, which are gradually, if slowly, increasing, still continue to aid the funds of the Committee substantially, while the earnest appeals made by them for greater interest in and larger contributions to Home Mission work are exceedingly gratifying. Out of several, made by the Presidents of these Societies, we select the following extracts from the address of Mrs. (Dr.) Gray, at the thank-offering meeting of the Orillia branch, held last March:

"It is with unfeigned thankfulness that we acknowledge the goodness of God in enabling us to meet our obligations, and, in so doing, bestowing His approval on our efforts to make others sharers in our gospel privileges. From our missionary in Carling and Shebeshekong have come, from time to time, interesting and cheering letters testifying to the gratitude of the people in having the Gospel of Peace proclaimed among them, and better still, telling of souls brought out of the kingdom of darkness into the light of the glorious kingdom of God, while not a few have been encouraged and made happier. Also it has been our joy to have had a part in aiding the work of French evangelization, by bearing in a measure the expense of a pupil in the Point Aux Tremble school, as well as contributing to the fund of the Knox College Students' Missionary Society. In addition to the $206 contributed, we have had the pleasure of sending substantial aid in the matter of clothing to needy ones in Muskoka, and a considerable amount of S. S. literature; also wholesome reading matter to two lumber camps. We are thankful that God has put it into our hearts and given us the means to do these things, and if at times we have been discouraged by the smallness of our gifts, we have pictured our Saviour sitting over against the treasury and commending the widows' mites as of more value in His sight than the large sums cast in by the rich out of their abundance, and we have rejoiced to know that the amount given is not the measure of the gift, but the personal self-denial. Do difficulties perplex, and doubts trouble us, coldness and indifference surround us, let us look up and find encouragement in the case of the Syrophenician woman who, by prayer and faith, conquered, and had her request granted by Christ himself in His own words, 'Oh, woman, great is thy faith; be it done unto thee even as thou wilt.' The apostles, following the divine plan, beginning at Jerusalem as their great home mission centre, extended their work through Samaria, and from Samaria to the heathen world beyond, and they had the satisfaction of seeing many of the heathen turned to God. In our Dominion we have the largest territorial Home Mission field in the world, and surely it is an honour for us to help that noble band of Christians who are striving to set up the ruins of the Tabernacle of David, that have fallen down. Surely it is a privilege to respond to the tearful cry that comes to us from the rocky shores of Newfoundland, from the scattered settlers on the shores of Nova Scotia and New Brunswick, from the French-encircled mission stations of Quebec, from Ontario, with its many mission stations, from the wilds of Muskoka, from the fair and fertile plains of the North-West, from the rocks and mountain-girt valleys of British Columbia, and from many a scattered settlement that looks out on the wide Pacific, 'Come over and help us.' Hard must that heart be that remains unmoved and deaf as an adder, that ear that fails to be charmed by so pathetic an appeal. Of such an one as turns away unmoved by this cry of distress for lack of ordinances it may be said, 'He has denied the faith and is worse than an infidel.' Patriotism, love of our fellow-countrymen, the claims of religion, and the divine command, unite in urging us to aid as far as we can the glorious Home Mission work of our Church. May we count it an honour and a privilege that we are permitted in any way to build up that Church, which, planting one foot in the Atlantic and laving the other in the waters of the Pacific, shall stand forth throughout the length and breadth of our land, 'fair as the moon, clear as the sun and terrible as an army with banners.'"

MISSION TO LUMBERMEN.

This department of the Home Mission work of our Church has been carried on the same lines as in former years. There has been a change in the Convener of the Committee. The Convener of this Committee also acts as Treasurer and has charge of the distribution of literature. Dr. Armstrong, of Ottawa, who did the work so efficiently for the past seven years, has been replaced by the Rev. M. H. Scott, of Hull. There has been an increasing demand for literature, and there has been a faithful and widespread distribution of it in all parts of the great lumber districts of Quebec and Ontario. The Rev. W. Shearer, of Sherbrooke, has given a strong hand in the Eastern Townships. Rev. J. S. Logie, and some six others of our ministers covered the Upper Ottawa region. Mr. George Thom did excellent work on the Upper Gatineau. Rev. Mr. McDonald visited camps along the Parry Sound Road. A box of literature was sent into Muskoka district. Six colporteurs of the Bible Society carried it with their Bibles into the camps. We note the death of Rev. D. L. McKechnie, of Mattawa, for many years one of our most efficient workers. Expenditure for the year, $350,00.

STUDENTS' MISSIONARY SOCIETIES.

ANNUAL REPORT OF MORRIN COLLEGE MISSIONARY SOCIETY, 1894-95.

The College did not, through the Missionary Society, do work in the past year in mission fields, but individual members assisted in mission work in and around the city of Quebec. Two hundred dollars was spent in supplying destitute fields during the winter

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ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY PRESBYTERIAN COLLEGE, MONTREAL, 1894-95.

This Society during the past years has been prosecuting mission work among the French Catholics. For some years past its efforts have been concentrated on the St. Jean Baptiste ward of the city of Montreal. This work was begun in 1890, amid a purely Catholic population, and this spring has assumed sufficient proportions to warrant its being received as a regular congregation of our Church. There are now some twenty or twenty-five French Protestant families, and these petitioned the Montreal Presbytery for organization. The request has been granted, and the Society transfers the congregation and its property to the French Board, by whom it will be worked in the future.

The charitable institutions of the city have received their usual amount of attention.

The Society proposes to resume its place in Home Mission work during the coming year. It has made arrangements to support students in one field in Western Ontario (London Presbytery), one in Manitoulin Island (Algoma Presbytery), one in Quebec (Ottawa Presbytery), one in Manitoba (Brandon Presbytery), and one in British Columbia (Kamloops Presbytery). It will also support two French missionaries in the bounds of the Presbytery of Ottawa during the coming summer. We are thus supporting seven missionaries in all

An interesting work among the Welsh inhabitants of Montreal was also inaugurated during the winter by this Society. Believing that it could be more efficiently worked by the Home Mission Committee, it has been placed under its care.

The total revenue of the Society during the past year was about $1,300. The expenditure was about the same figure.

ANNUAL REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR 1894-95.

As an Association we have great reason to be thankful to our Heavenly Father for the success that has attended our efforts during the past year. Our missionaries in the home field have all been able to report manifest interest in the Master's work on the part of those among whom they laboured, and also liberal financial support to the measure of their ability.

Owing to the generous contributions of the friends of the Association we are able to close our books with nearly $100 less of a deficit than last year. This is encouraging, considering that our expenditure is one third in excess of last year, and the Society has thought .. advisable to take up the usual number of fields in the North-West, and in addition to send a missionary to St. Joseph's Island, in Algoma Presbytery. Our work during the summer months was confined to Manitoba and the North-West, where we had four missionaries.

During the winter the mission fields of Kingston Presbytery were nearly all reached by members of the Association.

A grant of $150 was given to the Pine Street Mission, where Rev. J. D. Boyd, B.A., continues to labour with unabated zeal and energy.

We all regret that Rev. J. Fraser Smith, M.D., has been laid aside, for some time, from active work in Honan, China. At great inconvenience to himself, and not a little suffering, he visited the College in January and gave two excellent addresses. All who are interested in Honan will be glad to learn that he is recovering, though slowly, and that he looks forward hopefully to future years of service in China.

Before directing your attention to the reports from the several fields we desire to express our thanks to all Bible Classes, Sabbath Schools, Christian Endeavor Societies, congregations and private individuals, who have assisted us in meeting our expenses, and also to the Colonial Committee of the Church of Scotland, for its annual grant of £50 sterling, for work in the North-West.

HARGRAVE.

Robt. Herbison.

Hargrave is fifty-five miles west of Brandon, Man., on the C.P.R. Four stations were taken up by your missionary.

(1.) Hargrave—a congregation of about nine Presbyterian families, and a few of other denominations; service every Sabbath; attendance, fifty. The people here manifested considerable interest in the work of the Church—attended regularly, contributed freely, proved themselves earnest, honest people, and were the source of no little encouragement. A Sabbath School was organized and carried on through the summer.

2.) Two Creeks—twelve miles north of Hargrave, a congregation of eight or nine Presbyterian families, and as many of other denominations; service every Sabbath; attendance, forty. At this station the people seemed to have no leader among themselves, and the greatest difficulty was to get hold of two or three who were willing to look upon themselves as responsible and act as managers. The work for this reason suffered somewhat and was not so encouraging.

(3.) Buckingham—eight miles south-west of Hargrave, a couple of families nominally Presbyterian; a few of other denominations, mostly bachelors; service alternate Sabbaths; attendance, twelve. This was taken up as a new station. An occasional attempt had been made, but hitherto no regular service held there; the people, too, had the name of being of the rougher sort. A service was attempted, however, and though with somewhat desultory attendance, was continued throughout the summer, with, it is hoped, some little benefit to the people.

4.) Daybreak—twelve miles south of Hargrave, contained six Presbyterian families, but being already occupied by a Methodist minister, was taken up only at the urgent request of several families The congregations were good and a warm interest was taken in the work. Service alternate Sabbaths; attendance, sixty-five. A good Sabbath School already furnished.

With the help of a pony and saddle and a ride of from thirty-five to fifty miles, three appointments were kept each Sabbath. The greatest difficulty in connection with the mission was the extent of territory to be covered. Apart from this your missionary enjoyed the summer's work very much, and experienced every kindness at the hands of the people, and also from his supervising pastors, Revs. Fortune, of Elkhorn, and Beattie, of Virden.

Total cost of field	$276 60
Amount contributed by field	105 70
Cost to Association	$170 90

WELWIN, N. W. T.

Alexander Rannie.

This field is situated about two hundred miles west of Winnipeg, and in many respects is a most promising one. The soil throughout the field is good, and as the people are industrious and enterprising this promises to be one of the most flourishing parts of the North-West. The people were kind and showed your missionary every respect, thus making his work very much easier.

Four stations were supplied, Welwyn, Ferndale, Hilburn and Rocanville, and at each place the attendance was good considering the long distance some of the people had to come.

Communion services were held in July, when two new members were admitted on profession of faith. Rev. John Reddon, of Moosomin, conducted these services, he being the nearest resident minister, and well known throughout the field.

Total cost of field	$292 00
Amount contributed by field	183 65
Cost to Association	$108 35

SHOAL LAKE, MANITOBA

Edward G. Taylor.

Shoal Lake is on the line of the Manitoba and North-Western Railway, about 175 miles west of Winnipeg. The village is pleasantly situated at the north end of the lake from which it takes its name.

The Presbyterian Church, built in 1886, was for a number of years the only church at Shoal Lake. It cost last year about $300 to place this church on its present site; but it has proved, as was expected, to be a step in the right direction. Services were conducted here every Sabbath, and at the other stations, Oakburn, Raven Lake and Orrwold every alternate Sabbath. The attendance at all four places was good. Prayer meeting was held weekly at Shoal Lake and Edge Hill; at the former place it took the form of a Christian Endeavor meeting, quite a number taking part. The congregation in this part of the field had also a well equipped Sabbath School, in which good faithful work was being done. The attendance was always good.

At Raven Lake the church, which was begun the preceding year, was completed, and

the opening services held on the first Sabbath of August. Rev. James Robertson, D.D., preached morning and evening. This church although small is comfortable and well built. A stable was put up in the autumn. The missionary and people at Raven Lake are now in a position to do good work. A well ventilated church should be a great help to both missionary and people in the service of divine worship.

The Lord's Supper was dispensed at all four stations by the Rev. John McArthur, of Beulah; fourteen new members were received on profession of faith

The people are exceeding kind and appreciative from one end of the field to the other, and your missionary always received a warm welcome.

Total cost of field	$300 35
Amount contributed by field	258 25
Cost to Association	$ 42 10

CLANDEBOYE, MAN.

J. S. Watson.

This field lies about thirty miles north of Winnipeg, and may be termed a suburb of the Red River Settlement. It is a part of Manitoba though not having all the characteristics of the prairie proper, much of the land being covered with shrubs and timber, thus making it more difficult to break than most of the western land. Owing to this and other obstacles much of it remains unoccupied. A large portion of its inhabitants are natives, whose forefathers came to Canada in the service of Trading Companies.

Wood, water and prairie grass are within easy access to all, and cattle raising is the chief industry in some parts of the field. Services were conducted weekly at Clandeboye with an average of about 65. Demar and Kettley were taken on alternate Sabbaths, attendance 13 and 20. The total number of families are 30, communicants 25. In connection with the Sabbath School at Clandeboye your missionary organized a Bible Class with an average attendance of 20. This branch of the work was most encouraging; the young people are appreciative and began to manifest an active interest in Christian work, and upon their faithfulness will the future success of Christ's cause there largely depend.

Total cost of field	$242 70
Amount contributed by field	100 00
Cost to Association	$142 70

Receipts from the year (including the sum of $44.25 from citizens of Kingston for Pine Street Mission and $243.00 from the Colonial Committee of the Church of Scotland), $1,798.47.

ANNUAL REPORT OF THE KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1894-95.

This Society was organized during the session 1844-45 for the purpose of evangelizing the French-Canadian Roman Catholics. For good reasons this work was abandoned formally in 1873, and the Society now devotes itself to sending the Gospel to the more recently settled parts of Canada and other places not provided for by the Church; also to the fostering of a missionary spirit among the members and the promoting of missionary objects.

Ordinary and public meetings of the Society are held during the session. At the ordinary meetings, which are held fortnightly, the missionaries who laboured under the Society present reports of their work, intelligence is received from Home and Foreign

fields, and the general business of the Society is transacted. Last session two public meetings were held, at which practical and stirring addresses were given by Revs. John Neil, B.A., Toronto; J. S. Henderson, Hensall; and Messrs. W. Cooper, B.A., R. G. Murison, M.A., and J. A. Slimmon. Mr. D. Fotheringham and Prof. McLaren, D.D., acted as chairmen.

The chief object to which this Society directs its energies is active work on the field during the summer months. Last summer twenty-nine missionaries were sent out—five to British Columbia and the North-West, nineteen to Algoma and Muskoka, and five to other parts of Ontario. Many of them had to do pioneer work, such as opening up new stations and holding meetings here and there in scattered settlements, wherever the people were able to assemble in small companies. A large proportion of the expense of these fields is met by the people. With a little aid from friends outside of the field, many, who otherwise would be deprived of Gospel privileges, are able to enjoy these privileges for a part of the year. The average cost this year, over and above what the fields raised, is seventy-three dollars, so that virtually help to this extent ensures the supply of one field for four or six months. The Society trusts that those who have so liberally supported it in past years will feel encouraged by what has been accomplished to contribute again this year.

In addition to work done in the summer, supply is given to two stations in the city—Chester and Claremont. Mission work is also carried on by members of the Society, at the Gaol, Central Prison, Sick Children's Hospital, Grace Hospital, Old Women's Home, Convalescent Home, and other places in the city.

The work done by the Society is entirely in line with the work of the Home Mission Committee, as no fields are taken up without the sanction of the Presbyteries in which they are situated, the missionaries being under the supervision of these Presbyteries.

The following is a description of the fields taken up by the Society during the past summer. Statistics of the work done will be found in a table at the end.

BRITISH COLUMBIA AND THE NORTH-WEST.

SHUSWAP.

J. Burnett, B.A.

The work of the Society was extended in British Columbia during the past summer, Shuswap being added to that already under our care.

Shusway, a station on the main line of the C. P. R., from which the Mission takes its name, lies thirty-five miles east of Kamloops. Along with this are supplied other neighbouring villages, some of which are almost forty miles distant. Owing to the great distances, it was impossible to conduct many services each Sabbath, and as the community was chiefly comprised of ranchers, it was also difficult to hold week-night meetings.

Six stations—Shuswap, Grande Prairie, Ducks, Notch Hill, Tappen Siding and McLeod's—were regularly supplied with services. Two other places were visited, at one of which services were also conducted. Visiting the different families formed an important part of the work, as many were unable to attend services.

The financial support is not strong, but may soon be better, though the prospects of the Mission becoming self-supporting seeems far distant, as the number of settlers is few.

The Sacraments were not dispensed, as all the work is, thus far, in a very rudimentary state.

FIELD, B. C.

G. R. Fasken. B.A

This mission field lies in the Kicking Horse Valley, along the line of the C. P. R. The stations are as follows :

Laggan, a railroad hamlet a few miles of the "Great Divide." It has the prospect of becoming an important divisional point in the near future. Its proximity to the Laggan Lakes is establishing it as a summer resort. A fortnightly service was held in the waiting room of the depot, and was well attended. The people appreciate the effort made by the Society in their behalf. An effort was made to do some day-school work.

Field, at the bese of Mount Stephen. This will always be an important point for mountain traffic. Sabbath services were held in the C. P. R. reading room, and were fairly well attended. Sabbath traffic frequently rendered attendance a sacrifice. The most encouraging feature of the work at this place was the Sabbath School, in which both children and parents manifested a deep interest. The day-school was kept open for part of each week during summer vacation. A few Chinamen received tuition, and proved themselves apt pupils.

Ottertail, at the junction of the Ottertail and Kicking Horse rivers, is a good lumbering point. Fortnightly services were held in Mr. Reilly's boarding house, and were well attended by the mill hands.

Palliser, near the famous Kicking Horse Canyon, is the site of an important saw-mill industry. Weekly services were held in Mr. Wells' boarding house. The attendance was fair, and the general interest manifested was encouraging.

Speaking generally of the inhabitants of this mountain country, it may be said that a false impression regarding them is current in Ontario. The popular notion about the "Woolly Westerner" has very little foundation in fact. He is by no means a lawless man. His notions of social life certainly differ in many respects from those held by the Ontario man ; but, in the opinion of your missionary, this is not infrequently a compliment to the westerner. A splendid spirit of generosity and frankness goes far towards excusing the prevalent air of carelessness. In no single instance was there manifested a spirit of disrespect towards your representative.

Collections were taken up at services and money was voluntarily raised by subscription. The liberality of the people is attested by the financial statement in this annual report. This is a promising field, and ought to have a missionary throughout the year.

GLEICHEN.

R. A. Mitchell, B.A.

The Gleichen field extends along the main line of the C. P. R. for a distance of 195 miles, from Stair, in Assiniboia, to Cochrane, in Alberta. Being in the dry belt east of the Rockies, the greater part of the field is, at present, almost useless for agriculture. In the eastern 100 miles the work is confined to railroad men, in section houses, about eighteen miles apart. In the western part there are farmers and ranchers.

At Cochrane and Gleichen, services were held on three Sundays out of every eight ; at Langdon and Shepard, ever fourth Sunday. Week night services were held more or less regularly at ten other places.

Cochrane and Gleichen had Sabbath schools and monthly missionary meetings Gleichen had a weekly prayer meeting ; and Langdon, a weekly Bible class. The Sacraments were dispensed at Cochrane, Gleichen, and Cluny. Besides contributing to the funds of the Society, the field paid $13.15 towards the Schemes of the Church.

LONGLAKETON.

T. A. Bell, B.A.

This field is situated in the northern part of the District of Assiniboia, Longlaketon the principal station, being about thirty miles north of Regina. In connection with Longlaketon is Pengarth, situated eighteen miles to the north-west, and Kennel, thirteen miles to the east, in the ranching district of the Qu'Appelle Valley.

Weekly service was held at Longlaketon. There was also a week-night prayer meeting, and a Sabbath school in connection with the work at this place. Fortnightly service was held at Pengarth and Kennell.

The work was interesting, and the people at the different stations, although having long distances to go, attended the services very regularly. The almost complete failure of the grain crop, on account of the extreme drought of the past summer, affected the finances of the mission.

Rev. Mr. Carmichael, of Regina, visited the field on September 23rd, and dispensed the Sacraments at Longlaketon and Kennell.

BROOKDALE.

J. A. Dow, B.A.

This field is situated about eighteen miles north-west of Carberry, in the district known as the "Big Plains," of Manitoba, a very fertile and productive section of the country. There are three stations, Brookdale, the central point. Oberon and Woodlea. Weekly services were held at each station; also prayer meetings at two of the points. At Woodlea and Oberon the settlements are small and scattered, but at Brookdale the prospects are good, there being now a substantial congregation, though small, with a likelihood of its being augmented in the future, as settlers go in to take up the vacant land. This part of Manitoba bids fair to be a good country; the people are energetic and enterprising. No other denomination is working on this field, so we look forward in a few years to having a flourishing congregation.

Rev. T. Collins Court, of Wellwood, dispensed the Sacrament of the Lord's Supper, when two were received into full communion.

ALGOMA AND MUSKOKA.

OPHIR.

D. I. Ellison.

This field is in the Algoma District, some eighteen miles north of Bruce Mines. For two years now it has been under the care of our Society.

The mission comprises three stations: Murray's School, Coward's Valley and Dunn's Valley. Services were held weekly in Murray's school and Coward's Valley and fortnightly in Dunn's Valley. Sabbath schools were commenced in Coward's Valley and Murray's school. Prayer meetings and singing classes were held weekly at Murray's school. At Coward's Valley a church was erected, which was opened on July 1st by the Rev. D. H. McLennan, B.A., of Bruce Mines. Mr. McLennan visited the field on September 15th, and administered the Sacraments, receiving two new members on profession of faith.

ST. ANDREW'S-BIDWELL.

W. M. Burton, B.A.

Prospects for the success of our work on the Manitoulin Island are bright and hopeful. Stations comprised in the above-named field are five in number, all lying around the northern portion of Lake Manitou, about fifteen miles inland from Little Current, and nearly the same distance from Manitowaning. Services were held weekly at Rockville, Coldsprings, Honora and Green Bay, and fortnightly at Manitou—a new station organized this summer by Rev. Mr. Findlay—who dispensed Ordinances in the field on September 16th. There are not many who are members of our church, nor of any other, as yet, though there are fifty families in all; but irregularity of work in the past partly accounts for this. Three members were added this summer, and the deep interest taken in spiritual things indicates growth in this and other respects in the near future. Two Sabbath schools were carried on weekly with profit and blessing to those connected with them. There has been scarcely any winter supply in the past, but a missionary has been appointed to the field for the ensuing winter months.

SOUTH BAY.

Geo. Arnold.

This promising field, worked for the past three summers by the Knox College Students' Missionary Society, is situated chiefly inland in the south-eastern part of Manitoulin Island. It comprises five stations: White Lake, Tehkummah, Slash, Michael's Bay and South Bay Mouth, all near or on the borders of the township of Tehkummah.

White Lake, the principal station of the field, is a good farming settlement, with a progressive and energetic population of about twenty-five families. Services were conducted here every Sabbath morning and evening alternately. The attendance and the interest in these services, as well as in the Sabbath school every Sabbath morning, was most gratifying and encouraging.

Tehkummah is also a good farming community. Presbyterian services were conducted here every alternate Sabbath with Methodist services. The attendance and interest were very good.

Slash, also a farming settlement, received alternate Sabbath services with Tehkummah. The work here was encouraging, notwithstanding that our cause was weak.

Michael's Bay, once a flourishing lumbering village, but now almost deserted, could be given only occasional week-night services, which were attended by all the people in the place. The work here was by no means discouraging.

South Bay Mouth is a fishing station, situated at the mouth of South Bay, on Lake Huron. This is a very promising and interesting appointment. The church, begun last year, was completed this summer and made fit for winter service through the liberality of many friends of our missions. Our thanks are due to the following for their contributions this summer: Goderich, Knox Church Sabbath School, $20; Stanley Street Y.P.S.C.E., Ayr, $10; and also for some smaller sums. A well-attended and interesting Sabbath school was carried on here.

On September 20th, Rev. John Rennie, of Manitowaning, visited the field, received into full communion with the church eleven new members on profession of their faith, and baptised several adults and children.

SQUAW ISLAND.

W. A. Campbell.

This island is situated in Georgian Bay, about five miles east of Manitoulin. Its beautiful and quiet harbor, lined on either side with fishing boats, presents a view quite picturesque, especially to one unaccustomed to maritime life, while its natural parks, and flowers, and woods of evergreen render it an attractive place of sojourn for the summer months. During the fishing season—from the middle of April till the end of August the island is peopled by fishermen and their families from Collingwood, Meaford, etc., who do all in their power to make the missionary feel at home. In the little church upon the hill service is held twice each Sabbath, Sunday school in the afternoon and prayer meeting on Wednesday evening, all of which are fairly well attended. All denominations realize that they are alike made welcome, and avail themselves of Christian privileges.

As Mr. Findlay was unable to visit the island before the close of the fishing season, the Sacraments were not dispensed there this year.

COLLIN'S INLET.

J. Bailey.

Collin's Inlet is a small lumbering village on the north shore of the Georgian Bay. There are but few resident families now in the village, most of the employees being young men, who come in when the mill opens and leave when it shuts down. The milling season was unusually short this year, the mill having shut down about the middle of July. A large force of men have been sent into the camps this winter, and the prospects for a long milling season next summer are good.

Services were held morning and evening in the school house during the summer. A weekly prayer meeting and Sabbath school were also conducted. The latter will be continued throughout the winter.

On account of the short milling season this summer, the field was only occupied three months by the missionary.

The Society is indebted to Mr. Pinch, who kindly boarded the student free of charge.

COOK'S MILLS.

William Wallis.

This field consists of Algoma, Cook's Mills and Walford, three stations on the Sault branch of the C.P.R. Your missionary was instructed by the Algoma Presbytery to assist Rev. Mr. Pelletier at Massey. Accordingly fortnightly services were held at each of the four points. Algoma is a very small settlement, once of importance, but now occupied by a few railway men who are constantly changing.

Nine miles east is Cook's Mills, a lumbering town. Here many changes are taking place on account of the dull times in the lumber trade, many families leaving for other parts. The work in the future will lie chiefly in the upbuilding of other stations. During the milling season large numbers of lumbermen attend the services.

Walford is a farming settlement twenty-seven miles farther east. The work is progressing. Massey, a lumbering town forty-eight miles east of Algoma, has a neat Presbyterian church, and bids fair to be a very important town in a few years. Rev. A. Findlay dispensed the Sacraments in July, receiving into the church seven new members at Cook's Mills.

WHITE FISH AND WORTHINGTON.

J. Burkholder.

This field, extending along the "Soo" branch C.P.R., consists of three stations, viz., White Fish, Worthington and Inez Mine. The chief industry of this district is mining, and owing to the depression in that industry business was quiet during the summer. However, valuable deposits of nickel have been found here, and the district may yet become the scene of much business activity. Services were held weekly at White Fish and Worthington, and fortnightly during a part of the summer at Inez Mine. A prayer meeting was held each Wednesday evening at White Fish, and also a singing practice on Friday evening.

The Rev. A. Findlay visited the field in July, and dispensed the Sacrament of the Lord's Supper at White Fish and Worthington. Two persons at the former place united by profession of faith.

A union Sabbath school was held each Sabbath forenoon, with an average attendance of twenty.

FRENCH RIVER.

P. Scott.

French River is one of the most important lumbering villages on the north shore of the Georgian Bay, and is the centre of a large trade. There are two stations in connection with this field, one in the village, and the other about five miles distant at the Bustard Islands. The latter is a fishing station, inhabited during the fishing season only. Much interest was shown in the work there.

In French River the interest manifested by many in the work was very encouraging. The Sabbath school and the services were well attended. In spite of the many drawbacks in this place, the people have contributed to the work remarkably well; and we hope that much spiritual good has been done. A new boat was bought for the use of the missionary. The people have decided that, with help from the Home Mission Committee, they will support a student during the winter months. Sixteen persons were baptized here during the summer. Rev. A. Findlay visited the place and administered the Sacraments, receiving one into the church on profession of faith.

COMMANDA.

W. J. Macdonald.

The student who works at Commanda will have a pleasant though a busy summer. There are twenty-three miles to travel on Sabbath, over half of which, as a rule, the settlers will drive him. At Rye and Nipissing there are strong Presbyterian settlements who welcome the student, and will assist him as far as their means and opportunities permit. At Nipissing and Commanda there are comfortable churches, and at Rye the service is held in a school house. At Commanda the Presbyterians and Methodists meet separately, but together at the other points. The people for the most part are engaged in agricultural pursuits. There are several earnest Christians on the field, whose sympathy and encouragement the missionary will find invaluable. A spirit of generosity and liberality was shown by the people.

CHISHOLM.

H. McCulloch, B.A.

This field is situated in the district of Nipissing, eight miles east of Powassan, a station on the Northern Railway.

The people in this field are chiefly engaged in agricultural pursuits. A few, however, are in the lumbering business; but, owing to the depression, this has not developed very rapidly.

There are three stations, at which service was held weekly, viz: Booth's Farm, Kell's and McLean's Mill. At Booth's, the service was held in one of the Company's buildings; the people are of different denominations, and a spirit of unity prevailed. At Kell's, which is the main station, there is a Presbyterian church; the meetings were well attended. At McLean's Mill the congregation was chiefly composed of men who were working in the mill; though the meetings were not large, much spiritual interest was manifested.

The boat, purchased by the missionary, was of great assistance.

DUNCHURCH.

W. G. Richardson.

This field extends about thirty miles along the Magnetawan River, and consists of four stations, Ahmic Harbor, Dunchurch, Maple Island, and Whitestone. It was formerly supplied by the Home Mission Committee, but during the last three years it has been under the care of the Society.

Services were held weekly at Dunchurch, and fortnightly at each of the other points. Union Christian Endeavour meetings were conducted at Ahmic Harbour during the week, in which both old and young manifested a deep interest.

The Rev. Jno. Garrioch visited the field in September, and dispensed the Sacrament of the Lord's Supper.

LORING.

W. H. Farrer.

Loring is in Parry Sound district, and is a distance of forty-two miles from the G. T. R., which is a great disadvantage to the place, the only market being the lumber camps.

During the summer, services were held at Loring on Sabbath mornings, and in the afternoons at the eastern and western portions of the field alternately. Sabbath schools were kept open as formerly. Prayer meetings were held weekly at Loring, fortnightly at the eastern, western and southern portions of the field. The services on the whole were well attended.

The Rev. A. Findlay, of Barrie, visited the field in August and dispensed the Sacraments.

BERRIEDALE.

Thos. Dodds.

This field lies in the south-eastern townships of the district of Parry Sound, and consists of four stations—Berriedale, Ely, Hartfell and Harkness.

Services were held fortnightly at each of these places during the summer, with the exception of Berriedale, where weekly services were held during the latter part of the term.

Sabbath schools were conducted every Sabbath at each of the four stations, a union service and Sabbath school being held at Hartfell. In three of the stations Bible classes composed of the older people were formed, and much interest was taken by the several teachers in the work.

Prayer meetings were held fortnightly at Hartfell and Ely during part of the summer, weekly at Berriedale and fortnightly at Stirling Falls. The week night meetings at

Berriedale were held i. the boarding house adjoining Mr. Kennedy's shingle mill, where much interest was taken in the meetings by the mill hands, who attended regularly and aided materially in the finances of the field.

The Sacraments were dispensed by Rev. Mr. Cochrane, of Sundridge, when two entered into full communion with the church, and twelve children were baptized.

The field is being supplied for the winter by Rev. Mr. Garrioch, of Burk's Falls, taking fortnightly services at Berriedale and Ely; and Rev. Mr. Cochrane, of Sundridge, having fortnightly services at Hartfell.

There is every hope of this field advancing, as there are new settlers coming in; and dairying, for which the country is well adapted, is likely to be a source of profit to the settlers.

As a whole, all denominations attended services regularly, and much interest was taken in all the work, and with earnest, faithful effort there is a bright prospect for this field.

BETHUNE.

D. M. McKay, B.A.

This field is situated in the District of Parry Sound, to the east of the northern division of the G. T. R.

The Rev. John Garrioch, now of Burk's Falls, began work here in 1883, and some years later it was handed over to the Society.

The mission comprises four stations—Kearney, Ravensworth, Sand Lake and Orange Valley. The missionary this summer also conducted the service every second Sabbath evening at Katrine, a fifth station.

The Rev. John Garrioch visited the field during the summer, and administered the Sacraments.

The interest manifested in the work during the summer was hopeful. The number of people in the District has not materially increased during the last few years. During the coming summer, however, it is expected that the the Ottawa and Parry Sound Railway, which is in the process of construction, will run through two of our stations—Kearney and Ravensworth; consequently our mission will have increased opportunities and responsibilities.

FRANKLIN.

Jas. McCrea.

This field has been under the care of the Missionary Society for the past ten years. It is situated in the northern-eastern part of Muskoka, the central station being thirteen miles east of Huntsville.

Services were held weekly at Dwight, McCutcheon's and Cain's Corners, and fortnightly at the Portage. Week night services were held on alternate Monday evenings at two outlying stations—Octung and Stony Lonesome. A prayer meeting was conducted every Wednesday evening at Dwight, at which station a Sabbath school was also carried on.

On the third Sabbath of September the Sacraments were dispensed at Dwight and McCutcheon's by Rev. J. Sieveright, of Huntsville, when eight names were added to the communion roll.

BUCK LAKE.

Jas. Barber.

The Buck Lake field, made up of the stations Reay, Doe Lake, Buck Lake and Lewisham, is six miles east of Gravenhurst. It has been worked by the Society for

four summers. The field is in as prosperous a condition as could be expected under the circumstances. It is not a strong field, the settlements not being thick; but the great majority of the families of all denominations attend the services regularly, and many of them support the Society liberally. Everything is done to assist the work of the missionary.

Communion has never been held on this field, there being no organization. A number are members of the Gravenhurst Presbyterian church.

Services were held weekly at Doe Lake, and fortnightly at other points. Sabbath schools were organized at all the stations, and weekly prayer meetings held at three of them.

LAKE JOSEPH.

Hugh T. Kerr, B.A.

This is the third summer the Lake Joseph field has been taken up by our Society, and it is a pleasure to note the steady progress and advancement which it has made. It comprises four stations, viz: Port Carling, Killiecrankie, Craigie Lea, and Foote's Bay, all situated in the very centre of the most popular section of the Muskoka district. Service at Port Carling and Killiecrankie was held weekly, and that at Craigie Lea and Foote's Bay every other week, thus making a circuit of about twenty-five miles a Sabbath, fifteen of which is made with the new boat "Knox," which is provided by the Society.

The greater part of the congregations were made up of tourists, who showed an active interest in and appreciation of the work of the missionary. The people who have settled there are not very numerous. The country is new and the greatest source of income comes from the forest. The land is rocky and hilly, but agriculture has been progressing favorably, and this year the crops are very good. The settlers were very attentive to the services and appeared to appreciate the opportunity afforded them for worship.

The Sacrament of the Lord's Supper was dispensed during the summer by Rev. Dr. Pumeroy, of Cleveland, O., when about forty in all partook, and five new members were added to the church.

It is worthy of note, that the field was in the first place organized by Rev. Prof. Campbell, of Montreal, who still continues to assist the Society in the maintenance of it.

BALA.

R. Martin.

There are three stations in the field—Bala, Whiteside and Beaumaris.

Bala, beautifully situated as it is at the outlet of the Muskoka lakes, is a favorite points for tourists. This summer they resorted there in greater numbers than any previous year. Great interest was shown in the work of the mission, and there promises in a short time to be a flourishing congregation, especially during the summer months. The Presbyterian is the only denomination holding regular services, and there is a general spirit of unity among all the people in the settlement. A new church is in course of erection (at no cost to the Society), large enough to accommodate the tourist population.

Whiteside, situated along the shore, five miles distant, is an agricultural district. The people at this point are regular in attendance, and are greatly pleased that the Society is giving supply.

At Beaumaris the congregation was made up almost entirely of tourists, who came

chiefly from the United States. The services were held in the music hall of the hotel, which was kindly placed at our disposal by Mr. Prowse. The interest taken in the work is shown by the fact that every Sabbath morning the hall was crowded, also by the liberality of those who attended.

The missionary held weekly Sabbath services at each point, making the journey of thirteen miles by row-boat. The field is a pleasant one, and full of interest and promise.

KILWORTHY.

J. E. Smith.

This field, situated in Southern Muskoka, in the vicinity of Sparrow Lake, has hitherto consisted of a single station, at which worship was held every Sabbath. During the past summer, services were held weekly at Morrison Lake, where no evangelical denomination had hitherto held regular service. Much interest was taken, and arrangements were made by which they will, hereafter, have weekly Sabbath services.

Rev. A. Findlay visited the field in May and dispensed the Sacraments; twenty-four gathered at the communion, three of whom were added by profession of faith. One child was baptised. In September, Rev. A. J. Adamson, of Severn Bridge, dispensed the communion at both places. At Morrison Lake, nine partook of the Lord's Supper; nine children were baptised, and two members were ordained as elders.

The field is an encouraging one in many respects. Though there are but twelve Presbyterian families in the field, there are upwards of one hundred families in all connected with evangelical churches, and all are well disposed towards our work and contribute to its support.

The field also contributed $23 to the Schemes of the Church.

ONTARIO PROPER.

BLACK RIVER.

A. G. Bell, B.A.

This fields, lying twelve miles north of Orillia, comprises three stations—Washago, a little village at the head of Lake Couchiching, where there are two shingle mills; Black River, a village four miles east; and St. David's, a farming district seven miles north-east of Washago.

A service was held each Sabbath, and a prayer meeting during the week, at each of the stations.

All the meetings were well attended, and a lively interest shown in the work. There were five additions to the church on profession of faith in Christ.

PHELPSTON.

R. W. Dickie, B.A.

Phelpston, a village situated midway between Allandale and Penetang, on the Penetang branch, is the centre of a fine agricultural district, and does quite an extensive local trade in lumber, farm produce, etc.

The community is largely Roman Catholic. No regular Protestant services have been held there for some years. The need was felt to be great, and when the missionary arrived on the field he received a hearty welcome, and was eagerly supported by all the evangelical denominations. The Presbyterians are in possession of a comfortable

little church in Phelpston, which was erected in a time when the cause was stronger in the community.

Several miles west is New Floss, at which point services were held part of the summer. The effort made by the Society in sending supply was appreciated at both stations.

BADEN, NEW DUNDEE AND WELLESLEY.

C. Tate.

Baden is situated in the county of Waterloo, on the main line of the G. T. R. between Toronto and Sarnia. In connection with this station is Dundee, a village nine miles to the south-east, and Wellesley, nine miles to the north. Baden is a village of about 1,100 inhabitants, and is noted for its celebrated linseed oil, which is known all over the Dominion. This is the fourth year the Society has worked in this place, and our cause is progressing very favorably indeed, as seen in the fact that a comfortable church is being erected there.

The work at Dundee, although carried on for several years, is not very extensive as yet.

Services were also started at Wellesley during the summer, and the prospects are very promising indeed.

The Sacraments of baptism and the Lord's Supper were administered at Baden and Dundee by Rev. Mr. Hardie, of Ayr.

On the whole, the work for the summer was very encouraging, and everything gives promise of a strong cause being eventually built up. Much kindness was shown to the student in charge, and an interest manifested in the work which was very encouraging.

KENT BRIDGE.

Sidney M. Whaley, B.A.

This field is situated in a beautiful part of western Ontario, along the C. P. R. between Thamesville and Chatham. It comprises three stations—Kent Bridge, Wabash and Grove Mills—and was taken up by the Society for the seventh time this summer When the student arrived on the field, action was being taken looking towards its rearrangement, and in June this was consummated, when the Chatham Presbytery disjoined Kent Bridge from the other two stations, and united it to Botany and McKay's Corners to form a pastoral charge. At the same meeting it was decided to discontinue supply to Wabash and Grove Mills, much to our regret, as the week-night Bible study at the latter place was especially encouraging, and gave great promise of blessed results.

The work of the Society during these seven years was wonderfully productive of good, and much appreciated by the people, who named their church, recently built at Kent Bridge, in honor of the Knox students who had labored there.

The Ordinances were not administered, but quite a number at the different stations signified their intention of entering into full communion with our Church at the next observance of the Sacraments.

PUCE.

W. D. Bell.

Puce mission field is situated in the northern part of Essex County, bordering on Lake St. Clair. The country here is fruitful and prosperous, but has been largely settled by French and colored people, hence our work is distributed over a large district. There are two stations—Puce and Renand Line, each having a comfortable country

church. Weekly Sabbath services and prayer meeting were conducted at each station. The interest shown in the work is very encouraging, and it is hoped that before long this field will become a settled pastorate.

SUMMARY OF STATISTICS.

Number of fields, 29; time: 13, six months; 16, four months. Number of stations, 98; 53 had weekly, 36 fortnightly, 4 monthly and 5 occasional services. Number of week-night meetings, 51; number of Sabbath schools, 57; number of Presbyterian families, 569; total number of members, 783, of which 71 were added this year; total contributions from fields, $3,820.79; total cost of fields, $5,935.45; cost of the Society, $2,114.66.

The contributions received during the year ending October 31st, 1894, amounting to $2,691.66, as shown in the Treasurer's report, were largely devoted to meeting the current expenses of the summer of 1893. We are therefore dependent upon the friends of the Society to meet the indebtedness of the past summer, which amounts to $2,114.66.

ACKNOWLEDGMENTS.

The Society desires to record its thanks to all those in the field who boarded its missionaries free of charge, or who gave them material assistance of any kind; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution on the fields. The Society desires specially to express its thanks to the following: Rev. Prof. Campbell, summer residence, Yoho, Lake Joseph, Muskoka; Mr. J. S. Pinch, Collin's Inlet; Mr. J. Farquharson, Cook's Mills: Dr. D. A. Kidd, French River; Mr. A. Hanson, Field, B.C.; Mr. W. C. Wells, Palliser, B.C.; Mr. Reilly, Ottertail, B.C.; Messrs. Ward and Stephens, Laggan, B.C.

WINTER WORK.

Every Sabbath morning ten or twelve students go from the College to teach in the Gaol and Central Prison. The Sabbath school lesson is studied, and an opportunity afforded for personal interviews with the prisoners. Last winter the work was carried on under the supervision of D. Johnston and W. D. Bell. Some of the prisoners remained indifferent, others seemed deeply affected by the presentation of the Word. Tracts and religious literature were distributed and accepted gladly.

Jas. McCrea and D. W. McPhail had charge of the work at the Old Women's Home and Convalescent Home. At the former a weekly and at the latter a fortnightly Sunday evening service was conducted by one of the students. These services were entered into with a spirit that showed appreciation and gratitude.

Work was carried on also at the Sick Children's Hospital and Grace Hospital, under the supervision of R. J. Ross and J. C. Smith. Three or four students went to each place and spent an hour on Sabbath mornings, speaking of Him who was the Friend of the children and of the sick.

ANNUAL REPORT OF MANITOBA COLLEGE STUDENTS' MISSIONARY SOCIETY FOR 1894-95.

The object of this Society is to interest the students and others in missionary work, to bring before the public the needs of the West. To this end a public meeting was held in the Convocation Hall, at which addresses were given by Rev. Wm. McLaren, D. D.,

and Rev. J. Slimmon, a missionary from China. The Society meets semi-monthly and at these meetings papers are read on lives of eminent men, or letters from students in the foreign field are read. Devotional exercises and the discussion of missionary topics, etc.

The Society had just two men in the field during the past winter.

The present financial depression has retarded the efforts of the Society, as the funds necessary for carrying on the work of the Society are raised mainly from struggling congregations, which are more or less financially embarrassed. However, the Society is doing good work in sending the Gospel to those who otherwise would not hear of the blessed tidings.

The two fields supplied were Swan Lake, by J. N. Guthrie, and Red Deer, supplied by J. S. Dobbin. The amount raised by the Society was $660 (six hundred and sixty).

Herein follows a brief report of the missionaries who labored for the Society:—

RED DEER, SUPPLIED BY JOHN S. DOBBIN.

This field is in Calgary Presbytery, on the Calgary and Edmonton Railway, about one hundred miles north of Calgary.

There are six preaching stations, services being held every Sabbath at Red Deer and Penhold, and alternately at Hill End and Edwald.

Penhold is twelve miles from Red Deer, while Edwald and Hill End are ten and nine miles respectively from Penhold.

This was the first winter term during which this field had ever been occupied by a Presbyterian student.

There are in all 50 families and 64 communicants. The Sacrament of the Lord's Supper was dispensed in the months of January and March of the past winter.

It is gratifying to know that during the winter term forty names were added to the Communion roll, 8 being by certificate and 32 by profession of faith.

At Penhold a Sabbath school was started in November, 1894.

SWAN LAKE, SUPPLIED BY J. N. GUTHRIE.

Swan Lake mission field is on the Northern Pacific Railway, between Pilot Mound on the south and Holland and Treherne on the north. The little village of Swan Lake, so called from the lake to the south-west of it, is the strongest station in the field, having about twelve Presbyterian families and twenty-five communicants, besides a few adherents. This little congregation has shown considerable energy in its work, having built a pretty little church, now nearly completed, painted and furnished and almost out of debt.

Somerset, on the Northern Pacific, contains only three English families, the rest being French Roman Catholics. At present we have five church members, with very little hope of much increase.

Altamont, the third station, is nine miles east of Somerset. Since it is the centre of a good district of wooded prairie land, its prospects are bright. We have here about a dozen families who have manifested their zeal by contributing most liberally, money and material, for the erection of a church building, having already secured a lot and the promise of a grant from the Church Building Fund.

Beaconsfield, the fourth preaching station, lies eight miles north of Swan Lake, and though consisting of only six families and twelve members, fortunately possesses a little church.

Communion was dispensed and a number of children baptized by Rev. Jas. Farquharson, of Pilot Mound. The missionary, J. N. Guthrie, was there from the second Sabbath in September until the end of March.

The amount raised by this field was $126. Swan Lake was supplied weekly and the rest fortnightly.

MISCELLANEOUS.

At the October meeting of the Committee, in view of an expected deficit in the funds, the following resolution was adopted :—

The Committee earnestly press upon the Synods of the North-West and British Columbia, and the Presbyteries within their bounds, the absolute necessity of reducing their claims upon the fund, either by the grouping of stations or otherwise, as they see fit, in view of the fact that the revenue of the Committee is altogether inadequate to meet the demands of the present year, the expenditure of the past six months being nearly $6,000 in excess of the corresponding six months of last year.

At the same meeting, in reference to students' appointments :—

It was agreed to notify students applying for mission work in the spring that preference in appointments will be given to those offering their services for a period of twelve or eighteen months.

It was resolved that in the event of students and other missionaries not fulfilling their appointments for the full term of their engagement, this Committee will not be responsible for the grants promised to the fields supplied by such missionaries during any portion of the period of their engagement.

The attention of the Executive was called to the fact that certain students who asked work last spring had declined to go to the fields to which they were appointed. It was agreed to give no further appointments to such students unless satisfactory explanations are received from them.

It was also agreed, that missionaries and students applying for work under the Committee, should hereafter send in a formal application, *under their own signature*, to Rev. Dr. Warden, the Clerk, at least one week prior to the meetings of Committee. Very special attention is called to this on the part of Presbyteries and missionaries. The form of application is as follows :—

.....189

To the HOME MISSION COMMITTEE
Presbyterian Church in Canada (Western Section.)

I herewith make application for Mission work under your Committee.

My services will be available from Sabbath..... 189 , for a period of.....

I am * .....

.....

I have had experience in Mission work in the Presbyteries of .....

.....and am duly certified, of date ..... 189 , by the Presbytery of.....

Yours truly,

.....

Post Office address.....

At the March meeting of the Committee, when the Treasurer's statement was submitted, showing a deficit *at that date* to meet the claims of the year, of $18,500, with only about $8,500 to be expected by the 1st of May, the following resolution was carried by a large majority :—

"That in view, according to an estimate made, of a probable deficit of $10,000 at

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* Here give status,—whether Ordained Minister, Licentiate, Student (naming College and class year) or Catechist. Also, whether married or single.

the close of the year next month, the Committee agree to pay meantime to the several Presbyteries 75 per cent. of the claims passed for the half-year now ending; and on the 1st May to distribute *pro rata* the amount which may then be on hand, in the earnest hope that special efforts may be made by ministers, sessions and congregations throughout the Church, so that sufficient funds may be forthcoming by the 1st of May to enable the Committee to pay the grants in full."

It was further resolved :—

"That the Convener be requested to prepare a special circular to all congregations setting forth the urgent need of the fund at the present crisis, and that Dr. Robertson be instructed to spend the time between now and the end of April in visiting congregations in Ontario and Quebec, laying before them the state of the fund, and securing Sabbath collections and subscriptions by personal canvass, so as to enable the Committee, as far as possible, to make good their promises to the various missionaries."

At the March meeting of the Committee there was laid on the table and read an extract minute of the Synodical Home Mission Committee of Manitoba and the North-West, proposing that of the money received in Britain through the instrumentality of Rev. C. W. Gordon, twenty-five per cent. should be placed to the credit of the Augmentation fund, and expended on aid-receiving congregations in Manitoba and the North-West and British Columbia. After lengthened consideration the following resolution was adopted :—

While in the judgment of this Committee it is inadvisable that any portion of the money contributed by the British Churches should be applied to Augmentation in the way suggested by the Home Mission Committee of the Synod of Manitoba and the North-West, the Committee agrees that mission fields at present supported by those grants continue to receive said grants during the period for which they are pledged, if required, even although these fields be raised to the status of Augmented charges before the expiry of said period.

The following important items of business were also attended to :—

ANNUAL EXPENDITURE FOR MISSION WORK IN THE SYNOD OF MANITOBA AND THE NORTH-WEST, AND THE SYNOD OF BRITISH COLUMBIA.—After lengthened consideration, the Committee resolved instead of making grants to the individual mission fields of Manitoba, the North-West Territories and British Columbia, to set apart annually a lump sum for carrying on mission work in the Synod of Manitoba and the North-West, and in the Synod of British Columbia. The following Sub-Committee were appointed to consider what the sums should be for the ensuing twelve months, and to report on Thursday morning, viz :—Drs. Cochrane, Warden, Armstrong, Robertson, and Messrs. E. D. McLaren, J. Farquharson, J. Neil and J. W. Penman. This Sub-Committee at a later stage presented a report, recommending :—

1. That for the year beginning 1st April, 1895, a sum not exceeding $17,000 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding $15,000 to the Synod of British Columbia,—these sums to cover the entire expenditure from the funds of the Committee, excepting the salary and expenses of Dr. Robertson and the travelling expenses of Missionaries to and from their fields of labor.

2. That these Synods through their Home Mission Committees be required to submit to this Committee at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people and the appropriations made by the Synods' committees to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before the 25th of April annually an audited financial statement of the receipts and expenditure for the year ending 31st March, together with an annual report of the several fields, on the schedules furnished by this Committee.

REVISION OF MISSIONARIES' SALARIES.—In connection with the present position and future prospects of the fund the necessity of reducing the expenditure so as to endeavor to equalize it in subsequent years with the revenue was felt, and it was agreed that from and after April 1, 1895, the salaries of missionaries employed under the Home Mission Committee be as follows :—

ORDAINED MISSIONARIES. (1) *Synod of British Columbia.*—$900 for married men where there is no manse ; $850 for married men where there is a manse ; $700 for unmarried men. (2) *Synod of Manitoba and the North-West.*—$800 for married men where there is no manse ; $750 for married men where there is a manse ; $650 for unmarried men. (3) *Provinces of Ontario and Quebec.*—$750 for married men where there is no manse ; $700 for married men where there is a manse ; $600 for unmarried men.

STUDENT MISSIONARIES. $5.50 per Sabbath and board and expenses to the field, for summer half year ; $6.50 per Sabbath and board and expenses to the field when engaged for the whole winter half year.

CATECHISTS. $5 per Sabbath and board, for summer half year ; $5.50 per Sabbath and board, for winter half year ; $500 per annum for approved catechists engaged for a term of at least one year.

It was agreed that in practically applying these regulations, in so far as they affect ordained missionaries, the Committee take into consideration the cases of men who are under a present engagement for a term of years. The above resolutions to be reported to the General Assembly.

SALARIES, ETC., OF SUPERINTENDENTS.—The Committee agreed to recommend that one-fourth of the salary and expenses of Dr. Robertson and Mr. Findlay be defrayed by the Committee on the Augmentation of salaries. This was afterwards modified so as to include only the salary and expenses of Mr. Findlay, in view of the resolution of the Committee anent the appropriation of the special grants from Britain for Home Mission work in the North-West.

EXTENSION OF TERRITORY ASSIGNED REV. A. FINDLAY.—An application was received from the Presbytery of Kingston praying that the territory of Rev. A. Findlay, Superintendent of Missions in Algoma and Muskoka, should be extended, so as to include Eastern Ontario. The matter was referred to a sub-committee, consisting of Messrs. W W. McLean, Dr. Armstrong, A. A. Scott, A. Gilray and Dr. E. F. Torrance, who at a later stage, reported that Mr. Findlay was willing to extend his labors to the eastern boundary of the Synod of Toronto and Kingston, and it was resolved to place this additional territory under his care.

CORRESPONDENCE BY MISSIONARIES. — The following resolution was carried unanimously :—

That the Superintendents be instructed to notify all missionaries receiving special grants from Congregations, Societies or Sabbath-schools, that unless they faithfully carry out the agreement to correspond with the Societies or Congregations contributing to their support the Committee will decline to pay the full amount of their grants.

LEAFLETS.—The Convener was authorized to prepare and issue leaflets for Young People's Societies, Women's Home Missionary Societies, and our people generally, giving information regarding the work of the Committee.

EXECUTIVE.—It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year :—Revs. Dr. Cochrane, Dr. Warden, Dr. Robertson, Messrs. M. W. McLean, A. Gilray, A. Findlay and R. Moodie and Messrs. Warden King, R. Kilgour and John Penman.

Contributions from the Colonial Committees of the British Churches (Scotland and Ireland), and from congregations in the Church of Scotland, Free Church of Scotland,

Presbyterian Church of Ireland, Missionary Societies and individuals, in aid of North-West missions :

From the Presbyterian Church in Ireland, £150 ; from the Church of Scotland, £250, (and £50 to Queen's and Manitoba Colleges, which have been forwarded these institutions) ; and the following amounts from the British Churches :

	£	s.	d.
Free St. George's, Edinburgh	179	16	0
Free Barclay Church "	50	0	0
James Macdonald, Esq. "	10	0	0
Mrs. Macfie "	5	0	0
A well-wisher "	5	0	0
(£100 of this has gone to the Church and Manse Building Fund.)			
A friend	0	2	6
A friend, per Rev J. B., Edinburgh	20	0	0
Broughton Place "	50	0	0
Glasgow, A. C.	0	2	6
St. James', Paisley	100	0	0
Broughton Place, Edinburgh	50	0	0
Wellington Street Church, Glasgow	98	0	2
Rosemary Street Church, Belfast	50	0	0
A member Rosemary Street Church, Belfast	50	0	0
Fisherwick Place Church, Belfast	50	0	0
Trinity Church, Cork	50	0	0
Free St. George's, Edinburgh (Mrs. Brown)	50	0	0
Kingston Church	50	0	0
Windsor Church	10	0	0
A member Anstruther Free Church	5	0	0
S.	50	0	0
Westbourne Free Church, Glasgow	50	0	0
St. Andrew's Free Church, Edinburgh	50	0	0
St. John's Free Church, Dundee	17	0	0
St. Paul's Free Church "	50	0	0
McCheyne Memorial Church "	14	3	6
St. George's Free Church, Paisley	25	12	6
Collection in Assembly Hall	4	0	0
Ft. William Park Church, Belfast	34	0	0
Tay Square Church, Dundee	45	0	0
Lothian Road, Edinburgh	25	0	0
Queen's Avenue Free Church, Aberdeen	25	0	0
St. George's (Church of Scotland) Edinburgh	50	0	0
St. Michael's " " " a member	5	0	0
St. Bernard's " " " members of	32	12	3
Morningside " " "	50	0	0
Anworth, Sir Wm. Maxwell, Bart	0	10	0
Rev. W. M. Black	1	0	0
Jas. Alex. Campbell, M.P.	25	0	0
Jas. Paterson, Rock Hill, Dennistoun, Glasgow	5	5	0
A friend of the Colonial Churches (Church and Manse Building Fund)	100	0	0
Belhaven U. P. Church, Glasgow	50	0	0
George Coats, Esq., St. James's U.P. Church, Paisley (Stanley Station, N.W.T.)	50	0	0
Rev. Principal Douglas	5	0	0
St. George's Free Church, Paisley	1	0	0
St. George's Free Church, Edinburgh	12	0	0
Sir Donald Currie	50	0	0
Sherwood Free Church, Paisley	100	0	0
McCheyne Memorial Church, Dundee,	36	0	0
Kelvinside Free Church, Glasgow	10	17	8
New College Missionary Society, Edinburgh	50	0	0
St. Giles Church, Edinburgh	50	0	0
Adelaide Road Church, Dublin	52	10	0
Friends, per Rev. E. F. Simpson, Ballymena	6	0	0
Elmwood Congregation, Belfast, per W. McBride, Esq.	5	12	0
Mr. Pringle, Belfast, per Rev. J. S.	2	0	0
Londonderry (Dr. Rogers)	40	0	0
Miss Mulligan "	1	0	0
Broughton Place, Edinburgh	50	0	0

[NOTE.—These contributions are *for the present year.* Several congregational contributions from churches in Great Britain were mentioned in last year's report and included in last year's revenue. Additional contributions have been received since the close of the present financial year, from congregations in Scotland, and a handsome one from the United Presbyterian College Missionary Society, which will be duly reported in next year's contributions.] W. C.

THANKS DUE THE BRITISH CHURCHES.

The Home Mission Committee cannot adequately express their gratitude to the Scottish and Irish Churches for the generous and timely aid rendered at this crisis in our great North-West mission work. The appeal made to them by Mr. Gordon has resulted not only in an addition to the funds of nearly $9,000.00, but has created a deep heart-felt interest in our great work, never before manifested. Your Convener, in his constant correspondence with the conveners and treasurers of the Church of Scotland, Free Church of Scotland, United Presbyterian Church and Presbyterian Church of Ireland, and in meeting last year with many friends of the Canadian Church in the old world, can testify to their high appreciation of the efforts we are making to evangelize their countrymen and ours.

The contributions from the British churches, as received, have all been acknowledged by the Convener, in correspondence with the secretaries, or parties sending them, and, in addition, Mr. Gordon has sent them the names of the stations allocated to the several congregations whose missionaries are supported in whole or part by their contributions, along with any other particulars of interest connected with the fields.

The Rev. A. G. Murrison, B. D., for some time our missionary in Victoria, B. C., having left on a visit to the old world, has been authorized to present the claims of our mission field before the churches in Britain, as opportunity offers. The Rev. P. M. MacLeod, who appears before the Synod of the Presbyterian Church in England, will doubtless do the same.

THANKS FOR SPECIAL CONTRIBUTIONS.

Very special thanks are also due the congregations of our own Church and generous individuals, who, in addition to their regular contributions for Home Missions, helped to make up the large deficit of nearly $10,000 that faced the committee in March. They have their reward in making glad the hearts and homes of our hard-wrought missionaries, whose salaries, even when paid in full, are all too little in comparison with the services rendered.

CONTRIBUTIONS FROM THE MARITIME PROVINCES.

The Eastern Section of our Church continues to aid us in our work in the North-West and British Columbia. This year their contributions amounted to $1,789.28. The congregation of Fort Massey Church, Halifax, also contributed the handsome sum of $500 towards the deficit. The continued kindness of the Maritime Provinces, the Western Committee desires gratefully to acknowledge.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1894-95.

	Dr.	Cr.
Presbytery of Quebec	$2,317 00	$ 780 43
" Montreal		
" Ottawa	2,184 25	2,517 63
" Lanark and Renfrew	2,380 06	2,043 78
" Glengarry	1,935 00	2,253 32
" Brockville	125 00	1,086 96
" Kingston	111 00	746 20
" Peterborough	2,663 00	946 48
" Whitby	725 00	1,352 67
		591 89
" Lindsay	716 00	611 51
" Toronto	373 00	7,995 57
" Orangeville		632 05
" Barrie	4,455 52	1,333 66
" Owen Sound	1,155 00	687 06
" Saugeen	104 00	778 91
" Guelph		2,268 92
" Algoma	5,068 87	446 94
" Hamilton	268 00	3,277 52
" Paris		2,929 43
" London	81 00	3,216 65
" Chatham	309 00	570 89
" Sarnia	156 00	849 40
" Stratford		1,366 87
" Huron		1,215 66
" Maitland		751 99
" Bruce	106 00	734 00
" Superior	712 00	53 41
" Winnipeg	3,120 00	836 70
" Rock Lake	1,827 50	278 15
" Glenboro	463 50	91 60
" Portage la Prairie	1,604 00	354 50
" Brandon	749 00	104 75
" Minnedosa	3,257 00	276 25
" Melita	2,425 50	74 20
" Regina	6,974 00	397 80
" Calgary	6,976 00	266 07
" Kamloops	4,218 48	203 00
" Westminster	2,418 48	441 45
" Victoria	1,933 94	328 90
Synod of British Columbia	94 60	
Donations from British Churches		8,777 10
" " other sources		10,618 10
Bequests		3,941 89
Interest (Malloch Estate, $21.53; Lambton Loan Co., $132.00 Ontario Building & Savings Co., $22.50; Cheyne Fund, $25.07)		201 10
Grants from other Churches		2,497 69
Part proceeds Elmira Church, Ill.		200 00
Rev. Dr. Robertson, salary and expenses	2,493 00	
" A. Findlay " "	1,322 45	
Expenses of Committee, allowances, etc	1,508 43	
Special payments	1,304 33	
Printing, including proportion of Blue Book	779 69	
Expenses of students and preachers to North-West	4,252 05	
Interest for advances and drafts	654 55	
Proportion of salary and general expenses	850 00	
Balance at Cr., 1st May, 1894		3,898 11
Balance at Cr., 1st May, 1895	655 36	
	$75,826 56	$75,826 56

Amounts expended for mission work in Presbyteries in addition to the ordinary congregational contributions sent directly to the Treasurer. The list is necessarily incomplete, as it is difficult to find out in many cases the amounts thus expended.

In the Presbytery of Quebec		$ 300 00
" " Montreal	$3,250 00	
" " " Woman's Home Missionary Society	837 00	
		4,087 00
" " Glengarry		40 00
" " Peterborough		1,058 00
" " Toronto		6,214 00
" " Barrie		2,379 10
In Muskoka District		2,280 00
In the Presbytery of Owen Sound		165 00
" " Algoma		3,044 00
" " Hamilton		900 00
" " Paris		2,620 67
" " London		1,950 00
" " Chatham		640 00
" " Winnipeg		4,310 00
" " Kamloops		2,700 00
" " Westminster		50 00
		$32,737 77

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS, 1894-95.

Home Mission Fund	$75,826 56
Lumberman's Mission	350 00
College Societies :—	
Morrin College	200 00
Montreal "	1,300 00
Queen's "	1,798 47
Knox "	2,691 66
Manitoba "	660 00
Expended by Presbyteries in Home Mission work, in addition to the ordinary contributions of congregations	32,737 77
Received from British Churches and individuals to provide libraries for mission stations in the North-West	150 00
	$115,714 46

CONCLUSION.

In closing this sketch of the Home Mission operations for the year, the Committee would earnestly call the attention of the Assembly to the fact that the regular congregational contributions are not keeping pace with the extension of the work. But for the assistance rendered by the British churches, and the special efforts made in April, the financial statement, instead of showing a balance in hand, would have shown a deficit of $20,000. It is quite evident, therefore, that either the Church at large is not seized with the importance of the work, or is unable, or unwilling, to give for its maintenance and expansion; and that nothing remains but retrenchment—the discharge of missionaries and the abandonment of fields. To have repeated deficits in Home Mission funds has been a rare exception—the idea ought not to be entertained. The congregations, as a rule, that make up the deficits are the most generous givers to the regular funds and cannot be expected to respond to special calls when so many others fail to do their part. The Committee, in accordance with former instructions of the Assembly, cannot—ought not to—enter new fields without, at least, a reasonable expectation that the churches will furnish the means to support them; they can only disburse what they receive.

All of which is respectfully submitted.

WM. COCHRANE,
Convener Home Mission Committee

BRANTFORD, ONT., June 13, 1895.

APPENDIX—MISSION STATIONS.

Report for the Year Ending 31st March, 1895.

[N. B.—The grants to Fields marked* are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95	Amount paid by Stations for supply during the year ending 31st March, 1895, (including board).	Amount received from H. M. Com. for year ending 31 March 1895.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
I.—QUEBEC:—														
1. Valcartier and Stoneham	1	2	3	130	63	.....	135	22	48	$195 00	$200 00	$6 00	$2 50	
2. *Marlow and Kennebec Road	1	2	3	146	29	2	75	26	53	250 00	350 00	4 50	6 72	
3. *Metis	1	2	2	60	35	2	40	26	53	300 00	300 00	5 76	5 76	
4. Lake Megantic	1	1	1	70	20	12	32	25	50	300 00	213 00	6 00	2 50	
5. *Sawyerville, Massawippi, etc.	1	3	7	375	56	1	90	26	53	500 00	450 00	9 61	4 80	also $160 for Student in Summer.
6. Portneuf	1	....	2	47	17	.....	37	14	40	240 00	160 00	6 00	2 50	
7. New Rockland	1	....	1	100	25	12	26	26	53	200 00	159 00	4 00	3 00	
8. Chicoutimi	1	....	2	47	13	3	21	26	53	400 00	350 00	8 00	6 25	
9. Grand Mere	1	....	1	55	12	15	10	18	45	315 00	135 00	7 00	1 50	
Total	9	10	22	1030	270	47	466	209	448	$2700 00	$2317 00	$56 87	$35 53	
II.—MONTREAL:—														
1. *Ogdensburg	1	2	2	80	28	12	48	26	53	$145 00	$214 00	$3 00	$5 30	
2. Lost River and De Salaberry.	1	1	3	110	55	10	59	26	53	110 00	318 00	3 00	5 00	
3. *Avoca and Harrington	1	2	2	65	54	.....	66	14	41	190 00	49 00	6 00	7 70	
4. *Mille Isles	1	2	3	148	48	5	67	26	53	220 00	400 00	4 50	7 70	
5. *Joliette	1	1	1	30	15	3	24	26	53	200 00	198 00	4 00	5 30	
6. Laprairie	1	1	1	30	7	18	12	14	40	81 00	150 00	1 50	3 50	
7. Farnham C. & W.	1	2	2	90	36	.....	25	26	53	300 00	350 00	6 00	7 00	
8. Trout River Line	1	1	2	105	23	6	25	13	39	257 00	39 50	5 00	1 50	
9. Petite Cote	1	Sch	1	40	17	10	....	26	53	178 00	108 00	4 00	2 50	
10. Laguerre	1	1	1	40	26	3	50	15	39	234 00	33 75	6 00	2 00	
11. Montreal, South	1	....	1	.....	17	.....	....	....	....	.....	.....	3 00	1 00	
12. " Welsh Mission	1	....	1	.....	....	.....	....	....	....	.....	.....	3 50	4 00	
13. " Nazareth St.	....	1	1	.....	....	....	....	26	53	.....	.....	.....	.....	
14. " Maisonneuve	....	1	1	40	2	12	32	26	53	150 00	.....	3 00	.....	
Travelling expenses of Missionaries	....	....	....	.....	....	.....	....	....	.....	.....	38 85	.....	.....	
Total	12	16	22	778	347	79	408	264	582	$2065 00	$1890 10	$52 50	$35 50	

8. Trout River Line	1	1	2	105	23	6	25	13	39	257 00	39 50	5 00	1 50	
9. Petite Côte	1	Sch	1	40	17	10	....	26	53	178 00	108 00	4 00	2 50	
10. Laguerre	1	1	1	10	26	3	50	15	39	234 00	33 75	6 00	2 00	
11. Montreal, South	1	....	1	.....	17	....	....	....	....	.....	.....	3 00	1 00	
12. " Welsh Mission	1	....	1	.....	....	....	....	....	....	.....	.....	3 50	1 00	
13. " Nazareth St.	....	1	1	.....	....	....	....	26	53	.....	.....	.....	.....	
14. " Maisonneuve	....	1	1	40	2	12	32	26	53	150 00	.....	3 00	.....	
Travelling expenses of Missionaries	....	....	....	.....	....	.....	....	....	.....	.....	38 85	.....	.....	
Total	12	16	22	778	347	79	408	264	583	$2065 00	$1899 10	$52 50	$55 50	
III.—Glengarry :—														
1. East Lancaster	1	1	3	200	48	.....	88	26	50	$339 80	$125 00	$7 50	$1 00	
IV.—Ottawa :—														
1. Aylwin	1	1	3	140	52	.....	106	26	52	$350 00	$300 00	$7 70	$5 77	
2. Aylmer	1	1	1	55	30	8	45	26	52	350 00	156 00	.....	1 50	
3. Bearbrook and Navan	....	2	3	250	40	.....	70	16	42	402 00	.....	.....	.....	
4. Casselman and S. Indian	1	2	2	100	32	18	34	24	50	265 00	174 00	6 00	1 50	
5. Chelsea and Cantley	1	2	2	120	58	.....	48	26	52	350 00	350 00	7 70	6 00	
6. Desert	1	1	3	48	23	7	43	21	47	188 00	235 00	4 00	6 00	
7. East Templeton	....	....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	
8. Lochaber	....	1	1	55	8	15	14	2	24	142 00	33 00	5 25	.....	
9. Onslow and Eardley	1	2	2	142	33	.....	37	26	52	335 00	350 00	7 70	6 73	
10. Plantagenet	1	3	3	90	40	4	67	22	44	242 21	193 06	6 73	6 00	
11. Stittsville	1	1	1	30	18	.....	36	25	51	155 50	153 00	3 50	2 00	
12. Leslie and Thorne	....	....	....	.....	....	.....	....	....	.....	.....	138 00	.....	.....	
13. Portland	1	2	2	.....	33	.....	40	6	30	.....	96 00	.....	1 50	
14. Litchfield	....	....	....	.....	....	.....	....	....	.....	.....	125 00	.....	.....	
15. Hintonburg	....	....	....	.....	....	.....	....	....	.....	.....	44 00	.....	.....	
Travelling expenses of Missionaries	....	....	....	.....	....	.....	....	....	.....	.....	15 00	.....	.....	
Total	9	18	23	1030	367	52	540	220	496	$2779 71	$2362 06	$48 58	$37 00	
V.—Lanark and Renfrew :—														
1. Eganville and Scotch Bush	1	2	2	225	55	10	79	26	52	$450 00	$300 00	$10 57	$3 85	
2. Alice and Petawawa	1	2	3	140	43	.....	92	26	52	300 00	300 00	5 77	5 77	
3. Chalk River and Pt. Alexander	1	2	3	150	50	.....	76	26	52	400 00	350 00	8 35	6 25	
4. Dalhousie and Brightside	1	4	4	380	85	.....	180	26	52	500 00	250 00	9 61	3 84	
5. Upper Ottawa	1	....	5	130	30	2	20	....	25	82 00	100 00	3 00	3 00	and Travelling Expenses on field.
6. Stafford and Osceola	1	3	3	160	40	3	59	26	52	250 00	156 00	4 00	3 00	or $5.77 for Ordained Missionary.
7. Bathurst and S. Sherbrooke	1	1	2	150	47	.....	75	26	51	398 00	102 00	5 00	2 00	
8. Calabogie	1	1	3	112	45	6	44	30	52	280 00	182 00	3 50	2 00	
9. Temiscamingue	1	....	....	50	20	10	....	....	5	20 00	25 00	2 00	3 50	
10. Golden Lake	1	...	4	90	25	.....	5	17	29	100 00	145 00	2 00	4 00	
11. Whitney and Merchiston	1	....	...	.....	....	.....	....	....	.....	.....	.....	.....	7 70	new field.
Travelling expenses of Missionaries	....	....	....	.....	....	.....	....	....	.....	.....	25 00	.....	.....	
Total	11	15	29	1587	440	31	630	203	422	$2780 00	$1935 00	$53 80	$44 91	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Stations for supply during the year ending 31st March, 1895 (including board).	Amount received from H. M. Com. for year ending 31 March, '95.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
VI.—BROCKVILLE:—														
1. Morton, Lyndhurst, etc.....	1	1	4	90	35	6	55	15	42	$223 00	$111 00	$4 00	$1 50	
2. *Athens and Toledo.....	1	2	2	300	70	5	98	26	52	525 00	.....	10 00	.....	now on Augmented List.
Total.....	2	3	6	390	105	11	153	41	94	$748 00	$111 00	$14 00	$1 50	
VII.—KINGSTON:—														
1. Sharbot Lake, etc.....	1	1	3	180	32	12	52	25	50	$150 00	$203 00	$4 00	$2 50	
2. Wilbur, etc.....	1	....	2	.....	....	.....	...	15	37	143 21	111 00	4 00	1 50	
" Matawatchan, etc.....	1	1	2	117	40	1	52	....	25	155 00	75 00	4 00	1 50	
4. *Poland, etc.....	1	1	6	170	60	.....	115	26	52	311 00	400 00	4 80	7 70	
5. Portsmouth, etc	....	....	2	170	48	16	67	26	50	250 00	.....	.....	.....	
6. *Wolf Island, etc	1	1	2	115	34	4	56	26	52	302 03	250 00	6 60	4 80	
7. Ernestown, etc.....	1	3	4	145	44	9	26	....	28	.....	147 00	4 00	1 50	
8. Demorestville, etc.	1	1	2	90	30	7	51	4	31	204 50	62 00	5 00	1 00	
9. Consecon, etc.....	1	1	2	90	31	4	52	8	32	183 00	96 00	4 00	1 50	
10. Sidney, ...	1	1	1	50	16	.....	32	20	46	251 00	92 00	5 00	0 50	
11. Thanet and The Ridge, etc. ..	1	1	3	133	42	5	29	3	29	104 50	87 00	4 00	1 50	
12. *L'Amable, etc.	1	2	3	81	37	1	89	26	52	250 00	400 00	6 00	7 70	
13. *Carlow and Mayo	1	1	3	170	47	7	91	9	35	100 00	227 00	5 00	7 70	or $1.50 for Student.
14. Maynooth, etc	1	1	3	145	32	4	57	3	25	83 00	97 00	4 00	2 50	
15. Tweed, etc	1	1	2	125	31	6	68	26	52	475 00	104 00	5 00	0 50	
16. Kingston Union Church	1	1	1	125	42	34	64	26	52	400 00	156 00	9 60	4 80	for six months.
17. Deseronto, West End	1	....	1	125	80	35	...	26	52	260 00	156 00	4 00	1 50	
Total	16	17	42	2031	646	145	901	269	700	$3622 24	$2663 00	$79 00	$48 70	
VIII.—PETERBOROUGH:—														
1. *Chandos and Burleigh.....	1	1	2	140	50	3	100	26	52	$150 00	$400 00	$5 70	$7 70	
2. *Harvey	1	1	3	125	35	.....	65	25	51	91 00	241 00	5 76	5 76	or $2 for Student.
3. Cardiff	1	1	6	86	33	.....	64	....	.....	.....	84 00	5 00	2 50	

VIII.—PETERBOROUGH :—														
1. *Chandos and Burleigh	1	1	2	140	50	3	100	26	52	$150 00	$400 00	$5 70	$7 70	
2. *Harvey	1	1	3	125	35	.....	65	25	51	91 00	241 00	5 76	5 76	or $2 for Student.
3. Cardiff	1	1	6	86	33	.....	64	....	.....	.....	84 00	5 00	2 50	
Total	3	3	11	351	118	3	229	51	103	$241 00	$725 00	$16 46	$15 96	
IX.—WHITBY :—														
No Mission Stations.														
X.—LINDSAY :—														
1. *Coboconk and Kinmount	1	2	3	70	30	11	72	26	52	$350 00	$300 00	$6 73	$5 00	
2. *Minden and Haliburton	1	3	4	150	50	.....	100	26	52	400 00	260 00	7 70	5 76	or $2 for Student.
3. Sebright and Uphill	1	1	3	150	63	60	70	26	52	300 00	156 00	5 77	2 00	
Total	3	6	10	370	143	71	242	78	156	$1050 00	$716 00	$20 20	$12 76	
XI.—TORONTO :—														
1. *Dovercourt Road	1	1	1	180	60	.....	100	26	52	$572 00	$265 00	$11 00	$5 00	for six months.
2. Chester	1	1	1	43	16	.....	34	26	52	255 00	108 00	3 00	2 50	
Total	2	2	2	223	76	.....	134	52	104	$827 00	$373 00	$14 00	$7 50	
XII.—ORANGEVILLE :—														
1.—Proton and Wareham	....	1	2	40	8	.....	15	....	.....	.....	.....	.....	.....	
XIII.—BARRIE :—														
1. Airlie, etc.	1	3	3	.....	58	.....	101	...	26	$270 00	$129 60	.....	.....	now on Augmented List.
2. Ardtrea, Severn Bridge, etc.	1	3	3	200	50	20	24	26	53	332 00	181 87	$6 00	.....	
3. Aspdin, Chalmers Church	1	2	2	75	15	1	25	....	23	104 00	69 00	.....	$2 00	
4. Bala, Whiteside, etc.	1	....	3	154	21	2	16	26	44	137 06	78 00	.....	.....	S.M.S.
5. Banks, Gibraltar, St. Andrew's	1	3	3	250	66	7	130	26	51	458 00	211 00	5 00	.....	
6. Baysville, Ridout, etc	1	2	3	107	31	30	50	26	52	245 09	143 00	7 00	1 50	
7. Berriedale, Eli, etc.	....	....	4	65	17	.....	230	2	41	76 00	.....	.....	.....	do.
8. Bethune	..	3	4	135	35	.....	38	10	18	141 00	.....	.....	.....	do.
9. Buck Lake, Lewisham	....	....	4	44	25	....	19	3	22	147 91	.....	5 00	.....	
10. *Burk's Falls, Katrine, etc.	1	2	2	130	39	2	73	26	53	380 00	357 90	7 70	6 73	
11. *Callander, Nipissing Junction	1	2	3	90	58	20	33	26	52	364 00	126 00	8 87	5 77	
12. Carling and Shebeshekong	1	1	2	50	14	6	33	26	53	262 00	160 00	4 00	2 50	
13. Commanda, Rye, etc.	1	2	3	60	20	20	27	23	48	107 10	102 75	4 00	1 50	
14. Conger, Trout Lake, etc.	1	2	5	225	30	.....	...	21	45	161 50	129 00	4 60	1 50	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Station for supply during the year ending 31st March, 1895 (including board).	Amount received from H. M. Com. for year ending 31 March, 1895	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
XIII.—BARRIE.—*Continued* :—														
15. Dunchurch, Ahmio Lake	....	3	4	163	14	5	18	...	19	118 77	.....	6 00	.....	S.M.S.
16. Emsdale, Novar, etc	1	2	2	70	36	8	58	26	53	272 00	184 00	6 00	2 00	
17. Everett	1	....	....	....	....	....	....	27	26	127 25	81 00	.....	.....	
18. French River, Bustards	1	....	3	65	34	30	11	25	41	395 00	75 00	.....	1 50	
19. Franklin, Dwight, etc	....	2	4	113	26	....	35	....	18	.....	.....	.....	.....	do.
20. Kilworthy, Woods, etc	1	1	2	70	18	2	26	13	39	82 68	39 00	.....	.....	do.
21. Loring, Wolf River, etc	....	....	3	90	45	8	43	....	26	140 00	.....	.....	.....	do.
22. Maganetawan, Spence, etc	1	2	4	145	37	3	60	26	53	312 00	208 00	6 00	2 50	
23. *Moonstone, Vasey, etc	1	2	3	360	56	30	88	26	53	477 50	280 60	.....	4 77	
24. *Minesing, Midhurst, etc	1	3	3	150	42	9	108	26	53	400 00	286 11	8 65	5 77	
25. Port Sydney, Brunel, etc	1	2	3	140	47	....	58	26	53	216 15	159 00	7 50	1 50	
26. Port Carling, Foote's Bay	...	1	4	151	19	2	26	..	18	150 56	.....	3 00	.....	do.
27. Powassen	1	1	1	60	41	6	50	24	49	231 00	124 00	4 00	1 50	
28. *Rosseau, Cardwell, etc	1	3	3	110	30	51	51	26	53	294 12	305 79	.....	5 77	
29. St. David's, Washago, etc	1	2	3	133	26	....	33	13	39	189 00	39 00	.....	.....	do.
30. South River, Eagle Lake	1	2	2	115	22	10	42	19	45	175 00	109 00	.....	1 50	
31. Sprucedale, Doe Lake, etc	1	2	2	109	29	9	45	26	51	106 00	72 00	.....	2 50	
32. Uffington, Knox Church, etc	1	4	4	130	44	60	84	26	.....	217 48	153 00	.....	1 50	
33. Wyvale, Gibson's, Van Vlack	1	3	3	140	34	5	93	26	53	318 00	159 00	6 00	1 50	
34. Windermere, Dee Bank, etc	1	2	3	73	25	.. .	29	....	23	73 10	69 00	.....	1 50	
35. *Waubaushene, etc	1	2	3	200	85	.....	53	26	53	587 50	164 70	10 58	2 88	
36. Allandale	1	....	....	....	....	....	....	....	.....	.....	26 00	.....	.....	
Special grant to Presbytery	....	....	....	.....	....	.....	....	....	.....	.....	150 00	.....	.....	
Trav. expenses of Missionaries	....	...	....	.....	....	.....	....	....	.....	.....	83 29	.....	.....	
Total	29	64	103	4172	1189	346	1810	642	1399	$8068 68	$4455 52	$109 30	$58 19	
XIV.—OWEN SOUND :—														
1. *Lion's Head	1	3	4	375	93	11	110	26	53	$388 00	$318 00	$6 00	$6 00	
2. Indian Peninsula	1	2	6	270	50	10	130	26	53	321 00	159 00	5 00	2 00	$3 for winter.
3. Johnson, etc	1	4	4	300	90	.....	140	26	53	477 00	159 00	10 00	.....	

Total.....	29	64	103	4172	1189	346	1810	642	1399	$8068 68	$4455 52	$109 30	$58 19	
XIV.—OWEN SOUND:														
1. *Lion's Head.....	1	3	4	375	93	11	110	26	53	$388 00	$318 00	$6 00	$6 00	
2. Indian Peninsula.....	1	2	6	270	50	10	130	26	53	321 00	159 00	5 00	2 00	$3 for winter.
3. Johnson, etc.....	1	4	4	300	90	.....	140	26	53	477 00	159 00	10 00	.....	
4. Crawford	1	1	1	132	49	....	100	26	52	300 00	208 00	6 00	.....	
5. Berkeley, etc.....	1	3	3	450	63	9	107	22	49	283 03	44 00	6 00	.....	
6. Markdale.....	1	1	1	100	36	8	75	26	53	400 00	212 00	.....	.....	
7. Caven (special).....	1	....	....	.....	....	....	....	22	22	.....	55 00	.....	2 00	
8. Crawford, Williamsford, etc..	1	....	....	....	...	.....	....	...	.....	.....	.....	.....	.....	
Total	8	14	19	1627	381	38	662	174	335	$2169 00	$1155 00	$33 00	$10 00	
XV.—SAUGEEN:—														
1. Drayton and Cotswold	....	2	2	110	45	10	55	52	104	$410 00	$104 00	$ 7 36	.....	
2. Cedarville and Esplin.....	....	2	2	405	67	9	135	52	104	536 00	.....	10 16	.....	
3. Mildmay, Ayt'n & E. Norm'nby	.. .	3	3	305	59	17	120	78	156	615 00	.....	10 95	.....	
Total	....	7	7	820	171	36	310	182	364	$1561 00	$104 00	$28 47	.....	
XVI.—GUELPH:— No Mission Stations.														
XVII.—ALGOMA:—														
1. Algoma	1	....	4	100	23	80	30	25	50	$175 00	$ 75 00	... .	.. ....	S.M.S.
2. Bidwell.....	1	2	5	105	40	.....	20	17	33	48 00	68 00	$2 00	$3 00	
3. *Bruce Mines	1	2	4	220	47	6	40	26	53	243 87	407 70	7 70	6 73	
4. Cockburn Island	1	....	2	80	24	30	10	13	39	28 21	156 00	3 00	2 50	
5. Collin's Inlet	1	....	1	40	7	35	20	....	.....	.....	.....	.....	.....	do.
6. *Chelmsford.....	1	1	3	60	40	30	10	6	12	.. ..	.....	1 00	6 25	
7. Copper Cliff	1	....	5	160	35	35	40	26	52	444 75	164 00	5 00	0 50	
8. Day Mills	1	2	3	120	32	.....	60	23	49	324 00	196 00	5 00	0 50	
9. *Gore Bay.....	1	2	4	150	47	2	69	26	53	185 00	407 70	7 70	6 73	
10. Hilton	1	1	4	170	35	.. ...	50	13	36	100 00	196 00	3 00	.....	
11. Iron Bridge...	1	1	3	80	35	....	28	13	31	35 92	88 00	3 00	2 50	April and May only.
12. Kagawong	1	2	3	150	28	.....	41	24	47	78 00	144 00	4 00	1 50	
13. Korah	1	...	3	100	20	.. ..	20	26	52	90 00	104 00	3 00	2 00	
14. Little Current	1	2	2	225	48	6	65	26	53	.....	.....	4 00	1 50	
15. *Manitowaning	1	1	4	175	35	10	54	26	53	300 00	407 70	7 70	7 70	
16. Massey	1	2	3	150	25	10	24	26	53	82 33	325 37	.....	.....	S.M.S.
17. Mills	1	2	4	112	40	3	32	26	47	110 00	147 00	.....	.....	do.
18. Ophir	1	1	4	105	62	.	36	27	52	210 00	81 09	4 00	1 50	
19. Providence Bay.	1	3	6	200	40	.....	75	26	53	270 00	212 00	5 00	4 00	
20. Richard's Landing	1	2	4	125	38	.....	72	13	39	293 00	108 00	5 00	4 00	
21. Rock Lake	1	1	4	150	60	.....	49	25	48	356 00	96 00	5 00	1 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Stations for supply during the year ending 31st March, 1895 (including board.)	Amount received from H.M. Com. for year ending 31 March, 1895	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
XVII.—ALGOMA—*Continued* :—														
22. Silverwater	1	...	3	80	30	.....	42	26	53	$ 92 00	$159 00	$4 00	$1 50	
23. South Bay	1	2	4	120	36	.....	39	26	47	105 00	104 00	.....	2 50	for April and May
24. Spanish River	1	....	1	75	12	50	8	21	47	322 00	188 00	4 00	1 50	Grant reduced $1.
25. Sturgeon Falls	1	2	2	100	20	4	27	16	40	294 00	129 00	4 00	1 50	
26. Squaw Island	1	1	1	35	14	30	8	....	.....	.....	.....	.....	.....	S.M.S.
27. *Tarbut	1	2	3	255	92	24	119	26	53	494 00	318 00	9 50	4 00	
28. *Thessalon	1	1	4	200	54	10	63	26	53	390 00	221 00	8 65	5 77	
29. Warren	1	...	3	120	24	25	24	26	53	.....	212 00	3 00	.....	
30. Webbwood	1	1	3	160	29	2	39	26	50	324 90	182 00	4 00	1 50	
31. Whitefish	....	....	4	70	12	15	8	....	.....	.....	.....	.....	.....	S.M.S.
Travelling expenses of missionaries	....	....	....	.....	....	.....	.....	....	.....	.....	229 40	.....	.....	
Total	20	36	103	3992	1084	407	1222	626	1301	$5395 98	$5065 87	$112 25	$70 18	
XVIII.—HAMILTON :—														
1. Ancaster	1	1	1	150	25	25	100	26	52	$463 00	$106 00	$8 16	$2 00	
2. International Bridge, etc.	1	1	2	100	37	21	48	26	52	.....	144 00	.....	.....	now on Augmented List.
3. Wellandport	1	1	1	70	22	8	65	....	.....	.....	18 00	.....	.....	
Total	3	3	4	320	84	54	213	52	104	$463 00	$268 00	$8 16	$2 00	
XIX.—PARIS :—														
1. New Dundee, Wellesley and Baden	....	1	2	85	40	.....	24	26	52	$174 00	.....	.....	$2 60	
2. Brantford, St. A., & Balfour St.	1	2	2	100	40	50	....	26	52	366 50	.....	$8 00	2 00	
Total	1	3	4	185	80	50	24	52	104	$540 50	.....	$8 60	$4 60	
XX.—LONDON :														
1. North Ekfrid	1	1	1	120	38	1	49	26	53	$218 00	$81 00	$5 00	$3 00	for winter only.
XXI.—CHATHAM :—														
1. South Colchester	1	1	1	75	24	3	49	26	52	338 00	156 00	6 00	3 00	
2. Buxton and Union Hall	1	1	2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

Total	1	3	4	185	89	50	24	52	104	$540 50	.....	$8 00	$1 00	
XX.—LONDON:														
1. North Ekfrid	1	1	1	120	38	1	49	26	53	$218 00	$81 00	$5 00	$3 00	for winter only.
XXI.—CHATHAM:—														
1. South Colchester	1	1	1	75	24	3	49	26	52	338 00	156 00	6 00	3 00	
2. Buxton and Union Hall	1	1	2	60	24	8	47	26	52	304 00	52 00	6 00	3 00	
3. Bentpath and 1st Concession	1	....	....	.....	...	..	....	....	.....	.....	92 00	.....	2 00	
Travelling expenses	....	....	...	.	....	.....	....	...	.....	.....	9 00	.....	.....	
Total	3	2	3	135	48	11	96	52	104	$642 00	$309 00	$12 00	$8 00	
XXII.—SARNIA:—														
1. Inwood and 10th Line	1	2	2	170	50	6	80	52	26	260 00	104 00	5 00	0 50	
2. Marthaville	1	1	1	60	29	2	27	26	52	208 00	52 00	4 00	1 00	
3. Sombra Village and Duthel	1	2	2	100	30	....	35	....	....	.....	.....	5 00	0 50	
Total	3	5	5	330	109	8	142	78	78	$468 00	$156 00	$14 00	$2 00	
XXIII.—STRATFORD:— No Mission Stations.														
XXIV.—HURON:— No Mission Stations.														
XXV.—MAITLAND:— No Mission Stations.														
XXVI.—BRUCE:—														
1. Dobbington, Salem and Gillies' Hill	1	1	3	340	65	20	121	26	53	$450 50	$106 00	$8 50	.....	
XXVII.—SUPERIOR:—														
1. Fort Frances	1	1	3	80	25	13	10	24	47	260 00	235 00	5 00	5 00	
2. Ignace	1	....	16	150	42	75	28	26	53	308 00	212 00	6 00	4 00	
3. Schreiber	1	1	14	200	56	27	22	26	53	496 00	265 00	9 00	3 00	
Total	3	2	33	430	123	115	60	76	153	$1064 00	$712 00	$20 00	$12 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Stations for supply during the year ending 31st March, 1895 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1895.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
XXVIII.—WINNIPEG:—														
1. Clear Springs	1	1	3	100	49	.....	24	26	48	.....	$96 00	$8 00	$2 00	
2. Little Britain	1	1	3	80	40	.....	30	26	53	.....	159 00	8 00	3 00	
3. Gretna	....	1	1	60	50	.....	37	26	53	.....	.....	12 00	.....	
4. Meadow Lea	1	2	4	200	35	....	76	26	53	.....	53 00	9 00	1 00	
5. Whitemouth, etc.	1	1	2	30	19	.....	14	7	30	.....	120 00	6 00	4 00	
6. Winnipeg, Icelandic	1	1	1	40	15	.....	25	26	53	.....	371 00	2 00	7 00	
7. Stony Mountain	1	...	3	80	19	.....	29	26	53	.....	212 00	6 00	4 00	
8. Union Point	1	1	4	140	40	...	30	26	53	.....	159 00	7 00	3 00	
9. Starbuck	1	1	2	80	28	....	35	26	53	.....	106 00	8 00	2 00	
10. Clarkleigh	1	1	4	110	25	.....	31	26	53	.....	318 00	4 00	6 00	
11. Lundyville	1	....	3	25	26	.....	20	13	33	.....	33 00	9 00	1 00	
12. Suthwyn	....	...	1	65	32	.....	44	26	53	.....	54 00	.....	.....	
13. Oak Bluff	1	....	1	40	29	.....	23	18	45	.....	96 00	2 00	3 00	
14. Beausejour	1	....	4	85	50	...	23	26	51	.....	204 00	6 00	4 00	
15. Dog Lake and Lundar	....	....	....	.....	.....	...	....	....	22	.....	132 00	.....	.....	
16. Stuartburn	1	...	4	75	30	.....	22	....	27	.....	135 00	5 00	5 00	
17. Rosenfeld	1	....	3	50	15	.....	4	15	36	.....	108 00	3 00	3 00	
18. Lake Winnipeg Fisheries	....	....	....	.....	.....	.....	....	....	4	.....	5 00	.....	.....	
19. Clandeboye	1	2	3	100	37	.....	31	25	47	.....	121 00	5 00	5 00	
20. Winnipeg, St. Stephen's	..	1	1	.....	.....	.....	....	26	53	.....	.....	.....	.....	
21. Sandy Bar and Selkirk	1	....	2	50	8	.....	13	22	46	.....	276 00	2 00	6 00	
22. Lake Francis	1	...	4	65	....	....	.....	....	.....	.....	.....	4 00	6 00	
23. Bird's Hill	..	....	1	30	....	....	..	13	40	.....	.....	2 50	.....	
24. Oakville	1	...	3	70	20	.....	20	14	30	.....	150 00	5 00	5 00	
25. Greenwood	..	...	....	.....	....	.....	...	....	.....	.....	92 00	.....	.....	
Total	18	13	57	1570	567	.....	531	439	989	.....	$3000 00	$113 50	$70 00	
XXIX. ROCK LAKE:—														
1. Roland	1	1	3	250	65	95	67	26	52	$573 00	86 00	$12 00	.....	
2. Thornhill	1	3	4	225	56	12	84	26	53	340 00	265 00	11 00	$5 00	
3. Swan Lake	1	2	4	100	35	15	58	26	46	160 00	80 00	6 00	4 00	
4. La Riviere	1	1	4	175	40	4	48	26	52	287 00	169 00	7 00	3 00	
5. Glen Ora	1	....	4	120	40	17	65	14	41	310 00	143 50	8 00	3 00	
6. Belmont	[illegible]	1	3	150	55	17	[illegible]	[illegible]	40	[illegible]	[illegible]	[illegible]	[illegible]	

Total	18	13	57	1570	567	.....	531	439	989	.....	$3000 00	$415 00	[illegible]	

XXIX. ROCK LAKE:—														
1. Roland	1	1	3	250	65	95	67	26	52	$573 00	$6 00	$12 00	.....	
2. Thornhill	1	3	4	225	56	12	84	26	53	340 00	265 00	11 00	$5 00	
3. Swan Lake	1	2	4	100	35	15	58	26	46	160 00	80 00	6 00	4 00	
4. La Riviere	1	1	4	175	40	4	48	26	52	287 00	169 00	7 00	3 00	
5. Glen Ora	1	....	4	120	40	17	65	14	41	310 00	143 50	8 00	3 00	
6. Belmont	'	1	3	150	55	17	75	26	49	542 00	196 00	12 00	4 00	
7. Cartwright	1	1	5	200	74	15	100	26	51	410 00	197 00	9 00	5 00	
8. Bellafield	1	....	3	140	56	10	48	26	51	162 00	255 00	4 50	5 00	
9. Riverside	1	....	6	100	52	12	53	4	31	350 00	213 00	10 00	6 00	$3 for Student.
10. Ninga	1	1	3	120	35	12	45	26	53	350 00	159 00	7 00	4 00	
Total	10	10	39	1580	508	209	643	226	479	$3484 00	$1683 50	$86 50	$39 00	
XXX.—GLENBORO:—														
1. Ravenswood	1	1	4	200	32	4	75	26	51	$444 30	$37 50	$12 00	.....	
2. Nesbitt	1	2	3	105	38	20	54	25	50	420 00	204 00	12 00	$4 00	
3. Taggart, St. Luke's	1	....	4	210	46	22	80	26	49	.....	88 00	.....	4 00	
4. Hilton	1	....	....	.....	....	.....	....	...	.....	.....	134 00	.....	.....	now on Augmented List.
Total	4	3	11	515	116	46	209	77	150	$864 30	$463 50	$24 00	$8 00	
XXXI.—PORTAGE LA PRAIRIE:—														
1. Gilbert Plains	1	...	5	75	25	33	16	20	47	.....	$202 00	$4 00	.....	Knox S.M.S.
2. Lake Dauphin	1	1	8	149	60	44	50	26	53	$ 67 45	408 00	5 00	$8 00	
3. Franklin	1	3	3	137	67	49	71	23	49	283 00	196 00	7 00	3 00	
4. Rosedale	....	1	3	130	23	20	49	19	46	125 00	108 00	10 00	.....	
5. Meadows	1	...	4	70	17	7	22	26	44	50 00	220 00	3 00	5 00	
6. Arden	1	2	4	130	42	50	84	23	50	166 25	292 00	7 00	3 00	
7. Mekewin	1	1	4	.....	60	32	75	7	23	.....	146 00	7 00	3 00	
8. Lakeside	....	....	....	.....	....	.....	....	....	.....	.....	.....	.....	.....	self-sustaining.
9. Austin	...	....	....	.....	....	....	....	....	.....	.....	32 00	.....	.....	do. do.
10. Sylvester	1	....	....	.....	....	....	....	....	.....	.....	.....	.....	4 00	new field.
Total	7	8	31	691	294	235	367	144	312	$691 70	$1604 00	$43 00	$26 00	
XXXII.—BRANDON:—														
1. Douglas	1	2	2	135	41	10	81	26	52	$624 00	$ 26 00	$12 00	.....	
2. Pipestone	1	1	4	110	40	8	55	25	52	570 00	92 00	11 00	.....	
3. Brookdale	....	....	3	100	24	.....	35	....	22	245 00	.....	11 00	.....	Knox College S.M.S.
4. Tarbolton	1	1	3	100	25	5	45	....	26	220 00	72 00	.....	.....	Montreal College S.M.S.
5. Parkissimo	1	....	3	103	17	8	28	....	25	200 00	50 00	8 00	$2 00	
6. Hargrave	1	....	2	78	28	7	32	....	22	.....	.....	.....	.....	Queen's S.M.S.
7. Griswold	1	2	3	225	48	27	64	26	51	450 00	200 00	13 00	3 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '94.	Amount paid by Stations for supply during the year ending 31st March, 1895 (including board).	Amount received from H.M. Com. for year ending 31 March, 1895	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H.M. Committee for the year beginning 1st April, 1895.	REMARKS.
XXXII.—BRANDON—*Continued*:—														
8. Breadalbane	1	1	4	130	80	25	94	26	53	$333 00	$159 00	$13 00	$3 00	field reorganized.
9. Saskatchewan	1	1	3	142	24	10	35	26	53	400 00	150 00	....	....	
10. Alexander	....	2	3	....	....	....	....	....	....	....	....	....	....	
Total	8	10	29	1123	327	100	469	129	356	$3042 00	$749 00	$68 00	$8 00	
XXXIII.—MINNEDOSA:—														
1. Odanah	1	....	4	65	22	9	34	...	27	$150 00	$125 00	$5 00	$5 00	
2. Newdale	1	2	4	132	48	10	55	26	53	185 00	260 00	7 50	5 00	
3. Strathclair	1	2	4	110	45	11	52	26	53	320 00	318 00	7 00	4 00	
4. Shoal Lake	1	2	4	84	50	6	94	26	53	464 00	81 00	8 50	6 00	
5. Beulah	1	1	3	90	19	3	40	26	53	266 00	159 00	5 00	2 50	
6. Binscarth	1	1	3	99	43	8	63	26	53	240 00	185 00	5 00	4 00	
7. Rossburn	1	1	5	160	45	14	33	26	53	200 00	212 00	5 00	3 00	
8. Shellmouth	1	3	7	168	42	20	50	26	53	113 00	212 00	5 00	4 00	
9. Dongola	1	....	7	80	37	6	50	22	22	184 00	110 00	5 00	5 00	
10. Saltcoats	1	1	4	105	58	5	75	26	53	139 00	424 00	5 00	8 00	
11. Crescent Lake	1	...	6	80	25	3	25	13	17	....	72 00	4 00	5 00	
12. Yorkton	1	3	5	120	47	20	65	26	53	256 00	345 00	6 00	7 00	
13. Basswood	1	2	5	113	61	19	53	26	53	328 00	265 00	6 00	6 00	
14. White Land	1	....	5	60	25	20	15	...	27	42 00	189 00	3 00	7 00	
15. Fort Pelly	....	....	1	24	6	6	4	....	12	....	....	....	....	
16. Theodora	1	....	...	....	....	....	....	....	....	....	....	....	7 60	new field.
17. Hungarian Settlement	1	....	6	....	37	....	....	....	....	....	300 00	....	11 50	
Total	16	18	73	1520	610	160	708	295	635	$2887 00	$3257 00	$77 00	$90 00	
XXXIV. MELITA:														
1. Washada	1	....	4	90	22	7	45	...	21	$ 42 00	$ 94 50	$ 5 50	$ 4 50	
2. Napinka	1	1	2	70	32	13	35	25	50	320 00	250 00	8 00	3 00	
3. Melita	1	1	3	110	63	38	91	26	53	318 00	371 00	....	....	now on Augmented List.
4. Pierson	1	....	6	225	40	35	55	....	18	....	72 00	6 00	4 00	
5. Gainsboro'	1	1	4	170	47	24	45	26	50	....	250 00	5 00	5 00	
6. Carnduff	1	1	7	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	

16. Theodora	1	....	6	.....	37	.....	....	....	.....	.....	300 00	.....	11 50	
17. Hungarian Settlement														
Total	16	18	73	1520	610	160	708	295	635	$2887 00	$3257 00	$77 00	$90 00	
XXXIV. MELITA:														
1. Washada	1	....	4	90	22	7	45	...	21	$ 42 00	$ 94 50	$ 5 50	$ 4 50	
2. Napinka	1	1	2	70	32	13	35	25	50	320 00	250 00	8 00	3 00	
3. Melita	1	1	3	110	63	38	91	26	53	318 00	371 00	.....	.....	now on Augmented List.
4. Pierson	1	....	6	225	40	35	55	....	18	.....	72 00	6 00	4 00	
5. Gainsboro'	1	1	4	170	47	24	45	26	50	.....	250 00	5 00	5 00	
6. Carnduff	1	1	7	100	33	8	34	26	53	160 00	265 00	.....	5 00	
7. Oxbow	1	1	3	150	60	38	114	26	53	517 00	159 00	11 00	5 00	
8. Boscurvis	1	....	4	102	11	1	21	....	25	.....	185 00	5 00	5 00	
9. Carlyle East	1	1	6	175	50	27	51	26	43	300 00	301 00	.....	8 00	
10. Carlyle West	1	....	....	.....	....	....	....	....	....	.....	.....	.....	4 00	
11. Estevan	1	..	5	125	38	15	15	26	53	.....	478 00	.....	8 00	
Total	11	6	44	1317	396	206	506	181	419	$1657 00	$2425 50	$40 50	$51 50	
XXXV.—REGINA:—														
1. Battleford	1	1	1	35	24	11	39	26	53	$338 60	$530 00	$8 00	$10 00	
2. Buffalo Lake	1	1	3	131	34	20	34	26	53	62 15	477 00	3 00	7 00	
3. Broadview	1	2	3	82	31	40	45	26	53	300 00	371 00	8 40	7 00	
4. Wapella	1	2	5	100	45	6	48	26	53	141 00	371 00	6 00	7 00	
5. Colleston	1	1	4	125	25	3	31	26	53	112 50	212 00	4 00	5 00	
6. Ft. Qu'Appelle	1	2	5	146	42	10	53	26	53	246 00	318 00	7 00	6 00	
7. Glen Adelaide	1	...	3	50	60	10	70	26	53	275 00	212 00	6 00	8 00	
8. Grenfell	1	2	4	120	24	7	55	26	53	180 00	424 00	7 00	7 00	
9. Kinistino	1	....	5	162	21	13	34	26	53	265 00	265 00	6 00	8 00	
10. Lansdowne	1	....	4	93	59	35	38	26	51	230 00	153 00	6 50	3 00	
11. Longlaketon	1	1	3	92	38	10	46	15	39	.....	60 00	6 00	.....	S. M. S. K.
12. Saskatoon	1	....	6	100	20	13	25	13	31	54 00	90 00	5 00	5 00	
13. Touchwood	1	1	2	30	25	4	7	....	....	.....	.....	4 00	6 00	
14. Whitewood	1	1	4	150	66	20	68	26	53	465 00	424 00	9 00	7 00	
15. Wolseley	1	3	4	200	57	22	138	26	53	473 00	371 00	10 00	6 00	
16. Welwyn	1	1	5	180	57	26	40	....	20	99 00	.....	6 00	.....	S. M. S. (2) if not $4.
17. Carsdale	1	2	4	200	51	32	101	26	53	265 00	451 00	7 50	7 00	last six months.
18. Rose Plain	1	1	4	100	35	15	46	23	49	71 00	297 00	3 00	5 00	last six months.
19. Sintaluta	1	1	4	150	35	10	43	26	53	185 00	345 00	7 00	4 00	last six months.
20. Parklands	1	1	4	84	43	10	....	..	27	38 00	.....	4 00	6 00	six months.
21. Balgonie	1	....	3	60	40	15	22	26	53	40 00	371 00	3 00	6 00	last six months.
22. Pipestone	1	....	4	140	35	4	35	13	40	120 00	240 00	5 00	5 00	
23. Rosewood	1	...	4	75	25	8	30	23	23	92 00	138 00	4 00	6 00	
24. Willoughby	1	2	8	200	80	42	46	13	40	124 00	240 00	4 00	5 00	
25. Ohlen	1	....	3	100	105	....	....	26	51	.....	392 00	.....	8 00	
26. Hogg's Settlement	1	....	4	60	18	1	34	26	37	59 00	222 00	4 00	5 00	
27. Duck Lake	1	....	4	....	34	12	28	....	....	.....	.....	3 00	7 00	
28. Hillburn	1	....	3	.....	25	....	15	....	....	.....	.....	5 00	5 00	
Total	28	25	110	2965	1154	399	1171	542	1150	$4234 65	$6974 00	151 40	161 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Is aid required?	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Stations for supply during the year ending 31st March, 1895 (including board).	Amount received from H. M. Com. for year ending 31 Mar., 1895.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from the H. M. Committee for the year beginning 1st April, 1895.	REMARKS.
XXXVI.—CALGARY:—														
1. Banff and Canmore	1	2	3	82	28	34	27	26	53	$582 45	$265 00	$11 00	$7 50	
2. Bow River	1	....	6	60	23	20	18	18	51	353 00	306 00	6 00	6 00	
3. Beaver Lake	1	....	4	35	....	....	8	....	21	Board	183 00	2 00	7 00	
4. Davisburg and Pine Creek	1	2	3	75	35	25	21	26	49	350 00	361 00	7 00	8 00	
5. Dewdney and High River	1	2	3	80	47	18	56	26	53	326 00	424 00	8 00	9 00	
6. Foot Hills	1	1	3	15	28	18	14	25	47	55 00	315 00	4 00	6 00	
7. Fort Saskatchewan	1	3	5	120	35	15	24	26	53	105 00	278 00	6 00	10 00	
8. Gleichen	1	....	....	....	....	....	....	....	....	.....	12 00	.....	5 00	
9. Innisfail	1	1	3	120	36	10	37	26	53	300 00	504 00	6 00	10 00	
10. Lacombe	1	....	2	65	48	4	36	26	53	116 05	530 00	6 00	10 00	
11. Macleod	1	1	3	100	37	65	39	26	53	300 00	500 00	6 00	.....	
12. Maple Creek	1	1	2	60	14	.....	33	19	39	57 60	248 00	....	5 00	
13. Mormon Settlement	1	...	3	12	10	9	....	26	53	.....	900 00	.....	17 50	
14. Olds	1	....	4	80	28	8	30	26	53	80 00	530 00	2 00	10 00	
15. Penhold	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	new field.
16. Pincher Creek	1	....	....	....	....	....	....	....	....	.....	500 00	.....	.....	
17. Red Deer	1	....	4	60	45	15	37	25	49	150 80	294 00	3 00	6 00	
18. South Edmonton	1	1	5	200	44	30	40	26	53	292 00	347 00	7 50	4 00	
19. Swift Current	1	1	2	80	....	....	....	....	....	.....	105 00	... .	5 00	
20. Wetaskiwin	1	1	3	115	20	18	15	26	53	40 00	372 00	2 00	8 00	
21. Aberdeen (Points about Innisfail)	1	....	2	25	....	....	....	....	....	6 65	78 00	1 00	3 00	
22. German Settlement	1	....	....	....	....	....	....	....	....	.....	210 00	.....	8 00	new field.
Total	21	16	60	1384	478	289	428	373	786	$3114 55	$7262 00	$77 50	$145 00	
XXXVII.—KAMLOOPS:—														
1. Donald	1	2	5	90	30	20	23	26	53	$575 70	$356 71	$12 50	$6 73	
2. Nelson	1	1	1	40	20	8	22	26	53	500 00	356 71	9 50	6 73	
3. Spallumcheen	1	1	3	115	35	20	36	24	51	610 00	305 79	13 00	5 77	
4. Vernon	1	1	3	70	30	25	65	26	53	600 00	305 79	12 25	5 77	
5. Nicola Valley	1	1	4	70	24	10	18	26	53	400 00	382 17	7 50	6 73	
6. Kettle River	1	1	4	98	48	60	....	26	53	400 00	407 90	7 70	7 70	
7. Revelstoke	1	2	3	75	19	17	17	19	42	220 00	320 50	6 00	5 77	
8. Kaslo	1	1	3	70	20	30	15	26	46	312 00	407 90	5 20	5 77	
9. Upper Kootenay	1	....	....	....	....	....	....	....	....	.....	154 04		5 77	

XXXVII.—Kamloops :—														
1. Donald	1	2	5	90	30	20	23	26	53	$575 70	$356 71	$12 50	$6 73	
2. Nelson	1	1	1	40	20	8	22	26	53	500 00	356 71	9 50	6 73	
3. Spallumcheen	1	1	3	115	35	20	36	24	51	610 00	305 79	13 00	5 77	
4. Vernon	1	1	3	70	30	25	65	26	53	600 00	305 79	12 25	5 77	
5. Nicola Valley	1	1	4	70	24	10	18	26	53	400 00	382 17	7 50	6 73	
6. Kettle River	1	1	4	98	48	60	....	26	53	400 00	407 90	7 70	7 70	
7. Revelstoke	1	2	3	75	19	17	17	19	42	220 00	320 50	6 00	5 77	
8. Kaslo	1	1	3	70	20	30	15	26	46	312 00	407 90	5 20	5 77	
9. Upper Kootenay	1	....	....	....	....	....	....	....	....	....	154 04	....	5 77	
10. Okanagon	1	1	3	63	20	16	15	21	46	130 00	506 05	6 00	5 00	
11. Shuswap	1	....	6	98	14	....	....	....	24	100 00	....	5 00	5 00	
12. Ashcroft	1	1	4	62	36	12	11	22	45	371 00	261 71	8 00	5 70	
13. Fairview	1	1	....	....	....	....	....	....	....	....	50 00	....	6 00	
14. Field	1	....	4	60	7	....	....	....	26	254 70	....	....	3 85	
15. Cariboo	1	1	....	....	....	....	....	....	....	....	325 00	....	6 00	new field.
16. Barkerville	1	1	....	....	....	....	....	....	....	....	....	....	4 00	new field.
17. Rossland, Trail Creek	....	....	....	....	....	....	....	....	....	....	....	....	....	new field.
18. Ainsworth, Pilot Bay	....	....	....	....	....	....	....	....	....	....	....	....	....	new field.
Total	16	15	43	911	303	218	222	242	545	$4473 40	$4140 23	$92 75	$92 29	
XXXVIII.—Westminster :—														
1. Sapperton and West Church	1	2	4	150	60	20	120	26	53	$700 00	$280 00	$19 23	....	
2. Delta	1	2	3	120	27	10	21	26	53	520 00	305 79	11 53	....	
3. Surrey	1	1	5	115	34	12	33	26	53	315 00	407 90	6 75	$5 77	
4. Langley	1	2	5	154	58	30	52	26	53	548 00	305 79	12 00	5 00	
5. Mt. Lehman	1	....	8	150	47	32	30	23	46	490 00	150 00	7 70	3 85	
6. Upper Chilliwack	1	1	3	70	32	12	4	26	53	250 00	356 71	4 80	6 73	
7. Port Haney	1	1	4	150	33	8	35	26	53	355 00	305 79	8 00	5 77	
8. Mission and Agassiz	1	1	6	228	111	70	....	26	53	547 55	115 50	11 53	....	
9. Mud Bay	1	....	2	49	11	12	8	2	19	98 15	191 00	....	....	
Total	9	10	40	1186	413	206	303	207	436	$3733 70	$2418 48	$81 54	$27 12	
XXXIX.—Victoria :—														
1. St. Paul's, Victoria	1	1	1	110	50	12	66	26	53	$600 00	$407 90	$13 00	$6 25	
2. Northfield	1	1	1	21	20	....	....	26	53	240 00	256 95	2 00	3 85	
3. Alberni	1	1	3	35	30	48	18	26	53	300 00	122 40	6 00	3 85	
4. Sooke and Metchosin	1	....	2	50	13	12	28	22	48	200 00	226 95	7 15	3 85	
5. Union Mines	1	1	1	60	47	29	42	26	53	700 00	305 79	13 50	5 77	
6. Cedar Hill and Stations	1	3	3	105	50	15	17	26	53	370 00	403 95	9 60	3 85	
7. Pender Island	1	....	2	35	40	25	10	26	40	226 00	210 00	6 00	3 85	
8. Denman, Hornby and Gabriola Islands	....	....	....	....	....	....	....	....	....	....	....	....	3 85	
Total	8	7	13	416	250	141	181	178	353	$2636 00	$1933 94	$57 25	$35 12	

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	No. requiring aid.	No. of Churches.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Fields.	Number of single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '94 to 31 Mar. '95.	Sabbaths supplied in year ending 31 Mar. '95.	Amount paid by Stations for supply during the year ending 31st March, 1895.	Amount received from H. M. Com. for year ending 31 Mar., 1895.	Amount per Sabbath expected from field for the year beginning 1st April, 1895.	Grant per Sabbath from H. M. Committee for the year beginning 1st April, 1895.
1. Quebec	9	9	10	22	1030	270	47	466	209	448	$2700 00	$2317 00	$56 87	$35 53
2. Montreal	14	12	16	22	778	347	79	408	264	583	2065 00	1899 10	52 50	55 50
3. Glengarry	1	1	1	3	200	48	.....	88	26	50	339 80	125 00	7 50	1 00
4. Ottawa	15	9	18	23	1030	367	52	540	220	496	2779 71	2362 06	48 58	37 00
5. Lanark and Renfrew	11	11	15	29	1587	440	31	630	203	422	2780 00	1935 00	53 80	44 91
6. Brockville	2	2	3	6	390	105	11	153	41	94	748 00	111 00	14 00	1 50
7. Kingston	17	16	17	42	2031	646	145	901	269	700	3622 24	2663 00	79 00	48 70
8. Peterborough	3	3	3	11	351	118	3	229	51	103	241 00	725 00	16 46	15 96
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	3	6	10	370	143	71	242	78	156	1050 00	716 00	20 20	12 76
11. Toronto	2	2	2	2	223	76	.....	134	52	104	827 00	373 00	14 00	7 50
12. Orangeville	1	.....	1	2	40	8	.....	15	.....	.....	.....	.....	.....	.....
13. Barrie	36	29	64	103	4172	1189	346	1810	642	1399	8068 68	4455 52	109 30	58 19
14. Owen Sound	8	8	14	19	1627	381	38	662	174	335	2169 00	1155 00	33 00	10 00
15. Saugeen	3	.....	7	7	820	171	36	310	182	364	1561 00	104 00	28 47	.....
16. Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17. Algoma	31	30	36	103	3992	1084	407	1222	626	1301	5395 98	5065 87	112 25	70 18
18. Hamilton	3	3	3	4	320	84	54	213	52	104	463 00	268 00	8 16	2 00
19. Paris	2	1	3	4	185	80	50	24	52	104	540 50	.....	8 00	4 00

16. Guelph	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17. Algoma	31	30	36	103	3992	1081	407	1222	626	1301	5395 98	5065 87	112 25	70 18
18. Hamilton	3	3	3	4	320	84	54	213	52	104	463 00	268 00	8 16	2 00
19. Paris	2	1	3	4	185	80	50	24	52	104	540 50	...	8 00	4 00
20. London	1	1	1	1	120	38	1	49	26	53	218 00	81 00	5 00	3 00
21. Chatham	3	3	2	3	135	48	11	96	52	104	642 00	309 00	12 00	8 00
22. Sarnia	3	3	5	5	330	109	8	142	78	78	468 00	156 00	14 00	2 00
23. Stratford	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Huron	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25. Maitland	...	...	...	...	...	...	...	...	...	...	...	...	...	...
26. Bruce	1	1	1	3	340	65	20	121	26	53	451 50	106 00	8 50	...
27. Superior	3	3	2	33	430	123	115	60	76	153	1064 00	712 00	20 00	12 06
28. Winnipeg	25	18	13	57	1570	567	...	531	439	989	...	3000 00	113 50	70 00
29. Rock Lake	10	10	10	39	1580	508	209	643	226	479	3484 00	1683 50	86 50	39 00
30. Glenboro	4	4	3	11	515	116	46	209	77	150	864 30	463 50	24 00	8 00
31. Portage la Prairie	10	7	8	31	691	294	235	367	144	312	691 70	1604 00	43 00	26 00
32. Brandon	10	8	10	29	1123	327	100	469	129	356	3042 00	749 00	68 00	8 00
33. Minnedosa	17	16	18	73	1520	610	160	708	295	635	2887 00	3257 00	77 00	90 00
34. Melita	11	11	6	44	1317	396	206	506	181	419	1657 00	2425 50	40 50	51 50
35. Regina	28	28	25	110	2965	1154	399	1171	542	1150	4234 65	6974 00	151 40	161 00
36. Calgary	22	21	16	69	1384	478	289	428	373	786	3114 55	7262 00	77 50	145 00
37. Kamloops	18	16	15	43	911	303	218	222	242	545	4473 40	4140 23	92 75	92 29
38. Westminster	9	9	10	40	1186	413	206	303	207	436	3733 70	2418 48	81 54	27 12
39. Victoria	8	8	7	13	416	250	141	181	178	353	2636 00	1933 94	57 25	35 12
Total	344	306	371	1007	35779	11356	3734	14253	6432	13814	$69012 71	$61549 70	$1634 53	$1182 76

MISSIONARIES—APRIL, 1895.

I.—MINISTERS AND LICENTIATES.

Messrs. J. Turnbull, Dr. Lamont, D. Pugh, T. Muir, J. Steele, J. McCarter, A. Suckling, L. Bouchard, A. Miller, J. T. Kalem, A. Russell, A. McGregor, R. Knowles, E. S. Logie, J. McIlroy, G. R. Lang, Geo. Porteous, A. D. Boyd, W. Bennett, E. Mullan, J. S. Stewart, S. Carruthers, H. Knox, W. Wylie, J. M. Pullar, S. Smith, H. Sinclair, W. Christie, W. Forrest, D. H. McLennan, J. K. McGillivray, J. Rennie, J. L. Robertson, E. D. Pelletier, E. B. Rodgers, J. Gauld, H. Sturgeon, H. Maclennan, J. McCracken, K. A. Gollan, Jos. Andrew, Jos. White, A. F. McKenzie, J. Mowatt, A. Thompson, W. Chestnut, G. Rogerson, J. H. Cameron, J. D McMillan, T. R. Scott, C. W. Bryden, J. Ferry, D. F. McMillan, A. Robson, J. M. Muirhead, A. Campbell, A. G. McKechnie, R. J. Geddes, J. A. Jaffray, R. A. Munro, G. Hamilton, J. P. Grant, J. Fernie, T. H. Rogers, J. K. Wright, P. F. Langill, G. Murray, W. R. Ross, J. Paton, W. Black, A. C. Manson, E. B. Chestnut, T. S. Glassford, B. K. McElmon, A. Dunn, L. R. Giroulx, R. McCullough, A. Mogee, A. Young, D. McRae, Alex. Fraser, J. H. Higgins, R. J. Adamson, Alex. Tait, S. Robson, J. Douglas, C. McKercher, J. McEwen, M. S. McKay, E. G. Walker, J. McRobie, James Pullar, D. Millar, J. A. McConnel, S. McDonald, J. R. Lang, J. B. Hamilton, J. A. Macdonald, S. A. Glassford, E. S. Laurie, John McRobbie, W. R Ross, W. T. Moss, D. M. Jamieson, D. S. Brown, W. W. Hardie, J. Rattray, J. J. Cameron, J. Boyd, R. J. Adamson, R. J. Hunter, R. McPherson, M. McArthur, W. Armstrong, J. Lawrence, A. Robertson, W. Gordon, T. Beveridge. James Lamb, C. Macdiarmid, C. O. Hofstrand, T. J. Barron, D. F. McMillan, Jas. Morrow, D. Spear, Alex. Forbes, D. Matheson, R. G. Murison.—128.

II.—STUDENTS.

Messrs. L. J. O'Brien, P. D. Muir, J. J. L. Gourlay, Jas. Taylor, Arch. Macvicar, N. McLaren, J. C. Stewart, A. McCallum, T. A. Spencer, W. E. Ashe, G. A. Woodside, F. W. Gilmour, Wm. McCuaig, H. T. Murray, Wm. Bremner, J. A. McGerrigle, Geo. Weir, D. N. Coburn, W. M. Mackeracher, Major McIntosh, G. D. Ireland, A. McGregor, Jas. Ervine, W. T. B. Crombie, N. D. Keith, Jas M. Wallace, M. J. Leith, W. C. Sutherland, Stephen Young, Wesley Askith, Samuel McLean, Hector McKay, Allan S. McLean, A. C. Bryan, E. C. Currie, R. F. Hunter, A. J. McMullen, J. R. Fraser, H. R. Grant, E. C. Gallup, A. D. Menzies, J. W. McIntosh, H. A. Hunter, G. E. Dyde, W. C. Bennett, J. T. Miller, F.E. Pitts, J. H. Turnbull, M. H. Wilson, C. D. Campbell, R. Herbison, D. A. Volume, A. Walker, W. M. Kannawin, W. M. Fee, A. M. Currie, S. A. Woods, C. A. Fergusson, R. J. McPherson, W. A. Alexander, Thurlo Fraser, F. A. McRae, J. S. Shortt, R. W. Dickie, W. G. Smith, W. J. West, J. C. Cameron, John Radford W. M. Burton, Crawford Tate, Geo. Scarr, D. L. Campbell, T. A. Bell, E. W. McKay, S. O. Nixon, J. B. Torrance, J. J. Brown, J. J. Patterson, W. B. Findlay, J. Gray Reid, Thos. Menzies, Geo. Arnold, H. M. McCulloch, J. C. Wilson, W. T. Ellison, Alex. Stewart, M. Duncan, Geo. Menzies, Thos. Oswald, W. D. Bell, J. Burkholder, C. M. Wyse, R. F. Hall, A. Little, J. W. McNamara, A. L. Harvey, Thos. Eakin, G. M. James, G. B. Wilson, M. McArthur, W. G. Russell, J. G. Inkster, S. J. Duncan Clarke, Wm. Chestnut, J. A. Hall, E. G. Perry, A. Lang, R. A. King, D. G. Ross, J. McIntosh, H. J. Stirling, A. W. Strachan, Samuel Lundie, A. D. Caskey, J. H. Wallace, Harry Walker, John Smith, J. Buason, And. M. Shea, R. C. Warden, J. R. Macallister, Thomas McAfee, R. C. Pollock, Dan. Oliver, R. M. Dickey, J. W. S. Lowry, M. Mathieson, J. H. Jarvis, H. J. Robertson, Allan Morrison, H. H. McLean, Rod. Gillies, H. M. Irwin, Geo. Broadly. W. F. Gold, Jos. Johannsen, Wm. Simons, J. E. Hogg, Wm. Wilson, J. R. Robertson, A. F. Smith, R. C. McAdie, Walter Moffat, A. G. Hutton, C. Houghton, E. J. Shaw.—147.

III.—CATECHISTS.

David Forbes, J. M. Dallas, R. W. Goodall, Dun. B. Smith, B. G. Austin, D. D. Johnson, Jas. Steele, J. H. Rodgers, J. S. Richardson. H. W. Porter, D. J. Scott, John D. Smith, John B. Boyd, P. Naismith, R. Greathead, Alex. MacLean, John Walker, Arch. Bell, Thos. Henderson, E. W. Park, L. O. Brien, R. Taggart, G. W. Thom, D. Scott, M. H. Wilson, W. M. Fee, T. Turnbull, J. Goodfellow, J. K. Richardson, H. McCulloch, A. G. Bell, W. Redman, J. Farquharson, J. H. Anderson, A. E. Thomson, D. W. Thompson, D. Forbes, T. Ainslie, G. Arnold, A. L. Harvie, T. Robinson, A. P. Blouin, G. Lougheed, W. D. Tate, M. P. Floyd, J. Small, L. Johnson, A. R. Cashey, J. I. Buason. R. Gillies, D. A. Ross, J. W. Lowry, C. Baylis, W. P. Anderson, Hugo McLellan, J. Fawcett, J. A. Claxton, E. Douglas, F. Forster, J. Wray, A. Kembo, W. G. Rogerson, Jas. Hood, R. Cairns, S. Thompson, R. Heron, E. W. Pack, W. Stitt, A. S. Ross.—69.

TOTAL MISSIONARIES—344.

APPENDIX No. 2,

REPORT OF THE AUGMENTATION COMMITTEE (WESTERN SECTION), 1894-5.

To the Venerable the General Assembly:

In view of the difficulty which had been experienced in securing support for this Scheme and of repeated deficits, the General Assembly of 1894 resolved to make the experiment of placing it under a separate committee, whose undivided attention might be given to this branch of the work of the Church. The result has justified the action of the Assembly. A year ago there was a deficit of $4,500, and it was necessary to make a deduction of $36 from each grant (though this was in many cases made up by local effort). This year, grants have been paid in full and though the Financial Statement shows a slight balance ($766) against the fund it is fair to reckon the contribution of the Parkdale congregation ($300) as virtually reducing it to $466. This contribution was made for last year's work, and was withheld until after the Treasurer's books were closed on account of dissatisfaction with the decision of the Presbytery of Toronto regarding the arrangement of congregations in the Parkdale district. Even the small deficit mentioned would not have appeared but for charging against the fund one-fourth of the salary and expenses of Mr. Findlay, as Superintendent of the Algoma and Muskoka districts; a proposal made by the Home Mission Committee, which is to be a subject of conference between the two Committees.

The amount received from all sources during the past year is $25,436.05, as compared with $23,376, (of which $1,000 was a bequest) in the preceding year; leaving the bequest out of account, this indicates an advance from ordinary sources of about $3,000. It is satisfactory to note that while there have been a few generous donations, this result has been secured mainly by a general raising of the standard of giving. In 21 Presbyteries out of 26 in Ontario and Quebec, there has been increased liberality, and the increase in contributions from these Provinces amounts to over $2,800. In the West, also, the reported improvement is considerable. The number of congregations at present requiring aid is 142, and the average grant is about $170.

At the meeting of the Committee held in October last, a very thorough revision was made of the grants applied for by Presbyteries. In a large number of instances, Presbyteries were asked to make special efforts to secure increased contributions in augmented congregations so that a corresponding reduction might be made in the grants from that date. Arrangements were made by the Committee for visiting by deputies the Presbyteries in Ontario and Quebec, and the results of these visits were, in many cases, very gratifying. It is obviously not desirable that this special agency should be frequently employed, nor should it be necessary. The Leaflet prepared by a sub-committee was very widely circulated throughout the Church and did good service in awakening interest and developing liberality.

The following table shows to some extent the history of the Scheme during the past twelve years and the measure of support given last year by congregations in the several Presbyteries. The amounts reported as contributed by Presbyteries include *donations* as far as it is known to what Presbyteries they should be assigned.

PRESBYTERIES.	Congregations giving less than $750 and Manse in October, 1883.	Congregations placed on Augmented List since October, 1883.	Congregations removed from the List since October, 1883, because self-supporting.	Congregations removed from the list from other causes.	Congregations now on the List, 1st April, 1895.	Amount contributed by Presbyteries to Augmentation Fund for year ending 31st March, 1895.	Average Contribution per Communicant to the Augmentation Fund for year ending 31st March, 1895.	Number of Pastoral Charges that did not contribute to Augmentation Fund for year ending 31st March, 1895.
Quebec	14	2	4	2	10	$ 839 93	33cts.	2
Montreal	17	5	8	5	9	3,702 70	37	4
Glengarry	11	9	13	3	4	499 57	14	3
Ottawa	12	8	11	2	7	1,095 51	18	12
Lanark and Renfrew	17	8	15	6	4	1,562 73	24	1
Brockville	11	6	11	1	5	510 24	15	4
Kingston	11	6	4	6	7	684 00	14	6
Peterborough	11	1	6	1	5	818 89	16	2
Whitby	3	3	5	.....	1	438 44	21	2
Lindsay	8	2	7	2	1	251 83	9	4
Toronto	10	19	17	1	11	4,813 22	31	2
Orangeville	11	7	10	3	5	329 19	8	4
Barrie	11	16	9	5	7	485 96	8	7
Owen Sound	9	5	5	5	4	269 25	8	4
Saugeen	2	..	1	1	.....	278 78	9	1
Guelph	5	2	6	.....	1	636 20	9	3
Algoma	2	1	1	.....	2	120 06	9	3
Hamilton	16	10	18	1	7	1,539 76	17	5
Paris	3	2	2	.....	3	701 67	13	3
London	13	6	10	1	8	1,390 60	21	3
Chatham	9	3	8	2	2	398 86	11	3
Sarnia	8	7	7	1	7	423 08	12	4
Stratford	4	.....	4	.....	.....	467 04	9	1
Huron	5	1	3	.....	3	564 07	14	1
Maitland	17	.....	13	3	1	256 15	6	5
Bruce	5	5	6	1	3	226 32	6	1
Synod of Man. and N. W.	11	42	32	1	20	1,228 00	10	22
Synod of Br. Columbia	.....	9	4	.....	5	452 00	13	16
Donations not included above	.....	.....	.....	.....	.....	452 00	.....	.....
Total	256	185	246	53	142	$25,436 05	17	128

In accordance with the direction of last General Assembly, Synodical Augmentation Committees have been appointed by the several Synods. It will be the duty of these Committees to review the grants asked by the Presbyteries of the bounds, to co-operate with Presbyteries in the visitation of congregations in special cases and to take measures to stimulate interest in the Augmentation Scheme among the congregations of the Synod. It was agreed to recommend that Synodical Committees should consist of the Conveners of Augmentation Committees of the several Presbyteries within the bounds, together with a limited number of others, as the respective Synods may think desirable. It is expected that these Committees will meet before the autumn meeting of the Assembly's Committee, and that schedules and extract minutes will be transmitted to them by Presbyteries.

In view of the appointment of these Synodical Committees, it is thought that the General Assembly's Committee on Augmentation may be diminished in number, and it is recommended that it should hereafter consist of fourteen members, four of whom shall be Conveners of the Augmentation Committees of the Synods of (1) Montreal and Ottawa, (2) Toronto and Kingston, (3) Hamilton and London, and (4) Manitoba and the North-West.

The following extracts from the reports of Conveners of Augmentation Committees in the several Presbyteries, and the report of Dr. Robertson for the two Western Synods, will serve to show what valuable aid is rendered by this Fund in the development and consolidation of the work of the Church in many districts.

SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Great progress has been made during the past year, both in the way of reducing the grants hitherto required, and of securing increased contributions on the part of all our congregations to the Fund. In nearly all our aid-receiving charges, reductions of a substantial character have been reported. A member of Presbytery appointed to look specially after the interests of Augmentation has visited every augmented charge within the bounds, and has been invariably met with a sympathetic willingness to dispense with aid from the Fund as far as possible.

There are now only three vacancies, viz., Lingwick, Scotstown and Marsboro, all of which require Gaelic. Action is being taken to unite Lingwick and Scotstown with the view of relieving the Fund of two large grants.

PRESBYTERY OF MONTREAL.

Encouraging progress has been made during the year. The congregation of Taylor Church, Montreal, recently took posses sion of their new building and immediately thereafter became self-supporting. The congregation of St. Therese, etc., have also resolved to meet, in full, the salary of the minister whom they are now calling. The Mission at Cote St. Louis was organized during the year into a congregation and on calling their minister became at once self-supporting. It is now known as St. Giles Church, Montreal. The church building erected two years ago is being enlarged, and the outlook is most encouraging.

Every one of the augmented congregations in the Presbytery is now settled, and their membership is 215 in excess of that of last year. The contributions towards augmentation from the Presbytery have considerably increased, though there is still room for improvement. The scheme is of incalculable benefit, not only to Presbyterianism, but to the cause of Christ in this district, as many of our augmented congregations are the only Protestant congregations in their respective localities.

PRESBYTERY OF OTTAWA.

In the Presbytery of Ottawa, there is in existence an Augmentation Committee distinct from the Home Mission Committee.

All the aid-receiving congregations were visited by deputies from the Presbytery during the winter. Two congregations, North Gower and Fitzroy and Tarbolton, become, with the year beginning on the first of April, 1895, self-sustaining. The congregation of Richmond has voluntarily agreed to a reduction of $25.00 in the gr ant.

The amount allocated by the Assembly's Committee to this Presbytery was duly considered and apportioned among the various congregations of the Presbytery. The entire sum received fell somewhat short of the amount asked, but it must be remembered that several congregations made up the allocated sums by including a special contribution to meet the sums withheld from aid-receiving congregations in this Presbytery. This did not pass through Dr. Reid's hands There is no want of loyalty to the scheme on the part of our self-supporting congregations.

PRESBYTERY OF LANARK AND RENFREW.

In this Presbytery deep interest has been taken in the Augmentation Scheme from its inception, as at that time there was a very large number of weak and struggling congregations within the bounds. A reference to the annual reports shows that at least fourteen congregations have been permanently raised to the self-sustaining standard, and it may be added that several of them have gone much beyond that point. Of the congregations still remaining on the list, Admaston and Bromley were at the outset a single supplemented charge, weaker than either of the present charges. Mattawa was then the weakest kind of mission field; whilst Elmsley had not yet been heard of as a mission.

It is almost needless to add that Presbyterianism has been immensely strengthened in the whole district, and it is more abundantly evident from such results that, when thoroughly worked, the Augmentation scheme is a potent factor in the up-building of the Church.

It may be mentioned further that within the bounds, where these facts are well attested, there is entire unanimity as to the support which the Fund deserves. All congregations contribute willingly, to no fund more willingly; and, according to their means, as largely as is to be expected. Our own demands are now small, but we still support the scheme for the sake of the weak charges in the outlying portions of the Church.

PRESBYTERY OF BROCKVILLE.

There are within the bounds of this Presbytery five aid-receiving congregations, one having been added to the list during the year.

In only one case was there a reduction made in the amount asked. In some of the congregations the number of removals, and, in all, the stringency of the times, were the reasons urged for their inability to increase their contributions. The villages of Athens and Merrickville may be mentioned as being exceptional in their liberal giving. In every case the aid given is well bestowed, and in some instances it means the existence of the Presbyterian cause in the locality.

The congregations of the Presbytery are all loyal to the scheme, and support it fairly well.

The deficits, which have so frequently occurred, have always been made up to the aid-receiving congregations, so that not a dollar has been lacking.

PRESBYTERY OF GLENGARRY.

Augmentation in this Presbytery is generally well supported. Regarding the four augmented charges, vigorous measures were adopted to have these raise more than in the past. They were visited first by regular Presbyterial visitation and then by the Home Mission Committee. The result was that in Avonmore fifty dollars more was raised with promise of still better things next year. At Apple Hill and Gravel Hill, thirty dollars more was promised. At Glen Sandfield and East Hawkesbury the resignation of the pastor Rev. G. A. Smith was accepted lately, and it is hoped that, should a suitable man be secured for that charge, it will ask less than formerly from the Fund, and perhaps become self-supporting. Regarding Summerstown, the number of families is small and and your Committee in this Presbytery thought that field was doing all it could be expected to do.

SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

In the year 1894, there were nine congregations on the Augmentation Fund. There are now only eight, and at 1st of July next the number will be reduced to seven. Of the seven that remain, reductions have been made on the amount of the grants in five cases. The amounts granted to Presbytery for the year now entered on aggregate about $300 less than last year.

PRESBYTERY OF PETERBOROUGH.

The amount raised by the Presbytery is $818, being an increase over 1894 of more than $200. We made a strong effort to bring up Augmentation Funds, with the result indicated, and we think we can look for a further increase during the coming year.

PRESBYTERY OF WHITBY.

By a re-arrangement of the field Newcastle was joined to a neighbouring congregation and thus removed from the list of augmented charges. It was found necessary to apply for a grant to Ashburn, but this was done only after repeated but, up to the present, ineffectual efforts to re-arrange the field.

An increasing number of congregations in the Presbytery are becoming interested in Augmentation.

PRESBYTERY OF BARRIE.

At the meeting of the Assembly's Committee, in October, two congregations, namely, Allandale and Airlie Banks, etc., were added to the list of aid-receiving charges. The total sum granted was $1,550 and the number of congregations on the list eight; but as the sum asked by Presbytery for Huntsville was $50 less than the grant, the amount received from the Fund for this Presbytery in 1894-95 was $1,500. There are now seven congregations with grants of $1,350, Huntsville having been removed from the list.

With regard to contributions from the Presbytery to the fund, though the amount asked by the Committee was not realized, there was an advance of nearly $100 over the contributions of the preceding year. Thirteen congregations contributed the amounts asked or more. Twelve fell short, and seven gave nothing, most of the last number being vacant or recently settled. Seventy-nine dollars of the sum contributed came from the Mission Stations. Under Mr Findlay's supervision the Muskoka field contributes its full share of the amount required for Home Mission and Augmentation Funds.

PRESBYTERY OF OWEN SOUND.

During the past year three congregations received aid from the Augmentation Fund.

One of these, Knox, Sydenham, is hemmed in and will continue weak.

Temple Hill and Knox, Holland, will become self-supporting on July 1st, 1895.

Hepworth, etc., a few years ago was a weak Mission field. We expect rapid growth in the near future.

The Fund is more widely supported now than ever before in the Presbytery, and we expect increased contributions for the current year.

The Fund has been a great boon to this Presbytery.

PRESBYTERY OF ALGOMA.

There have hitherto been three augmented congregations in this Presbytery. One of them, however, namely, Sault Ste Marie, now goes off the list and becomes the first self-supporting congregation in the Presbytery. Little Current, owing to removals and depression of business in the place, has been obliged to revert to the position of a Mission Station, only, it is hoped, for a short time. Sudbury remains without change.

With regard to the support of the Fund, inasmuch as this Presbytery consists almost entirely of Mission fields, most of them weak, and all of them dependent on the receipt of grants from the Home Mission Fund, it is not to be expected that they should contribute very largely towards the Augmentation Fund. By the instructions of Presbytery, however, the claims of the Fund were brought specially before the mission stations as well as the augmented charges last winter, and as a result a larger number than formerly have contributed.

SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

We have to report this scheme as continuously helpful to our work. A number of weak congregations have been assisted to become self-sustaining, and our last mission station (proper) has found a place under its fostering care. Our claims upon the Fund have been larger this year than in the previous one, owing to a re-arrangement of fields putting our work in decidedly better shape. These new fields are all in good working order and do not purpose being dependent any longer than

is necessary. Fort Erie, an old mission of over twenty-five years standing, is now a settled charge with a hopeful future. The charges in this Presbytery have been largely assisted by this Fund and it would be a calamity were it not generously sustained.

PRESBYTERY OF LONDON.

The Augmentation Scheme is of essential importance in maintaining an efficient ministry in our weaker congregations in this Presbytery. Some of these may require to be on the fund for some length of time; others are gradually gaining strength and give hope of relieving the fund either wholly or in part at an early date. Reductions have been made this year in the grants to Aylmer and Springfield, King street, London, and Wardsville and Newbury. It was necessary to obtain a renewal of the former grant to Delaware in the peculiar circumstances in which the congregation is placed, but the future of that charge is more hopeful.

Since the inception of the Augmentation Scheme, interest in the fund has gradually increased on the part of the aid-giving congregations generally. Nine years ago the total sum sent from this Presbytery was $730, while the Presbytery drew $1,000 for aid-receiving charges; five years ago, the contributions amounted to $935, and the Presbytery received rather less than $1,000. In 1893-4 (last report) the contributions amounted to nearly $1,400, and the Presbytery received $1,140. The indications are that the year now expired will show a no less favourable record.

It may be added that some of the Young People's Home Mission Societies in the bounds have aided in supporting an ordained minister in the North-West.

PRESBYTERY OF SARNIA.

Within the bounds of the Presbytery of Sarnia are seven Augmented Congregations. A very slight improvement in the prosperity of the country would make four of these self-sustaining. One great difficulty in the way of securing generous support for the fund in this Presbytery is, that most of the congregations within its bounds are but little removed above the standing of augmented charges.

The amount assigned to this Presbytery, to be contributed in aid of the Fund, was apportioned among the various congregations by a special committee of Presbytery. This step resulted in an advance of about $166 over the contributions of the preceding year.

PRESBYTERY OF MAITLAND.

The contemplated re-arrangement of fields referred to in last year's report has been carried out. There is now but one augmented charge within the bounds, instead of three or four, as formerly reported.

PRESBYTERY OF BRUCE.

In the Presbytery of Bruce there are three congregations on the list of augmented charges. Kinloss and associated stations lie in perhaps the worst agricultural part of the country. North Brant and West Bentinck have been greatly weakened by removals to the North-West. These congregations have been aided for several years, and still need it as much as ever. The Glammis congregation, which has required no aid during its vacancy, is now settled, and is petitioning for a grant.

REPORT OF AUGMENTED CONGREGATIONS IN THE SYNODS OF MANITOBA AND THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

(*Transmitted by Dr. Robertson.*)

The improved outlook the Augmentation Fund this year has been cheering to Presbyteries in the West. The Fund has done good service in the past in helping weak, but willing congregations to secure and maintain pastors. Its break-down would be a calamity to new districts that are taxing themselves heavily to obtain for their families the stated ordinances of religion. Nearly forty of our self-sustaining congregations have enjoyed the benefits of the Fund and passed off, and this year will add more to the number. That these congregations are not leaning on the Church, but bearing their own burdens, will appear from the fact that they contributed at the rate of $9.52 per

communicant for stipend alone, while the average for the whole Church last year was only $4.64 or less than one half of that figure. And yet the means at the disposal of these people is a good deal less than that of the average communicant in the Church. That congregations of this class find it so difficult, let them call never so loudly, to make any one hear them, is the best proof that such charges are not desired. A little more liberality towards the Fund would remove the need of that constant pressure to reduce grants which makes the position of pastor of an augmented congregation so irksome; and would render it unnecessary to report so many vacancies. The report deals with the Synods separately. It should be explained that the figures given under the head of single persons are for the most part unmarried men on homesteads and hence householders. The ministers of these congregations have also a considerable number attending their services though not connected with any Church. These are the raw material out of which strength is to come to young congregations.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

At the time of the last report, there were twenty-three Augmented congregations in the Synod, of which six were vacant. During the year five became self-sustaining, and two, weakened through various causes, were put on the mission list. Three new congregations were placed on the list, making the number now on the list, nineteen. By resignation and translation, five congregations became vacant and five had had settlements effected. This leaves eleven congregations with pastors over them, and eight which are vacant. There was little advance made in any of the congregations during the year with the exception that two built manses. Their strength and connection will appear from the fuller statement that follows.

PRESBYTERY OF WINNIPEG.

During the year *Springfield* was strengthened by the addition of the Suthwyn station, and became self-sustaining. *Millbrook* reports the same number of families and communicants as last year and shows no signs of growth. *Morris* called a pastor and has a comfortable manse and commodious church, but the congregation is weak. *Greenwood* was placed on the list during the year. The congregation is situated in a good district, reports sixty families and eighty-six communicants, and should soon come up to the point of self-support. The congregation is building a manse this summer. *Selkirk* has become vacant, but has increased its strength somewhat. The town grows but slowly and the accessions to the Church are few. *Emerson* is growing slowly, but has not called a pastor. *Dominion City* is a stationary settlement and there is no change in the congregation which is vacant.

These six congregations have 287 families, 17 single persons and 437 communicants. They promise $3,800 for the support of ordinances; or an average of $9.04 per communicant, making allowance for the three manses owned by them, and they are to receive $600 from the Augmentation Fund.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Macgregor, the only augmented congregation in this Presbytery, is vacant. The congregation is vigorous and promising, having fifty-seven families, ten single persons and ninety communicants. For salary $750 is promised, or an average of $8.34 per communicant; and $100 is promised for the year from the Augmentation Fund.

PRESBYTERY OF ROCK LAKE.

Killarney became vacant through the resignation of Mr. Hodnett. Good work was done during the year, but there has been little growth. The Plymouth Brethren have interfered with progress. *Crystal City* made a slight advance, but is not strong. There is promised for salary by these two congregations $1,350; or $8.28 per communicant. The families number eighty-four, the single persons twenty-three, and the communicants 169. The amount promised from the Fund is $225.

PRESBYTERY OF BRANDON.

An effort was made to effect re-arrangements to increase the strength of the Rounthwaite congregation but in vain. To maintain the status of the congregation and relieve the Augmentation

Fund, the congregation increased their contribution from $700 to $800, although there was no growth in numbers. *Elkhorn* shows a gratifying increase in communicants although the families remain the same. In these congregations are seventy-eight families, nineteen single persons, and 173 communicants. They promise $1,500, or $8.66 per communicant, and are promised $200 from the Fund. *Chater* became self-supporting.

PRESBYTERY OF GLENBORO.

Hilton was placed on the list during the year, and has forty-two families, twenty single persons and sixty communicants. A Manse was built, and the congregation promises $700.00, or, with the manse, at the rate of $12.50 per communicant, and is to receive $150.00 from the Fund.

PRESBYTERY OF MINNEDOSA.

Shanks congregation became vacant by the resignation of Mr. Hosie, and an effort was made to unite a part of the congregation to Rapid City, and part to Hamiota; but the scheme miscarried, through the opposition of the Rapid City congregation. The congregation is in a healthy state though vacant. *Rapid City* has suffered through the depression and removals but is doing its part to maintain its standing. *Hamiota* shows no growth; and *Birtle* but a slight gain; although faithful work was done in both. The families connected with these congregations number 164, single persons fifty-five, and communicants 299. For salary $25.50 is promised, or $8,86 per communicant. There being no application forwarded for a grant for Rapid City by Presbytery, no action was taken; and $400.00 is promised to the other three congregations. It is likely that a grant of $50.00 or $100.00 will be asked for Rapid City later.

PRESBYTERY OF MELITA.

Hartney, by a readjustment of boundaries, lost several families, but shows a considerable increase in communicants. A short crop and low prices have kept the congregation back financially. *Melita* appears on the list for the first time. Numerically it is strong, having sixty-three families, thirty-eight single persons and ninety-one communicants. The drought has hindered financial growth. The families in the two congregations number ninety-eight, single persons forty-nine and communicants 188. The amount promised for salary is $1,300.00, or $7.18 per communicant, and the grants promised amount to $300.00.

PRESBYTERY OF REGINA.

Prince Albert became self-sustaining at the close of the year. *Moose Jaw* became vacant by the translation of Mr. Clay to St. Andrew's, Victoria, and *Indian Head* by the resignation of Mr. Welsh. An effort was made to unite *Qu'Appelle* with Indian Head, but it was not successful. Indian Head is supplied by Mr. A. Robson without any grant, and Qu'Appelle is reduced to a mission station. Moose Jaw alone remains on the list and with a grant of $200. There are fifty families, thirty single persons and fifty-five communicants. The rate per communicant, for salary, is $10.91, or $550 in all. A severe drought has reduced the contributing power of the people.

SUMMARY FOR THE SYNOD.

The nineteen congregations own twenty-three Churches and eleven Manses. Connected with them are 860 families, 223 single persons and 1,471 communicants. The amount promised by the people for salary is $12,500, which, with the usual amount reckoned for a Manse, would give an average of $8.87 per communicant. The amount promised from the Augmentation Fund is $2,175 or a little less than an average of $114 for each congregation. The amount promised from the Fund last year was $3,375, a reduction of $1,200 being effected, it is to be hoped, neither at the expense of the ministers nor the efficiency of the work.

SYNOD OF BRITISH COLUMBIA.

No changes have taken place in the Augmented congregations in this Synod during the year. In one case, the minister resigned, but was induced by the representations of Presbytery and people to withdraw his resignation. The pastor of another was called to a congregation in Nova

Scotia but elected to stay in the West. The depression has made itself felt in these congregations, but yet there is some growth although it is slight.

PRESBYTERY OF CALGARY.

Medicine Hat has increased somewhat in its number of families, but its communicants are about the same as reported last year. Internal troubles hindered work somewhat. Being a railway divisional point, the town suffered with the other railway interests. *Edmonton* congregation increased its families and communicants and is nearing the self-sustaining point. These congregations have ninety-eight families, thirty-one single persons, and 118 communicants. They promise $1,600.00 for salary, or $14.40 per communicant, and are to receive $175 from the Fund.

PRESBYTERY OF KAMLOOPS.

Kamloops is the only congregation in the Presbytery. The town is not growing and the congregation but slowly. The people, however, are spirited and liberal. The families number thirty-three, single persons forty-five, and communicants fifty-seven. Were the congregation provided with a manse it could support its own pastor. The amount promised for stipend is $950 and the grant $125.00.

PRESBYTERY OF WESTMINSTER.

Chilliwack, the only Augmented charge in the Presbytery, suffered a good deal through high water last season, but increased its strength. It is paid from the Fund at the rate of $150.00 per annum till the end of December and then becomes self-supporting. There are thirty-four families twenty-six single persons and sixty-one communicants ; and they give $800.00 and a manse, or an average of $13.93 per communicant.

PRESBYTERY OF VICTORIA.

Comox gained some strength last year, and, owing to the proximity of Union Mines, will now have a market within reach, and be apt to gain more. The field is remote and limited, but good work is being done. The families number thirty-two, single persons fifteen, and communicants forty-three. They promise $800.00 and a manse, or an average of nearly $20.00 per communicant. The aid pledged from the Fund is $125.00.

SUMMARY.

In the Synod are five Augumented congregations with five Churches and four Manses. The families number 197, single persons 117, and the communicants 278. The figures last year, respectively, were 178, 97 and 246. The amount promised for salary is $4,150 or $15.65 per communicant. The amount promised from the Fund is $537.50 for the year. The amount paid last year was $975.00, reduction $437.50.

TOTAL FOR BOTH SYNODS.

Synod.	Congs.	Chs.	Manses.	Families.	Single Pers.	Coms.	Stipend Promised.	Average per Com.	Grant.
Manitoba and the N.W.T.	19	23	11	860	223	1471	$12500	$ 8 87	$2175 00
British Columbia..	5	5	4	197	117	278	4150	15 65	537 50
	24	28	15	1057	340	1749	$16650	.....	$2712 50

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1894-5.

	Dr.	Cr.
Presbytery of Quebec	$1,911 00	$839 93
" Montreal	2,400 00	3,410 70
" Glengarry	850 00	497 57
" Ottawa	1,458 00	1,695 51
" Lanark and Renfrew	546 50	1,404 23
" Brockville	898 50	489 89
" Kingston	1,335 00	674 00
" Peterborough	935 00	818 89
" Lindsay	184 00	246 83
" Whitby	25 00	359 44
" Toronto	1,929 50	4,783 22
" Orangeville	700 00	329 19
" Barrie	1,500 00	473 46
" Owen Sound	475 00	266 75
" Algoma	575 00	120 06
" Guelph	43 75	631 20
" Saugeen	.....	269 78
" Hamilton	1,063 00	1,468 76
" Paris	400 00	701 67
" London	1,193 00	1,377 10
" Chatham	316 66	398 86
" Sarnia	683 00	410 58
" Stratford	.....	462 04
" Huron	632 00	558 07
" Maitland	150 00	256 15
" Bruce	250 00	217 32
" Superior	.....	10 00
" Winnipeg	606 25	401 15
" Rock Lake	375 00	101 50
" Portage la Prairie	106 00	205 00
" Glenboro'	37 50	48 65
" Brandon	500 00	101 00
" Minnedosa	437 50	178 20
" Melita	100 00	36 50
" Regina	624 50	80 00
" Calgary	350 00	116 25
" Kamloops	256 00	83 35
" Westminster	225 00	162 90
" Victoria	175 00	89 50
Donations		1,012 85
Part proceeds Elmira Ch., Ill		200 00
Presbytery of London—Money returned		48 00
Expenses of Committee, Allowances, etc	720 74	
Printing, including proportion of Blue Book	114 02	
Rev. A. Findlay, Salary and Expenses	440 91	
Proportion of Agent's Salary and Office Expenses	500 00	
Interest and Charges for Drafts	211 65	
Balance at Cr. 1st May, 1894		25 55
Balance at Dr. 1st May, 1895		766 38
	$26,227 98	$26,227 98

What is the outlook for the coming year? There is not likely to be any marked change in the number of Augmented Charges, the balance having been maintained for several years between those congregations that pass into the ranks of the self-sustaining and those that come up from the grade of Mission Stations. If the Committee had $28,000 at its disposal, it would not be under the necessity of cutting to the quick in reducing grants, and it could meet just claims and recognize special need in a way not at present possible. It ought not to require a great expenditure of time or effort or eloquence to secure this result.

If Presbyteries will be careful and conscientious in making thorough examination of each case before applying for a grant; if ministers will give the necessary information to their people about the working of the scheme and the benefits resulting from it; if congregations that have done well for the Fund will not go back, and if those that have been less generous will reasonably increase their contributions; if we look "not every man on his own things, but every man also on the things of others," there is no fear of failure.

All which is respectfully submitted.

D. J. MACDONNELL, *Convener.*

Toronto, 4th June, 1895.

APPENDIX.—AUGMENTED CONGREGATIONS.

Report for the Year ending March 31st, 1895.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregation for year beginning 1st April, 1895.	Is there manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants from the Fund for year beginning 1st April, 1895.	Contributions to Church Schemes for the year 1894.	REMARKS.
I.—QUEBEC:—												
1. Levis	K. Maclennan	24	11	42	$400 00	M	$10 71	.....	$200 00	$200 00	$ 50 00	
2. Kingsbury	J. McClung	84	2	113	700 00	M	6 65	.....	100 00	50 00	149 00	
3. Three Rivers	J. R. MacLeod	28	3	51	625 00	M	13 00	.....	193 75	175 00	124 00	
4. St. Sylvester and Leeds	D. McColl	63	.....	129	450 00	M	3 68	.....	250 00	225 00	108 00	Conditional on people giving $500 per annum.
5. Winslow	J. M. McLennan	62	.....	60	550 00	M	9 10	.....	115 00	150 00	98 00	
6. Whitton, St. Lukes	A. F. McQueen	60	.....	65	600 00	M	10 00	.....	106 00	50 00	44 00	
7. Danville	A. Stevenson	39	3	60	550 00	M	10 00	.....	193 50	200 00	50 00	
8. Upper and Lower Windsor	J. W. Penman	51	8	129	550 00	.....	4 65	.....	229 00	200 00	.....	
9. Marsboro	Vacant	84	2	50	650 00	M	8 33	.....	179 75	.....	42 00	Presbytery asked to unite Scotstown and Lingwick.
10. Scotstown	Vacant	39	.....	41	600 00	M	15 87	.....	209 00	.....	.....	
11. Lingwick	Vacant	75	.....	63	800 00	M	11 46	.....	135 00	.....	.....	Now self-supporting.
	Total	609	29	803	$6475 00	10	$8 20	.....	$1911 00	$1250 00	$665 00	
II.—MONTREAL:—												
1. Montreal, Taylor Church	T. Bennett	117	50	306	$1250 00	.....	$ 4 08	.....	$200 00	.....	$ 40 00	Now self-supporting.
2. " St. Mark's Ch.	J. Nichols	86	30	180	1000 00	.....	5 56	.....	250 00	$150 00	115 00	
3. " Westminster Ch.	M. S. Oxley	45	60	117	600 00	.....	5 13	.....	250 00	200 00	67 00	
4. " West	G. C. Pidgeon	30	.....	30	600 00	.....	20 00	.....	150 00	200 00	62 00	
5. St. Lambert	M. Watson	35	5	64	500 00	.....	7 81	.....	300 00	300 00	132 00	
6. St. Hyacinthe	M. F. Boudreau	25	6	27	250 00	M	11 00	.....	300 00	250 00	20 00	
7. Beechridge	J. Macdougall	37	.....	65	500 00	M	8 45	.....	250 00	250 00	27 00	
8. St. Louis de Gonzague	S. F. McCusker	35	.....	84	500 00	M	7 14	.....	250 00	250 00	139 00	
9. New Glasgow	P. S. Vernier	30	8	70	250 00	M	4 30	.....	250 00	250 00	30 00	
10. Rockburn and Gore	J. H. Beatt	54	6	149	600 00	M	4 37	.....	100 00	150 00	8 11	
11. St. Therese, etc	.....	...	.....	...	.....	.....	.....	.....	.....	.....	.....	Now self-supporting
	Total	494	165	1092	$6050 00	5	$5 77	.....	$2400 00	$2000 00	$640 11	
III. GLENGARRY:												
1. Summerstown	N. T. C. McKay	38	4	78	$480 00	M	$6 79	.....	$250 00	$225 00	$ 57 00	
2. Apple Hill and Gravel Hill	D. D. McLennan	70	4	50	530 00	M	8 28	.....	250 00	200 00	141 00	
3. Glen Sandfield, etc	G. A. Smith	46	2	96	550 00	M	6 25	.....	200 00	100 00	110 00	
4. Avonmore	Thos. Mitchell	79	3	110	650 00	R. H.	6 36		150 00	100 00	[illegible]	

10. Rockburn and Gore	J. H. Beatt	54	6	149	600 00	M	4 37					Now self-supporting
11. St. Therese, etc												
	Total	494	165	1092	$6050 00	5	$5 77		$2400 00	$2000 00	$640 11	

III.—GLENGARRY:

1. Summerstown	N. T. C. McKay	38	4	78	$480 00	M	$6 79		$250 00	$225 00	$ 57 00	
2. Apple Hill and Gravel Hill	D. D. McLennan	70	4	50	530 00	M	8 28		250 00	200 00	141 00	
3. Glen Sandfield, etc	G. A. Smith	46	2	96	550 00	M	6 25		200 00	100 00	110 00	
4. Avonmore	Thos. Mitchell	79	3	110	650 00	R.H.	6 36		150 00	100 00	249 00	$50 from 1st Oct., 1895.
	Total	233	13	334	$2210 00	4	$6 81		$850 00	$625 00	$557 00	

IV.—OTTAWA:—

1. L'Orignal	J. Bennett	30		49	$600 00	M	$13 26		$150 00	$150 00	$115 00	
2. Hull	M. H. Scott	45	10	76	600 00		7 89		300 00	300 00	68 00	
3. Richmond	H. McLean	65	3	159	675 00	M	4 55			75 00	66 00	
4. East Gloucester	E. Macaulay	60		81	500 00	M	6 78		250 00	250 00	75 00	$200 from 1st Oct., 1895.
5. Hintonburg	R. Eadie	65	5	60	600 00		9 23		158 00	200 00	115 00	
6. Litchfield	A. Macgregor	44	5	110	500 00	M	5 00		125 00	250 00	30 00	
7. North Gower	J. S. Lochead	68		125	750 00	M	6 40		50 00			Now self-supporting.
8. Fitzroy Harbour & Tarbolton	D. J. Hyland	52		125	750 00	M	6 40		75 00			Now self-supporting.
9. Bryson	Vacant	45	6	63					250 00			$3 per Sabbath till settled.
	Total	474	29	848	$4975 00	6	$6 70		$1458 00	$1225 00	$469 00	

V.—LANARK AND RENFREW:—

1. Elmsley	R. C. H. Sinclair	45	3	125	$600 00	M	$5 20		$ 67 30	$100 00	$140 00	$75 from 1st Oct., 1895.
2. Admaston	J. Sharp	70		146	650 00	M	4 80			100 00	114 00	
3. Bromley	Vacant	58	8	144		M			229 50		305 00	$2 per Sabbath till settled.
4. Mattawa	Vacant	36		66		M			250 00			$5 per Sabbath till settled, in hope that the grant will not exceed $200 when settled.
	Total	209	11	481	$1250 00	4	$4 98		$546 80	$200 00	$559 00	

VI.—BROCKVILLE:—

1. Merrickville and Jasper	E. Aston	43	4	84	$600 00	R.H.	$7 73		$200 00	$150 00	$ 61 00	
2. Westport and Newboro	S. S. Burns	45	12	116	550 00	M	5 17		150 00	150 00	197 00	
3. Dunbar and Colquhoun	D. Stewart	58		140	615 00	M	4 75		150 00	110 00	103 00	
4. N. Augusta, Stone's Cor's, etc	M. Danby	43	3	58	525 00	M	9 91		174 00	200 00	2 00	
5. Athen's Corners and Toledo	J. J. Cameron	70		83	525 00	M	6 93		224 50	225 00		
	Total	259	19	481	$2815 00	5	$6 37		$898 50	$835 00	$363 00	

APPENDIX.—AUGMENTED CONGREGATIONS *Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by congregation for year beginning 1st April, 1895.	Is there manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants from the Fund for year beginning 1st April, 1895.	Contributions to Church Schemes for the year 1894.	REMARKS.
VII.—KINGSTON :—												
1. Amherst Island	J. Cumberland	47	.....	60	$600 00	M	$10 83	.....	$150 00	$1[illegible]	$2 00	
2. Pittsburg	J. Gallaher	34	.....	40	500 00	M	13 75	.....	250 00	2[illegible]	[illegible] 00	For six months only, till
3. Trenton	W. T. Wilkins	45	6	57	600 00	M	11 40	.....	200 00	1[illegible]	.....	Presbytery reports fully
4. Lansdowne, etc	J. Fairlie	70	.....	123	700 00	M	6 09	.....	100 00	[illegible] 00	52 30	as to congregation.
5. Glenvale, etc	D. Fleming	45	....	70	550 00	M	8 57	.....	250 00	200 00	80 00	
6. Roslin and Thurlow	J. A. Black	45	2	78	550 00	M	7 69	.....	200 00	200 00	76 00	
7. Melrose and Lonsdale	D. O. McArthur	53	2	149	750 00	M	5 37	.....	17 50	.....	80 68	Now self-supporting.
8. Camden 8th and Tamworth	R. J. Ballantyne	30	.....	74	500 00	M	7 43	.....	137 50	175 00	.....	
9. St. Columba and St. Paul	S. Childerhose	....	.....	....	.....	.....	.....	.....	30 00	....	.....	Now self-supporting.
	Total	369	10	651	$4750 00	8	$7 91	.....	$1335 00	$1125 00	$321 68	
VIII.—PETERBOROUGH :—												
1. Bobcaygeon and Dunsford	W. Anderson	60	3	127	$530 00	M	$4 35	150 00	$120 00	$120 00	$76 00	
2. Warsaw and Dummer	R. Hyde	44	3	69	500 00	M	8 08	.....	200 00	200 00	19 45	
3. Havelock	A.M. McClelland, M.A.	53	7	92	400 00	M	4 33	....	235 00	250 00	22 30	
4. Janetville and Ballyduff, etc	D. P. Oswald	72	4	106	500 00	...	4 72	107 00	250 00	250 00	44 00	
5. Springville and Bethany	Vacant	50	5	70	500 00	.....	7 14	.....	130 00	.....	30 00	$2 per Sabbath till settled.
	Total	279	22	464	$2530 00	3	$5 78	257 00	$935 00	$820 00	$191 75	
IX.—WHITBY :—												
1. Ashburn and Utica	R. B. Smith	60	.....	116	$600 00	M	$5 60	185 00	$25 00	$ 100 00	.....	For six months only.
X. LINDSAY :—												
1. Sunderland and Vroomanton	Geo. McKay	49	.....	99	$565 00	M	$6 21	.....	$183 35	$150 00	$43 00	

1. Ashburn and Utica	B. B. Smith	60	.....	116	$600 00	M	$5 60	185 00	$25 00	$ 100 00	.....	For six months only.
X. LINDSAY:—												
1. Sunderland and Vroomanton.	Geo. McKay	49	.....	99	$565 00	M	$6 21	.....	$183 35	$150 00	$43 00	
XI.—TORONTO:—												
1. Mimico	A. McMillan	23	35	58	$600 00	.....	$ 0 34	.....	$200 00	$200 00	$27 00	
2. Toronto, Southside	J. G. Potter	70	22	160	800 00	.....	5 00	.....	200 00	200 00	58 00	
3. " Fern Avenue	R. C. Tibb	48	24	74	650 00	.....	8 78	.....	300 00	.....	42 00	Deferred on ground of appeal from Presbytery's application.
4. " St. Paul's	A. J. Martin	65	3	165	750 00	.....	4 54	.....	300 00	250 00	160 00	
5. " Ch. of Covenant	Jas. McCaul	41	22	85	1000 00	.....	11 76	.....	200 00	100 00	28 00	
6. Mt. Albert and Ballantrae	A. L. McFadyen	73	55	120	600 00	.....	5 00	.....	150 00	200 00	13 00	$150 from 1st Oct., 1895.
7. Sutton, etc	Jas. Fraser	60	.....	109	650 00	M	6 42	.....	100 00	100 00	60 00	
8. Laskay, etc	Jos. Watt	55	2	135	610 00	M	4 80	.....	140 00	125 00	78 00	
9. Hornby and Omagh	C. T. Tough	75	10	137	650 00	.....	4 74	.....	62 50	100 00	.....	$50 from 1st Oct., 1895.
10. Malton, Dixie, etc	A. R. Linton	57	7	96	650 00	M	6 77	100 00	75 00	150 00	83 42	
11. Fairbank and Fisherville	J. Anderson	34	11	61	600 00	.....	9 00	.....	152 00	.....	14 00	
	Total	601	191	1200	$7560 00	3	$6 42	100 00	$1879 50	$1425 00	$563 42	
XII.—ORANGEVILLE:—												
1. St. Andw's and Caledon East	P. Fleming	34	10	74	$575 00	M	40	.....	$175 00	$175 00	$40 00	
2. Corbetton, Riverview, etc	M. Morrison	66	5	140	650 00	.....	4 64	.....	125 00	100 00	28 25	
3. Maxwell, McIntyre, etc	A. Hudson	60	.....	128	555 00	M	4 73	.....	150 00	150 00	67 00	
4. Laurel and Black's Corners	J. R. Bell	45	7	140	550 00	M	4 28	.....	250 00	200 00	60 00	
5. Waldemar and Knox Church	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	Total	205	22	482	$2330 00	3	$5 14	.....	$700 00	$625 00	$195 25	
XIII.—BARRIE:—												
1. Parry Sound	J. B. Duncan	50	10	92	$500 00	M	$5 97	...	$250 00	$200 00	$ 87 00	
2. Bracebridge and Monk	W. Clarke	49	18	86	500 00	M	6 40	...	260 00	200 00	65 00	
3. Penetanguishene, etc	W. R. Johnston	65	22	110	600 00	.....	5 45	...	250 00	225 00	42 00	
4. North Bay	J. McMillan	127	.....	100	800 00	.....	6 29	.....	[illegible]	200 00	18 00	$150 from 1st Oct., 1895.
5. Sundridge	J. J. Cochrane	38	4	56	500 00	M	9 82	.....	250 00	250 00	25 00	
6. Allandale	W. R. McIntosh	60	15	108	725 00	.....	6 71	.....	100 00	75 00	121 00	
7. Airlie, Black Bank, etc	W. Gallagher	59	.....	101	550 00	R.H.	5 94	.....	100 00	200 00	77 00	
8. Huntsville and Allanville	J. Sieveright	.....	.....	.....	.....	.....	.....	.....	150 00	.....	.....	Removed from list.
	Total	448	69	653	$4175 00	4	$6 70	.....	$1500 00	$1350 00	$435 00	

APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS	Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregation for year beginning 1st April, 1895.	Is there manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants from the Fund for year beginning 1st April, 1895.	Contributions to Church Schemes for the year 1894.	REMARKS.
XIV.—OWEN SOUND:—												
1. Sydenham, Knox	A. McLennan	48	1	85	$475 00	M	$6 17	.....	$250 00	$250 00	$ 82 00	
2. Temple Hill and Holland	J. F. McLaren, B.D.	94	5	192	725 00	M	4 04	.....	50 00	50 00	121 00	For three months only.
3. Markdale and Berkeley	John Hunter	59	7	94	600 00	M	6 91	.....	.....	150 00	40 00	
4. Hepworth and Cruikshank	A. Russell	60	.....	110	500 00	.....	4 55	.....	175 00	250 00	.....	$200 from 1st Oct., 1895.
	Total	261	13	481	$2300 00	3	$5 09	.....	$ 475 00	$700 00	$243 00	
XV.—SAUGEEN:—	No Augmented Congregations.											
XVI.—GUELPH:—												
1. Hawkesville and Linwood	Vacant	28	.....	54	.....	.....	.....	.....	$43 75	.....	$17 00	
XVII.—ALGOMA:—												
1. Little Current	W. E. Wallace	35	20	65	$400 00	.....	$6 15	.....	$250 00	$250 00	$26 00	For two months only.
2. Sudbury	S. Rondeau	33	30	61	600 00	M	10 65	.....	250 00	250 00	57 00	
3. Sault Ste. Marie	W. A. Duncan	.....	.....	.....	.....	.....	.....	.....	75 00	.....	.....	Now self-supporting.
	Total	68	50	126	$1000 00	1	$8 35	.....	$575 00	$500 00	$83 00	
XVIII.—HAMILTON:—												
1. Hamilton, Locke St., etc.	T. G. Thomson	50	20	136	$878 00	.....	$6 45	.....	$250 00	$200 00	$ 90 00	$150 from 1st Oct., 1895.
2. Port Colborne	Wm. Morin	38	3	50	550 00	.....	11 00	.....	200 00	150 00	46 00	
3. Port Dalhousie	S. C. Graeb	44	55	68	550 00	M	8 82	.....	200 00	200 00	105 50	$150 from 1st Oct., 1895.
4. Hagersville	C. H. Lowry	39	6	76	500 00	.....	6 58	.....	110 00	250 00	17 00	
5. Smithville and Muir's	A. J. Mann	49	.....	85	525 00	.....	6 18	.....	62 00	175 00	.....	
6. Fort Erie and Bridgeburg	P. F. Langill	37	21	48	600 00	.....	12 50	.....	108 00	300 00	.....	For 6 mos., and Synod's Com. on Augmentation asked to report.
7. Dunnville	Vacant	50	7	100	550 00	M	6 00	.....	133 00	.....	.....	$2 per Sabbath till settled.

4. Hagersville	C. H. Lowry	39	6	76	500 00		6 58		110 00	250 00	17 00	
5. Smithville and Muir's	A. J. Mann	49		85	525 00		6 18		62 00	175 00		
6. Fort Erie and Bridgeburg	P. F. Langill	37	21	48	600 00		12 50		108 00	300 00		For 6 mos., and Synod's Com. on Augmentation asked to report.
7. Dunnville	Vacant	50	7	100	550 00	M	6 00		133 00			$2 per Sabbath till settled.
	Total	307	112	563	$4153 00	2	$7 73		$1063 00	$1275 00	$258 50	
XIX.—PARIS:—												
1. Mt. Pleasant and Burford	R. G. Sinclair	47		132	$650 00	M	$5 30		$100 00	$100 00	$46 50	For 6 months. Presbytery asked to rearrange district.
2. Onondaga and Alberton	W. M. Reid	42		114	650 00	M	6 14		100 00	100 00	46 00	
3. Waterford and Windham	R. W. Leitch	44		105	600 00		5 71		200 00		16 00	Deferred, as congregation is about to be vacant
	Total	133		351	$1900 00	2	$5 70		$400 00	$200 00	$108 50	
XX.—LONDON:—												
1. Aylmer and Springfield	W. H. Anderson	61	12	88	$750 00		$8 52		$ 52 00	$125 00	$ 82 00	
2. Hyde Park and Komoka	W. M. Haig	46	6	114	600 00	M	5 70		150 00	150 00	188 00	
3. St. Thomas, Alma Street	R. McIntyre	58	78	204	800 00		3 92		100 00	100 00	67 00	For six months only.
4. London, King Street	D. Robertson	68	10	173	800 00		4 62		275 00	200 00	104 00	
5. Port Stanley	J. H. Courtenay	34	2	69	550 00	M	8 71		200 00	200 00	59 00	
6. Wardsville and Newbury	Alex. Wilson	59	3	122	600 00	I	5 33		176 00	150 00	48 35	
7. North St. and S. Delaware	H. Brown	61	10	58	600 00	M	11 20		150 00	150 00	51 00	
8. Delaware and Caradoc	Vacant	60	1	107	600 00	M	6 08		90 00	150 00	18 00	Only from date of settlement.
	Total	447	122	935	$5300 00	5	$5 93		$1193 00	$1225 00	$617 35	
XXI.—CHATHAM:—												
1. Blytheswood, etc	Jas. Gilchrist	43	1	83	$500 00		$6 02		$250 00	$250 00	$42 50	
2. N. Dawn and Dawn Centre	Vacant								66 66			
	Total	43	1	83	$500 00		$6 02		$316 66	$250 00	$42 50	
XXII.—SARNIA:—												
1. Point Edward	J. Eadie	59	12	90	$600 00	M	$7 22		$150 00	$150 00	$ 95 00	
2. Napier and Brooke	A. McDiarmid	63		110	650 00		5 91		100 00	100 00	103 00	
3. Sarnia, Albert Street	F. O. Nichol	54	10	133	750 00	R.H.	6 01		250 00	150 00	117 00	
4. Oil Springs and Oil City	Mr. Daly	75	14	120	700 00	M	6 25			50 00	30 00	
5. Mandaumin and Vyner	Vacant	64	1	129	600 00	M	5 04		83 00		72 00	
6. Arkona and W. Adelaide	Vacant	54		93	700 00	M	8 06		50 00			
7. Corunna, Mooretown, etc	Vacant								50 00			
	Total	369	37	675	$4000 00	5	$6 29		$683 00	$450 00	$417 00	

APPENDIX.—AUGMENTED CONGREGATIONS *Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by congregation for year beginning 1st April, 1895.	Is there manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants from the Fund for year beginning 1st April, 1895.	Contributions to Church Schemes for the year 1894.	REMARKS.
XXIII.—STRATFORD :—	No Augmented Congregations.											
XXIV.—HURON :—												
1. Grand Bend and Corbett...	S. A. Carriere.....	41	8	100	$450 00	.....	$4 50	.....	$250 00	$250 00	$ 50 00	
2. Union Church and Leeburn.	M. McKay	46	6	100	600 00	.....	6 00	.....	200 00	200 00	.....	$150 from 1st Oct., 1895.
3. Bayfield and Bethany.....	Vacant.....	37	8	100	450 00	.....	4 50	.....	131 00	.....	65 00	$3 per Sabbath till settled.
	Total.....	124	22	300	$1500 00	.....	$5 00	.....	$581 00	$450 00	$115 00	
XXV.—MAITLAND :—												
1. Pine River	J. McFarlane	45	.....	117	$525 00	M	$4 91	.....	$150 00	$150 00	$97 00	
XXVI.—BRUCE :—												
1. N. Kinloss, Riversdale, etc.	Robt. Gray....	58	5	109	$600 00	M	$5 96	.....	$150 00	$150 00	$123 25	$100 from 1st Oct., 1895.
2. N. Brant and W. Bentinck.	Daniel Duff	49	.....	120	640 00	M	5 75	.....	100 00	100 00	70 00	$50 from 1st Oct., 1895.
3. Glammis.....	Vacant...	....	.....	....	.....	.....	.....	....	.....	....	.....	Delayed for want of statistics.
	Total	107	5	229	$1240 00	2	$5 85	.....	$250 00	$250 00	$193 25	
XXVII.—SUPERIOR :—	No Augmented Congregations.											
XXVIII.—WINNIPEG :—												
1. Millbrook.	H. Macfarlane ...	54	.....	89	$600 00	M	$7 30	.....	$200 00	$200 00	.....	$150 from 1st Oct., 1895.
2. Morris	B. Innis.....	31	7	35	600 00	M	18 57	.....	150 00	200 00	.....	$150 from 1st Oct., 1895
3. Greenwood	D. McLeod.....	60	...	86	$700 00	.....	$8 14	..	$ 56 25	$150 00	$20 00	
4. Selkirk	Vacant.....	49	.....	11	700 00	....	14 29	..	150 00	.....	.....	$2 per Sabbath till settled.
5. Springfield	Vacant.....	....	.....	..	.....	.....	....	..	50 00	.....	.....	Removed from list.
6. Dominion City	Vacant	....	...		.....	.....	....	..	.....	.....	.....	

1. Hamlook	H. Macfarlane	34		89	$600 00	M	$7 30		$200 00	$200 00		$150 from 1st Oct., 1895.
2. Morris	B. Innis	31	7	35	600 00	M	18 57		150 00	200 00		$150 from 1st Oct., 1895
3. Greenwood	D. McLeod	60		86	$700 00		$8 14		$ 56 25	$150 00	$20 00	
4. Selkirk	Vacant	49		11	700 00		14 29		150 00			$2 per Sabbath till settled.
5. Springfield	Vacant								50 00			Removed from list.
6. Dominion City	Vacant											
7. Emerson	Vacant											
	Total	194	7	251	$2600 00	2	$10 42		$606 25	$550 00	$20 00	
XXIX.—Rock Lake:—												
1. Killarney	W. Hodnett (vacant).	52	15	99	$650 00	M	$7 07	500 00	$225 00			$2.50 per Sabbath till settled.
2. Crystal City	J. A. Bowman	32	8	70	700 00		10 00		150 00	$100 00	$62 00	
	Total	84	23	169	$1350 00	1	$ 8 28	500 00	$375 00	$100 00	$62 00	
XXX.—Glenboro:—												
1. Hilton	K. A. Gollan	42	20	60	$700 00	M	$12 50		$37 50	$150 00	$30 00	
XXXI.—Portage la Prairie:												
1. McGregor	Vacant	57	10	90	$750 00		$8 33		$106 00			$2 per Sabbath till settled.
XXXII.—Brandon:												
1. Rounthwaite	T. R. Shearer	30	6	84	$800 00		$9 52		$150 00	$100 00	$88 00	
2. Elkhorn	W. E. W. Fortune	48	13	89	700 00		7 86	85 00	150 00	100 00	57 00	
3. Chater	Vacant								150 00			Removed from list.
4. Petrel	Vacant								50 00			Now self-supporting.
	Total	78	19	173	$1500 00		$8 67	85 00	$500 00	$200 00	$145 00	
XXXIII.—Minnedosa:—												
1. Hamiota	C. Moore	44	19	122	$725 00		$5 94	32 00	$87 50	$75 00	$102 00	
2. Rapid City	A. Chisholm	28	8	60	650 00	M	11 66	164 00	50 00		10 00	
3. Birtle	Robt. Frew	38	13	53	725 00		13 68		150 00	125 00	107 00	
4. Shanks and Oak River	Vacant	54	15	64	450 00	M	7 81		100 00		63 00	$4 per Sabbath till settled.
	Total	164	55	299	$2550 00	2	$8 86	196 00	$387 50	$200 00	$282 00	

APPENDIX.—AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by congregation for year beginning 1st April, 1895.	Is there Manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st Dec., 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants from the Fund for year beginning 1st April, 1895.	Contributions to Church Schemes for the year 1894.	REMARKS.
XXXIV.—MELITA :—												
1. Hartney	S. Polson	35	21	97	$700 00	M	$7 73	.....	$100 00	$100 00	$15 00	
2. Melita	Vacant	63	38	91	600 00	M	7 14	.....	.....	.....	.....	$4 per Sabbath till settled.
	Total	98	59	188	$1300 00	2	$7 44	.....	$100 00	$100 00	$15 00	
XXXV.—REGINA :—												
1. Prince Albert	W. M. Rochester	.....	.....	.....	.....	.....	.....	.....	$162 50	.....	.....	Now self-supporting.
2. Moose Jaw	Vacant	50	30	55	$ 550 00	M	$10 90	.....	200 00	..	$15 00	$4 per Sabbath till settled.
3. Qu'Appelle	Vacant	30	6	36	260 00	.....	7 20	.....	135 00	.....	27 00	Removed from list.
4. Indian Head	Vacant	34	10	40	750 00	....	18 75	....	127 00	.....	.....	
	Total	114	46	131	$1560 00	1	$12 28	.....	$624 50	.....	$42 00	
XXXVI.—CALGARY:—												
1. Medicine Hat	C. Stephen	50	15	55	$800 00	M	$15 45	.....	$150 00	$100 00	$33 25	$50 from 1st Oct., 1895.
2. Edmonton	D. G. McQueen	48	16	63	800 00	M	13 49	.....	200 00	100 00	97 00	
	Total	98	31	118	$1600 00	2	$14 40	.....	$350 00	$200 00	$130 25	
XXXVII.—KAMLOOPS :—												
1. Kamloops	Arch. Lee	33	45	57	$950 00	.....	$16 66	.....	$250 00	$150 00	$114 00	$100 from 1st Oct., 1895.
XXXVIII.—WESTMINSTER :—												
1. Chilliwack	J. A. Logan	34	26	61	$800 00	M	$13 93	.....	$200 00	$150 00	$40 00	Grant to cease Dec. 31, '94.
XXXIX.—VICTORIA :—												
1. Comox	Alex. Tait	32	15	43	$800 00	.....	$19 76	.....	$175 00	$150 00	.....	$100 from 1st Oct., 1895

APPENDIX.—SUMMARY OF AUGMENTED CONGREGATIONS.

XXXIX.—VICTORIA:—												
1. Comox	Alex. Tait	32	15	43	$800 00	.....	$19 76	.....	$175 00	$150 00	.....	$100 from 1st Oct., 1895

APPENDIX. SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1895.	Congregations on the list at 1st April, 1895.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregations for year beginning 1st April, 1895.	Is there Manse or free house provided?	Rate per communicant toward salary.	Arrears of salary at 31st December, 1894.	Received from the Augmentation Fund for year ending 31st March, 1895.	Grants promised for the year beginning 1st April, 1895.	Contributions to Church Schemes for the year ending 31st March, 1895.
1. Quebec	11	10	609	29	803	$6475 00	10	$8 20	.....	$1911 00	$1250 00	$665 00
2. Montreal	11	9	494	165	1092	6050 00	5	5 77	.....	2400 00	2000 00	640 11
3. Glengarry	4	4	233	13	334	2210 00	4	6 81	.....	850 00	625 00	557 00
4. Ottawa	9	7	474	29	848	4975 00	6	6 70	.....	1458 00	1225 00	469 00
5. Lanark and Renfrew	3	4	209	11	481	1250 00	4	4 98	.....	546 80	200 00	559 00
6. Brockville	5	5	259	19	481	2815 00	5	6 37	.....	898 50	835 00	363 00
7. Kingston	9	7	369	10	651	4750 00	8	7 91	.....	1335 00	1125 00	321 68
8. Peterborough	5	5	279	22	464	2530 00	3	5 78	$257 00	935 00	820 00	191 75
9. Whitby	1	1	60	.....	116	600 00	1	5 60	185 00	25 00	100 00	.....
10. Lindsay	1	1	49	.....	99	565 00	1	6 21	.....	183 35	150 00	43 00
11. Toronto	11	11	601	191	1200	7560 00	3	6 42	1 00	1879 50	1425 00	563 42
12. Orangeville	5	5	205	22	482	2330 00	3	5 14	.....	700 00	625 00	195 25
13. Barrie	8	7	448	69	653	4175 00	4	6 70	.....	1500 00	1350 00	435 00
14. Owen Sound	3	4	261	13	481	2300 00	3	5 09	.....	475 00	700 00	243 00
15. Saugeen	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Guelph	1	1	28	.....	54	.....	.....	.....	.....	43 75	.....	17 00
17. Algoma	3	2	68	50	126	1000 00	1	8 33	.....	575 00	500 00	83 00
18. Hamilton	7	7	307	112	563	4153 00	2	7 73	.....	1063 00	1275 00	258 50
19. Paris	3	3	133	.....	351	1900 00	2	5 70	.....	400 00	200 00	108 50
20. London	8	8	447	122	935	5300 00	5	5 93	.....	1193 00	1225 00	617 35

APPENDIX. SUMMARY OF AUGMENTED CONGREGATIONS—*Continued.*

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1895.	Congregations on the list at 1st April, 1895.	Families.	Single persons not connected with families.	Communicants.	Stipend promised by Congregations for year beginning 1st April, 1895.	Is there Manse or free house provided?	Rate per communicant towards salary.	Arrears of salary at 31st December, 1894.	Received from the Augmentation Fund for year end'g 31st March, 1895.	Grants promised for the year beginning 1st April, 1895.	Contributions to Church Schemes for the year ending 31st March, 1895.
21. Chatham	2	2	43	1	83	$500 00	.....	$6 02	.....	$316 66	$250 00	$42 50
22. Sarnia	7	7	369	37	675	4000 00	5	6 29	.....	683 00	450 00	417 00
23. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Huron	3	3	124	22	300	1500 00	.....	5 00	.....	581 00	450 00	115 00
25. Maitland	1	1	45	.....	117	525 00	1	4 91	.....	150 00	150 00	97 00
26. Bruce	2	3	107	5	229	1240 00	2	5 85	.....	250 00	250 00	193 25
27. Superior	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Winnipeg	7	6	194	7	251	2600 00	2	10 42	.....	606 25	550 00	20 00
29. Rock Lake	2	2	84	23	169	1350 00	1	8 28	$5 00	375 00	100 00	62 00
30. Glenboro'	1	1	42	20	60	700 00	1	12 50	.....	37 50	150 00	30 00
31. Portage la Prairie	1	1	57	10	90	750 00	.....	8 33	.....	106 00	.....	.....
32. Brandon	4	2	78	19	173	1500 00	.....	8 67	0 85	500 00	200 00	145 00
33. Minnedosa	4	4	164	55	299	2550 00	2	8 86	1 96	387 50	200 00	282 00
34. Melita	1	2	98	59	188	1300 00	2	7 44	.....	100 00	100 00	15 00
35. Regina	4	2	114	46	131	1560 00	1	12 28	.....	624 50	.....	42 00
36. Calgary	2	2	98	31	118	1600 00	2	14 40	.....	350 00	200 00	130 25
37. Kamloops	1	1	33	45	54	950 00	.....	16 66	.....	250 00	150 00	114 00
38. Westminster	1	1	34	26	61	800 00	1	13 93	.....	200 00	150 00	40 00
39. Victoria	1	1	32	15	43	800 00	..	19 76	.....	175 00	150 00	.....
Total	152	142	7219	1298	13258	$85163 00	90	$6 88	$1323 00	$24064 31	$19130 00	$8075 56

APPENDIX No. 3.

REPORT OF HOME MISSION COMMITTEE, 1894-95. (EASTERN SECTION).

To the Venerable the General Assembly of the Presbyterian Church in Canada :—

Your Committee on Home Missions, Eastern Section, beg leave to submit the following Report on the work of the past year :—

THE LABORERS.

Never perhaps in the history of our Church have we been so amply supplied with men ready to do the work assigned to them. So abundant indeed has been the supply of English speaking students and ministers, that frequently work could not be obtained for all that were on our roll; and several who earnestly desired to be placed on the roll had to be refused. Our only dearth has been of men able to preach in Gaelic. The Presbytery of Inverness have four vacant charges, that need pastors with ability to hold services in Gaelic; but we have not been able to send them a single man fully suited to their wants.

Twenty-two ordained ministers have been on the roll from which monthly appointments to Presbyteries, having vacancies to be supplied, have been made. The length of time during which these brethren served, varied from two to six months; 10 of them have been called and settled over vacant charges; 3 have left our bounds; the remaining 9 are still on the roll; but, of these, 3 are about to be called and settled.

Twenty-five ordained men have labored as settled missionaries; 14 of them during the whole year; 8 from three to six months, filling out previous appointments, and the remaining 3, from three to six months of a new term.

Fifty-five catechists were employed during the summer, and 10 during the winter, besides a number of students who gave supply during three weeks at Christmas.

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR FOUR YEARS.

	1891-92.	1892-93.	1893-94.	1894-95.
Ministers for supply	29	24	20	22
Ordained Missionaries	13	24	29	25
Catechists	55	55	59	65
	97	103	108	112

FINANCES—COMPARATIVE STATEMENT.

Expenditure.

	1892-93.	1893-94.	1894-95.
Catechists	$4336 17	$3833 19	$3768 31
Ordained Missionaries	3747 03	5502 86	5060 82
Supply of vacant charges	1000 93	1180 48	707 99
North-West	1729 30	1952 47	1940 77
Special grants	121 74	150 00	.....
Expenses of all kinds	618 17	503 67	626 27
	$11553 34	$13122 67	$12104 16

Receipts.

	1892-93.	1893-94.	1894-95.
From Congregations	$8442 67	$8313 86	$10333 01
" Bequests	536 38	325 00	50 00
" Donations	310 68	999 42	532 40
" Repayments	269 00	522 55	463 59
" Students' Association	341 00	459 51	385 20
" Interest	539 54	462 54	517 44
	$10,439 27	$11,082 88	$12,281 64

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of charges supplied by O. M. or Catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amount paid by H. M. Committee.
Sydney	2	6	1	177	160	$ 660 67	$ 101 33
Inverness	4	11	.....	352	248	842 79	119 56
Pictou	7	14	1	395	578	1565 65	299 61
Wallace	4	14	2	404	560	1682 10	289 27
Truro	3	8	.....	154	227	542 18	137 00
Halifax	11	38	2	671	932	3644 87	2182 68
Lunenburg and Shelburne	3	13	2	313	469	1641 37	1144 28
St. John	15	49	4	1075	1198	4518 57	1478 41
Miramichi	6	16	.....	583	533	1838 53	961 32
P. E. Island	....	....	3	230	443	1435 95	802 39
Newfoundland	1	6	.....	21	23	200 00	323 20
	56	175	15	4375	5371	$18572 68	$7839 05
Additional for short services not here reported							990 08
							$8829 13*

* This amount represents payments to Catechists and O. Missionaries only.

SUPERINTENDENT OF MISSIONS.

At the meeting of Synod last fall, it was found that a majority of the Presbyteries reported against a general superintendent for the whole of the Eastern Section, and the matter was accordingly laid aside for the present.

SUPERINTENDENT OF MISSIONS IN ST. JOHN PRESBYTERY.

The Rev. James Ross, as reported last year, entered on the work of supervising missionary operations within the bounds of the Presbytery of St. John, at the beginning of the year 1894. The high expectations formed at the time of his appointment of the fruits of his work have been fully realized. He has been able to direct judiciously the work of the missionaries, to organise and stimulate the stations for more liberal giving, and to dispense ordinances in a great many fields. This work will tell more and more as the years pass on; but even during the brief period already past, it is estimated that he has saved to the fund the $600 which the Committee contributed towards his salary, by securing an increase of local support for the missionaries, under the charge of the Presbytery.

The W. H. M. S. of St. John Presbytery have faithfully done their part towards Mr. Ross' support. The Committee rejoice in the success which has attended their work of raising funds for this most useful and fruitful cause, and trust that, ere long, they will be able to so extend the sphere of their influence throughout the whole Presbytery, that they can assume the entire support of the Superintendent.

CHURCH BUILDING FUND.

The Committee have frequently received representations from the Presbytery of St. John, setting forth the need of help to many stations in the matter of providing themselves with places of worship. The want of a church is universally acknowledged to be a great drawback to the progress and growth of any field; but many places cannot, without aid from others, supply this want. Feeling this very keenly, the Presbytery have urged the Committee to make grants to struggling stations to assist them in erecting small churches. These applications have been declined, because the Committee consider that the object is outside of the purposes for which the fund has been raised. But realizing the importance of the object to the welfare of the cause of Christ, the Committee have agreed to ask the General Assembly for permission to bring before the Synod a scheme for the establishment of a Church building Fund, the benefits of which shall extend to all parts of the Eastern Section not now eligible for help from the Hunter Church-building Fund; and further to ask the Assembly to empower

the Synod to launch such a scheme, should they approve of the same. It is hoped that donations, bequests, and collections from wealthy congregations may provide a small fund, that can be used in stimulating, as well as directly aiding, many weak fields to furnish themselves with neat and comfortable places of worship.

WINTER SUPPLY.

More was done last winter than ever before in the way of keeping up services in the stations. All the Presbyteries reported to the Committee that they had arranged for a regular, if not continuous supply of Sabbath services, by ministers, elders, or catechists. Although not yet perfect in this matter, it is gratifying that a greatly deepened interest in it has been awakened among the Presbyteries; and the Committee feel assured that the result will tell upon our summer work for good, and that the determination will soon become general to have as few silent Sabbaths as possible during the winter in even the smallest station.

FINANCES.

The debt at the commencement of the year has not, we are happy to report, been increased, but, on the contrary, slightly reduced. It was then $2,855.21. It is now $2,677.73. The total receipts were $12,281.64. The total expenditure $12,104.16. Of these totals, on both sides, $1940.77 were for the North-West—a contribution by our people which the Committee have great pleasure in forwarding, and which they sincerely wish was twice as large—leaving $10,340.57 given for the work in the East. The work done during the year has called for $10,163.39, leaving $177.18 to go towards the reduction of debt. It is cause for devout thankfulness to God that, during a year of great financial stringency, our people have so handsomely sustained this all-important work.—The Committee trust that, with improving times, the debt will not be allowed to hang over the work as a deterring force for any length of time. One reason for the existence of the debt, referred to in last Report, has been removed by the considerate action of the Augmentation Committee in assuming the burden of the grant necessary to mission charges that have missionaries placed over them for a term of at least two years, provided they qualify under the rules of the Augmentation Scheme. This arrangement is respectfully submitted for the Assembly's approval.

REVIEW.

In looking back over the year, the Committee find many causes for thankfulness and encouragement.—Men have been found ready to do the work, in the spirit of consecration to the Lord of the harvest, and their labor has been owned of God, by bringing many into the fellowship of the Church, and by evoking a deeper interest in the cause of Christ and its adequate support on the part of the people that have been enjoying their ministry.—The Church, as a whole, have manifested, by their giving to the Fund, their growing appreciation of the value of Home Missions, as bearing on the progress of the kingdom throughout the world. Our Home and Foreign work must advance side by side. The strength of the Church at home must be developed, if we are to successfully obey the command to "preach the gospel to every creature."

Respectfully submitted,

JOHN McMILLAN, *Convener.*
P. M. MORRISON, *Secretary.*

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1894-95.

Name.	Employed.		Under Appointment, Removed or Settled.
	From.	To.	
Rev. A. J. Lods	May, 1894.	Oct , 1894.	Working under French Board.
" M. McLeod	" "	July, 1894.	Settled at Cape North.
" Geo. Millar	" "	Sept., 1894.	Riverside.
" C. McKinnon	" "	Aug., 1894.	Settled at Middle Stewiacke.
" F. W. Thompson	" "	Apr., 1895.	" Upper Musquodoboit.
" H. Crawford	" "	" "	New Dublin.
" W. J. Fowler	" "	Sept., 1894.	Under appointment.
" W. C. Morrison	" "	Apr., 1895.	Bay of Islands.
" A. Boyd	" "	" "	Kempt and Walton.
" J. Valentine	" "	" "	Clyde and Barrington.
" W. C. Calder	" "	" "	Under appointment.
" Wm. McLeod	" "	" "	West Cape.
" J. K. McClure	" "	Oct., 1894.	Removed.
" W. T. Bruce, M. D.	" "	Apr., 1895.	Tabusintac and Burnt Church.
" S. G. Lawson	" "	" "	Riversdale.
" J. F. McCurdy	" "	" "	Tryon and Bonshaw.
" A. W. K. Herdman	" "	" "	Shemogue and Port Elgin.
" J. B. McLean	" "	" "	Little Harbor and Fisher's Grant.
" D. O. McKay	" "	" "	Carleton and Chebogue.
" W. T. D. Moss	" "	" "	St. Peter's Road.
" R. C. Quinn	" "	Nov., 1894.	Settled at Gore and Kennetcook.
" Duncan Campbell	" "	Dec., 1894	Removed.
" Wm. M. Fraser	" "	Mar., 1895.	Settled at Coburg Road, Halifax.
" J. Baird	Dec., "	" "	Removed.
" E. Smith	May, "	Aug., 1894.	Settled at Middle Musquodoboit.
" J. Whiteside	" "	July, 1894.	" Woodstock.
" T. Corbett	" "	Dec., 1894.	" South Richmond.
" W. E. Archibald, Ph. D.	" "	Aug., 1894.	Removed.
" D. J. Fraser	" "	Sept., 1894.	Settled at Wolfville.
" A. J. McDonald	" "	.....	" South Gut and Englishtown.
" A. Fitzpatrick	July, "	Dec., 1894.	" Kincardine.
" Malcolm McKenzie	Aug., "	Apr., 1895.	" Richmond Bay West.
" J. Johnston	Sept., "	" "	Under appointment.
" R. Whillans	" "	Oct., 1894.	Removed.
" A. S. Morton	Oct., "	Apr., 1895.	Shediac.
" W. A. Stewart	" "	Dec., 1894.	Settled at Sheet Harbor.
" J. A. McLean	" "	Apr., 1895.	Under appointment.
" J. R. McKay	Nov., "	" "	Richmond Bay, East.
" J. G. McIvor	" "	Jan., "	Clyde and West Rivers.
" Wm. Dewar	Dec., "	Mar., "	Removed.
" J. A. Greenlees	" "	Apr., "	Under appointment.
" Wm. Peacock	Jan., 1895.	" "	" "
" M. S. McKay	" "	" "	" "
" J. M. Fisher	Feb., "	" "	" "
" J. Barker	Mar , "	" "	" "

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY JUNE 1st, 1895.

J. Johnson,
W. J. Fowler,
J. A. McLean,
Wm. Peacock,
M. S. McKay,
J. M. Fisher,
J. Barker,
W. S. Smith,
Thos. Miller,
Alex. Craise,
Arch. Gunn,
W. C. Calder,
J. R. McDonald.

ORDAINED MISSIONARIES LOCATED MAY 1ST, 1895.

PRESBYTERY OF PICTOU.

Rev. J. B. McLean ..... Little Harbor and Fisher's Grant

PRESBYTERY OF WALLACE.

Rev. A. W. K. Herdman ..... Shemogue and Port Elgin.

PRESBYTERY OF HALIFAX.

Rev. D. O. McKay ..... Carleton and Chebogue.
" A. Boyd ..... Kempt and Walton.
" A. E. Vert ..... St. Croix and Ellershouse.

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Rev. J. Valentine ..... Clyde and Barrington.
" H. Crawford ..... New Dublin.
" S. G. Lawson ..... Riversdale.

PRESBYTERY OF ST. JOHN.

Rev. J. A. Hawley ..... Milltown.
" A. S. Morton ..... Shediac.
" Geo. Millar ..... Riverside.

PRESBYTERY OF MIRAMICHI.

Rev. A. D. Fraser ..... Metapedia.
" W. S. Smith ..... Weldford.
French Missionary ..... Miscou.

PRESBYTERY OF P. E. ISLAND.

Rev. Wm. McLeod ..... West Cape.
" J. R. McKay ..... Richmond Bay, East.
" J. F. McCurdy ..... Tryon and Bonshaw.
" W. T. D. Moss ..... St. Peter's Road.
" A. D. McDonald ..... Tignish, Montrose, etc.

PRESBYTERY OF NEWFOUNDLAND.

Rev. W. C. Morrison ..... Bay of Islands.

CATECHISTS EMPLOYED FROM MAY 1ST, 1895.

PRESBYTERY OF SYDNEY.

Station.	*Name.*	*College.*
Little Bras d'Or	Melville Grant	Halifax.
Louisburg	John Mackintosh	"
Leitch's Creek	D. McOdrum	Dalhousie.
Pleasant Bay	A. J. McNeill	Kingston.
Loch Lomond	A. L. Fraser	Halifax.

PRESBYTERY OF INVERNESS.

Lennox Ferry	Alex. Smith	Halifax.
Port Hastings	Edward B. Taylor	Kingston.
Biddeck	L. H. McLean	Halifax.
River Inhabitants	W. A. Morrison	Dalhousie.

PRESBYTERY OF PICTOU.

Carleton	P. M. McDonald	Halifax.
River John, St. George	R. J. Grant	
Earltown	F. L. Jobb	
Sydney's River	A. Williamson	
Port George	William Hepburn	Dalhousie.
Merigomish	T. Irving	Halifax.
Pictou and Country Harbors	William Forbes	Dalhousie.
West Harbor and Liscomb	L. A. McLean	"
Middle River	Robert Murray	Halifax.

PRESBYTERY OF WALLACE.

Waugh's River and Tatamagouche Mountain	J. B. Cropper	Halifax.
New Annan	G. C. Robertson	"
Wentworth	D. A. Frame	"

PRESBYTERY OF TRURO.

North River	H. G. Gratz	Princeton.
Parrsboro	J. D. Cameron	"
Westchester	J. R. Douglas	Dalhousie
Harmony	A. H. Foster	Halifax.

PRESBYTERY OF HALIFAX.

Digby and Bay View	William H. Smith	Halifax.
Middleton and Melvern Square	George A. Sutherland	"
Mt. Uniacke	D. R. Keddy	Dalhousie.
Moose River and Caribou Mines	G. P. Tattrie	Halifax.
North West Arm	George E. Ross	"
North Dartmouth and Montague	J. H. Hattie	"
Labrador	D. G. Cock	"

PRESBYTERY OF LUNENBURG AND SHELBURNE.

Conquerall and Dayspring	D. McG. Gandier	Kingston.
Shelburne	A. W. McKay	Halifax.

PRESBYTERY OF ST. JOHN.

Dorchester	J. D. McKay	Halifax.
Waterford	A. H. Campbell	"
Norton	W. R. McKay	Dalhousie.
Salina	J. A. Crawford	Halifax.
Buctouche	W. R. Foote	Acadia.
St. Martins	George Milligan	Halifax.
Nerepis	C. D. Mackintosh	"
Andover	A. D. Archibald	"
Three Brooks	Adams Archibald	"
Fort Kent	R. G. Strathie	"
Brockway	E. W. Johnson	"
Bocabec and Waweig	Harold Clarke	Dalhousie.

PRESBYTERY OF MIRAMICHI.

Black Brook	Lewis Parker	Halifax.
Caraquet	G. F. Johnson	"
Boiestown	W. W. McNairn	"
Kouchibouguac	William R. Robinson	"
Hardwick	A. F. Robb	Dalhousie.
Douglastown	Robert Watson	Halifax.

ORDAINED MISSIONARIES.

PICTOU PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Paid by Home Mission Committee.	Name of Missionary.
Fisher's Grant	39	1	55	54	27	50	30	35	$89 41	$441 84	$50 00	Rev. J. B. McLean.
Little Harbor		1	110	112	48	69	87	70				
Totals	39	2	165	166	75	119	117	105	$89 41	$441 84	$50 00	

WALLACE PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Paid by Home Mission Committee.	Name of Missionary.
Shemogue	51	1	170	118	45	45	100	50	$68 00	$490 00	$183 33	Rev. A. W. K. Herdman.
Port Elgin		1										
Tidnish		.....										
Totals	51	2	170	118	45	45	100	50	$68 00	$490 00	$183 33	

HALIFAX PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath Schools at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Paid by Home Mission Committee.	Name of Missionary.
Chebogue	52	1	100	42	19	30	35	12	$47 06	$400 00	$237 50	Rev. D. O. McKay.
Carleton		1	75	25	9	15	30	25				
St. Croix	26	1	80	67	32	32	25	30	42 50	200 00	175 00	Rev. J. K. McClure.
Ellershouse		1	40	15	16	16	.....	25				
Kempt	52	1	100	55	20	20	45	30	30 00	450 00	250 00	Rev. A. Boyd.
Walton		1	70	20	15	15	25	.....				
Cheverie		.....	50	10	4	4	.....	.....				
Burlington		.....	70	5	2	2	.....	.....				
Brookville		.....	60	4	2	2	.....	.....				
Upper Musquodoboit	52	2	200	250	140	140	100	50	89 70	700 00	.....	Rev. F. W. Thompson.
Coburg Road	52	1	150	30	30	30	120	40	35 00	400 00	300 00	Rev. W. M. Fraser.
Totals	234	9	995	523	289	306	380	212	$245 26	$2150 00	$962 50	

LUNENBURG AND SHELBURNE PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a church?	Average Sabbath attendance at each Station.	No. of communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly prayer-meeting.	Amount of Collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Paid by H. M. Committee.	Name of Missionary.
Riversdale	52	1	55	33	15	1.	28	50	$23 80	$300 00	$375 00	Rev. S. G. Lawson.
Northfield		1	100	46	15	27	40	50				
Knock Settlement		.....	80	10	5	16	23	.....				
New Germany		1	35	12	7	21	.....	.....				
New Canada		1	100	8	4	14	.....	.....				
Meiseners, South		.....	50	1	.....	8	.....	.....				
Pine Grove, &c.		.....	70	.....	.....	6	.....	.....				
Sweetland		.....	70	6	2	13	25	.....				
Springfield		1	100	4	6	17	.....	.....				
Meiseners, North		.....	30	.....	.....	7	.....	.....				
Farmville		.....	75	1	1	17	.....	.....				
East Dalhousie		.....	50	.....	.....	10	.....	.....				
Clyde River	52	1	80	28	30	30	42	35	50 00	500 00	200 00	Rev. J. Valentine.
Barrington Passage		1	50	11	8	8	25	12				
Barrington Head		1	50	6	15	20	30	15				
Cape Sable Island		1	40	7	7	12	20	.....				
Carleton Village		1	40	2	6	12	8	40				
Shelburne and Jordan Ferry		1	80	.....	.....	.....	.....	.....				
Dublin Shore	52	2	200	41	38	60	40	50	47 00	300 00	300 00	Rev. H. Crawford.
West Dublin		1	120	20	20	40	22	25				
Totals	156	14	1475	236	179	355	303	277	$120 80	$1100 00	$875 00	

NEWFOUNDLAND PRESBYTERY.

Corner Brook	52	.....	25	14	7	10	20	12	.....	*$200 00	$323 20	Rev. W. C. Morrison.
Point Pleasant		1	60	7	6	8	20	15	.....			
Deer Lake		.....	12	.....	3	3	.....	.....	.....			
Woods Island		.....	10	.....	2	6	.....	.....	.....			
Middle Arm		.....	20	1	2	6	.....	.....	.....			
Shoal Point		.....	.....	1	1	1	.....	.....	.....			
Totals	52	1	127	23	21	34	40	27	.....	$200 00	$323 20	

* St. Andrews, St. John's, gave $200.

ST JOHN PRESBYTERY

Rolling Dam												
Tower Hill												
Baillie	52	1	30	116	65	55	30		8 8 00	$500 00	$150 00	Rev. W. C. Calder.

Totals	52	1	127	23	21	34	40	27		$200 00	$323 20	

* St. Andrews, St. John's, gave $200.

ST. JOHN PRESBYTERY.

Rolling Dam, Tower Hill, Baillie, Lynfield, DeWolf, Oak Hill	52	1	60	116	65	55	30	..	$8 8 00	$500 00	$150 00	Rev. W. C. Calder.
Shediac	32	1	99	45	39	49	50	50	26 00	338 25	75 00	Rev. A. S. Morton.
Scotch Settlement		2	96	68	47	47	27	33				
Grand Falls	32	1	118	10	28	17	25	18	77 07	122 88	145 83	Rev. A. J. Leds
Edmunston		1	50	4	22	22	...					
Totals	116	6	423	243	201	190	132	101	$111 07	$961 13	$370 83	

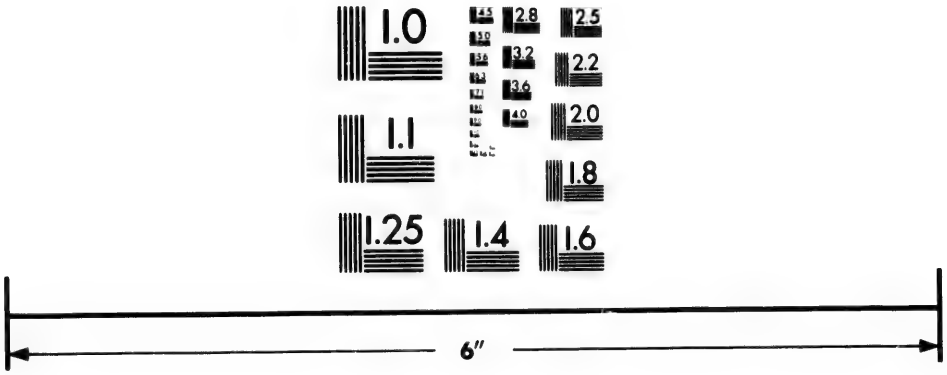
MIRAMICHI PRESBYTERY.

New Jersey	52	.....	30	21	15	7	20	25	$58 41	$500 00	$183 33	Rev. W. T. Bruce, M. D.
Church Point		1	60	28	18	12	15	20				
Neguac			15	4	11	2	10					
Tabusintac		1	75	48	77	24	20	35				
Tracadie		1	30	14	9	4	.....					
Miscou Harbor, &c.	17	2	24	29	37	38	15	15	6 50	65 45	61 66	Rev. L. R. Bouchard
Escuminac, &c.	26	2	72	118	68	76	25	26	68 50	200 00	150 00	Rev. W. J. Fowler.
Flatlands	26	1	85	34	26	26	20	30	8 00	200 00	150 00	Rev. G. Miller.
Metapedia		1	15	13	9	9	.....	.....				
Runnymeade			20	15	17	17	.....	.....				
Totals	121	9	426	324	287	215	125	151	$141 41	$965 45	$544 99	

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape	52	1	.....	59	41	76	75	70	$178 18	$550 00	$250 00	Rev. W. McLeod.
Campbellton		1	.....	57	25	.....	40	60				
Minnigash		1	.....	7	10	.....	.....	.....				
Bonshaw	52	1	100	43	23	30	40	35	59 75	400 00	275 00	Rev. J. F. McCurdy.
Hampton		1	45	20	12	18	.....	20				
Tryon		1	160	45	16	27	30	20				
Cape Traverse		.....	75				.....					
St. Peter's Road	20	1	200	95	50	50	.....	55	110 00	192 30	66 64	Rev. W. T. D. Moss.
Richmond Bay East, Lot 14.	26	1	52	50	22	26	.....	30	90 30	250 00	100 00	Rev. Jas. R. McKay.
" " " Lot 16.		1	160	67	31	42	.....	30				
Richmond Bay East	23	.....	.....	.....	.....	.....	.....	.....	.....	243 65	110 75	Rev. W. T. D. Moss.
Totals	173	9	792	443	230	269	185	320	$438 23	$1635 95	$802 39	

IMAGE EVALUATION
TEST TARGET (MT-3)



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SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

Name of Presbyteries.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of communicants at each Station.	No. of families connected with each Station.	No. of families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Paid by Home Mission Committee.
Pictou	39	2	165	166	75	119	117	105	$ 89 41	$ 441 84	$ 50 00
Wallace	51	2	170	118	45	45	100	50	68 00	490 00	183 33
Halifax	234	9	995	523	289	306	380	212	245 26	2150 00	962 50
Lunenburg and Shelburne	156	14	1475	236	179	355	303	277	120 80	1100 00	875 00
St. John	116	6	423	243	201	190	132	101	111 07	961 13	370 83
Miramichi	121	9	426	324	287	215	125	151	141 41	965 45	544 99
Prince Edward Island	173	9	792	443	230	269	185	320	438 23	1635 95	802 39
Newfoundland	52	1	127	23	21	34	40	27	.....	200 00	323 20
Totals	942	52	4573	2076	1327	1533	1382	1243	$1214 18	$7944 37	$4112 24
Payments to Superintendent of Missions, St. John Presbytery, and balances due five missionaries for short periods of which no report appears											948 58
Total											$5060 82

MISSION STATIONS.

SYDNEY PRESBYTERY.

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amt. received from each of the Stations for service.	Amount received for Board.	Paid by H. M. Committee.	Name of Laborer.
Little Bras d'Or	23	1	140	21	47	47	15	25	26 00	$184 00	$50 00	.....	L. H. McLean.
Groves Point		.....	110	8				60					
Georges River		.....	60	15				...					
Point Aconi		.....	80	4				.....					
Leitches Creek	21	1	300	78	66	66	72	54	45 00	154 00	50 00	.....	D. McOdrum.
Pleasant Bay	7	1	75	7	40	40	35	25	.....	57 00	.....	$16 50	Arch. McPhail.
Louisburg	25	1	80	24	22	36	22	35	6 50	97 67	68 00	84 83	John Mackintosh.
Scatarie		.....	30	3	2	7	5	20	.....				
Totals	76	4	875	160	177	196	149	219	$77 50	$492 67	$168 00	$101 33	

INVERNESS PRESBYTERY.

Lennox Ferry	22	.....	15	3	7	11	.....	.....	$ 4 00	$119 29	.....	$110 26	A. L. Fraser.
Arichat		1	50	4	10	19	.....	.....					
Cape Le Ronde		.....	32	6	1	11	.....	.....					
West Arichat		.....	13	3	2	4	.....	.....					
Madame Island		.....	25	.....	1	7	.....	.....					
Margaree Harbor	25	1	72	33	38	39	44	37	53 10	175 00	72 00	.....	A. W. McKay.
Big Intervale		1	84	17	39	43	36	.....					
Cheticamp		1	15	.....	8	8	.....	.....					
Margaree	27	1	50	.....	.....	7	.....	.....	108 43	184 00	55 00	9 30	A. J. McNeill.
Middle River		1	190	110	156	155	152	100					
Forks, Baddeck	25	1	280	72	90	90	15	70	41 00	175 00	62 50	.....	J. B. McKinnon.
Totals	99	7	826	248	352	394	247	207	$206 53	$653 29	$189 50	$119 56	

PICTOU PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attandance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amt received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Name of Laborer.
Caribou River	27	1	95	38	31	31	16	50	$12 11	$100 12	$54 12	$88 88	P. M. McDonald.
Lower Caribou River		.....	115	17	16	16	14	40					
Three Brooks		.....	125	31	31	31	15	50					
Caribou Island		.....	18	8	11	11	.....	....					
Ferrona	25	1	250	122	65	97	90	120	50 60	175 00	66 00	.....	W. H. Smith.
Cape George	27	1	54	....	22	22	25	17	.....	67 01	48 00	28 09	G. P. Tattrie.
Mulgrave	27	1	80	15	15	49	45	25	10 00	88 80	77 50	96 04	Thomas Irving.
Country Harbor	21	1	90	26	17	68	....	30	....	147 00	52 00	10 00	A. D. McDonald.
Isaacs Harbor		1	150	13	12	.....	.....	....	.....				
Country Harbor	4	.....	.....	....	.....	.....	.....	....	.....	14 86	.....	11 00	G. P. Tattrie.
Isaacs Harbor		.....	.....	....	....	....	.....	....	.....				
Barney's River	23	1	200	142	100	145	20	30	48 01	161 00	66 00	6 00	R. J. Grant.
Riverside		.....	145				14	35					
Glenbard		1	85				20	30					
Country Harbor	2	.....	.....	.....	.....	.....	.....	....	.....	6 40	.....	9 60	J. H. Hattie.
Totals	156	8	1407	412	320	470	259	427	$120 12	$760 19	$363 62	$249 61	

TRURO PRESBYTERY.

Greenville	21	.....	80	41	14	41	46	45	$ 9 21	$149 46	$60 00	.....	Geo. Sutherland.
Greenville Station		1	50	20	15	16	20	....					
Westchester		1	65	16	12	23	15	....					
Westchester Valley		.....	60	10	8	13	.....	35					
Harmony	26	1	87	59	42	46	33	67	51 00	126 00	62 00	$56 90	E. W. Johnson.
West Branch	20	1	70	.....	36	.....	35	20	8 56	97 22	47 50	80 10	H. G. Gratz.
South Branch		.....	30	81	8	72	.....	....					
Upper North River		.....	65	....	19	....	25	20					
Totals	67	4	507	227	154	211	174	187	$68 77	$372 68	$169 50	$137 00	

HALIFAX PRESBYTERY.

New Mines		.....	25	.....	13	13	8	.....	.....				
Etter Settlement		1	45	8	13	13	20						

South Branch	20	.....	30	81	8	72	.....	.....	8 56	97 22	47 50	80 10	H. G. Gratz.
Upper North River		.....	65	.....	19	.....	25	20					
Totals	67	4	507	227	154	211	174	187	$68 77	$372 68	$169 50	$137 00	

HALIFAX PRESBYTERY.

New Mines		.....	25	.....	13	13	8	.....	.....				
Etter Settlement		1	45	8	13	13	20	.....	.....				
Old Mines	29	.....	60	20	23	23	25	20	.....	$178 76	.....	$ 96 98	A. H. Campbell.
North Beaver Bank		1	45	34	23	23	10	.....	.....				
East Uniacke		.....	25	.....	14	14	.....	.....	$ 6 87				
Indian Road		1	68	11	10	21	15	31	4 85				
North Salem	23	1	78	26	19	30	22	45	6 50	119 50	$18 00	43 00	A. M. Thompson.
Admiral Rock		1	60	16	8	13	14	32	5 25				
North-West Arm		1	76	52	30	33	55	45	33 95				
Goodwood	26	1	27	5	13	14	13	.....	.....	42 50	92 50	141 50	George Arthur.
Greenhead		.....	25	12	7	7	.....	.....	46 58				
Moose River	42	.....	60	34	21	21	35	50	15 00	267 89	.....	164 00	H. S. Davison.
Caribou		.....	80	27	25	25	25	30					
St. Croix, &c	1	...	.....	...	.....	.....	.....	.....	.....	7 00	.....	.....	S. J. McArthur.
North-West Arm	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29 00	G. F. Johnson.
Moose River		.....	.....	.....	.....	.....	.....	.....	.....				
Caribou Mines	25	.....	.....	.....	.....	.....	.....	.....	.....				
Digby		1	25	13	6	10	6	4	10 50	146 40	.....	95 96	R. Murray.
Bay View		1	35	25	12	17	11	30	3 50				
Middleton		.....	58	6	5	5	.....	.....	1 61				
Melvern Square		1	55	14	9	9	.....	.....	9 01				
Wilmot	22	1	85	8	4	4	.....	.....	.....				
Forest Glen		.....	55	2	4	6	.....	.....	.....	159 98	.....	57 92	W. R. Foote.
Margaretville		.....	158	.....	6	7	.....	.....	.....				
Torbrook		.....	200	1	3	3	.....	.....	.....				
North Dartmouth	26	1	125	32	43	72	70	35	.....	177 00	.....	81 12	George E. Ross.
Montague		.....	40	7	14	25	22	.....	.....	21 88	.....		
Harrington		1	70	.....	19	27	50	50	18 00				
Mutton Bay		.....	30	.....	.....	15	.....	20	.....				
Tabatier and Old Post		.....	50	.....	.....	3	.....	20	.....				
St. Augustine		.....	60	.....	.....	2	.....	18	.....				
Cumberland Harbor	104	There are no houses here—visited fishing vessels							.....	122 30	5 00	510 70	William Forbes. D. G. Cock.
Shecatica		.....	.....	.....	.....	3	.....	.....	.....				
Bay de Bouche		.....	.....	.....	.....	6	.....	20	.....				
Old Fort Island		.....	40	5	6	12	.....	25	.....				
Bonne Esperance		1	120	5	3	4	6	.....	.....				
Totals	301	14	1880	363	353	480	407	475	161 62	$1243 21	$115 50	$1220 18	

WALLACE PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	Is there a Church.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church.	Amount received from each of the Stations, for Service.	Amount received for Board.	Paid by Home Mission Committee.	Name of Laborer.
Linden	16	1	105	64	34	34	50	31	$ 60 00	$170 00	$ 33 75	$105 94	J. H. Hattie.
Shinnimicas		.....	69	37	20	20	32	....					
Northport		.....	130	8	8	8	.....	....					
Amherst Shore		1	120	7	7	7	.....	....					
Port Howe		.....	55	.....	.....	.....	.....	....					
Tidnish		1	83	.....	.....	.....	.....	....					
Earltown	24	1	250	100	62	62	35	30	92 00	171 00	66 00	.....	P. K. Macrae.
West Branch		1	360	25	37	37	25	....					
Falls		1	150	12	26	26	30	....					
Lower Wentworth	26	1	54	18	8	14	21	33	23 00	183 45	52 00	.....	F. L. Jobb.
Henderson's Settlement		.....	90	14	8	16	23	38					
Upper Wentworth		.....	121	37	15	30	51	46					
New Annan	29	1	200	120	60	112	35	70	31 50	203 00	70 00	.....	G. C. Robertson.
Waugh's River	22	1	140	.....	36	50	80	100	.....	207 90	.....	.....	R. Grierson.
New Annan Mountain		1	80	.....	18	25	40	35	.....				
Brule		1	130	.....	10	9	.....	.....	.....				
Willow Church		1	100	.....	10	.....	.....	.....	.....	15 00	.....	.....	John McIntosh.
Wentworth	3	.....	.....	.....	.....	.....	.....	.....	.....				
Totals	120	12	2237	442	359	450	422	383	$206 50	$950 35	$221 75	$105 94	

LUNENBURG AND SHELBURNE PRESBYTERY.

Conquerall Bank	24	1	175	26	17	20	.....	40	$ 8 30	$135 47	.....	$105 53	D. C. Ross.
Summerside		.....	80	21	16	14	.....	....	....				
Back Conquerall		1	70	25	15	15	.....	....	1 05				
Kaizer's Branch		.....	60	12	5	6	.....	....	3 55				
Newcombville		.....	70	17	6	9	.....	....	2 20				
Pleasantville		1	80	1	1	1	.....	....	.....				
Shelburne	42	1	80	43	26	26	25	60	$ 38 00	$388 65	.....	$160 00	J. E. Wallace.
Jordon Ferry		1	60	17	12	12	25	20					
Jordon Bay		.....	70	13	4	4	.....	....					
Lower Ohio		.....	20	19	9	9	20	20					
Upper Ohio		1	25	22	10	10	.....	20					

Back Conquerall	24	1	70	25	15	15			1 05	$135 47		$105 53	D. C. Ross.
Kaizer's Branch			60	12	5	6			3 55				
Newcombville			70	17	6	9			2 20				
Pleasantville		1	80	1	4	4							
Shelburne		1	80	43	26	26	25	60					
Jordon Ferry		1	60	17	12	12	25	20					
Jordon Bay			70	13	4	4							
Lower Ohio	42		20	19	9	9	20	20	$ 38 00	$388 65		$160 00	J. E. Wallace.
Upper Ohio		1	25	22	10	10		20					
Upper Clyde			15	8	8	8	15	15					
Middle Clyde			15	9	6	6		15					
Newcombville	3									17 25		3 75	A. W. McKay.
Totals	69	6	820	233	138	143	85	190	$ 53 10	$541 37		$269 28	

SAINT JOHN PRESBYTERY.

Bocabec	21	1	90	30	25	40	25	30	$37 36	$178 10	$ 63 00		J. R. Macdonald.
Waweig		1	88	35	22	45	60	75	34 34				
Buctouche	21	1	124	42	16	30	30	28	32 07	188 48	60 00		R. Watson.
Mill Creek			60	41	18	18	30	36					
McLean Settlement			45	45	2	3							
Nerepis	20	1	63	12	6	10			3 53	132 17		$ 52 25	C. D. Mackintosh.
Welsford			50	23	11	20			4 75				
Armstrong's Corner			78	7	3	14			2 25				
Jerusalem		1	83	9	7	10	18		2 00				
Clarendon		1	50	24	11	11			1 65				
Milltown	27	1	250	40	43	43	60	40	2 53	189 00	80 00		S. J. McArthur.
Dorchester	42	1	65	25	15	15	16	16	42 41	200 49	84 00	97 51	J. D. McKay.
Rockland		1	55		2	2							
Edmundston	20	1	26	2	14	16				87 20	66 50	81 40	A. F. Robb.
Connors		1	27		15	17							
Lower Kincardine	20	1	64	60	27	27	35	22	13 70	90 88	47 50	68 40	J. D. Cameron.
Upper "			52	35	16	16	39	20	7 75				
Lower Kintore		1	40	26	14	14		16	2 05				
Upper Kintore		1	55	39	18	18		20	4 35				
Valley Road			55	11	15	21	18		1 43				
Lakefield		1	70	15	18	32	20		1 78				
Campbell Settlement	24	1	57	7	9	11			43	148 21		94 06	W. W. McNairn.
Norton Station			63	21	16	43	10		43				
Bloomfield			120	3	11	18			1 03				
Fairville	22		75		51	60	45			51 00	27 00	109 50	A. S. Dickson.
Grand Bay		1	30		18	26	18						
Salina, &c.	8									22 18	17 50	50 00	G. H. Findlay.
St. George, &c.	11									91 00	40 00		G. H. Findlay.
Buctouche, &c.	1									5 00		7 66	W. W. McNairn.

ST. JOHN PRESBYTERY.—*(Continued.)*

Names of Stations Supplied.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of collections made for the Schemes of the Church.	Amt. received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.	Names of Laborers
Durham		1	85	....		190	45	50	$ 6 90				
Nashwaak		....	....	....		....	....	....	....				
Covered Bridge	22	....	....	....	120	....	....	....	....	$169 50	.....	$13 30	A. D. Archibald.
Stanley		....	....	....		....	....	....	....				
Williamsburg		....	....	....		....	....	....	....				
Tay Creek		....	....	....		....	....	....	....				
St. Martin's		....	65	23	15	30	....	15	11 31				
Black River	24	1	45	15	10	20	....	25	4 26	189 00	.....	57 50	J. H. Kirk.
Cross Roads		1	50	13	10	25	....	....	10 43				
Riley Brook		....	55	....	6	....	20	....	....				
Low Flat		....	15	....	5	....	10	....	....				
Ox Bow	22	....	25	....	2	54	25	25	....	1 20	22 00	134 80	G. H. Findlay.
Foster Cove		....	12	....	....	....	12	....	....				
Long Island		....	50	....	....	....	14	....	....				
Riverside		1	72	24	23	35	....	25					
Alma	23	....	75	7	9	15	....	....	16 70	169 45	66 00	10 00	D. A. Frame.
Hopewell Cape		....	94	4	5	7	....	....					
Salina		1	100	52	30	44	15	25	10 81				
Barnesville	25	....	50	12	8	23	....	....	2 70	191 10	52 50	.....	J. A. Crawford.
Saltsprings		....	60	13	8	23	....	....	3 74				
Scotch Settlement		1	95	50	20	34	40	75	9 00				
Irish "		1	50	7	7	11	....	....	2 00				
English "	29	1	60	16	10	12	20	....	3 00	201 10	40 00	4 90	Melville F. Grant.
Coodys		....	110	7	6	11	....	....	4 00				
Belleisle		....	70	14	5	8	....	....	....				
Millstream		....	125	14	5	10	....	....	8 00				
Three Brooks		1	35	20	14	34	20	20	....				
Sisson Ridge	26	....	25	....	6	8	10	....	....	100 98	66 00	117 90	A. Cruise.
Andover		1	70	....	13	20	....	....	....				
South Tilley		....	20	....	9	12	15	....	....				
Fort Kent		....	65	....	33	33	25	....	$2 45				
St. Francis	21	1	35	....	17	17	20	....	1 89	$200 90	.....	$ 69 90	R. G. Strathie.
Allagash		....	20	....	8	8	....	....	....				
Waterford		....	40	14	10	19	9	....					
Markamville													

Three Brooks	26	1	35	20	14	34	20	20		100 98	66 00	117 90	A. Craise.
Sisson Ridge			25		6	8	10						
Andover		1	70		13	20							
South Tilley			20		9	12	15						
Fort Kent	21		65		33	33	25		$2 45	$200 90		$ 69 90	R. G. Strathie.
St. Francis		1	35		17	17	20		1 89				
Allagash			20		8	8							
Waterford	22		40	14	10	19	9		17 52	135 50	$ 21 00	21 00	A. H. Foster.
Markamville			65	31	10	16	15						
Mechanic Settlement			65	20	8	21	19						
Roxborough			13	8	3	4							
Long Settlement			50	18	9	12							
Walker Settlement			75	21	7	9	18						
Buctouche	11									62 00		17 50	Rev. J. McG. McKay.
Mill Creek													
Totals	462	28	3876	955	874	1345	776	563	$310 55	$2804 44	$753 00	$1007 58	

MIRAMICHI PRESBYTERY.

Jacquet River	14		43	30	18	18	33	25		$ 46 00		$ 51 93	G. S. Milligan.
Upper Belledune			35	25	12	12	22	16					
Hardwicke Village	28	1	52	16	13	16	18	28	$ 2 23	99 88		101 19	J. F. Polley.
Escuminac			11		2	6							
Kouchibouguac	25	1	90	35	55	59	35	35		144 10	$ 75 00	38 00	L. Parker.
Caraquet	25	1	25	14	8	8		15		116 90	45 00	68 10	G. F. Johnson.
Clifton		1	110	44	24	26	32	35					
Janeville		1	56	21	11	14	15	26					
Canobie			25	5	3	9	10						
Doaktown	25	1	100	23	16	30	20	20	8 00	143 20		85 50	A. Smith.
Boiestown			30	3	5	12							
Bloomfield			100	9	10	25							
Campbelltown			80	8	16	30							
Hayesville		1	40	3	7	14							
Douglastown	26	1	135	73	46	137	71	65	21 46	112 00	91 00	71 61	R. Watson.
Black Brook		1	125		50	127	35	67					
*													
Totals	143	9	1057	309	296	543	291	332	$31 69	$662 08	$211 00	$416 33	

* Reports of work during winter by D. McKay, at Metapedia, and James Wheeler, at Escuminac, not yet to hand.

SUMMARY OF MISSION STATIONS.

Presbyteries.	No. of Sabbaths supplied.	Is there a Church?	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station.	No. attending weekly Prayer Meeting.	Amount of Collections made for the Schemes of the Church	Amt. received from each of the Stations, for service.	Amount received for Board.	Paid by H. M. Committee.
Sydney	76	4	875	160	177	196	149	219	$ 77 50	$492 67	$168 00	$ 101 33
Inverness	99	7	826	248	352	394	247	207	206 53	653 29	189 50	119 56
Pictou	156	8	1407	412	320	470	259	427	120 12	760 19	363 62	249 61
Wallace	120	12	2237	442	359	450	422	383	206 50	950 35	221 75	105 94
Truro	67	4	507	227	154	211	174	187	68 77	372 68	169 50	137 00
Halifax	301	14	1880	363	353	480	407	475	161 62	1243 21	115 50	1220 18
Lunenburg and Shelburne	69	6	820	233	138	143	85	190	53 10	541 37	.....	269 28
St. John	462	28	3876	955	874	1345	776	563	310 55	2804 44	753 00	1007 58
Miramichi	143	9	1057	309	296	543	291	332	31 69	662 08	211 00	416 33
Totals	1493	92	13485	3349	3023	4232	2810	2983	$1236 38	$8480 28	$2191 87	$3626 81
For service completed but not paid for last year												6 50
For work beginning May 1st, 1895, advanced												135 00
												$3768 31

APPENDIX No. 4.

REPORT OF AUGMENTATION COMMITTEE, 1894-95.

(EASTERN SECTION.)

To the Venerable the General Assembly:

Your Committee on the Augmentation Scheme, in the Synod of the Maritime Provinces, have to report as follows:—

The receipts for the year are presented in the following table, which, being of the same form as that of previous years, will serve as a ready means of comparison:—

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payments.	No. of Congregations making no payments.
Sydney	$ 478 00	$ 497 00	16	.....	.....
Inverness	300 00	172 81	6	2	3
Pictou	1240 00	1243 63	14	8	2
Wallace	410 00	397 08	8	4	.....
Truro	844 00	771 01	10	7	1
Halifax	1950 00	2037 83	29	4	1
Lunenburg and Shelburne	365 00	271 00	4	3	3
St John	1350 00	1050 04	15	7	4
Miramichi	647 00	589 46	12	5	2
P. E. Island	1166 00	1053 00	21	10	3
Newfoundland	250 00	.....	.....	.....	2
	$9000 00	$8082 86	135	50	21
Bequests	.....	50 00	.....	.....	.....
Interest	.....	100 00	.....	.....	.....
Donations	.....	30 39	.....	.....	.....
Total Receipts	.....	$8263 25	.....	.....	.....

As compared with the year 1893-94, every Presbytery, except those of Miramichi and Newfoundland, made some increase in their contributions to the fund; and the total increase from this source is over $400. The Presbyteries of Sydney, Pictou and Halifax exceeded their allotments. 135 congregations, as against 138 the previous year, realized or exceeded their allotments;—50, as against 27 the previous year, made contributions less than was asked from them; and only 21, as against 35 the previous year, failed to give anything. The total receipts for the year were $8263.25, and the total expenditure $8358.47. We have gone behind $95.22, and reduced our working balance from $4058.29 to $3963.07.

53 congregations, as compared with 42 the previous year, received aid from the fund; and the disbursement to them was $7901.06, or $837.06 more than in the year preceding. There is an increase of stipend over the previous year of $357 00, and two congregations, namely, Blackville and Derby, in the Presbytery of Miramichi, and Lower Stewiacke, in the Presbytery of Halifax, have ceased to be dependant on the fund. Since the fund was started, 13 congregations have been enabled by it to grow into sufficient strength to support their own minister.—This is a very pleasing fact.

In accordance with the instructions of last Assembly, this Committee and the Home Mission Committee, Eastern Section, held a conference at New Glasgow last October, on the uestion of the equitable distribution of the burden of supplementing congregations, that may

not be under the charge of a duly called and settled pastor.—The following resolution was come to by the Conference, and has been adopted by each Committee; and is now submitted for the approval of the Assembly:—

"The Conference, having before them the reference of the General Assembly anent the equitable arrangement of support between the Augmentation and Home Mission Committees, agree that, from this time onward, the Augmentation Committee assume the payment of grants to congregations over which the minister is placed for a period of not less than two years, the congregation otherwise qualifying, in terms of the Augmentation Fund."

Permission having been granted, by last Assembly, to the Committee to deal with all cases requiring attention before this Assembly should be held, the Committee have now to report that they passed, in the autumn, the following grants:—

Presbytery of Wallace.

Wallace, Knox Church	$100 00

Presbytery of St. John.

Woodstock	$200 00

Presbytery of Truro.

Brookfield	$100 00
Coldstream	150 00

Presbytery of Halifax.

Wolfville	$200 00

At the meeting of the Committee last April, 51 applications for aid were before them, and 48 received promises of help, to the amount of $8015.00. The remaining three, with a number of others likely to be settled during the year, will require to be dealt with; and the Committee ask the Assembly to grant them power to do so, as occasion may arise. Grants have been made to four congregations that do not quite qualify, but the Committee feel that they are justly entitled to aid, and therefore ask the Assembly to pass them, as special cases.

The marked increase in the number of settlements, among the augmented charges, is a very pleasing feature of our work. But we cannot shut our eyes to the fact that a heavy draft will thereby be made on the Fund. When, along with this, we notice the numerous new applications for aid, we realize that, in order to sustain the Fund in efficiency, vigorous effort will be required. We think there are three lines of progress that ought to be pursued: first, aid receiving congregations must lean less, year by year, upon our help, by increasing their payment to the stipend; secondly, Presbyteries should, where at all practicable, reorganize fields, so as to save the fund by increasing the giving capacity of places receiving help; thirdly, Presbyteries must endeavor to secure the full allotment for the benefit of this Fund, from all the congregations and mission stations within their bounds. Less than $9000.00 will not cover the expenditure for the coming year, and even this sum will not be sufficient, unless reductions can be made in the number and amount of the grants sought for by augmented congregations.

On the whole, the work of the year has been very gratifying. A larger number of congregations than ever before have been helped by the fund, and that not because they showed less disposition to help themselves, but, on the contrary, because they felt the need of supply, and bestirred themselves to secure the advantages of a settled ministry. That, under these circumstances, the fund has not been materially reduced, is cause of great gratitude to God, who has blessed his people with the grace of liberality, and of much thankfulness to our people who have always shown themselves worthy of the trust reposed in them by the Church, in asking them to help their weaker brethren, that they would cheerfully and nobly provide all necessary means for the effectual working of a good scheme, such as this is, for preventing the destitution of ordinances in any small congregation really desirous of enjoying them.

The Committee ask the Assembly to "Praise God from whom all blessings flow," for His past favour; and to go forward, trusting in His grace for complete success in the time to come.

Respectfully submitted.

E. SMITH, *Convener.*
P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA

(EASTERN SECTION.)

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

I.—PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congreg'n for year beginning 1st April, 1895.	Is there a manse or rented house.	Rate per communicant	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ended Dec. 31st, 1894.	Amt. received from the Augmentation Fund for the year ended 31st March, 1895.	Grant from the Augmentation Fund for the year beginning April 1st, 1895.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1894.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1894.	Has the congregation been visited since last application was made.
Cape North	M. McLeod	118	51	$450	M.	$ 8 81	....	.....	$150 00	$200 00	Yes.	$22	$154 00	Yes.
*St. Peters	Vacant	39	39	400	M.	11 53	....	.....	236 00	.....	No.	25	15 85	Yes.
Gaburus	D. Sutherland	68	70	400	M.	5 80	....	.....	200 00	200 00	Yes	25	70 00	.....
South Gut & English't'n	A. J. McDonald	130	78	580	....	7 44	$50 00	.....	173 32	220 00	Yes.	25	26 00	Yes.
	Totals	355	238	$1830	3	.....	$50 00	.....	$759 32	$620 00	....	$97	$265 85	.....

* Deferred.

II.—PRESBYTERY OF INVERNESS.

Mabou and Port Hood	E. S. Bayne	80	89	$625	M.	$7 00	....	.....	$125 00	$125 00	Yes.	$30	$298 00	Yes.
*Strathlorne	D. McDonald	120	188	600	M.	3 46	....	.....	150 00	150 00	Yes.	29	111 00	Yes.
Margaree Harbor, &c.	To be settled	85	70	500	....	7 14	....	.....	.....	200 00	Yes.	10	60 00	.....
	Totals	285	347	$1725	2	.....	....	.....	$275 00	$475 00	....	$69	$469 00	.....

* Special case.

III.—PRESBYTERY OF PICTOU.

First Pres. Ch., Trenton.	H. R. Grant	90	104	$650	....	$6 25	$50 00	.....	$150 00	$100 00	Yes.	$30	$157 39	No.
Caledonia	A. V. Morash	72	190	500	....	2 63	.....	.....	250 00	250 00	Yes.	16	77 80	No.
	Totals	162	294	$1150	....	.....	$50 00	.....	$400 00	$350 00	.....	$46	$235 19	.....

IV.—PRESBYTERY OF WALLACE.

Congregations.	Ministers.	No. of Families.	No. of Communicants.	Stipend promised by congreg'n for year beginning 1st April, 1895.	Is there a manse or rented house.	Rate per communicant.	Amount of increase in stipend over preceding year.	Arrears of stipend (if any) for the year ended Dec. 31st, 1894.	Amt. received from the Augmentation Fund for the year ended 31st March, 1895.	Grant from the Augmentation Fund for the year beginning April 1st, 1895.	Did the congregation take a collection within the year for each of the schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1894.	Amt. contributed to all the other schemes for the year ended Dec. 31st, 1894.	Has the congregation been visited since last application was made?
St. Matthew's, Wallace.	H. B. Mackay	80	115	$600	M.	$5 65	.....	.....	$100 00	$100 00	Yes.	$36	$198 00	No.
St. James, Oxford	C. Munro	85	107	500	....	4 67	.....	.....	250 00	250 00	Yes.	35	207 00	No.
*Knox, Wallace	S. Boyd	70	116	500	....	4 31	.....	.....	100 00	100 00	Yes.	36	121 00	No.
St. Matthew's, Pugwash	J. A. Mackenzie	86	128	600	M.	5 08	.....	.....	150 00	150 00	Yes.	35	290 00	No.
Earlt'n & W.B.Riv.John	To be settled	110	117	600	M.	5 12	.....	.....	.....	100 00	Yes.	16	92 00	.....
Linden	Vacant	40	90	400	M.	4 44	.....	.....	.....	300 00	.....	15	60 00	.....
	Totals	471	673	$3200	4	.....	.....	.....	$600 00	$1000 00	.....	$173	$968 00	.....

Special case.

V.—PRESBYTERY OF TRURO.

Coldstream	A. B. McLeod	91	124	$600	M.	$5 25	.....	.....	.....	$150 00	Yes.	$15	$ 94 00	.....
Brookfield	Charles McKay	78	130	650	M.	5 40	$50 00	.....	$100 00	100 00	Yes.	10	132 00	.....
Maccan and Riv. Hebert	Frank Davey	59	120	500	R H	4 17	.....	.....	250 00	250 00	Yes.	10	59 00	Yes.
	Totals	228	374	$1750	3	.....	$50 00	.....	$350 00	$500 00	.....	$35	$285 00	.....

VI.—PRESBYTERY OF HALIFAX.

Annapolis & Bridgetown	R. S. Whidden	37	122	$500	....	$4 10	.....	.....	$300 00	$300 00	Yes.	$20	$ 73 00	Yes.
Waterville and Lakeville	J. M. Allen	36	124	450	M	3 63	.....	.....	300 00	300 00	Yes.	18	25 00	.....
Canard	Wm. Dawson	55	90	650	M.	7 78	.....	.....	100 00	100 00	Yes.	30	85 00	Yes.
Wolfville and L. Horton	D. J. Fraser	37	67	600	....	8 96	100 00	.....	.....	200 00	Yes.	20	46 00	Yes.
Bedford and Waverley.	John P. Falconer	59	94	600	....	6 38	.....	.....	.....	200 00	.....	15	60 00	Yes.
Coburg Road	Wm. M. Fraser	35	38	450	....	11 84	.....	.....	.....	300 00	.....	10	20 00	Yes.
Musquodoboit Harbor	James Rosborough.	65	156	475	M.	3 04	25 00	.....	260 00	260 00	Yes.	20	28 00	.....
Sheet Harbor	Wm. A. Stewart	102	150	650	M.	4 66	.....	.....	.....	100 00	.....	20	80 00	Yes.
Quoddy and Moser Riv.	McLeod Harvey	80	174	500	M.	2 90	.....	.....	250 00	250 00	Yes	20	110 00	.....
Elmsdale & Nine Mile R.	Jacob Layton	74	167	720	M.	4 31	.....	.....	30 00	30 00	Yes.	20	200 00	Yes.
Noel	E. J. Rattee	78	175	650	M.	3 71	.....	.....	100 00	100 00	Yes.	32	157 00	Yes.
	Totals	658	1357	$6245	7	.....	125 00	.....	$1340 00	$2140 00	.....	$225	$884 00	.....

VII.—PRESBYTERY OF LUNENBURG AND SHELBURNE.

Lockeport	D. McKinnon	30	50	$450	....	$9 00	.....	.....	$250 00	$250 00	Yes.	$30	$ 24 00	Yes.
*Mahone Bay	J. W. Crawford	95	146	600	M.	[illegible]								

Musquodoboit Harbor	James Rosborough	65	156	475	M.	3 04	25 00			200 00		20	80 00	Yes.
Sheet Harbor	Wm. A. Stewart	102	150	650	M.	4 66				100 00		20	110 00	
Quoddy and Moser Riv.	McLeod Harvey	80	174	500	M.	2 90			250 00	250 00	Yes	20	200 00	Yes.
Elmsdale & Nine Mile R.	Jacob Layton	74	167	720	M.	4 31			30 00	30 00	Yes.	20	157 00	Yes.
Noel	E. J. Rattee	78	175	650	M.	3 71			100 00	100 00	Yes.	32	157 00	Yes.
	Totals	658	1357	$6245	7		125 00		$1340 00	$2140 00		$225	$884 00	

VII. PRESBYTERY OF LUNENBURG AND SHELBURNE.

Lockeport	D. McKinnon	30	50	$450		$9 00			$250 00	$250 00	Yes.	$30	$ 24 00	Yes.
*Mahone Bay	J. W. Crawford	95	146	600	M.	4 45			150 00	150 00	Yes.	44	100 00	Yes.
	Totals	125	196	$1050	1				$400 00	$400 00		$74	$124 00	

* Special case.

VIII.—PRESBYTERY OF ST. JOHN.

Sussex	J. S. Sutherland	53	106	$600		$6 13	$50 00		$150 00	$150 00	Yes.	$38	$148 00	
Chipman	D. McD. Clarke	98	220	600	M.	6 63			150 00	150 00	Yes.	20	224 00	
Woodstock	J. Whitside	55	62	600	M.	10 48			200 00	150 00	Yes.	30	115 00	
*Greenfield	D. Fiske	50	58	675	M.	11 66			150 00		Yes.	20	113 00	
Calvin	W. W. Rainnie	42	100	750		7 50			150 00	150 00		11	10 00	
S. Richmond	Thomas Corbett	45	89	500	M.	6 20			200 00	200 00				
Hampton	S. Fraser	33	58	600	M.	10 34			75 00	200 00		23	52 00	
Pisarinco	J. W. Pringle	37	22	520	M.	14 50			230 00	230 00				
Kincardine	J. Fitzpatrick	74	140	500	M.	3 57				200 00				
Glassville	J. K. Bearisto	47	80	550	M.	7 50			200 00	200 00		28	79 00	
Richmond	Vacant													
St. George	"													
Springfield	"													
Shediac	"													
St. James	"													
Buctouche	"													
Nashwaak and Stanley	"													
	Totals	544	935	$5895	7		$50 00		$1505 00	$1630 00		$170	$741 00	

* Deferred.

IX.—PRESBYTERY OF MIRAMICHI.

Black River	John Robertson	60	75	$500	M.	$6 66			$150 00	$150 00	Yes.	$26	$32 00	Yes.
New Carlisle	J. M. Sutherland	84	175	50	M.	4 00			100 00	100 00	Yes.	35	55 00	No.
Harcourt	Vacant													
	Totals	144	250	$1150	2				$250 00	$250 00		$61	$87 00	

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

*Caledonia	John Sutherland	92	133	$520	M.	$4 28			$100 00	$100 00	Yes.	$25	$49 00	No.
Georgetown	W. A. Mason	55	70	600	M.	9 28			100 00	100 00	Yes.	25	38 00	No.
Woodville	A. S. Stewart	105	120	625	M.	5 62			125 00	125 00	Yes.	25	50 00	No.
Murray Har. S., L. Sands	Ewen Gillies	125	101	650	M.	6 93			75 00	75 00	Yes.	25	26 00	No.
Dundas	John Gillis	80	109	500	M.	5 04	$32 00		250 00	250 00	Yes.	25	55 00	Yes.
†Richmond Bay, West	Vacant			550	M.									
Covehead	"	95	130	650	M.	5 00							41 00	
St. Peter's Road	"	50	101	500	M.	4 95						25	144 00	
	Totals	602	764	$4595	8		$32 00		$650 00	$650 00		$150	$403 00	

* Special case. † Deferred.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND FOR THE YEAR ENDING MARCH 31st, 1894-95.

Presbyteries.	No. of Families.	No. of Communicants.	Stipend promised by congregation for year beginning 1st April, 1895.	Is there a manse or rented house.	Amount of increase of stipend over preceding year.	Arrears of stipend (if any) for year ended Dec. 31st, 1894.	Amount received from Augmentation Fund for year ended 31st March, 1895.	Grant from the Augmentation Fund for the year beginning April 1st, 1895.	Amount contributed to Augmentation Fund for the year ended Dec. 31st, 1894.	Amount contributed to all the other schemes for the year ended Dec. 31st, 1894.
Sydney	355	238	$1830	3	$50	.....	$759 32	$620 00	$ 97 00	$265 85
Inverness	285	347	1725	2	.....	.....	275 00	475 00	69 00	469 00
Pictou	162	294	1150	.....	50	.....	400 00	350 00	46 00	235 19
Wallace	471	673	3200	4	.....	.....	600 00	1000 00	173 00	968 00
Truro	228	374	1750	3	50	.....	350 00	500 00	35 00	285 00
Halifax	658	1357	6245	7	125	.....	1340 00	2140 00	225 00	884 00
Lunenburg and Shelburne	125	196	1050	1	.....	.....	400 00	400 00	74 00	124 00
St. John	534	935	5895	7	50	.....	1505 00	1630 00	170 00	741 00
Miramichi	144	250	1150	2	.....	.....	250 00	250 00	61 00	87 00
Prince Edward Island	602	764	4595	8	32	.....	650 00	650 00	150 00	403 00
Totals	3564	5428	$28590	57	$357	.....	$6529 32	$8015 00	$1100 00	$4462 04

APPENDIX No. 5.

REPORT OF COMMITTEE ON SYSTEMATIC BENEFICENCE.

No blanks on Systematic Beneficence were issued to congregations last year, and no attempt to present statistics will be made in this report. In June a conference of those members of your committee present at Assembly was held, and arrangements made by which special attention should be given to this subject, in the several papers published in the interests of our Church. In this way the question has been kept more prominently before the Church than usual. The *Record* especially has given effective service to the cause. The testimonies given there, from all quarters of the Church, and from all classes of her membership, cannot fail to make a deep impression on those who are considering the obligations of stewardship. The steady stream of contributions which has flowed into the treasury of our missionary schemes, during the last year, witnesses to the deep hold which the work of our Master has on the hearts of our people, and the systematic methods by which they give expression to their interest. That our various Boards, East and West, should receive, in a year of deep financial depression, at least their average amounts, and should be able to discharge their financial obligations in full, speaks well for the consciences of our people, and the effective methods in operation in all our congregations. When great corporations have been rigidly reducing their expenses, and business houses have found their receipts rapidly falling off,—when private families have found it necessary to practice many economies, it would not have been wonderful if our mission funds had been seriously crippled. That the contrary is the case, and that revenues coming voluntarily from tens of thousands of families and individuals, show little, if any, diminution, should be a matter of profound gratitude to Him who has the hearts of all men in his hand.

In February a circular was issued to Presbyteries, enquiring as to the work done during the year. Reports, more or less full, have come in from twenty-eight Presbyteries. From two of these your committee had not previously received any statement. These reports indicate that a good deal of work has been done during the past year. Committees have very generally been continued in the several Presbyteries. Conferences have been held, sometimes on systematic methods, and sometimes on the general interests of religion, including Christian liberality. In one case special efforts were put forth to secure the attendance of leading laymen from all parts of the Presbytery, resulting in the adoption of the weekly system in several congregations where it had not previously been tried. Another Presbytery reports that all their congregations were visited during the year, special attention being given to systematic methods, and as a result, the best year's contributions ever realized for the schemes of the Church. One Presbytery reports as a result of effort, and mark of progress, fewer blanks in the statistical return than usual. Another reports the clearing off of all arrears due to pastors Still another mentions the adoption of the "tenth" by several families and individuals within the bounds. These are unmistakable evidences that the duty of consecrating our substance to the Lord, and adopting prudent means of gathering in the gifts of the people, have not been lost sight of. On the other hand, it is to be regretted that a considerable number of the Presbyteries accepted the absence of blanks as a tacit permission to rest, and have reported nothing done.

There remains much work—education and quickening—to be done. Within our bounds are many members who conscientiously realize their stewardship. We have large individual givers, and many liberal congregations. But no one that considers the wealth of our Church, and the average contributions to mission work, can claim that we have attained the full measure of our ability. With 96,163 families, 18,534 single persons, and 181,376 communicants reported last year, we gave for all the schemes, $296,700. That is, we gave at the rate of $2.90 per family, and $1.60 per communicant. In the face of the clamant needs of the world this is not an adequate showing. Considering the gracious results which God has showed us in many fields, this proportion indicates neither enthusiasm nor self-sacrifice. The growth of our work is challenging us to larger effort. The measure with which we grapple with systematic internal administration will be the measure of our success in holding and enlarging work already inaugurated.

WM. CAVEN, D. D.
E. D. MILLER.

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APPENDIX No. 6.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR THE YEAR 1894-95.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Board of Management of the Presbyterian College, Halifax, beg leave to submit the following Annual Report :

Pursuant to the instructions of last Assembly, the Board after having received nominations from Presbyteries, nominated the Rev. D. M. Gordon, B. D., then pastor of St. Andrew's Church, Halifax, for appointment by the Synod of the Maritime Provinces, as Professor of Systematic Theology and Apologetics. The Synod unanimously made the appointment, and instructed the Presbytery of Halifax to take the steps necessary for Mr. Gordon's translation from the pastoral charge to the chair. This was done in due course and form, and Mr. Gordon entered upon his work at the commencement of the session. The Board request the ratification by the Assembly of the appointment of Dr. Gordon to the chair of Systematic Theology and Apologetics.

The term for which the Rev. R. A. Falconer, B. D., was appointed as Lecturer in the chair of New Testament Exegetics having expired, the Board requested Presbyteries to send in nominations of a person to fill this chair as professor. The only name submitted was that of Mr. Falconer, and the Board unanimously nominated him for appointment by the Assembly. Knowing how eminently fitted he is for the work of this chair, the Board trust that the Assembly will make the appointment with the utmost cordiality.

Arrangements have been completed by the Board for holding a Summer School of Theology, from July 16th to 26th. It is hoped that a large number of our ministers will avail themselves of this opportunity of study, interchange of opinions, and intercourse with brethren from various sections of the Church. There will not be any charge against the ordinary revenue of the College for this undertaking, and it is believed that it will be fully self-sustaining.

In accordance with the power granted to the Board by last Assembly, three houses for rental to the professors have been erected on the College grounds, Dr. Currie, Dr. Gordon and Mr. Falconer having expressed a wish to occupy them. They are well built, handsome residences, suitable for use by the succession of professors that will fill the chairs for generations to come. The annual net income from these houses will be equal to a rate of interest as large as could be obtained for any safe and permanent investment; whilst the advantage to the students boarding in the College must be very great, from the near neighborhood of so many of the staff.

The repairs necessary to preserve in good condition the buildings and premises have been carefully made.

The House-steward and his family have continued to earn the gratitude of the Board and Church, by the excellent way in which they have conducted the boarding department.

The financial condition continues to be fairly satisfactory. The balance in favor of the Fund last year has been reduced considerably, but a few dollars still remain with which to begin the new year. The outlay will next year be slightly increased, by an addition to the salary of Mr. Falconer; and the congregations will need to bear in mind their obligation to the institution, and not forget to contribute their share of support. If this is done debt will be warded off. The account for the year past is as follows :

Receipts from donations and 166 congregations	$ 3818 52
Receipts from interest	6924 58
Balance on hand at beginning of year	444 95
	$11,188 05

CONTRA.

Salaries (including $1,750 to Prof. McDonald of Dalhousie College).	$9449 99	
Library	183 10	
Printing	114 62	
Taxes and other charges	91 17	
Furnishing and Repairs	762 50	
Travelling expenses of members of Board	68 74	
Proportion of General Expenses	420 00	
	$11090 12	
Balance on hand at close of year	97 93	
		$11,188 05

The Bursary Fund, in charge of a sub-committee of the Board, presents the following account for the year :—

Receipts from congregations and donations	$ 591 64
Receipts from interest	499 32
Balance on hand at beginning of year	8 92
Paid above receipts and due Treasurer	223 84
	$1323 72

CONTRA.

Endowed Bursaries	$ 200 00	
Grants to students	356 00	
Prizes	19 50	
Aid to Boarding Department	724 22	
Library—2 years Morrison Bursary	24 00	
		$1323 72

The Endowments are as follows :

I.—FOR PRESBYTERIAN COLLEGE.

Bank shares	$34,672 50	
Debentures	7,951 69	
Mortgages	52,217 02	
Houses	16,100 00	
		$110,941 21

II.—FOR THE BURSARY FUND.

(1.) For general use .		
Kerr Bequest	$ 800 00	
Hunter Bequest	2000 00	
Matheson Bequest	1000 00	
Kirk Synod at union	1000 00	
		$ 4800 00
(2) For Special Bursaries :		
Isaac Logan Bursary	$1000 00	
Robert Pollok Bursary	1000 00	
Findlay Campbell Bursary	1000 00	
Wiswell Prize	150 00	
McGregor Bursary	1000 00	
McKenzie Bursaries	1600 00	
		$ 5750 00

III.—FOR DALHOUSIE COLLEGE CHAIR, SUPPORTED BY OUR CHURCH.

Bank Shares	$18711 00	
Debentures	4250 00	
		$22961 00

SUMMARY.

For Theological Chairs	$110,941 21
For Bursary Fund	9,099 16
For Dalhousie College Chair	22,961 00
	$143,001 37

The Board record their deep gratitude to God for His continued blessing on this most important branch of the Church's work.

The Report of the Senate which exhibits the educational work of the Institution is herewith presented for the information of the Assembly.

Respectfully submitted,

DANIEL M. GORDON, *Chairman.*

P. M. MORRISON, *Secretary.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Senate have much pleasure in reporting that the attendance for the Session of 1894-95 has been in excess of any previous year; the number in all being 48, of which 8 are of the graduating year, 13 of the middle, and 27 of the first year. The Faculty also report a considerable improvement in the regularity of attendance. The usual examinations have proved that the work of the students has been prosecuted with diligence and success in all the departments, several students having made as high as 80 per cent. It should be particularly noticed that the general standard in all the examinations has been remarkably good.

In Homiletics, lectures were given twice a week till the close of the session. An additional hour was also employed in hearing short discourses delivered from a prepared plan upon a prescribed passage. This exercise is designed to give practice in the preparation of plans of sermons and in their delivery without manuscript. Twenty discourses were read and criticised in addition to the above mentioned.

The General History of the Church from the Reformation to the Nineteenth Century was the subject of study during two hours of each week, and on the remaining days lectures were given on the early Celtic Church of Scotland. Next, the conflict with Popery at the Reformation ending in the Establishment of the Reformed Church in 1567, followed by the conflict with Prelacy ending with the Establishment of the first Episcopacy in 1612, was the subject of study. The lectures were closed with the commencement of the Covenanting Age in 1838. Upon all these subjects, both in Homiletics and Church History, daily examinations were held; as well as one written examination in Homiletics and two in Church History.

The Junior Hebrew Class, which was attended by the students of the Junior Year, met five times a week and went through Davidson's Hebrew Grammar. Nearly the whole of the book was reviewed

The Class in Senior Hebrew and Old Testament Exegetics, consisting of the students of the middle and senior years, met three times a week. Selections were read from the Hebrew Scriptures. Some attention was given to Biblical Aramaic and the Aramaic of the Targums. During a part of the term, one hour a week was devoted to an Exegetical lecture on several of the Messianic Psalms. A course of lectures was delivered on Hermeneutics in connection with the use of Celerrier's hand book on that subject. Each student of the senior year prepared a Hebrew Critical Exercise.

The Class of Apologetics, which includes first year students in Theology, has had an attendance of eighteen, some of these being in the first year of their affiliated course, while others of the affiliated students took Apologetics a year ago. It is expected that, hereafter, students taking the affiliated course will take this class in their second year. The class has met daily. The text book introduced by the late Principal MacKnight,—Fishers "Grounds of Theistic and Christian Belief,"—has been continued in use, supplemented by lectures. Vivâ voce examinations on the text book and lectures have been held almost every day; there have been two written examinations during the session; and, in addition, each student has presented a homily upon some prescribed subject.

The Class of Systematic Theology meets daily and includes students of the second and third years. There have been twenty-two in attendance during the past session. At the beginning of the session Van Oosterzee's "Chistian Dogmatics" was introduced as a text book and has proved most helpful, the first half of the volumes having formed the course for the session. Some of the topics were enlarged upon in lectures, a number of the questions involved were discussed with the class; and all the subjects considered either in the text book or in the lectures were taken up in viva voce examinations, while, in addition, two written examinations were held in the course of the session. The work on the part of the students, in both classes, was faithful and very satisfactory.

The senior class of New Testament Exegesis met on four days a week, two of which were devoted to the interpretation of the Gospel of John On Wednesday, lectures were delivered on Introduction to the Gospel, in the discourses of Jesus in chapters iii., v., vi., xiii., xvii., and on the significance of the death of Christ in the Synoptists and in John. The last month was occupied with the narratives of the Trial, Passion and Resurrection of the Lord as found in the Gospels. Thus the whole of the Gospel of John was exegetically treated, and with it the study of the life of Christ was completed, which was begun in the previous year. On Thursday the class studied, mainly by paraphrases prepared by its members, nearly four chapters of the Epistle of James. Critical exercises were received from members of the second year and criticised.

In the Junior Class there are two divisions, both attended by the regular students of the first year. The senior affiliated students met three days a week, and followed out much the same work in the Gospel of John as that given to the senior class. The junior affiliated men met twice a week and read eleven chapters of the Gospel of Mark, with parallels in Matthew and Luke. Lectures were also delivered on the Baptism and Temptation of Christ, the titles used by Jesus of Himself in His Messianic work, and His teaching as to the Kingdom of God. In this class the Galilean ministry of Jesus was dealt with, thus preparing for the work of the senior affiliated class in John.

By the addition of about 120 new volumes, and by a better system of arrangement and distribution, the library has been greatly improved, and in consequence has been more extensively used. For this improvement we are indebted principally to the Board, and to the Alumni Association. It is necessary to remark that much more accommodation is urgently needed for the library, and for the use of the magazines and periodicals taken with it. Arrangements have been made for holding a Summer School next July, for which lecturers have been engaged, and it is hoped that this new departure may prove beneficial to the Church and acceptable to a large number of ministers who may wish to renew their studies and cultivate an acquaintance with the theological questions of the day. It would thus appear that the past session has proved to be most satisfactory, and it may be added that though the attendance has been large, there is good reason to believe from the number now in Dalhousie and other colleges who have the Church in view, that next year it will be greater. The Church may feel encouraged by the fact that our efforts seem to be prospered for the sending out of an increasing and efficient ministry into the field at home and abroad.

The Degree of Doctor of Divinity has been conferred upon the Rev. Peter McIntyre Morrison, Agent of the Eastern Section of the Church, and the Rev. Joseph Annand, missionary on Santo, New Hebrides.

LIST OF STUDENTS, 1894-95.

SENIOR YEAR

George Arthur, B. SC.
Alexander Craise.
J. H Kirk.
S. J. McArthur, M. A
A. D. McDonold, B. L.
P. K. McRae.
J. F. Polley, B. A.
A. M. Thompson.

MIDDLE YEAR.

J. A. Crawford, B. A.
J. B Cropper.
R. J. Grant, B. A.
F. L. Jobb.
P. M. McDonald, M. A.
J. D. McKay, B. A.
G. S. Milligan, B. A.
Robert Murray.
L. W. Parker.
G. C Robertson.
G. E. Ross, B. A.
W. H. Smith, B. A.
G. P. Tattrie, B. A.

JUNIOR YEAR.

(*a*) *Senior Affiliated.*

Adams D. Archibald, B. A.
Alex. D. Archibald, B. A.
A. H. Foster, B. A.
A. L. Fraser, B. A.
D. A. Frame, B. A.
J. H. Hattie.
C. D. McIntosh, B. A.
W. W. McNairn, B. A.
Alex. Smith.
R. J. Strathie, B. A.
E. W Johnson, B. A.
G. F. Johnson, B. A.
John McIntosh, B. A.
A. W. McKay, B. A
L. H. McLean.
Arch. Williamson.

(*b*) *Junior Affiliated.*

A. H. Campbell.
J. R. Douglas.
Thomas Irving.
W. R. McKay.
D M. McRae.
W. C. Murdoch.
L. W. Murray.
A. F. Robb.
A. Stirling.
G. A. Sutherland.

PARTIAL.

Melville Grant, B. A.

ALLAN POLLOK, *Chairman*

APPENDIX No. 7.

REPORT OF THE GOVERNORS OF MORRIN COLLEGE FOR THE SESSION OF 1894-95.

The Institution having been straitened in its financial position for a few years past, as already known to the Assembly, classes were conducted in Arts in the main subjects of the course, with a limited number of students.

The anticipations expressed in former reports having been now realized, by the obtaining from the estate of the late Senator Ross of the sum of ($120,000) one hundred and twenty thousand dollars towards the perpetuation and support of the College, its financial position has been thereby materially improved.

Of the above sum, twenty thousand dollars have been securely invested. The balance, less expenses, remains at deposit, awaiting investment. The entire earnings from this source will form part of the income available for meeting current expenditure.

The present resources of the College may be expected to yield an annual income of $7,500.

This amount, while greatly improving the financial outlook, is scarcely adequate to the requirements of educational work, conducted in two distinct faculties, according to the original intention of the founder, at a centre of influence so important, in many respects, as the ancient city of Quebec.

It was hoped that, with the advice and co-operation of the Assembly's Advisory Committee, it might have been in the power of the Governors to announce the name of some one as Principal, whose appointment they would respectfully ask the Assembly to confirm. This stage in matters has not, however, been reached.

The Board received much valuable advice and assistance from the Committee appointed by last Assembly to co-operate with it, and desires to thank its members for their services.

Provisional arrangements have been made by the Board, after very careful consideration, for conducting the Art Classes on an enlarged basis, and also for doing work in the Faculty of Theology. These are set forth in the Calendar. In addition to the staff of last year, the services of the Rev. John Sharp, M.A., a distinguished graduate of Queen's University, have been secured to conduct the classes in Philosophy and English.

The Governors are pleased to be able to offer several scholarships of considerable value to students entering upon the course of study for the degree of B.A., to be awarded by competition. For full particulars see Calendar.

Morrin College has rendered excellent service to the Church at almost no cost, and the Governors fondly hope that with increased financial resources it may render yet more important service in the years to come. They are persuaded that the very existence of such an institution, worthily conducted, in a Roman Catholic centre like Quebec, is of much value to the Protestant cause generally, and that the College is worthy of the sympathy, the prayers and the material support of the Church at large.

All of which is respectfully submitted.

INCOME AND EXPENDITURE DURING SESSION 1894-95.

INCOME.

To balance from last year	$1,029 25
" Government Grant	1,500 00
" Donations, interest on Deposits, etc	219 09
" Receipts from investments, rent, etc	1,373 60
" Loan from Mr. A. Thomson	2,500 00
	$6,621 94

EXPENDITURE.

By Salaries paid to professors	$3,580 00
" Fuel, insurance, interest, incidental expenses and repairs to drainage system	1,702 22
" Balance on deposit in Bank	339 72
" Refunded to Mr. Thomson on account of loan made by him	1,000 00
	$6,621 94

QUEBEC, 1st June, 1895.

This statement does not include the interest due on the investment of money received from the estate of the late Hon. Mr. Ross in October last. Sixteen hundred dollars of this has been applied to meet the loan made by Mr. Thomson, and the balance will pay off the mortgage of three thousand dollars now existing on the College buildings. The latter will be paid during the present year, and on January next the institution will be free of all debt.

A. H. COOK,
Secretary-Treasurer.

APPENDIX No. 8.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1894-95.

To the Venerable the General Assembly:

In submitting the twenty-eighth annual report of the College, the Board desire to record their gratitude to God for the measure of success vouchsafed.

From the accompanying report of the Senate, it will be seen that the attendance of students last session was eighty-two. Of this number, eleven graduated in April. Two of these are engaged in the work of French Evangelization, in fields where both French and English are required. Two others have accepted appointments in the North-West; another is an applicant for Foreign Mission work, and nearly all of the rest are already under call by congregations, or under appointment in the Home Mission field of the Church.

As intimated in last year's report, it was found necessary during the summer to put a new roof on the College, and to effect other repairs necessary to the proper maintenance of the buildings including the painting of the entire woodwork of the exterior. This has been accomplished at a cost of about $1,600. A portion of the work was done at the personal expense of the Chairman of the Board, to whom cordial thanks are due.

It was foreseen early in the year that there was likely to be a considerable shortage in the ordinary fund of the College, and special efforts were made with a view to increased contributions from the congregations of the Church, as well as from individual friends of the College. The Board regret to report that these efforts have not been successful, the revenue of the year falling short of the expenditure by $1,579.77. The total receipts of the year for ordinary revenue are $1,393 less than those of the preceding year. The shrinkage is found in the three principal sources of revenue, viz.: Exegetical Chair subscriptions, Congregational contributions, and interest on investments; and is to be accounted for to some extent by the prevailing business depression, and the gradual tendency to the lowering of the rate of interest on mortgage securities. The indebtedness of $26,200, of many years' standing, on the College property, is a serious impediment. This sum is temporarily borrowed from the Endowment Fund, and reduces the interest available for ordinary revenue by about $1,500 annually.

While the expenditure for the past two years is somewhat above the average, consequent upon exceptionally heavy repairs, there is always a certain amount annually required for the proper maintenance of large public buildings, so that if the College is to be maintained as at present, there should be an annual revenue of $17,000, which is nearly $2,000 in excess of the revenue for the past year from ordinary sources. Only 138 congregations sent contributions last year. It is earnestly hoped that the number may be largely increased in future. Were all the congregations of the Church in Ontario and Quebec to contribute, there would be no difficulty in obtaining the revenue required for the efficient maintenance of the College.

All of which is respectfully submitted.

D. MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

Montreal, 13th May, 1895.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1894-95.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, rejoice in being able to present to the General Assembly a report, calling for gratitude to the Giver of all good, for favour shown during the past Session and for inspiring the hope of future prosperity. The number of students in attendance during the Session has been eighty-two, and, with some trifling exceptions, their health and that of the teaching staff has been excellent.

The Session was opened by a lecture from Professor John Campbell, on "The Excellence of Christianity." The classes were taught as follows: In Systematic Theology by the Rev. Principal MacVicar; in Biblical and Church History and Apologetics by Professor Campbell; in French Theological and Literary Subjects by Professor Coussirat; in Introduction and Greek and Hebrew Exegesis by Professor Scrimger; in Homiletics, Church Government, Sacred Rhetoric and Pastoral Theology by Professor Ross. The Rev. Dr. MacNish, of Cornwall, continued his lectures in Gaelic; Ecclesiastical Architecture was taught by Mr. A. T. Taylor; Elocution by Mr. J. P. Stephen; and the Literary Department was in charge of Messrs. J. S. Gordon, B.A., and W. M. Townsend, B.A.

At the beginning of the Session the following students were admitted:—Allan MacLean, H. J. Dubois, Louis Abram, and Henry Carmichael, to the first year of the Literary Course; Wesley Akitt to the second; and Magnus J. Leith was permitted to attend the classes of the third year pending his passing Supplemental Examinations in certain subjects of the second year. There entered the first year in Arts in preparation for Theology, M. W. Biron, Percy Luttrell, Charles Pocock, J. G. Stephens, James R. Thompson, Henry Turner, Wm. D. Turner, and Christopher Haughton; and J. Tudor Scrimger and D. N. Coburn, of the third year in Arts, signified their intention of taking Theological classes. The following students were admitted to their respective years in Theology: to the first year, P. A. Walker, J. S. Thomson, Hambartsoom Dseronian, and James Ervine; to the second year, W. E. Ashe; to the third year, N. MacLaren.

At the examinations held in the end of March the following students gained their standing:

Completed their Theological Course: P. E. Beauchamp, J. J. L. Gourlay, D. Hutchison, B.A., Narcisse MacLaren, A. Mahaffy, B.A., John P. MacInnis, A. MacVicar, B.A., W. T. Morison, Peter D. Muir, B.A., Wm. Patterson, B.A., James Taylor, B.A.

Completed their Second Year: John D. Anderson, B.A., W. E. Ashe, E. H. Brandt, F. W. Gilmour, George Gilmore, J. S. Gordon, B.A., John Lindsay, Angus MacCallum, D. D. Millar, T. A. Sadler, B.A., J. B. Sincennes, J. C. Stewart, B.A., W. M. Townsend, B.A., George A. Woodside.

Completed their First Year: Wm. Bremner, B.A., H. Dseronian, James Ervine, A. Graham, B.A., Geo. D. Ireland, B.A., A. McGregor, B.A., J. A. McGerrigle, B.A., Wm. McCuaig, H. T. Murray, P. A. Walker, W. M. MacKeracher, B.A., Geo. Weir, S. Young, M. McIntosh, B.A.

The following University students took a partial course in Theology in terms of affiliation: D. N. Coburn, J. T. Scrimger, Geo. Weir and Stephen Young.

Completed the Third Year in the Literary Course: M. W. Biron, E. Curdy, V. Genova, D. J. Graham, S. D. Jamieson, J. E. Menançon.

Second Year: Hugh Ferguson, S. T. Fraser, Hugh Leitch, Louis Abram.

First Year: W. T. Gourlay, Charles Pocock.

The following students passed in only part of their work in the literary course, and will require to pass Supplemental Examinations in certain subjects in order to obtain their standing, viz:

Third Year: Geo. Crombie, E. Shaw. During the Session M. J. Leith passed Supplemental examinations in Latin, New Testament Greek and in English, thus completing what was wanting in his work of the Second Year; and has still to pass examinations in Natural Science and Moral Philosophy, in order to complete the work of the Third Year.

Second Year: Wesley Akitt, H. G. Crozier, F. N. Brunton and Christopher Haughton.

First Year: Henry Carmichael, H. J. Dubois, and Allan McLean.

The following are Students in Arts preparing for Theological Studies, and are under the care of the Senate:—

Fourth Year; W. T. B. Crombie, B.A., N. D. Keith, B.A., Major MacIntosh, B.A., W. C. Sutherland, B.A., James M. Wallace, B.A., George Weir, B.A., Harry Young, B.A.

Third Year: S. C. Robertson, D. N. Coburn, and J. Tudor Scrimger.

Second Year: D. M. McLeod, S. McLean, R. J. Douglas, H. MacKay.

First Year: J. A. Cleland, Henry Turner, James R. Thompson, Wm. D. Turner, Percy Luttrell, J. G. Stephens.

Of these Major MacIntosh obtained a Special Certificate and the Hiram Mills Gold Medal for First Rank General Standing. Neil D. Keith obtained First Rank Honours and the Neil Stewart Prize in Semitic Languages and Literature. James M. Wallace, Wm. T. B. Crombie, and Henry Young obtained First Rank Honours in Mental and Moral Philosophy. William C. Sutherland obtained First Rank Honours in Natural Science. In the Third Year John C. Robertson obtained First Rank Honours and the Prize in Mathematics and Natural Philosophy, First Rank General Standing and the Prize in Hebrew. In the First Year James R. Thompson obtained First Rank Honours and the Prize in Mathematics, and the Prize in German. Henry H. Turner obtained the Prize in Hebrew.

At the Convocation on April 3rd, the following awards were made :—

The Gold Medal		Mr. A. Mahaffy, B.A.
The Silver Medal		" D. Hutchison, B.A.
The Hugh MacKay Scholarship	$ 60 00	" A. Mahaffy, B.A.
The Crescent Street S.S. "	50 00	" D. Hutchison, B.A.
The David Morrice "	100 00	" J. S. Gordon, B.A.
The William Brown "	50 00	" Geo. Gilmore.
The Balfour "	50 00	" D. D. Millar.
The Anderson "	100 00	" A. Graham, B.A.
The John Redpath "	50 00	" Wm. Bremner, B.A.
The Walter Paul "	50 00	" M. McIntosh, B.A.
The Erskine Church "	50 00 (for 1894)	" A. Graham, B.A.
The Wm Drysdale "	50 00 (for 1894)	" N. D. Keith, B.A.
The John Stirling "	50 00 (for 1894)	" J. C. Robertson.
The Lord Mount Stephen "	50 00 (for 1894)	" Hector MacKay.
The Dr. McEachran "	25 00	" Hugh Leitch.
The Farquhar Robertson "	25 00	" A. McCallum.
The Alexander Maclennan "	25 00	" Hector MacKay.
The Alexander Macmillan "	25 00	" A. McLean.
The Thos. Houston (1st) "	40 00	" E. H. Brandt.
The William Ross "	40 00	" P. E. Beauchamp.
The Hamilton (McNabst.) "	40 00	" E. Curdy.
The Thos. Houston (2nd) "	35 00	" V. Genova.
The Nor'-West "	25 00	" J. R. Douglas.
The Lochead "	40 00	" J. J. L. Gourlay.
Prize in Architecture	10 00	" James Taylor, B.A.
First Prize in Elocution	15 00	" F. W. Gilmour.
Second " "	10 00	" Angus Graham, B.A.
Prize for Public Speaking	10 00	" F. W. Gilmour.
" English Reading	10 00	" W. Patterson, B.A.
" French Reading	10 00	" E. Curdy.
" English Essay	10 00	" Angus Graham, B.A.
" French Essay	10 00	" E. Curdy.

After the final examinations for the session 1894-95, in McGill University, the following awards of University Scholarships were made :—

The Lord Mount-Stephen Scholarship		$ 50 00	Mr Jas. R. Thompson.
The Stirling "		50 00	" D. M. Macleod.
The Drysdale "		50 00	" John C. Robertson.
The Erskine Church "	($50 00)	37 50	" N. D. Keith, B.A.
		12 50	Major MacIntosh, B.A.

Messrs. Keith and MacIntosh were equal in their standing at the B.A. examinations, and the Faculty agreed to divide the Erskine Church Scholarship between them. But inasmuch as Mr. MacIntosh has already, this session, gained the Walter Paul Scholarship in Theology, according to the standing rule he obtains one-fourth of the Erskine Church Scholarship, and the remainder goes to Mr. Keith.

The Senate would call special attention to the fact that two ministers in active work, the Rev. Samuel Lyle, B.D., of Hamilton, and the Rev. Thomas Snyder, B.D., Ph.D., of Preston, have taken the degree of D.D. in course, after rigorous and exhaustive examinations in the departments of Ethics and Oriental Languages. After examination the degree of B.D. was conferred on the Rev. J. R. Munro, B.A., of Antigonish; the Rev. W. M. Tufts, M.A., of Hawkesbury; and the Rev. G. C. Pidgeon, B.A., of Montreal Junction. The degree of D.D., *honoris causa*, was conferred on the Rev. John Crombie, M.A., of Smith's Falls; the Rev. Daniel Macdonald, Missionary in Efate, New Hebrides; and upon the Right Rev. Edward Cridge, Bishop of the Reformed Episcopal Church, Victoria, B.C.

The Senate had under discussion the Assembly's remit on the proposed enactment to compel all graduating students to give one year's service in the mission field before being eligible for a call, and agreed to disapprove of the same.

The Alumni Association at its Annual Meeting nominated the following gentlemen as its representatives on the Senate, subject to the approval of the Assembly, viz.: the Rev. Messrs. C. E. Amaron, M.A., B.D., John R. Dobson, B.D., and G. C. Pidgeon, B.D.

The thanks of the Senate are due to Professor Scrimger for the work which he does every year as Librarian; and also to the Chairman of the College Board, to Mr. A. C. Clark and other friends whose gifts have added to the value of the library during the past year.

All of which is respectfully submitted.

D. H. MACVICAR,
Principal.

Montreal, May 13th, 1895.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER, FOR THE YEAR ENDING MAY, 1895.

I.—ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1894	$189,150 74	
Interest from investments	7,625 88	
Contributions, as per list appended	1,997 37	
		$ 198,773 99

DISBURSEMENTS.

Interest and proportion of expenses credited to Ordinary Revenue	$ 8,225 88	
Balance on hand	190,548 11	
		$ 198,773 99

II.—ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 57 89	
Interest and proportion of expenses from Endowment Fund	8,225 88	
A Friend, Montreal, for Prof. Ross' Chair	2,750 00	
From Exegetical Chair Fund, as per list appended	2,115 00	
Congregational Contributions, as per list appended	2,258 41	
Special Contributions, as per list appended	306 55	
Part proceeds Elmira, Illinois, Church Property	200 00	
Balance at Dr., May, 1895	1,579 77	
		$ 17,493 50

DISBURSEMENTS.

Salaries of Principal, Professors, Lecturers, etc.	$ 13,425 00	
Gas, $498.04 ; Fuel, $1,053.79	1,551 83	
Insurance, $425.00 ; Water Assessment, $133.86	558 86	
Plumbers' Accounts	160 70	
Repairs, Painting, Papering and Furnishings	1,595 29	
Printing, Advertising and Stationery	201 82	
		$ 17,493 50

III.—EXEGETICAL CHAIR, ETC., FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 375 00	
Contributions, as per list appended	1,990 00	
		$ 2,365 00

DISBURSEMENTS.

Credited to Ordinary Revenue	2,115 00	
Balance on hand	250 00	
		$ 2,365 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 4,124 00	
Interest from Investments	247 44	
		$ 4,371 44

DISBURSEMENTS.

Credited to Scholarship Ordinary Fund	$ 247 44	
Balance on hand	4,124 00	
		$ 4,371 44

V.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 278 45	
Contributions, as per list appended	905 00	
Interest from Scholarship Endowment Fund	247 44	
		$ 1,430 89

DISBURSEMENTS.

Scholarships and Prizes	$ 1,015 00	
Balance on hand	415 89	
		$ 1,430 89

VI.—LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 460 00	
Interest from Investments	27 60	
		$ 487 60

DISBURSEMENTS.

Credited to Ordinary Library Fund	$ 27 60	
Balance on hand	460 00	
		$ 487 60

VII.—LIBRARY ORDINARY FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 102 02	
Collection at opening of College	16 82	
Mr. David Morrice, Montreal	168 13	
Interest from Library Endowment Fund	27 60	
		$ 314 57

DISBURSEMENTS.

Books, Magazines, etc	$ 188 58	
Balance on hand	125 99	
		$ 314 57

VIII.—BUILDING FUND.

Balance at Dr., as at May, 1894	$ 26,200 00

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 550 75	
Contribution from Students of College	11 00	
Interest from Investments	33 00	
		$ 594 75

DISBURSEMENTS.

Gold Medal from London, England	$ 31 83	
Balance on hand	562 92	
		$ 594 75

X.—SENATE FUND.

RECEIPTS.

Balance on hand, May, 1894	$ 250 58	
Fees received for Degrees	234 08	
		$ 484 66

DISBURSEMENTS.

Diplomas, Scholarships, Printing, etc	$ 192 82	
Balance on hand	291 84	
		$ 484 66

XI.—PROFIT AND LOSS ACCOUNT.

Balance at Cr., as at May, 1894	$ 3,879 75

BALANCE-SHEET.

MAY, 1895.

	Dr.	Cr.
College Endowment Fund		$190,548 11
College Ordinary Fund	$ 1,579 77	
Exegetical Chair, etc., Fund		250 00
Scholarship Endowment Fund		4,124 00
Scholarship Ordinary Fund		415 89
Library Endowment Fund		460 00
Library Ordinary Fund		125 99
Building Fund	26,200 00	
Calvin Gold Medal Fund		562 92
Senate Fund		291 84
Profit and Loss Account		3,879 75
Balance	172,878 73	
	$200,658 50	$200,658 50

The above balance is invested as follows :

City of Montreal Stock	$ 100 00
Mortgage—R. A	9,000 00
" J. L. & Son	10,750 00
" C. L. & I	3,000 00
" W. C	1,500 00
" J. F.	9,000 00
" P. W.	1,400 00
" J. R.	9,000 00
" L. C.	3,500 00
" D. E	7,000 00
" J. S.	9,000 00
" H. W. S	5,000 00
" D. G.—G	1,100 00
" W. R. C	9,600 00
" St. G. S	4,000 00
" W. C	1,500 00
" F. A McR	42,000 00
" J. W	4,700 00
" Est. W. D. S	25,000 00
" G. T. L	6,000 00
" D. G.—M	5,000 00
Montreal Bank Stock	400 00
Cash on hand	5,328 73
	$172,878 73

Montreal, 3rd May, 1895.

I certify that I have examined the books and accounts of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance on hand is one hundred and seventy-two thousand eight hundred and seventy-eight dollars and seventy-three cents, invested as per above statement.

JAMES TASKER,
Accountant.

MONTREAL, May 20th, 1895.

APPENDIX No. 9.

QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE TRUSTEES.

The Trustees respectfully submit to the Assembly the subjoined report of the fifty-fourth session :—

I.—Attendance, etc.

The number of students registered was 556, viz., in the Faculty of Arts 390, in the Faculty of Medicine 125, in Theology 33, in Practical Science 5, in Law 3. Allowing for those who registered in more than one Faculty, the number was 533, against 456 the previous year.

The following are the names of the students in the Faculty of Theology, not including those in Arts who have the ministry in view :—

First Year—W. G. Back, J. W. C. Bennett, D. W. Best, G. E. Dyde, B.A., D. McG. Gandier, B.A., W. J. Herbison, H. A. Hunter, B.A., J. W. McIntosh, M.A., A. D. McKinnon, B.A., J. McKinnon, B. A., T. L. Miller, F. F. Pitts, A. Rannie, G. W. Rose, E. Taylor, J. A. Turnbull, M. H. Wilson, B.A.

Second Year—E. C. Currie, J. R. Fraser, M.A., E. C. Gallup, H. R. Grant, R. F. Hunter, B.A., R. J. Hutcheon, M.A., K. J. McDonald, B.A., A. J. McMullen, B.A., Jas. Stewart, M.A., C. J. Young, B.A.

Third Year—Andrew C. Bryan, M.A., W. H. Easton, M.A., Robert Laird, M.A., Jas. A. Leitch, B.A., W. W. Peck, M.A., T. G. Thompson.

II.—Financial Statement.

There is a small balance in our favor in the accounts of the year, though the accumulated deficit from former years is large. There is an amount of overdue interest, some of which is not likely to be collected. A decrease in the receipts from the General Assembly's College Fund has to be noted. As an earnest appeal was made last year for more generous contributions in order that the staff of the Theological Faculty might be increased, an appeal which the General Assembly impressively commended to the Church, a different result was expected. "The theological staff should be increased at once, as the needs of the institution imperatively demand and as this Assembly desires to see"; such was the deliverance of the Assembly. But the Trustees have not ventured to add a Professor or Lecturer to the department in which the Church is most deeply interested, while the minimum of $4,000 so long looked for from the General Assembly's Fund is still far out of sight. Last session the Principal had to undertake the work in Church History in addition to his other labours, and he felt himself utterly unable, because of the small portion of time which he could spare, to do anything like justice to the subject. When students have been trained for four years in the Faculty of Arts under able Professors, according to the most approved methods of study, they must have equal advantages in the Faculty of Theology, if they are to receive adequate benefit from the three years' course which the Church has prescribed. This is evident to every one acquainted with modern necessities, and the Trustees therefore urgently appeal to all who believe that Queen's is doing a good work for the Church and the country to assist them in securing for the Faculty of Theology as efficient a staff as that which the Faculty of Arts now possesses.

III.—The Alumni Conference.

We desire to call attention to a special feature which has characterized our work for the last three years, known as the Theological Alumni Conference. It was proposed by the Theological Alumni, who felt the need of continuing that contact with the minds of their Professors in Arts and Theology which had done so much for their higher life in student days, but continuing it on a basis of conference rather than on that of teacher and taught. They felt, too, that literature, philosophy and sociology deal as directly with their best work as Theology, Apologetics and Criticism, and, at any rate, that no hard and fast line can be drawn between Arts and Divinity. The fundamental questions deal with man as a spiritual being and are always the same. The first Conference was held in February, 1893. Though at first intended to be biennial, the success was so great that it has become a feature of every session since, and the following programme is proposed for next February :—

FORENOONS.

I. The Chancellor's Lectureship. Professor Watson on "The Philosophy of Religion of Kant and Hegel."
   Books recommended to be read :
   (*a*) Kant—Caird's Critical Account of the Philosophy of Kant ; Vol. II., Book IV., Chapters I. and II.
   (*b*) Hegel—Caird's Hegel (Blackwood's Philosophical Classics). Sterrett's Studies in Hegel's Philosophy of Religion.

II. (*a*) Present-Day Problems of Canadian Preaching. Discussions opened by the Principal.
   Book recommended to be read : Sanday on Inspiration (Bampton Lectures for 1893).
   Papers to be written and sent in by Rev. D. J. Macdonnell, B.D., and Rev. James Bennett, B.A.
   (*b*) Other Present-Day Problems of Ministerial Work. Papers are invited on this subject, to be sent to the Principal by Feb. 1.

AFTERNOONS.

I. Sociology and Economics (under the guidance of Professor Shortt).
(a) General view of Socialistic Schemes (J. Rae). Paper by Rev. John Hay, B.D.
(b) Introduction to the Modern Industrial System (A. Toynbee). Paper by Rev. Salem Bland, B.A.
(c) Problems of Poverty (Hobson). Paper by Rev. John J. Wright, B.A.
(d) Problems of To-day (R. T. Ely). Paper by Rev. M. MacGillivray, M.A.
The following are also suggested: General Principles of Economics (J. L. Laughlin); Modern Political Society (F. C Montague, P Leroy-Beaulieu); Development of the Labor Problem (L. Brentano); Money and the Mechanism of Exchange (P. W. Jevons); Monopolies and the People (C. W. Baker); Social Diseases and Worse Remedies (T. H. Huxley).

II. Social Reunions of the Members of the Conference, with visits to the Library, the Museum, and the new Laboratories.

EVENINGS.

The Old Testament Conception of God. Rev. Dr. G. M. Milligan.
Influence of Rome on Christianity. Rev. J. A. Sinclair, M.A.
Influence of Greece on Christianity. Professor McNaughton.
The Apologetic for the Times. Professor Ross.
The Present Position of O. T. Historical Criticism. Professor Mowat.

The programme is published a year in advance, so that every one who attends may either prepare a paper on one of the subjects or read one of the works suggested, and thus be able to take an intelligent part in the discussions. Not only all ministers, but all elders and laymen interested in theological thought and religious life, are cordially invited to attend. The Alumni Association is open to them on equal terms. The theological students share fully in the benefits of these conferences. Their regular studies may be interrupted for ten days, but it is a great inspiration to sit side by side with the graduates of former days, and to hear questions discussed from the points of view of city and country pastors as well as of professors. They, as well as the ministers who attended last February, enjoyed especially a course of five lectures by Rev. D. J. Macdonnell, on "The Minister and His Work," each lecture followed by questions, and a course on "Studies in Church History," by the Rev. John de Soyres, now of St. John, N.B., and formerly Hulsean Lecturer, Cambridge, England.

IV.

The Calendar and Examination Papers, giving detailed information regarding all the Faculties of the University, can be had on application to "Rev. Dr. Bell, Registrar, Kingston, Ont."

(Signed) J. B. McIVER,
Secretary and Treasurer.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR YEAR ENDING 2ND APRIL, 1895.

REVENUE.

Temporalities Board		$ 2,000 00
The Professors, Beneficiaries of Temporalities Board		1,050 00
Kingston Observatory, Grant from Government		500 00
Rent of Drill Shed		300 00
Rent of Carruther's Hall		1,250 00
Rent of Grounds		130 00
Chancellor's Lecturship (2 years)		500 00
Fees, Class and Graduation	$ 4,018 71	
Fees for Examinations, Libraries, &c.	3,995 02	
		8,013 73
Interest on Mortgages and other Securities		19,822 93
General Assembly's College Fund—		
Church Agents, Balance 1893-4	$ 243 27	
" " on account of 1894-5	1,793 68	
Congregation's contributing directly	927 69	
		2,964 64
Receipts for Scholarships		3,310 74
Interest on Jubilee Fund Subscriptions		5,175 57
Balance Deficiency		12,734 06
		$57,751 67

EXPENDITURE.

Deficiency, 1893-4	13,260 52
Salaries—Professors and Lecturers in Theology	7,230 00
" Professors and Tutors in Arts	23,900 00
" Other Officers	2,155 00
Chancellor's Lectureship (2 years)	500 00
Insurance	153 00
Expended on Examinations, Library, Laboratories, Museum, &c.	4,484 21
Expended on Practical Science Department	441 70
Taxes, Repairs and Grounds	524 53
Scholarship Account	3,310 74
Travelling Expenses	116 00
Advertising, Printing and Stationery	886 05
Fuel, Water and Gas	632 25
Contingencies	157 67
	$57,751 67

QUEEN'S COLLEGE, KINGSTON, 27th April, 1895.

J. B. McIVER,
Treasurer.

Examined and found correct.

J. E. CLARK,
D. CALLAGHAN, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND, 1894-5.

RECEIPTS.

Balance last year	$121 20
James Redden, Kingston	5 00
Mrs. Nickle, Kingston	5 00
Proceeds Dr. Smith's Lecture at Burnstown	11 64
Rev. Mr. Wilson, Lanark	10 00
Loan returned by a Student	18 75
	$171 59

EXPENDITURE.

Loans to two Students	$75 00
Balance on hand	96 59
	$171 59

D. FRASER,
Treasurer.

GENERAL ASSEMBLY'S COLLEGE FUND.

Presbytery of Halifax.—Halifax, Ft. Massey, $25.00.

Presbytery of Quebec.—Melbourne, $1.00 ; Point Levis, $5.00.

Presbytery of Montreal.—Point Fortune, Grenville and Chatham, $10.00 ; Montreal, St Paul's, $100.00 ; Montreal, Calvin, $10.00 ; Montreal, St. Gabriel's, $20.00.

Presbytery of Glengarry.—Carp, Kinburn and Lowry, $4.00 ; Martintown, St. Andrew's $16.00; Alexandria, $4.00; Vankleek Hill, $12.00; Cornwall, St. John's, $20.00 ; Dalhousie Mills and Cote St. George, $15.00 ; Williamstown, St. Andrew's, $22.00 ; Maxville, $30.00 ; Roxborough, Knox, $4.00.

Presbytery of Ottawa.—Rockland, $4.00 ; L'Orignal, $16.00 ; East Gloucester, $6.00 ; Metcalfe, $6.70 ; Ottawa, Knox, $10.00 ; Ottawa, St. Andrew's, $180.00 ; Fitzroy Harbor and Torbolton, $3.00 ; L'Orignal, S.S., $3.00.

Presbytery of Lanark and Renfrew.—Arnprior, $40.00 ; Middleville, $7.00 ; Smith Falls-St. Andrew's, $50.00 ; Beachburg, $7.00 ; Carleton Place, St. Andrew's, $20.00 ; Almonte, St. Andrew's, $5.00 ; Carleton Place, Zion, $18.00 ; Appleton, $5.00 ; Perth, Knox, $15.00 ; Smith Falls, St. Paul's, $10.00 ; Ramsay, $11.00 ; Eganville, $4.00 ; Scotch Bush, $3.00 ; Elphin, $8.00 ; Almonte, St. John's, $10.00 ; Perth, St. Andrew's, $20.00 ; Admaston, $26.06 ; Renfrew, $25.00 ; Packenham, $5.00 ; Bromley, (Douglas), $16.00.

Presbytery of Brockville.—Mainsville, $3.00 ; Cardinal, $6.00 ; Spencerville, $20.00 ; Heckston, $4.00 ; Ventnor, $8.00 ; South Mountain, $5.00 ; Prescott, $5.00 ; Brockville, First, $40.00 ; Winchester, $10.00 ; Mallorytown, Lyn and Caintown, $46.00.

Presbytery of Kingston.—Belleville, John Street, $50.00; Trenton, $5.00; Deseronto, $9.86; Picton, $11.35; Wolfe Island, $3.00; Rylstone, $6.00; Madoc, St. Paul's and St. Columba, $7.05; Seymour, $27.00; McDonald's Corners, $14.10; Napanee, $7.50; Snow Road, $9.50; Madoc, St. Peter's, $8.00; Glenvale, Harrowsmith and Wilton, $5.00; Kingston, Zion, $8.00; Belleville, St. Andrew's, $30.00; Newburg and Camden, $16.00; Pittsburgh, $4.00; Storrington and Glenburnie, $10.00; Kingston, Chalmers, $58.50; Kingston, St. Andrew's, $200.00; Kingston, Cooke's, $12.00; Lansdowne, Fairfax and Sand Bay, $10.00.

Presbytery of Peterborough.—Garden Hill, $1.00; Port Hope, Mill Street, $5.00; Campbellford, $10.00; Brighton, $7.60; Percy, $4.00; Centreville, $21.00; Peterboro, St. Paul's, $20.00; Grafton, $10.00.

Presbytery of Whitby. Oshawa, $5.00; Dunbarton, $7.00; Scarboro, Melville, $10.00; Bowmanville, $8.00; Pickering, St. Andrew's, $5.00; Newcastle, $4.00; Whitby, $8.00; Enniskillen and Cartwright, $10.00.

Presbytery of Lindsay. Woodville, $7.00; Fenelon Falls, $10.00; Coboconk, $3.00; Uxbridge, $2.00; Lindsay, $13.00; Sonya, $8.00; Eldon, St. Andrew's, $23.55.

Presbytery of Toronto.—Vaughan, St. Paul's and St. Andrew's, $20.00; Port Credit, $5.00; King, St. Andrew's, $45.00; Parkdale, $15.00; Toronto, St. Enoch's, $9.00; Scarboro, St. Andrew's, $10.00; Woodbridge, $2.00; Scarboro, Knox, $14.00; Brampton, $7.00; Toronto, Central, $40.00; Erquesing, Boston, $6.00; Toronto, Chalmer's, $7.00; Toronto, St. Mark's, $5.00; Toronto, St. Andrew's, $157.23.

Presbytery of Orangeville.—Mono East, $1.00; Adjala, $1.00; Priceville, $2.00; Erin, $9.00.

Presbytery of Barrie.—Dunedin, $2.00; Orillia, $50.00; Collingwood, $15.00; Midland, $3.00; Nottawasaga, St. Andrew's, $3.71; East Nottawasaga, $2.00; Mitchell Square, Guthrie, $6.00; Mitchell, Central, $6.40.

Presbytery of Owen Sound.—Wiarton, $5.00; Owen Sound, Knox, $40.00.

Presbytery of Saugeen.—Durham, $5.55; Gordonville, $3.00; Arthur, $5.50.

Presbytery of Guelph.—Eramosa, First, S.S., $6.66; Elora, Chalmer's, $2.00; Guelph, Chalmer's $15.00; Acton, $5.00; Galt, Central $15.00; Elora, Knox, $5.00; Galt, Knox, $11.00; Rockwood, $4.50; Guelph, Robert Forbes, $50.00; Hespeler, $8.00; Fergus, Melville, $10.00; Guelph, St. Andrew's, $40.00; Rothsay, Calvin, $6.00; Fergus, St. Andrew's, $10.00.

Presbytery of Hamilton.—Carluke, St. Paul's, $9.00; Hamilton, Wentworth, $10.00; Dundas, $15.00; Waterdown, $6.00; Jarvis, $6.00; Lynedoch, $1.50; Strabane, $2.00; St. Catharines, Knox, $11.00; Simcoe, $2.40; Saltfleet, $3.00; Binbrook, $2.00; Port Dalhousie, $1.00; Grimsby, $5.00; West Flamboro, $5.00; Hamilton, St. Paul's, $100.00.

Presbytery of Paris.—Brantford, Zion, $75.00; Embro, $20.00; Brantford, First, $5.00.

Presbytery of London.—Mosa, $6.00; South Westminister, $5.00; Glencoe, $5.00; St. Thomas, Knox, $35.00; London, Knox, $5.00; Dunwich, Chalmer's, $7.00; Dunwich, Duff's, $8.00.

Presbytery of Chatham.—Bridge End and Bethel Ridge, $3.00; Chatham, First, $10.00; Chatham, St. Andrew's, $15.00; Windsor, $9.00; Tilbury Centre, $7.00.

Presbytery of Stratford.—Listowel, $5.00; Stratford, Knox, $10.00; Wellesley, $1.00; Milverton, $3.00.

Presbytery of Huron. Smith Hill, $2.50; Blyth, $3.00; Blake, $5.50; Grand Bend, $1.00; Bayfield, $1.00; Goderich, Knox, $15.00.

Presbytery of Maitland.—St. Helen's $4.00; Wroxeter, $8.53; Kincardine, $6.00.

Presbytery of Bruce.—Dunblane, $2.66; Pinkerton, 77c; West Brant, $2.00; Burgoyne, $5.00; Port Elgin, $2.00; Kinloss, $2.00; North Bruce and Saugeen, $8.60.

Presbytery of Sarnia.—Petrolia, $12.00; Watford, $2.00; Wyoming, $6.00; West Williams, $10.00; Pt. Edward, $2.95; Sarnia, St. Andrew's, $40.00; Warwick, $1.41.

Presbytery of Minnedosa.—Birtle, $5.00.

Presbytery of Vancouver.—Vancouver, St. Andrew's, $25.00.

APPENDIX No. 10.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT, 1895.

It affords the Board of Management much gratification to be enabled to report that the College entered on the second half century of its work with a larger graduating class than has been recorded in any former year of its existence. At the close of the session diplomas were granted to twenty-eight students who then entered on their life work as pastors and missionaries.

The total number of students in attendance in all the departments during the past year has been 119 and in addition to those who have registered themselves as students in the College a large number of young men are known to be taking their Arts course and proceeding to a degree at the University of Toronto before entering or their Theological studies in the College itself.

While the Board would gladly see every one of the students possessing a University Degree before attending lectures in Theology, yet the Preparatory Course seems to be, in the present circumstances of the Church, a necessity. They have found in Mr. George Logie, B.A., B.D., a gentleman admirably adapted to take charge of this department, and have pleasure in reporting their satisfaction with his discharge of the important duties committed to his care. As Mr. Logie fulfils the duty of several tutors, the Board recommend that his remuneration be increased to the sum of $1,000 per annum.

The Board have continually pressed on their attention the need for the appointment of a permanent professor to take charge of the Preparatory Course, and who would reside in the College and exercise a general supervision over the students in residence. Want of funds meantime prevents the Board from making any arrangements for such an appointment.

The dangerous system of lighting the students' rooms by coal oil lamps has long been a matter of great concern to the Board. Last year the Board referred to this important subject, and the committee appointed to look into the matter have reported in favor of lighting by gas, as being less expensive than introducing electricity into the building. The Board, considering the great hazard occasioned by the present means of illumination, have resolved to proceed at once with the work and trust that the Church will supply the necessary funds.

The Board would earnestly press on the friends of the Church the desirability of erecting a new building for the preservation of the Library, which (thanks largely to the interest manifested in it by the late Mr. James MacLaren) is assuming proportions worthy of the College. Many works of great value which could not be replaced, are now in the Library and are exposed to the continual hazard of destruction by fire.

Since their last Report the Board have to deplore the loss of Reverend Professor R. Y. Thomson, M.A., B.D., whose early death has deprived the College and the Church of the services of one of its brightest ornaments. The Board desire to place on record their high appreciation of the distinguished scholarship and amiable qualities of Professor Thomson, and also their sense of the great loss which the College has sustained in his removal from the scene of labors so fruitful in the past, and so full of promise for the future.

In accordance with the resolution adopted at last Assembly regarding the appointment of professors in the College, the Board caused notification to be given to the Presbyteries of the Church that a vacancy had occurred, and requested them to send to the Board nominations of gentlemen whom they might deem suitable for the position. In accordance with this notification a number of Presbyteries forwarded to the Board names of those whom they judged competent to fill the vacancy. From among the names thus sent them the Board have agreed to submit to the Assembly the name of the Reverend John S. McIntosh, D.D., as one well qualified to occupy the chair now vacant.

Some years ago Reverend Dr. Gregg pressed his resignation on the Board, but they were then successful in inducing him to continue for a time to discharge part of his previous duties. The Board have reason to believe that Dr. Gregg has now formed his final resolution to withdraw from further professorial services, and therefore transmit to the Assembly the letter of resignation which he has handed to them. They would cordially recommend to the Assembly that a retiring allowance of $1,000 per annum be made to Dr. Gregg, and trust that he may be long spared to enjoy his well-earned repose in the evening of his laborious and useful life. Apart from his services as lecturer in 1865, Dr. Gregg has, withgreat efficiency and acceptability, filled his chair since 1872, having charge of the departments of Apologetics and Church History from then till 1890, and of Church History to the present time. By the ability and fidelity with which he discharged the duties of his chair, by his unfailing urbanity and courtesy, and the Christian spirit in which all his work has been performed, Professor Gregg has merited and enjoyed in the highest degree the confidence and esteem of the Church, and very especially of his students and colleagues, as also of all who were associated with him in any way in the work of the College.

In October last a series of meetings were held in connection with the semi-centenary of the College. These were largely attended and awakened much interest. The occasion evoked many kind congratulations from the representatives of other Churches. The liberality of friends then per-

mitted the Board to reduce the mortgage on the College premises from $26,500 to $20,000. The Board have not yet closed the account for contributions for the Jubilee Fund, and hope that additional payments may permit them still further to reduce the mortgage debt, the interest of which proves so heavy a charge on the revenue. Appended hereto is a statement of the Jubilee Fund, and so soon as the balance on hand is somewhat increased a further payment will be made on the mortgage debt. The Board desire to express their thanks to the Rev. W. Burns for his services in connection with the Jubilee Celebration.

From the Treasurer's statement herewith transmitted, it will be seen that the income from all sources during the past year has been $18,081.41, while the expenditure has amounted to $20,711.08, leaving a balance due the Treasurer of $2,629.67. The Board had hoped that after the careful presentation of the financial condition of the College, made in last year's Report, congregations would have responded more liberally to the appeal of the Board and would have permitted them to carry out many necessary improvements. The Church will see that a marked increase in congregational liberality will be necessary to provide funds for salary for a successor to the Reverend Dr. Gregg in the chair which he occupied. As pointed out in last Report, the College is yearly suffering from a decrease in the revenue produced by the investments of the Endowment Fund, as year by year the rate of interest is steadily decreasing. The only sources of income of the College are the contributions from congregations and the revenue from investments. The Board would, therefore, earnestly impress on congregations the necessity for increasing their contributions to the College, in order that it may be not only merely sustained in the present condition, but enabled to press forward in the great work committed to its charge.

All which is respectfully submitted.

WM. MORTIMER CLARK,

Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE—SESSION 1894-5.

THEOLOGICAL DEPARTMENT.

The following are the Class-Lists in the several years :—

Third Year.—J. H. Borland, M.A., A. L. Budge, B.A., John Burnett, B.A., J. C. Cameron, J. A. Cranston, B.A., A. W. Craw, B.A., Andrew Edington, J. B. Ferguson, B.A., John C. Forster, William Graham, W. T. Hall, E. A. Henry, B.A., J. A. McConnell, Thomas McCullough, J. A. McKenzie, N. D. McKinnon, John McLean, Lachlan McLean, M. C. McLennan, John McNicol, B.A., R. A. Mitchell, B.A., J. D. Morrison, B.A., D. M. Martin, Robert Pogue, James Skene, W. G. Smith, P. A. Tinkham, W. J. West, B.A., Sidney Whaley, B.A.

Second Year.—P. W. Anderson, W. L. Atkinson, T. A. Bell, B.A., Charles P. Brown, William Burton, B.A., D. L. Campbell, B.A., W. A. Campbell, B.A., R. F. Cameron, R. T. Cockburn, Hugh Cowan, B.A., W. C. Dodds, J. A. Dow, B.A., George R. Faskin, B.A., J. T. Hall, J. J. Hannahson, J. D. Jeffrey, G. C. Little, B.A., E. W. McKay, B.A., W. M. McKay, W. A. McLean, H. A. McPherson, A. Miscampbell, A. Mullin, B.A., John Radford, A. S. Ross, B.A., George Scarr, Crawford Tate.

First Year.—James Barber, J. H. Brown, B.A., J. J. Brown, B.A., John A. Clark, G. B. Duncan, W. B. Findlay, A. R. Gregory, E. B. Horne, B.A., H. T. Kerr, A.B., G. A. Lindsay, B.A., John W. Little, Donald M. McKay, B.A., Thomas Menzies, George Milne, James J. Paterson, J. Gray Reid, R. J. Ross, F. D. Roxburgh, B.A., Peter Scott, B.A., M. A. Shaw, Alexander Stewart, W. G. Richardson, B.A., J. B. Torrance.

The following attended certain classes of the first year, under the scheme of Theological Options, but without a view to having their work count as part of the Theological course, viz: A. C. Gray, F. O. McMahon, Archibald McVicar, R. Bruce Wallace, F. S. Wrinch.

Dr. Caven conducted the classes in Exegetics and Biblical Criticism. The Senior Exegetical Class heard lectures on the first four chapters of the Epistle to the Romans, on chapters 19, 20, 24 of the Book of Exodus, and chapters 1, 2, 6 of the Prophecies of Isaiah. Lectures were given also on Introduction to the Epistle to the Romans, Epistle of James, 1st and 2nd Epistles of Peter, 1st Epistle of John and the Book of Revelation. The students of the third year prepared the prescribed Hebrew Critical Exercise, and those of the second year the Greek Critical Exercise. These were examined and criticised.

The Junior Exegetical Class read critically the first four chapters of the Acts of the Apostles, and chapters 1-3, 12, 15 and 18 of the Book of Genesis. A number of lectures on Hermeneutics was delivered to this class, and on every Monday of the Session the subject of Textual Criticism was taught.

As in former Sessions, Dr. Gregg conducted classes in Church History, attended by the students of all the years. To the students of the first year, lectures were given on the History of the Church during the first eight centuries of the Christian era. In the Senior Class (second and third years) the History of the Church in the Middle Ages, and also the History of the Reformation in Germany, France and Switzerland, were reviewed.

Dr. Gregg also examined the Homilies written by the students of the first year.

Dr. MacLaren conducted the classes in Systematic Theology. The Senior Class met five hours weekly. The subjects discussed were: Effectual Calling, Justification, Adoption, Sanctification,

Good Works, the Moral Law, the State of the Soul after Death and the Second Advent; chapters 1, 31, 32 and 33 of the Confession of Faith, were carefully analyzed and studied. During a considerable part of the Session two hours weekly were devoted to Seminary work. A theological thems was given out in advance, and two students opened the discussion on it by each reading a short paper or giving a brief address, after which free conversation followed, in which students and professor took part. This exercise was found to be interesting and profitable.

The second year students were examined on Fairbairn on the Revelation of Law. Dr. A. A. Hodge's Outlines, pp. 445-576, was prescribed to the whole class.

The Junior Class met four hours weekly. The subjects discussed were: Inspiration, the Rule of Faith, the Attributes of God, the Trinity and the Decrees of God. Chapters 6-10 of the Confession of Faith were studied. Hodge's Outlines, pp. 65-236, were prescribed to this class.

Dr. Proudfoot conducted the class in Homiletics, consisting of the second and third year. He delivered fifty-seven lectures in Systematic Homiletics, and thirty-eight lectures in Practical Homiletics. Fifty-three discourses were delivered in whole or in part by students—two students, selected by rotation, being associated with Dr. Proudfoot in studying and criticising the discourses. Earnest endeavors were made to familiarize the students with rhetorical principles, which must underlie all persuasive discourse. Seventeen lectures in Homiletics were delivered to the students in the Preparatory Department, with the view of helping those who may work in the Home Mission Field.

Dr. Proudfoot regrets that so much time is occupied by students during the Session in preparing their discourses, thus limiting the time for ordinary study.

The Rev. D. M. Ramsay, M.A., B.D., who after Professor Thomson's death was appointed by the Board of Management to conduct the classes in Old Testament Literature, reports that before his illness Professor Thomson had given the Junior Class certain introductory lectures, and had taken the Senior Class over the first eleven chapters of Genesis. On being put in charge, it was deemed wise that Mr. Ramsay should combine the classes and take the whole body of students over the Pentateuch. For the sake of the First year one hour was spent on the first eleven chapters of Genesis, and afterwards the class was taken carefully over Genesis 12—Leviticus. Numbers and Deuteronomy were studied less minutely, and some concluding lectures were devoted to the critical problem of the Pentateuch. The class met three times weekly.

The Rev. J. McD. Duncan, B.A., who was appointed by the College Board to conduct the Department of Apologetics, reports that during the Second Term of the Session the Senior and Junior Classes spent two hours each week in reading Flint's Antitheistic Theories. The Junior Class met for one hour each week to read Flint's Theism. Portions of De la Saussaye's Manual of the Science of Religion were assigned to the Senior Class for examination.

All the professors speak with satisfaction of the attendance, diligence and deportment of the students.

The classes in Elocution were taught by Mr. A. C. Mounteer, B.E. Instruction in this important subject extended, as last year, over the entire Session. This is certainly better than to have the teaching condensed into a few weeks.

PREPARATORY DEPARTMENT

The students in this Department were as follows:—

Third year.—W. D. Bell, J. R. Elmhurst, W. H. Farrer, D. Johnston, E. Mason, W. J. Macbean, W. D. McPhail, Thomas Oswald, William Wallis.

Second year.—William Beattie, W. J. Booth, J. L. Cameron, G. M. Dunn, D. J. Ellison, L. S. Hall, J. R. Harcourt, W. S. Marsh, C. M. Wyse, A. W. McIntosh. J. Burkholder attended for two weeks and then took a mission field.

First year.—David Buchanan, R. M. Carlyle, A. W. Hare, R. F. Hall, J. Johnston, A. Little, F. J. Maxwell, J. W. McNamara, R. S. Scott, J. G. Moffatt. John McKay attended during First Term, but has since been taking the first year University work. E. W. Pack gave attendance during most of First Term and then took a mission field. S. Blumberger, D. A. Burgess, Samuel Johnston and R. C. McDermid attended classes, although not regularly entered.

The work prescribed in the Calendar formed the subject of the examinations. This work was nearly all taken up in the classes, with the exception of about half of the New Testament Greek, the students of the Senior Class having been notified at the beginning of the term that they would be expected to read this privately.

In English each member of the class was required to write three Essays during the Session. Short examinations in Latin and Greek were held at the close of the First Term. Dr. Gregg kindly conducted classes in Mathematics.

The difficulty caused by students entering with insufficient preparation has been felt in all the classes. Unless the standard of teaching be unduly lowered, such students cannot profit as is desirable from the work of the classes. Mr. Logie renews the recommendation of last year, that the Session of the Preparatory classes be extended to the end of April. The attendance on classes was excellent, and the diligence and deportment of the students quite satisfactory.

Rev. W. A. J. Martin, the librarian, reports that during the year, 1391 volumes have been taken out of the library for the use of the professors and students. Most of these have been returned, but a few volumes remain in the hands of University students. During the year 500 volumes have been added, including a bequest of 135 volumes from the library of the late Professor Thomson, and 10 volumes from that of the late A. D. Fordyce, Esq. The books in the consulting department have, to the advantage of the students, been brought under the same rule of issue as that which applies to the general library. Increased shelf room is needed in some of the departments, and must be provided almost immediately if the books are to be properly cared for.

The College Societies have been in successful operation. The *Literary and Theological Society*, of which Mr. E. A. Henry, B.A., was President, has held the usual meetings, public and private. Its influence in cultivating the literary and elocutionary powers of the students is to be heartily recognized. The *College Missionary Society* has had a good year under the presidency of Mr. John McNicol, B.A. Twenty-nine students labored in the Home Mission last summer, and thirty-one have received appointment under the Society for the coming six months.

The *Saturday Conferences* have been maintained to the decided profit, it is believed, of the College. Valuable addresses were given during the Session by Revs. Dr. Milligan and Messrs. Gilray, Neil, Ramsay and Duncan.

A great affliction has befallen the College in the death of the Rev. Robert Yuile Thomson, M.A., B.D., Professor of Apologetics and Old Testament Literature. Having taught his classes with his accustomed zeal during the first two weeks of the Session, he was suddenly laid aside, and after six weeks of declining strength he passed to his rest, on the ninth of December.

Professor Thomson served the College for three years as Lecturer in Old Testament Introduction and for four years as Professor of Apologetics and Old Testament Literature. The unanimity with which the General Assembly appointed him to his chair was abundantly justified by the admirable manner in which he discharged all his duties in the College. His fine and various talents were most carefully cultivated, his scholarship was extensive and accurate, his judgment was uncommonly sound and all his endowments were unreservedly consecrated to the service of Christ, in the work to which he was set apart. Rarely do we witness a combination of talent, scholarship, transparent integrity and humility such as appeared in him whose loss we mourn. May the Church be directed from above in making provision to carry on the work which our departed friend has laid down.

After Professor Thomson's death, the Board of Management secured the services of the Rev. D. M. Ramsay, M.A., B.D., in the subject of Old Testament Literature, and those of the Rev. J. McD. Duncan, B.A., in Apologetics. These brethren conducted the classes in the departments named, and have laid the College under obligation by the efficient service which they have rendered. The College is indebted to their congregations also for consenting to the absence of their ministers while engaged in this service.

The Rev. R. G. Murison, M.A., of Victoria, B.C., passed both examinations for B.D., the second being the Biblical, and the degree was conferred upon him at the close of the Session. The Rev. John McNair, of Waterloo, Ont., passed the first examination for B.D.

In the third year in Theology all the students passed their examinations except J. A. McConnell. His case, which was before the General Assembly of last year, has been reported on to his Presbytery, that such action may be taken as the Presbytery may deem proper.

Supplementary examinations were prescribed for three students of the second year, two of whom had fallen below the required standard in one subject, while the third was prevented by illness from completing his examinations. The case of George Scarr (which is exceptional) was reported on to the Presbytery of Saugeen that it might be presented to the General Assembly.

Four students of the first year had supplementary examinations prescribed to them—two in two subjects each and three in one subject each. One of the three was prevented from writing.

In the Preparatory Course several students must take supplementals—some in one, some in two subjects. In the case of two students, their examination was not sustained.

SCHOLARSHIPS AND PRIZES IN THEOLOGY

First Year.

I. Central Church, Hamilton	Scholarship,	$60		J. H. Brown, B.A.
II. Eastman	"	$60		H. T. Kerr, B.A.
III. Bloor Street Church, Toronto	"	$50	Æq.	George Milne.
IV. Goldie	"	$40		Alexander Stewart.
V. Gillies (I)	"	$30	Æq.	D. M. McKay, B.A.
VI. Gillies (II)	"	$30		F. D. Roxburgh, B.A.
VII. Dunbar	"	$30		G. B. Duncan.

Second Year.

I. Elizabeth Scott	Scholarship,	$75		J. A. Dow, B.A.
II. J. A. Cameron	"	$60	Æq.	William Burton, B.A.
III. Knox Church, Toronto (I)	"	$60		A. S. Ross, B.A.
IV. Knox Church, Toronto (II)	"	$60		T. A. Bell, B.A.
V. Loghrin	"	$50	Æq.	D. L. Campbell, B.A.
VI. Heron	"	$30		H. Cowan, B.A.
VII. Boyd	"	$30	Æq.	A. Mullin, B.A., E. W. McKay, B.A., and W. L. Atkinson.

Third Year.

I. Bonar-Burns	Scholarship,	$80	Æq	R. A. Mitchell, B.A.
II. Fisher (I)	"	$60		J. McNicol, B.A.
III. Fisher (II)	"	$60	Æq.	E. A. Henry, B.A.
IV. R. H. Thornton (Memorial)	"	$60		Sidney Whaley, B.A.
V. Jane Mortimer	"	$50	Æq	Thomas McCullough, R. Pogue, and J. C. Forster.
VI. Cheyne	"	$30		

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, $50, for Proficiency in Hebrew on entering Theology.—George Milne.

First and Second Years.

Prince of Wales Prize, $60; for essay on "The Reality of Messianic Prophecy."—Held this year, as last year, by J. H. Borland, M.A.

Second and Third Years.

Smith Scholarship, $50; for essay on "The Love of God in relation to His Sovereignty."—J. McNicol, B.A.

Brydon Prize: Special Examination on "The Perseverance of the Saints." J. D. Morrison, B.A.

First, Second and Third Years.

Clark Prize (I) Lange's Commentary: for New Testament Greek: Closing Examination. R. A. Mitchell, B.A.

Clark Prize (II) Lange's Commentary: for Old Testament Hebrew: Closing Examination.—A. W. Craw, B.A.

UNIVERSITY SCHOLARSHIPS AWARDED OCT., 1894.

Second Year.

I. St. James Square Ch., Toronto, Scholarship, $60..... J. M. Nicol.
II. McClure ..... " $45.....H. J. Pritchard.

First Year.

Kilgour .....Scholarship, $50.....Hector McLean.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE ORDINARY FUND, 1894-5.

RECEIPTS.

Congregational Contributions and Fees	$ 5,220 11	
Interest from Investments	12,861 30	
Balance	2,629 67	
		$20,711 08

EXPENDITURE.

Balance 1st May, 1894	$ 2,303 61	
Salaries	12,525 00	
Coal	1,147 74	
Gas	231 01	
Water Rate	160 39	
Interest on Mortgage	1,469 27	
Insurance	27 90	
Printing, Stationery and Advertising	658 80	
Sundry Accounts	1,137 36	
Salary and General Expenses	1,050 00	
		$20,711 08

JUBILEE FUND.

Received from Rev. Wm. Burns		$ 6,964 00

EXPENDITURE.

Sundry Accounts Paid	$ 164 00	
Rev. W. Burns, Salary and Expenses	300 00	
Trusts Corporation	6,500 00	
		$ 6,964 00

SCHOLARSHIP FUND.

RECEIPTS.

Total Interest and Donations	$ 2,420 78	
Balance at Dr.	203 91	
		$ 2,624 69

EXPENDITURE.

Scholarships as per Senate Report	$ 1,395 00	
Balance at Dr., 1st May, 1894	229 69	
Invested	1,000 00	
		$ 2,624 69

LIBRARY FUND.

RECEIPTS.

May 1st, 1894, Balance at Cr	$ 85 36	
Interest per James MacLaren Fund	1,125 00	
		$ 1,210 36

EXPENDITURE.

Paid Accounts, for Books Bought	$ 934 82	
Balance at Cr.	275 54	
		$ 1,210 36

KNOX COLLEGE ENDOWMENT FUND.

RECEIPTS.

1st May, 1894, Balance at Cr.	$ 9,542 03	
Principal Repaid	2,750 00	
Received on Account of Principal	72 50	
Interest Received	12,861 30	
		$ 25,225 83

EXPENDITURE.

New Investments	$ 7,870 30	
Expenses of Collection	248 05	
Sundry Payment on Account of Investments	298 67	
Paid to Ordinary Fund	12,861 30	
Proportion of General Expenses	400 83	
Balance	3,546 68	
		$ 25,225 83

JUBILEE FUND.

In Account with W. Burns, Treasurer, April 30, 1895.

RECEIPTS.

Amount Received in Subscriptions to date		$7,946 90

DISBURSEMENTS.

Paid on Mortgage to Dr. Reid	$6,500 00	
Paid Rev. L. Jordan on Account of Vol.	208 00	
Envelopes and Printing	17 55	
Cases for Diplomas	1 50	
Expenses in Collecting Drafts	3 15	
Postage, etc.	1 25	
Rev. Dr. Reid, Sundry Accounts	164 00	
Dr. Reid on Order of Board	300 00	
		$7,195 45
Cr. Balance		751 45
		$7,946 90
May 1st., Cr. Balance in Bank	$751 45	

APPENDIX No. 11.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE FOR THE YEAR 1894-5.

The Board of Management of Manitoba College beg to submit their Report of the past year and to transmit the Report of the College Senate.

In the Report presented last year the number of students was stated as 144 in Arts, and 36 in Theology, or 180 in all. During last winter there were enrolled in the Faculty of Arts and the Preparatory Department 152 students, and in the Faculty of Theology there are 31 now in attendance. At the examinations of 1894 in the University of Manitoba, there were 11 scholarships and four medals gained by students of the College, and the degree of B.A. was taken by 20 of them. Of the students in attendance in the Faculty of Arts during last winter 92 have gone up to the examinations at present going on in the University.

A detailed statement of the accounts and funds of the College, duly audited, is presented herewith.

The contributions from churches, congregations and individuals in Great Britain and Ireland during the past year have amouted to $1,427.77, being made up of £100 from the Presbyterian Church of Ireland, £50 from the Church of Scotland, £65 from an Association of ladies in Edinburgh, remitted through the Colonial Committee of the Free Church of Scotland, and £81 contributed through the exertions of the Rev. C. W. Gordon, by congregations and private persons. For all these generous gifts the Board return their most grateful thanks.

The congregational contributions from Ontario, Quebec and the Maritime Provinces were $3,058.91, being $285.34 less than during the preceding year.

In the Report presented to the General Assembly of 1892, the amount contributed from Ontario, Quebec and the Maritime Provinces was stated to have been $3,501.14.

The General Assembly of that year decided upon a summer session in Theology being undertaken in the College, and at the same time passed this resolution—"That the Assembly is of opinion that $1,500 may be required annually to meet the additional expenses incurred in connection with the summer session, and agrees that congregations and individuals be asked to increase their contributions to the ordinary funds of Manitoba College by that amount." The Board, in compliance with the request of the Assembly, and upon the faith of the financial support promised, have carried on for two years, and are now carrying on for a third year, a summer session in Theology. Instead, however, of receiving the promised additional support, there has been year by year, a decrease in the amount contributed by the Church. The Board cannot but express their surprise and regret at the apathy and neglect thus shown. They cannot but regard this as a proof of want of sympathy with the effort they have been making to supply, what it was considered would be, and what they believe has been a great assistance to the Church in carrying on its Home Mission Work If the same indifference is shown during another year, it may become necessary for the Board to ask the General Assembly to reconsider the whole question of the work to be undertaken by the College.

The total receipts for the Ordinary Fund, including $1,661.92, the balance in hand at the beginning of the year, have been $19,818.59, which includes $1,850.17 interest upon investments, and $8,591.24, fees from students in the Faculty of Arts and payments for board by resident students. The last two items are larger than in any previous year. The expenditure for the past year was $18,919.88 leaving $898.71 as the balance in hand. This being less than the balance in hand at the beginning of the year, shows that the expenditure for the year was $763.21 beyond the income. The payments for salaries of Professors and Tutors, not including the salary of the principal, and the payments for travelling expenses connected with the summer session amounted to $9,184.

The Endowment Fund remains as last year, $45,715, of which $5,000 still stands as a temporary loan to the Building Fund. During the year the Scholarship Fund received two donations—a gift of 480 acres of land from the Hon. Senator Dickey, and a bequest in cash and Building Society stock of $2,630.87 from the late Mr. Robert Carswell, a retired school teacher, resident at Hamilton, Ontario. By the terms of his will the income from this bequest is appropriated to two scholarships, one for Hebrew Exegesis and the other for Greek New Testament Exegesis.

During the summer session of last year good service was rendered by Principal Caven, Professor Maclaren, the late Professor Thomson and the Rev. D. J. Macdonnell. During the present session Professor Scrimger has, for a second time, taken part in the work of instruction to the great benefit of the students, and before its close Professor Ross, of Montreal Presbyterian College, is expected to assist in the work. The students have also had the privilege of attending a short course of lectures delivered by the Rev. Professor Orr, of the United Presbyterian College, Edinburgh. The Board are deeply grateful to all these gentlemen for the valuable services they have rendered to the College.

All of which is respectfully submitted.

T. W. TAYLOR,
Chairman.

Winnipeg, 23rd May, 1895.

REPORT OF THE SENATE OF MANITOBA COLLEGE

FOR THE YEAR 1894-5.

The Senate of Manitoba College begs leave to submit to the General Assembly the following Report regarding the work of the year. The College has been, with the exception of the month of September, in continuous session since the date of last Report. As the classes in Arts have been engaged during eight months of the period, and those in Theology during five, the two courses have had to be conducted contemporaneously during nearly two months.

The number of students in attendance in the Theological classes is this year thirty-one. While slightly smaller than that of the previous year, it is fully as large as can be expected to be maintained at this point for some time to come. It would have been larger if the Senate had not, in accordance with what it believes to have been the intention of the General Assembly in instituting the Summer Session in Theology, refused to admit to it students of our own Church, who had not either given a winter's service in the mission field or were prepared to give one during next winter. The numbers enrolled in the Literary Classes has been one hundred and fifty-two or eight more than in the former year. This gives an aggregate of one hundred and eighty-three. It is matter for thankfulness that the health of the students has been well sustained and that their conduct has been exemplary and their application to study creditable, as attested especially by the results of the University examinations in the case of the students in Arts.

I. THE THEOLOGICAL DEPARTMENT.

The number reported to last Assembly as in attendance in this department at the time when the Report was presented was thirty-six. Of these nine completed their Theological course at the close of the Session in August last. The majority of them having received license, are now employed either as settled pastors or missionaries in our western field. Of the students in the first and second years, two, as the result of the terminal examinations, were requested to take the work of the year over again.

During the Session referred to (1894) New Testament Exegesis was taught in the earlier portion by Principal Caven, of Knox College, on the basis of Romans i. 2 and 3, in the latter part by Dr. King on the basis of Acts i. 2 and 3; Systematic Theology was taught in the former part by Dr. McLaren, of Knox College, and afterwards by Dr. King; the subject treated being mainly Soteriology. These classes were attended by the students of the three years. Old Testament Exegesis was taught by Dr. King; the portions treated being selected passages in Genesis, Exodus and Leviticus. This class was attended by students of the second and third years only. The subjects of Church History and of New Testament Introduction were taken by Professor Baird; as also that of the Hebrew language, the latter taken by students of the first year only. A course of Lectures on Biblical Theology on the basis of the Saviour's Teaching was given by Dr. King; the first part of it to students of the first year, a later part to those of the second and third years. The subject of Apologetics was treated by Professor Thomson during the latter part of the Session. In addition a course of Lectures on the work of the Ministry was given by the Rev. D. J. Macdonnell, B.D., Toronto. The senate cannot close the part of the Report referring to the work of the Session of 1894 without expressing its sense of the important service to this Institution so willingly rendered by Professor Thomson, of Knox College, and of the great loss sustained by Knox College and by the Church in his removal.

The students of Theology now in attendance in the College are as follows:—

Third Year.—James Laing, B.A., Alexander Kemlo, B.A., J. Dobbin, Allan Moore, B.A., G. S. Scott, S. W. Thomson, B.A., J. N. Guthrie, Duncan Campbell, B.A., J. S. Hamilton, B.A., George Loughead, John Wallace, A. S. Thomson.

Second Year.—J. W. McLean, W. T. McKenzie, T. D. Acheson, Ed. F. M. Smith, B.A., Crawford McKibbon, A. E. Camp, B.A., John Hunter, M.A., A. G. Bell, J. E. Smith, W. L. Atkinson, James Hood, Roderick Finlayson.

First Year.—F. Hartley, B.A., Peter Strang, B.A., Edwin Smith, B.A., H. S. Davidson, Edward Mason, M. McKee, Allan Laing.

During the current Session, in addition to the lectures of Dr. King in New Testament Exegesis Systematic Theology and Biblical Theology and of Professor Baird in Hebrew, Church History and Introduction, the students are having the benefit of a course of Lectures in Old Testament Exegesis by Dr Scrimger, of Montreal College, and of a course of lectures on Homiletics and Church Government by Professor Ross, B. D., of the same College. The Senate is glad to state that the College has also been privileged to have a brief course of Lectures on German Theology, with lectures also on some important aspects of Church History, by Professor Orr, D.D., of the United Presbyterian Church, Edinburgh.

The Senate is both deeply sensible of the importance of the service rendered to the Institution by the gentlemen named and grateful for it.

II. THE ARTS DEPARTMENT.

In this Department the list of students to the number of one hundred and four is as follows:—

Senior B.A. Year.—Ethel Hart, Francis Byrnes, Peter Strang, R. A. King, Alexander Gillies, Walter L. Watt, W. W. McRae, J. Willard McNab, A. G. McArthur, William Manahan, R. Y. Conklin, Allan Laing, H. B. Hislop, Augustus Ball, T. M. Marshall, William Millar, John A. Creighton, D. G. Ross, Miss Doupe.

Junior B.A. Year.—Lina Duval, Helen S. King, Jean Russell, Eva Finkelstein, Christina Cameron, F. J. G. McArthur, Alexander Dunn, E. W. Marlatt, C. M. Campbell, John Ross, William J. MacKay, William T McKenzie, Geo. B. Monteith, Andrew Strachan, James McIntosh, Franklin Ireland, Armand Hartley.

Previous Year.—Margaret Strevel, Lorraine Duval, Anne Doupe, Ethel Braden, Winnie Brown, A. J. Fraser, A. R. Winram, A. D. Caskey, Walter Gorham, Henry W. Douglas, Bert Meek, Richard Craig, Howard Harvey, Alexander Taylor, Torrance B. Sharp, Alexander Campbell, Sydney A. Campbell, John Cross, David Lang, Robt. Burns, H. A. Ferguson, John H. Conklin, Samuel Lundie, Mary McVicar, J. H. Wallace, N. J. Matthew, Charles Hislop, John Livingston, F. O. Sissons, C. W. Dalgleish, Ed. Hudson, George Davis.

Preliminary Year.—Mitchell Harstone, Harold Simpson, J. G. Hobman, William Bell, Allan Morrison, A. Hodgkindson, Ingar Buason, Bloomie Lightcap, Arthur Sutherland, John Isbister, Hugh McGarvin, Hugh Robertson, Mabel Newton, Edith Whyte, Katie Telford, Flossie Hargrave, Bella Calder, Jennie Ranton, John Burns, H. M. Irwin, Roland Paul, James A. Hamilton Emily Elkin, S. J. Shiel, F. C. Saunderson, Peter Iverach, William Hall, G. W. Pitbaldo, H. N. McLean. Taking prescribed classes with a view to the study of Theology:—Daniel Oliver, Thomas McAfee, R. M. Dickey, Robt. Pollock, Joseph Hunt Jarvis, James Reid, Edward Hogg, William Simons, W. F. Gold.

It is deemed unnecessary to give the names of the students in the Preparatory Department. A number of them have the Ministry in view. They will be encouraged, where circumstances will at all admit of it, to take a full Arts course. It is right to say that the elevation of the standard of Matriculation in the University has made this somewhat more difficult.

The students of the three Colleges, St John's (Church of England), Wesley (Methodist) and Manitoba continued to take Natural Science together in quarters provided by the University of Manitoba. They have thus the advantage of Laboratories, Apparatus and Library. Dr. Bryce has continued to lecture on the various departments of Biology, and in addition has taken in the College the work in Higher English, Ethnology and History.

Professor Hart has continued to teach the Classics and the French in the subjects both of the General and of the special course. He has likewise given instruction to the students of the previous year in the Classical work prescribed by the University for that year.

Professor Baird lectured during the first part of the Session to the students of the junior and senior B.A., years on Political Economy, besides conducting the classes of the Preliminary year in Latin and Greek. During Mr. Baird's brief vacation, these latter classes were efficiently conducted by Mr. Fred Clarke, B.A., a former student of the College and a graduate of the University of Manitoba. Mr. John R. McArthur, B.A., also a former student of the College, has this year again given efficient assistance especially in the junior French classes.

Dr. King lectured throughout the Session on Stewart's Moral and Active Powers, and on Sidgwick's History of Ethics to the students of the Mental and Moral Science Course, and to all the students in the junior and senior B.A., years on Calderwood's Text-Book on Moral Philosophy. He also continued to conduct the classes in German of the junior and senior B.A., the Previous, the Preliminary and Preparatory years.

Mr. J. S. Scott, B.A., has lectured on Schwegler, Morell and Janet to the students in Philosophy besides taking the Elementary Latin, Greek and English classes. Mr. Scott has served the College with much acceptance for three years as Lecturer in Philosophy and as Resident Tutor. The Senate parts with him, on his going to Europe to prosecute his studies, with much regret.

Mr. W. E. James, B.A., a graduate of the University of Toronto, has conducted to the satisfaction of the Senate the Mathematical, together with some of the junior English classes. W. T. Wardlaw Taylor, M.A., and Ph. D., a former student of the College favoured the students of Philosophy with a course of Lectures on the History of Ethics.

The Inter-Collegiate work of instruction between Manitoba and Wesley Colleges has been continued with benefit and satisfaction to both Institutions. The students of Manitoba College taking the Higher Mathematics have received instruction in Wesley College, the students of Wesley College taking the Special Course in Philosophy or that in Classics have attended the Lectures in Manitoba College.

Valuable donations of books were made to the Library during the year by Mr. J. S. Thorn, of Osgoode Hall, Toronto, and by the Rev. W. S. Ball. The Senate expresses its thanks to these gentlemen for their considerate remembrance of the needs of a young institution.

The Societies connected with the College have been in efficient operation throughout the year. The efficiency of the Literary Society, the oldest of them all, has been largely due to the co-operation of Dr. Bryce, who has been its President for many years.

The Senate, in closing its Report, would again record its grateful sense of the goodness of God experienced by the Institution in many forms during the past year.

JOHN M. KING,
Principal.

Winnipeg, May 22, 1895

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 5TH, TO MAY 9TH, 1895.

I.—ORDINARY FUND.

RECEIPTS.

Balance from last year		$1,661 92
Congregational collections and appropriations—		
Ontario and Quebec, by Rev. Dr. Reid	$2,381 39	
" " " by Rev. Dr. Warden	356 35	
Maritime Provinces, by Rev. P. M. Morrison, for 1893-4	235 45	
Remitted directly by congregational treasurer	85 00	
		$ 3,058 19
Grants from Transatlantic Churches—		
Ladies in Edinburgh per Colonial Committee of Free Church of Scotland	$ 313 44	
Congregations and Friends in Britian, per Rev. C. W. Gordon	388 80	
Presbyterian Church of Ireland (£100)	483 33	
Church of Scotland (£50)	242 20	
		1,427.77
Individual donations (Rev. Prof. Baird, for Gymnasium)		25 00
Interest accruing from nvestments	$1,754 17	
" on $1,200 belonging to Theological Department	96 00	
		1,850 17
Rent of house, by Dr. Bryce	$ 300 00	
Fees of students in Arts and board of resident students	8,591 54	
Contributions to Theological Department in Manitoba, North-West Territories and British Columbia	2,904 00	
		19,818 59

DISBURSEMENTS.

Salaries of Professors Bryce, Hart, and Baird	$6,550 00	
" Messrs. Scott, James, Clarke and McArthur	2,190 00	
Travelling expenses connected with Summer Session	444 00	
		9,184 00
Expenses connected with Library, Reading Room and Gymnasium	$ 187 15	
Printing Calendar, Postage, Advertising, etc	221 65	
		408 80
Insurance, Expenses connected with Loans	$ 436 00	
Residence and Grounds, Plumbing, Fencing, Repairing, etc	697 13	
Interest on Miss P.'s donation as agreed on by Board	120 00	
Fuel	715 15	
Water	200 43	
Light	344 41	
		1,259 99
Servants Wages and Supplies for residence	$3,815 96	
Dr. King's Salary—		
From interest on investments	96 00	
From Theological Education Fund	2,904 00	3,000 00
Balance on hand, May 9th, 1895		898 71
		$ 19,818 59

II.—SCHOLARSHIP CAPITAL FUND.

RECEIPTS.

Balance on hand, May 5th, 1894	$ 2,500 00
Legacy of the late R. Carswell (Stock and Cash)	2,630 87
Interest on Investments	242 00
	5,372 87

DISBURSEMENTS.

Credited to Ordinary Fund	$ 242 00
Balance on hand	5,130 87
	5,372 87

III.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, May 5th, 1894	$ 216 87
A friend, Toronto	30 00
Rev. Dr. King, Winnipeg	60 00
Robert Crawford, Indian Head	50 00
Mrs. Peter Redpath, England	200 00
Interest on Investment	242 00
	798 87

DISBURSEMENTS.

Scholarships awarded	$ 465 00
Balance on hand, May 9th, 1895	333 87
	798 87

ENDOWMENT FUND.

RECEIPTS.

Balance on hand, May 5th, 1894	$40,715 00
Loaned to Building Fund	5,000 00
Interest on Investment	1,850 17
	47,565 17

DISBURSEMENTS.

Credited to Ordinary Fund	$1,754 17	
" Theological Fund	96 00	
		$ 1,850 17
Loaned to Building Fund		5,000 00
Balance on hand		40,715 00
		47,565 17

V.—SUMMATION.

RECEIPTS.

Total for Ordinary Revenue, including receipts for board of resident students	$18,156 67	
Scholarship Fund (ordinary)	582 00	
" " Capital	2,630 87	
		$ 21,369 54
Balance of Ordinary Fund, May 5th, 1894	$ 1,661 92	
" Scholarship Fund "	216 87	
		1,878 79
		23,248 33

DISBURSEMENTS.

Total for ordinary expenditure, including board of resident students	$18,919 88	
Scholarships awarded	465 00	
Building and Loan Stock	1,400 00	
		20,784 88
Balance in Bank to Credit of Ordinary Fund, May 9th, 1895	$ 898 71	
" to Credit of Scholarship Fund (ordinary)	333 87	
" " " " " (capital)	1,230 87	$ 2,463 45
		23,248 33

BALANCE SHEET.

	Dr.	Cr.
College Endowment Fund		$45,715 00
Building Fund	$ 5,000 00	
Scholarship Fund (capital)		5,130 87
" " (ordinary)		333 87
Ordinary Fund		898 71
Balance	47,078 45	
	52,078 45	52,078 45

JOHN H. CAMPBELL,
Auditor.

Audited and found correct, May 22nd, 1895.

APPENDIX No. 12.

REPORT

OF THE

BOARD OF FRENCH EVANGELIZATION

OF THE

PRESBYTERIAN CHURCH IN CANADA.

In presenting this report to the General Assembly, the Board desires to give thanks unto God for the manifest tokens of His favor attending the work of Evangelization during the past year.

Missionaries, Colporteurs and Teachers labored with the co-operation of the following Presbyteries, and within the respective bounds, with more or less efficiency and success:

Presbytery of Huron.

The Rev. S. A. Carriere has a French Mission in connection with the English Congregations of Grand Bend and Corbetts. Referring to his French work, he reports that "the moral and spiritual state of our people is certainly advancing. Two Roman Catholic families attend regularly the services in our French Mission, and manifest a desire to unite with the Church. A young woman of one of these families united with our Church a year ago, and now we are glad to see the others following her example. May the Lord lead them to confess Christ as their only Mediator. Three French families belong to the Church, and thirty attend its services. There are fifty French scholars in the Bible Class and Sunday School, of whom ten are Roman Catholic. All learn the Shorter Catechism."

Presbytery of Algoma.

Chelmsford, &c.—The Rev. E. D. Pelletier labors at Chelmsford, Cartier, and other points along the main line of the C. P. R., ministering to both English and French. At these points there is a large French population. He is supported conjointly by the Home Mission Committee and the Board of French Evangelization. Mr. P. says: "The Chelmsford and Cartier field has made progress. At Cartier we feel the need of a school. The public school is practically a Roman Catholic school. Taxes are mainly obtained from the Protestant rate payers. There is no building owned by the district, and a large rent is paid to the priest for the building now in use. There are two French lady teachers employed. Their knowledge of English is limited. Very little progress is made by the pupils. Some of our children are taught to cross themselves. Matters became so unendurable by our people that they were forced last year to call the attention of the Inspector to these facts. Much was promised to him by the trustees, but very little, if anything, was ever done. We have from fifteen to twenty French Protestant children in the place who are of school age. Not one of them can ever attend that school. I find that many of the most influential Roman Catholics call for a change."

In the hope that this unsatisfactory state of things may soon be set right the Convener of the Presbytery's committee on French work says: "The Presbytery has not yet seen fit to recommend the opening of a French mission school at Chelmsford. I think, however, that such a step would help on our work considerably."

Presbytery of Barrie.

Mr. J. E. Ménançon labored for two summers as Colporteur in this field, and with some good results. He says: "I believe the Roman Catholics are not so prejudiced against me as they were last year. Some who called me all kinds of names last year are the first to invite me into their houses. Some to whom I sold New Testaments and gave Tracts returned them, saying they were contrary to their religion."

Mr. A. Mertrude has been appointed this year to the field.

Presbytery of Glengarry.

Cornwall, &c.:—Mr. J. E. Charles was appointed one year ago to labor within the bounds of the Presbytery of Glengarry. He visited several places where our colporteurs had been in former years, and met with "encouragement everywhere." In the town of Cornwall, where there is a large and increasing French Canadian population, he found the way partially prepared by the Christian activity of a French Protestant member of one of our Congregations. His work there has been very encouraging. The Presbytery has ordained Mr. Charles,

whose headquarters will be Cornwall, and has agreed to become responsible for his full support after the 1st of July next, in addition to ordinary contributions to the work. Until recently, the French meetings were held in the lecture-room of Knox Church, at the unfavorable but only available hour of 4 p.m. At present they are held in a public hall, with an attendance of from thirty to fifty-five. Of these seventeen have become members of our Church, eleven being converts from Romanism.

Mr. C. says:—"There are families in the places visited and in Cornwall, who do not believe any more in the Roman Catholic Church's teaching, and who are reading the Bible, and I may say are Protestant in belief. Why do they not join us? Because they are afraid. Fear! That is what prevents them from coming."

PRESBYTERY OF OTTAWA.

MISSION FIELDS:—St. Marks, Ottawa, Rev. E. F. Seylaz; L'Ange Gardien, Mr. P. E. Beauchamp; Namur, Rev. J. E. Coté; Masham, Rev. P. E. St. Germain; Desert, Mr. Narcisse McLaren; South Indian, &c., Mr. L. Abram; Monte Bello, &c., Mr. J. B. Sincennes. The last two fields are supported by the Students' Missionary Society of the Presbyterian College, Montreal.

MISSION SCHOOLS.—Namur, Mr. Cruchon; Masham, Mlle. C. Savard; Grand Lac, Mlle. L. Godin; Ripon, ———.

From the Presbytery's Report as presented by the Convener of its committee on French work: The work in the several mission fields of this Presbytery has gone on much the same as in past years. There have been many discouragements it is true, but the work has also a bright side, and tokens of Divine blessing have not been wanting. It is often after many years of earnest work and patient waiting that results are seen, but the faithful sower will be sure to reap some fruit of his toil. The word shall not return void.

During the year our missionaries have been quietly scattering the good seed, and many encouraging reports have been received from them regarding this work. We select a few.

The Rev. Mr. Seylaz, of St. Marks, Ottawa, reports good attendance at Sabbath services; the Sabbath school growing in numbers and interest, and a Y. P. S. C. E., which is doing good work. He says: "The Master's work is progressing in our little church. We have pleasure to note a whole family of Roman Catholics coming into our Church, and we have reason to believe that before long they will all sever connection with Romanism and unite with us. Others attend occasionally."

Rev. P. E. St. Germain, of Masham, reports a neat, comfortable, new church opened for Divine service during the year, entirely free from debt, owing to the liberality of English friends of the cause. The attendance at the services is encouraging, and one is reported as having severed connection with the Church of Rome during the year.

Rev. J. E. Cote, our missionary at Namur and Hartwell, reports a number of Roman Catholics attending the services, and all the people well disposed to the work.

Angers and Perkins have suffered somewhat during the year owing to the removal of Rev. Mr. Vernier, who for a number of years has done noble work in that field. Another missionary is now on the field, and the good work goes on as usual. The other fields worked during the summer were Rockland and Monte Bello.

In the schools important work is done. In some of these quite a number of Roman Catholic children are found, and we feel sure that the seed sown in these young hearts will bear fruit in after years.

Surely the Lord has given us a great work to do. The fields are white. Many are asking for the Gospel. Let us push on, and "go in and possess the land," doing heartily the work which the Lord has given us to do. Let us sustain our Missionaries by our sympathies and prayers, as they toil on from day to day to give the Word of Life to those who are in darkness."

R. GAMBLE, *Convener.*

PRESBYTERY OF MONTREAL.

MISSION FIELDS:—St. Jean, Rev. J. L. Morin; Lacroix, Rev. R. P. Duclos; St. Jean Baptiste, E. Brandt; St. Henri, A. Delporte; St. Gabriel de Brandon, Rev. Jos. Vessot; St. Hyacinthe, Rev. M. F. Boudreau; Grenville, Rev. L. R. Giroulx; Pointe aux Trembles, Rev. J. Bourgoin; St. Brigide and Chambly, Antoine Boy; Belle Rivière, Rev. M. Ménard; Joliette, Rev. L. R. Bouchard; New Glasgow, Rev. P. S. Vernier; Arundel, V. Genova; Italian Mission, Rev. A. Internoscia; St. Hippolyte, ———; Berthier, ———.

MISSION SCHOOLS:—Pointe aux Trembles, Rev. J. Bourgoin and Mlle. Vessot, Principals with six Assistants; St Jean Baptiste, Mlle Eugenie Laurent; St. Jean, Mlle. Eva Lagrave; Lacroix, J. H. Watier; Italian, Mme. De Maio; Centre Street, Mlle. S. Jomini; St. Henri, A. Delporte; Grenville, Mlle. Alice Bourgoin; Arundel, V. Genova; Chambly Canton, Antoine Boy; Richelieu (supported by a friend.)

COLPORTEURS.—Ste. Martine, &c, L. Bonnenfant; Rawdon, &c., J. Curdy.

The Rev. G. Colborne Heine, Convener of the Presbytery's Committee on French Work, reports as follows:—

The work of evangelization goes on with more or less encouragement. It is the time of sowing, which we must not forget, and we must await with faith and patience the harvest

"The seed is the Word of God," and, therefore, good seed. The sower's faith is that "the Word of God, faithfully preached, shall not return void," and this is true of the work year by year. There may not be always an understanding heart, but certainly there is the hearing ear. In every place where missionary, or colporteur, or teacher goes, there are always more or less ready to hear the Word, and read for themselves. During the month of April, one colporteur in the country sold two Bibles, eight New Testaments, and two Gospels, besides giving away a Bible and New Testament, and over four hundred tracts. There was a time when we prayed that God would open the doors, so that we might go among our brethren of the Romish Church, and preach salvation through Jesus Christ. These prayers have been answered; our approach to them is now free; our agents go everywhere preaching the Word. At Montreal, in the very place where mobs gathered, where stones were thrown, breaking church windows, and endangering people's lives, a new French Protestant Church is being erected; and there are now in active operation, in the city, four Presbyterian Congregations, six mission day schools, besides two night schools, all well attended, one school and Church being Italian.

On the other hand, we do not minimize the greatness of the work. The French population within the bounds is large, that portion of it lying outside of Montreal especially being largely illiterate and ignorant. The Church of Rome never seemed stronger, if we are to judge from the large number of stately Churches, the Colleges, and Convents built, or being constructed, in Montreal, and by the great wealth she possesses. Moreover, the Bishops have yet sufficient power to curb the liberty of the Romish Press, and pronounce the death knell of any journal which does not submit to their authority, as has been illustrated in the case of the *Canada Revue*, whose proprietors were financially ruined by the Archbishop of Montreal's mandate, without their being able to get redress from the Courts. It is true even yet, that the power of the Church is greater than that of the civil government.

Notwithstanding all this, however, we hail, as a sign of the growing independence of the people, the fact that in the election contest in Vercheres, a few months since, the Bishop's candidate for parliamentary honors was signally defeated; that in spite of strong and continued opposition on the part of priests, and relatives often, the attendance of Roman Catholic scholars at the Pointe aux Trembles schools never was greater or the results more encouraging. To every day there is a morning which always broadens into the full-orbed day. Our evangelization work is but the morning of the herald of a glad and glorious spiritual day for our oppressed and deluded brethren in the Romish Church, and though the Church of Rome has the influence and prestige which tradition, wealth, and magnificent churches give, yet she is morally and spiritually weak, and our hope is in the Word of God: "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

There are some twenty mission fields within the bounds, in which there are twenty-four workers for the current season, preaching, teaching, and colporting, and all doing good work. Some points of interest may be mentioned:—

ST. JOHN'S CHURCH, Montreal.—This is the largest and most important French Protestant Church in the Dominion. A new church is being constructed on a lot adjoining the old one. Meantime they worship in the Methodist French Protestant Church on Craig Street, through the Christian courtesy of that body. It is much out of their centre, and the people are looking anxiously forward to worshipping in their new church in the autumn, which, when finished, will cost $13,000. The St. John's Mission School is taught in the basement of the above church. The teacher reports she offered a prize for memorizing scripture during April. There were six hundred and ninety eight verses committed to memory, exclusive of the Ten Commandments, the Lord's Prayer, and the Beatitudes. A Roman Catholic boy got the prize, having learned and recited one hundred and twenty-two verses. She adds: My Sunday School class is very encouraging. I have from eight to ten children. I had the privilege of conversing with a Roman Catholic recently, and the result was beyond my expectation, for a few days after he asked for a Bible. I hope he will see the errors of his church, and find "the narrow path that leads to everlasting life."

ST. JEAN BAPTISTE.—The missionary in charge writes: "Since I came here I have been much encouraged. The people seem to be very liberal. I can speak to them freely, and our meetings are very quiet. I can go also into many families, where I am well received. Our meetings are well attended. Many French Protestants and Roman Catholics are coming to hear the preaching of the glorious Gospel of our Lord Jesus. We have both Day and Sabbath School. The Sunday after Easter three Roman Catholics, two women and one man joined our church."

POINT ST. CHARLES.—A lot has been purchased on which to erect a mission building, which shall serve both for school and preaching services. Hitherto the school has been much cramped for want of room. This is one of the most recent schools.

ST. HYACINTHE.—The pastor reports: "Within the last six months I have received the names of twelve persons (seven of whom are adults), who have left the Church of Rome, and intend shortly to unite with our church. There is a considerable number of Roman Catholics being brought under the influence of the Gospel. Many New Testaments and tracts have been distributed, and are doing good."

PRESBYTERY OF QUEBEC.

MISSION FIELDS:—Quebec City, Rev. I. P. Bruneau, N. Ham, &c., Rev. T. Charbonnel; Ditchfield and Lake Megantic, M. Biron; Port au Persil, Jean Rey; Cacouna, E. F. Guainans Chicoutimi, Rev. T. Muir; Ste. Sophie, J. E Menançon.

MISSION SCHOOLS.—Petite Rivière, Mlle. K. Duchesne; Port au Persil, Jean Rey; Pointe aux Bouleaux, Mlle. N. Dumesnil; Chicoutimi, Rev. T. Muir; St. Eusèbe, ———; Lorette ———; North Ham, Mlle. Fortier.

Colporteur, Lorette, &c., Stanislas Tsiegi.

The Presbytery's Committee on French Work, reports that the work of French Evangelization has been carried on within the bounds of the Presbytery of Quebec during the year, with earnestness and faithfulness, and with an encouraging degree of success.

Each of the fields has been visited by the Secretary of the Board, and by the Convener of our Presbytery's Committee, or by another member of Presbytery, and we have reason to believe that good work has been done in each of them

The Rev. I. P. Bruneau has labored very faithfully in Quebec City, and has had many opportunities of preaching the gospel to Roman Catholics in the Church, and also in his own house. Mr. Bruneau is now assisted in his work in this city by a young woman of good education and great zeal, who left the Church of Rome recently. This young woman is supported at present by a member of Y. P. S. C. E. of Chalmers' Church, Quebec: and she reports to the Society, and thus the interest of the young people is deepened in this great work.

Mr. Brandt did excellent work at Cacouna. There are seven families connected with this Mission, all of whom live quite near each other. We need a small building here that might be used for a school and a church. This is a very hopeful field. Ten persons recently left the Church of Rome, three of whom united with our Church last Summer. The Missionary, speaking of some of the young people who intended going to Pointe aux Trembles Schools from this field, said: "These children go to our schools and learn to read and write, and learn to sing our beautiful hymns, and hear the Gospel, and when they go home they speak to their parents and friends, and become in our fields a young army to convert the people."

Mr. Guainans did good work in Ditchfield, &c. Five new members were received into the Church, and a good many pupils went from this field to our schools at Pointe aux Trembles. Thus our missionaries do their part in the work that is carried on in these excellent schools.

The Presbytery of Quebec has recommended the establishment of a School in Quebec City similar to those at Pointe aux Trembles, and we are pleased to know that the Board has referred the matter to the favorable consideration of the Executive.

In North Ham a Church is being erected, the need of which has been felt for some time.

The Congregation of Kinnear's Mills (Rev. J. W. Whitelaw) has contributed half of the salary of the Missionary who labored in St. Sophie during last Summer, and we are glad to say that this Congregation has agreed to do the same this Summer.

We have good reason to thank God and take courage; never was the outlook more hopeful, and never was the need for earnest effort greater than at the present time.

DON. TAIT, *Convener of Committee.*

PRESBYTERY OF ST. JOHN.

GRAND FALLS AND EDMONSTON:—Rev. A. J. Lods, missionary. By a re-arrangement of its Home Mission work the Presbytery decided last fall to relieve Mr. Lods of the English work at Grand Falls and to give him oversight of the district lying between that place and the Northern boundary of the Province. The population is almost wholly French, apart from a few English speaking families at Edmonston and St. Francis. Mr. L. provides services in English at these places. The change should allow the missionary to give himself largely to French work, with no increase of cost to the Board, and saving the grant to the H. M. committee. Mr. L. has also visited regularly Presqu' Isle, in the State of Maine, where he has been encouraged by interesting conversions, and a large attendance of Roman Catholics. He fears that the work at St. Francis will be seriously effected by the death of its chief supporter, a large employer of labor.

PRESBYTERY OF MIRAMICHI.

MISCOU AND SHIPPEGAN:—Rev. J. L. Maynard, missionary. The population of these islands is mixed, being French and English, and largely Roman Catholic. Many of Protestant parentage are now Romanists, owing to long neglect. The Board maintained a missionary at Miscou Point for five summers, and the H. M. C. supplied the other points with religious services for part of the year in connection with Caraquette. Last year the Presbytery of Miramichi recommended the appointment of an ordained missionary, speaking French and English, to the islands of Miscou and Shippegan. This recommendation was approved and grants made of $250 each by H. M. C. (E. S.), and the Board of French Evangelization. Mr. L. R. Bouchard began work in August and was much encouraged. He left in January, having received a call to Joliette, Que., where he has since been settled as missionary. Mr. J. L. Maynard, who was first French missionary to Miscou, took his place, and reports very favorably of the outlook.

Mrs. Maynard was a very successful missionary teacher. Good results may be expected from the work there. There are some thirty English and one French Protestant families connected with the mission, and six or seven French Roman Catholic families attend the services.

COLPORTAGE.

Believing the work of the Missionary Colporteur to be fundamental the Board desires to make this, as well as all the other agencies employed as efficient as possible. It has accordingly resolved:

I. That a class of men, say from twenty-five to thirty years old, be trained as evangelists at Pointe aux Trembles.

II. That pupils at Pointe aux Trembles who may aspire to the ministry should be more fully prepared for entering college.

III. That junior French students when employed as missionaries be associated with experienced evangelists.

IV. That the paramount importance of the circulation of the Word of God be urged upon the attention of all workers.

Last year seven colporteurs were employed, five being only for six months. They distributed six hundred copies and portions of the Scriptures, and about eight thousand religious tracts and papers.

MISSION SCHOOLS.

These are primarily established for the children of converts from Romanism, who would otherwise be deprived of an education, or forced to leave the neighborhood or country. At the same time they have been a boon to scattered English Protestants in places where they are not able or have not scholars enough to organize a dissentient school. The ordinary branches of an elementary school are taught, and Biblical instruction given daily. In several places rooms in private houses, sheds and shanties have to be utilized, the Board having no means to help provide buildings or equipment. Twenty of these schools and five night schools were carried on last year. Six hundred scholars were enrolled, of whom over forty per cent. came from Roman Catholics homes. These figures do not include the attendance at several schools now regularly organized and self-supporting which were begun as mission schools by the Board, nor at the Point aux Trembles schools where there were one hundred and seventy-three scholars, of whom ninety-four came from Roman Catholic families.

PUBLIC SCHOOLS IN QUEBEC.

According to the last census, less than 64 per cent. of the population can read and write, as against 90 per cent. in Ontario. There are Counties where one in seven or eight under thirty years of age cannot read and write. The last Report of the Superintendent of Public Instruction gives the total number of Roman Catholic Schools as 5,967, with 284,047 pupils enrolled and taught by 9,492 teachers. With an average of 29 pupils to each teacher, efficiency might be looked for. About 3,336 teachers belong to religious orders, and 1,080 have no professional qualifications. At least 46 per cent. of the teachers would not be eligible in any other Province in the Dominion. The average salary for a teacher with diploma is $124.00, and without diploma $93.00. It is not to be wondered at that intelligent men are beginning to ask that teachers receiving Government money should present some guarantee of qualification, and to charge upon the clergy who have practically absolute control of educational matters, the ignorance and illiteracy of the mass of the people. Herein is one of the signs of better things, and also an explanation of the number of Roman Catholic scholars in our schools.

POINTE AUX TREMBLES SCHOOLS.

As enquiry is frequently made for information regarding the Mission Schools at Pointe-aux-Trembles, we repeat what has appeared in previous reports:—

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880. On the mission property there are two school buildings, one for boys, which can accomodate about 110, and the other for girls, with accommodation for between 70 and 80, including the recent extension. Upwards of 3,500 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. Many of these are unable to read or write when first received into

the schools. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5 30 A.M. All are in the class room studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at nine with united Bible-class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then classes till 4, recreation from 4 till 5, classes from 5 till 6, tea at 6, recreation to 7; studying privately in class-room till nine, then family worship (boys and girls in their separate buildings) at 9, and all in bed and lights out at 9.30 P.M. There are eight teachers, all of whom reside in the buildings. They are earnest Christians, of devoted, missionary spirit, thoroughly consecrated to their work. The Principal, Rev. J. Bourgoin, has been 24 years connected with the institution, and is admirably adapted for his position. Miss Vessot, formerly French teacher in the Montreal High School, and daughter of one of our oldest missionaries, is Directress of the girl's school. She, as well as all of the other teachers, renders most efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles when they leave the Mission School there.

The attendance last session was one hundred and seventy-three. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and towards the end of the session written examinations are held on all subjects taught during the year. While the past session was one of great encouragement—twenty-eight of the pupils having united with the Church in March—it was also one of great anxiety, owing to the long-continued and serious illness of the Principal. It is gratifying to report that Mr. Bourgoin is now somewhat better, and has been able to go from home for change of air. It is hoped that he may be able to take the general supervision of the schools next session, with such help as the Board may be able to give.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute. All others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $1,008.51. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is $50 per session. The Board desires that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals or Sabbath schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the Mission school, and the letters, if read publicly to the Sabbath school, tend to keep up their interest in the work. The enlargement of the buildings and the consequent increase in the number of pupils necessitates a very large increase in expenditure annually. It is hoped, therefore, that many more of the Sabbath schools of the Church and Christian Endeavour Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec. Year after year God has manifestly set His seal upon this work, and blessed the labors of the teachers. "The Lord hath done great things for us, whereof we are glad."

PRINCIPAL'S ANNUAL REPORT.

In the end of April we closed the forty-ninth session of our schools, a session which has carried with it its full share of encouragement and success, but also of difficulties inherent to the pursuit of all missionary enterprise.

At Pointe-aux-Trembles, like everywhere, we experience, from time to time, dry seasons which threaten the harvest, which fill our hearts with anxiety and turn towards heaven our entreating hands, but when we have reached the end of the session we have never been able to reckon all the fruits of the divine seed sown day after day in the young souls gathered in our schools, and we have always repeated with gratitude: "What shall we render to the Lord for all His benefits towards us."

During the past winter we have enjoyed several seasons of spiritual refreshing, and the Holy Spirit has opened the hearts of twenty-eight of our young people to the saving grace of

the Lord Jesus Christ, while many others have rejected the errors of Rome and accepted the Bible as the only rule of their faith and of their life.

The conversion of such a large proportion of our pupils has left a deep impression upon those of their companions who had so far been indifferent about their spiritual needs.

A few weeks after one of our young girls had openly confessed Jesus as her Savior, and had been admitted to the Lord's Supper, she fell sick and sank rapidly, but without any fear. Without a murmur, she left us to be with Christ, which is far better.

One hundred and seventy-three pupils were received in our schools during the past winter. One hundred and eight were boys and sixty-five were girls. Among them there were no less than ninety-four belonging to parents who are still Roman Catholics.

This large number of Roman Catholics in our schools, the rapid change which takes place in their views and dispositions, their influence among their people when they return home seem to excite more and more the clergy against us, and they spare nothing to prevent young people from coming to Pointe-aux-Trembles.

A priest paid twenty-five dollars for the removal of two young boys from our school.

Another paid the fare of one of our young men, who, feeling that he was about persuaded to accept the truth, was so afraid by the thought that his parents would turn against him that he fled from the school after saying to one of his friends: "How could anyone stay here and remain a Roman Catholic?"

Through the influence of a priest, a telegram was sent to one of our young men stating that his mother was dead. He left at once, but what was his surprise to find his mother in good health. It was his brothers who had played that trick upon him with the hope that they would succeed to keep him at home. He was so shocked with their falsehood that he came back at once. A little later the priest offered to give him two hundred dollars if he consented to go to a Roman Catholic College. He refused, but a few days later he received a threatening letter, stating that his mother would send the police after him if he did not return at once. He wrote a good letter to his mother, and begged of her to come and see him. A few weeks after she came, and after she had visited the school, and had a long conversation with her son, she told him with tears, "The priest has cruelly deceived me. I see that you are well here. Stay as long as you like." That young man is one of those who have been converted lately, and he is not ashamed of the gospel.

A few days ago I received these words from one of our former pupils, a missionary in the States, "Knowing the deep interest you take in the welfare of your pupils, I wish to bring to your knowledge the success of one of them whom you have, perhaps, forgotten. Do you remember that intelligent young man, M., who spent one session at Pointe-aux-Trembles, and was called home by his sick father because the priest, having heard that his son was in our mission school, was refusing to give him the sacraments of the church. He brought his Bible home, and never parted with it. He came to the States, where he found more light and liberty. He occupies now a good situation, and he attends regularly the services on Sunday. He has not only found the truth, but he has become a faithful servant of the Lord, and an active member of my church."

Those of whom we have hoped the least, have shown in many instances that the labour bestowed upon them has not been lost, but that sooner or later the truth finds its way to their hearts.

In February the annual meeting of the Association of the present and former pupils of our schools took place, and never before had the attendance been larger.

The Association presented the girls' school with a beautiful piano, which has proved a great addition to our equipment; besides, four prizes of ten dollars each were given to the best pupils, sixty dollars were subscribed towards the library, and twenty-five for mission work.

Every year the thankfulness and attachment of the pupils towards their old school, and the interest of the friends is expressed by new gifts to the institution.

May such encouraging results inspire a higher and holier enthusiasm in all those who take an interest in this blessed work, and though the enemies of the truth are numerous and the depravity of their followers very great, let us not forget that the Gospel of Christ is the power of God, and that there is a remedy for every sore.

J. BOURGOIN.

POINTE-AUX-TREMBLES, 20th May, 1895.

POINTE AUX TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised. The actual receipts of the past year are given in detail in the financial statement accompanying this report. The Board extends its most cordial thanks to all the contributors for the generous response made to its appeal for help whereby it has been enabled to close the school year with a small balance on hand.

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. Sch.
Almonte, Ont., St. Andrew's.
" " St. John's.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's.
Atwood, Ont., (one half.)
Avonbank, Ont.
Ayr, Ont., Knox.
" Stanley Street.
Barrie, Ont.
Barton, Ont., S. S. and C. E. Soc.
Belleville, Ont., John Street.
Bowmanville, Ont., St. Paul's (one half.)
Brampton, Ont.
Brantford, Zion.
" Balfour Street.
" First Ch.
Brockville, Ont., First Church.
" St. John's, (one half.)
Brookline, Mass., Bethany.
" Howard.
Brussels, Ont., Melville.
Caledonia, Ont.
Campbellford, Ont.
Campbellton, N.B., (one half.)
Cardinal, Ont., Y. P. S. C. E.
Carleton, Place, Zion Ch., Juv. Miss. Band.
Carluke, Ont., St. Paul's.
Charlottetown, P. E. I., Zion.
" " Class No. 13.
Cobourg, Ont.
Collingwood, Ont., Knox.
Columbus, Ont.
Cornwall, Ont., Knox.
Cote St. Antoine, Que., Melville.
Dartmouth, N.S., St. James (one half.)
Drummond Hill, Ont.
Dundas, Ont., Happy Workers Miss. Band.
Elmsdale, Hants, N.S., Y. P. S. C. E.
Elora, Ont, Knox, S. S. & B. Class (one half.)
English, River, Que.
Esquesing, Ont., Union (one half.)
Exeter, Ont., Caven (one half.)
Farringdon, Ont. (two.)
Fergus, Ont., Melville.
" St. Andrew's.
Flamboro, West, Atkin's Corners & Lynden S. Schools & Aw. Johnston.
Galt, Ont., Knox (two.)
" Central.
Georgetown, Que.
Glace Bay, N.S.
Goderich, Ont., Knox (one half.)
Great Village, N.S.
Guelph, Ont., Knox.
" St. Andrew's.
Halifax, N.S., Fort Massey.
" Chalmers.
" St. Andrew's.
" Park Street.
" St. Matthew's.
Hamilton, Ont., St. Paul's.
" Erskine.
" Knox.
" Central.
" Wentworth, Y.W.B.C.
Hensall, Ont.
Hespeler, Ont.
Hillsboro and Mabou Village, N.S.
Indian Lands, Ont., Gordon Ch.
Killean, Ont.
Kingston, Ont., Cooke's.
Kirkwall, Ont., S.S. and Bible Cl. (one half
Lachine, Que., St. Andrew's.
Lakefield, Ont.
Lethbridge, N.W.T.
Lindsay, Ont., St. Andrew's.
Little Harbour, N.S., Sabbath Schools.
London, Ont., St. Andrew's.
" First Ch.
" R. A. Little's S. Sch. Class.
Lyn, Ont.
Molesworth, Ont., Y.P.M.B.
Montreal, Que., Knox.
" St. Gabriel.
" Erskine.
" Calvin.
" St. Matthew's.
" Cross Mission.
" Crescent Street.
" Nazareth Street (one half).
" Chalmer's.
" American Presby. Ch.
Motherwell, Ont.
New Glasgow, N.S., James.
" United Ch. (two).
New Westminster, B.C., St. Andrew's.
Norwich, Ont., C.E.S.
Norval, Ont., S.S. and B.C.
Norwood, Ont. (one half).
Ormstown, Que., Village.
" Upper and Lower.
Oshawa, Ont.
Ottawa, Ont., Knox.
" St. Andrew's.
" St. Paul's Y.W. & Y.M.B.Cl.
Paris, Ont., Dumfries St.
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
" " Mr. J. A. Allan's Bible Cl.
Peterborough, Ont., St. Paul's.
" St. Andrew's, Mrs. A. McKenzie's Cl.
Petrolia, Ont., Y.P.S.C.E.
Pictou, N.S., Prince St.
Port Elgin, Ont.
Portage la Prairie, Man., Y.P.S.C.E.
Port Hope, Ont, First. } " Mill Street. }
Quebec, Que., Chalmer's.
Renfrew, Ont., St. Andrew's.
Ripley, Ont., Knox Mission Band (one half)
Rockburn, Que., S.S. and Y.P.S.C.E.
Ross, Ont., S.S. and Y.P.S.C.E.
Sarnia, Ont.
Seaforth, Ont., First.
" " Y.M.B. Class (one half).
Sherbrooke, Que., St. Andrew's (one half).
Shubenacadie, N.S., Y.P.S.C.E.
Stellarton, N.S., Y.P.S.C.E.
Stewiacke Lower, N.S., Y.P.S C.E.
Strabane, Ont., (one half).
Stratford, Ont., Knox.
Streetsville, Ont., (one half).
St. Catherines, Ont., Haynes Av.
St. John, N.B., St. John's Y.P.S.C.E.
St. Stephen, N.B., St. Stephen's.
Thorold, Ont.

Toronto, Ont., Erskine.
" " West.
" " St. Andrew's.
" " Central.
" " Knox (two).
" " " Bible Class.
" " " Happy Gleaners.
" " St. John's (one half).
" " St. James' Square.
" " St. Mark's.
" " Westminster.
" " Cooke's (two).
" " Bloor Street.
Truro, N.S., First.
" " " Y.P.S.C.E.
Truro, N.S., St. Andrew's.
Valetta and Fletcher, Ont.
Vankleek Hill, Ont. (two).
Vernonville, Ont., Mission Band.
Watford, Ont.
Westminster, Ont., S. & N.
Williamstown, Ont., St. Andrew's.
" " Hephzibah (one half).
Winchester West, Ont.
Windsor, Ont., St. Andrew's.
Windsor, N.S., C. E. Soc.
Winnipeg, Man., Knox.
" " St. Andrew's.
Woodstock, Ont., Knox.
Woodville, Ont. (one half).

Miscellaneous.

Beauharnois, Que., J. W. Kilgour.
Brantford, Ont., Ignatius Cockshutt (ten.)
Brule and Middleton, N. S. W. F. M. Union Society.
Carluke, Ont., Mrs. A. S. Morton.
Charlottetown, P.E.I., Arch. Kennedy.
Galt, Ont., Knox Ch., W. H. M. Soc.
" " Mrs. Arthur Burnett.
Montreal, Que., Mrs. Redpath.
" C. W. Davis.
" Robt. Anderson.
" Erskine Ch., Ladies' Aid (one half.)
New Glasgow, N.S., United Ch. Ladies' Aid.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
Norfolk, Conn., U.S., the Misses Eldridge.
Orillia, Ont., W. H. M. Soc.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
" Mrs J. F. Boultbee (one half.)
Perth, Ont., L. A. G.
Riverfield, Que., Wm. Lang.
Saratoga Springs, N.Y., Clauson Trask.
St. George, Ont., A Friend.
Toronto, Ont., Wm. Mortimer Clark.
Williamstown, Ont., Miss Sarah Johnston.
Worcester, Mass., P. W. Moen.

QUEBEC SCHOOL.

The Presbytery of Quebec requested the Board at its last meeting to take steps to establish at Quebec a school of like character to those at Pointe aux Trembles.

The request was favorably entertained, and the matter is at present in the hands of the special committee and the Presbytery of Quebec for full consideration.

FIELDS VISITED.

With the exception of those in the Western Presbyteries, the Secretary visited all the mission stations and schools, and some of them more than once during the year. In several instances he was accompanied by the Presbyteries' Conveners. This supervision is helpful and encouraging to our faithful missionaries and people, and keeps all concerned in touch with the work in the various fields.

CENSUS.

According to the last census, the population of French origin in the Dominion is as follows:—

British Columbia.....	1,181	or	1.3	per cent.	of total	population.
Manitoba	11,102	"	7.3	"	"	"
N. W. Territories	1,543	"	2.3	"	"	"
Ontario.....	101,123	"	4.8	"	"	"
Quebec.....	1,186,346	"	80.4	"	"	"
New Brunswick.....	61,767	"	19.2	"	"	"
Nova Scotia.....	30,181	"	6.7	"	"	"
P. E. Island.....	11,847	"	10.8	"	"	"
	1,415,090	or	29.4	"	"	"

of the Dominion as against 30.1 in 1881.

PROVINCE OF QUEBEC.

	1891		1881		1891
	French Canadians	Others	French Canadians	Others	Protestants
Argenteuil	5,951	9,207	6,414	9,648	8,477
Bagot	21,375	320	20,639	560	305
Beauce	36,076	1,146	30,803	1,217	742
Beauharnois	15,377	1,292	14,420	1,585	1,078
Bellechasse	18,333	36	17,991	77	4
Berthier	19,539	297	21,384	454	134
Bonaventure	13,287	7,548	12,047	6,861	5,064
Brome	4,849	9,870	4,910	10,917	9,721
Chambly	10,139	1,565	9,747	1,111	1,285
Champlain	28,284	983	25,967	851	175
Charlevoix	18,896	142	17,439	462	25
Chateauguay	9,660	4,204	9,908	4,485	3,476
Chicoutimi & Saguenay	35,656	2,625	29,324	3,085	938
Compton	10,335	12,144	7,706	11,875	11,829
Deux Montagnes	13,015	1,112	14,285	1,571	599
Dorchester	17,132	1,885	16,231	2,479	518
Drummond & Arthabaska	39,616	4,347	31,977	5,386	3,054
Gaspe	19,406	7,469	17,848	7,153	3,419
Hochelaga	58,522	22,476	31,335	8,744	12,243
Huntingdon	4,489	9,896	4,617	10,878	7,374
Iberville	11,132	761	13,201	1,258	434
Jacques Cartier	11,856	1,976	10,705	1,640	1,518
Joliette	22,330	591	21,057	931	274
Kamouraska	20,411	43	21,988	193	3
Laprairie	8,974	1,926	9,682	1,754	1,926
L'Assomption	13,327	347	14,862	420	139
Laval	9,173	263	9,269	193	35
Levis	24,848	1,147	25,972	2,008	490
L'Islet	13,805	18	14,824	93	2
Lotbiniere	19,128	1,560	18,498	2,359	358
Maskinonge	17,755	74	17,085	408	50
Megantic	16,631	5,603	12,960	6,096	4,154
Missisquoi	9,337	9,212	8,009	9,775	8,403
Montcalm	11,023	1,108	11,337	1,629	575
Montmagny	14,695	31	15,222	46	22
Montmorency	12,085	224	11,967	355	3
Montreal	99,990	82,705	78,684	62,068	48,553
Napierville	9,671	430	9,859	652	265
Nicolet	28,374	361	25,868	743	34
Ottawa (county)	42,285	21,275	30,433	18,999	12,100
Pontiac	6,663	15,421	5,054	14,891	9,118
Portneuf	24,102	1,711	23,103	2,072	786
Quebec (city)	51,273	11,817	46,444	16,002	4,536
Quebec (county)	16,373	3,130	16,110	4,168	1,135
Richelieu	21,098	256	19,689	529	185
Richmond & Wolfe	22,068	9,279	15,198	11,141	7,549
Rimouski	32,825	605	32,032	1,759	465
Rouville	15,644	368	17,885	662	478
St. Hyacinthe	21,169	264	20,328	303	140
St. Jean	10,234	2,048	9,811	2,454	1,609
St. Maurice	12,087	180	12,591	395	55
Shefford	17,888	5,375	16,294	6,739	3,868
Sherbrooke	8,672	7,416	5,828	6,393	6,137
Soulanges	8,909	699	9,344	876	373
Stanstead	6,933	11,134	4,749	10,807	10,375
Temiscouata	25,189	509	25,484	797	170
Terrebonne	21,770	1,358	20,429	1,463	958
Three Rivers	8,372	461	8,537	759	325
Vaudreuil	9,539	1,253	10,089	1,396	531
Vercheres	12,176	81	12,376	73	23
Yamaska	15,712	346	16,568	523	84
Totals	1,186,346	302,189	1,073,820	285,207	198,974

RELIGIOUS DENOMINATIONS IN 1891.

Roman Catholics of French origin	1,186,346
" " other origin	103,623
Baptists	7,991
Congregationalists	4,294
Episcopalians	75,338
Presbyterians	52,601
Methodists	39,517
Others	16,825

EVANGELIZING AGENCIES.

The actual Evangelizing Agencies are according to the reports of the several Societies and Churches for 1894 :—

	Mission Fields.	Workers.	Expenditure.
Grande Ligne Mission (Baptist)	15	31	$20,423 28
Methodist	7	13	11,578 54
Sabrevois Mission (Episcopalian)	5	13	12,342 32
Presbyterian	36	73	38,309 00

L'Aurore, a non-denominational weekly paper, published by a Joint Stock Company, of which the Rev. C. A. Amaron is Editor.

In view of the magnitude of the work, and the difficulties inseparably connected with it, the Executive of the Board held a special meeting to consider the best way of awakening a deeper interest in the work among the people, and sustaining the missionary zeal and enthusiasm of the workers, believing as it does, that no department of missionary effort demands greater moral courage and simpler faith in the power and promise of God. The following are its recommendations :—

I. That an increase of the missionary spirit is earnestly to be desired and fostered among both the French and English portions of our church.

II. That English speaking pastors and people should be urged to show more sympathy with the laborers in the French work.

III. That our French speaking workers be advised to meet for conference and earnest prayer for the baptism of the Holy Spirit upon their work.

IV. That Presbyteries be requested to have conferences with the French workers within the bounds.

During the census decade the English speaking population outside of Montreal and Hochelaga fell off about 17,400. The outlook for English speaking congregations and pastors except in a few places is not encouraging. One of our oldest pastors whose charge is prosperous and in one of the wealthiest districts of the Province recently said, "As yet we have not felt directly the influences at work all around us; but when I look back almost forty years, and see what changes have taken place in the population, I am convinced that within the next forty years this charge will have fallen to the status of a Mission Station or disappeared altogether. I am sure we have failed to grasp the great purpose of God in casting our lot in this Province. The difficulties of another language have been allowed to stand in the way of leading our French countrymen and neighbours, to share our greater privileges and blessings. If I were beginning work again I would learn the language of the majority. I believe that every English minister should be able to speak to his French fellow-countrymen of the 'wonderful things of God,' in their own tongue." This testimony is worthy of all consideration.

In eight fields in the Province of Quebec and four in the adjoining Provinces French pastors and missionaries are ministering to English and French congregations. Why not English pastors and missionaries to French and English congregations? The difficulty of the language is the answer. Men and women, more than the Church is able to send, are offering themselves for India and China, whose languages are much more difficult than French. Should not the same spirit lead men and women into the Province of Quebec, where so much absolute ignorance of the Christ of the Gospels, and superstition as gross as in heathen lands, are to be met with on every hand; where thousands are lapsing into infidelity and atheism because of the empty husks of Romish teachings, and the indifference of evangelical Christians. When English congregations recognize their personal responsibility towards those around them, and embrace the accompanying opportunity, they will either do the work themselves, or as one congregation in the Presbytery of Quebec is doing, employ a missionary in the bounds, giving him every evidence of a personal sympathy. A direct participation on the part of congregations in the work of Evangelization, would effectually remove existing prejudices and misconceptions, due to difference of language and religion, which the Roman Catholic clergy make use of and foster, so as to prevent all social and religious intercourse between the two races. It would be in the interest of economy, and give an irresistible impetus to all Christian work, and assure the continued existence of the Church of Christ, in many places where at present her existence is precarious, and seemingly ready to pass away

COLIGNY COLLEGE, OTTAWA.

The current Session has been the most successful in the history of the College, since it became the property of the Church. The attendance of pupils has been one hundred and ten, of whom thirty-nine were boarders. The teaching was most efficient, the progress made very satisfactory, and the general discipline of the institution everything that could be desired. There is a Christian Endeavour Society, of which the teachers and resident students are all members. It is conducted with great spirit and success and exerts a beneficial influence on the College generally. The home life of the institution is that of a happy Christian family.

The course of study extends over six sessions of nine months each, and embraces the following departments :—1st, Preparatory ; 2nd, Junior ; 3rd, Intermediate ; 4th, Senior, (two divisions) ; 5th, Collegiate. The musical department is in charge of a graduate of Oxford University, England, holding honor diplomas from the Royal Academy of Music, and Trinity College of Music, London. The art department is under a distinguished Provincial medalist, and includes sketching from nature, painting in oil and water colors, pastelle, &c. There is a Kindergarten under an experienced teacher. There are also resident teachers of French and German, from France and Germany.

The terms for TUITION and BOARD have been fixed at the lowest point consistent with efficiency. The cost for resident pupils for board and furnished room, fuel and light, and tuition in all the ordinary branches, including, French, German, Latin, and Drawing, ranges from $155 to $185 per session of 38 weeks.

The Board is determined to spare no effort to make the College second to no young ladies' school in the country, and with the experience of the past six years, hope to make it entirely worthy of the confidence of all parents desiring for their daughters a first-class education in a Christian home.

The next session commences on 12th September, 1895. Miss McBratney, who has proved herself so thoroughly qualified for the position of Principal, will be assisted by an efficient staff of experienced teachers of pronounced Christian character.

Through the generosity of Messrs. Orme, of Ottawa, and D. Morrice, of Montreal, gold and silver medals and prizes are offered for competition next session.

Circulars as to terms, fees, etc., can be had on application to Rev. Dr. Warden, Box 1169, Post Office, Montreal. As the number of resident students is limited, so that individual attention may be given to each, early application is necessary.

The Board is most anxious to have the indebtedness on the building removed. This amounts to about $25,000. The Board respectfully solicits contributions towards the removal of this debt. They are also desirous of securing scholarships to aid in the education at Coligny College of a number of French Canadian young women, so as to fit them to occupy positions of usefulness in after life.

Bequests for Coligny College should be in the following form :—I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for Coligny College, Ottawa, the sum of.....to be paid out of my personal estate, without any deduction whatever ; and I direct that the receipt for the said sum of the said Treasurer shall constitute and be sufficient discharge therefor.

FINANCES.

The Board is gratified to report that notwithstanding the prevailing business depression the year closes free from debt, and that the total receipts are considerably in excess of those of any former year. This is owing to the receipt of $30,000 from the executor of the estate of the late Hon. J. G. Ross, Quebec. After defraying certain expenses the greater part of the balance of this sum has been invested, and the interest will be available annually for the maintenance of the work. The customary grants have been received from the Presbyterian Church of Ireland, and the National Bible Society of Scotland, to whom the cordial thanks of the Church are due ; as well as to Mr. George D. Fergusson, of Fergus, and Mr. Ignatius Cockshutt, of Brantford, for their continued practical interest in the work—the former contributing $800 annually to the general fund, and the latter $500 annually on behalf of the Pointe-aux-Trembles schools. Thanks are also due to Mr. Henry Morton, of Montreal, for large supplies of stationery, etc., to the schools, and to the many generous friends of the work for their large hearted liberality.

SUMMARY.

Twenty-five pastors, ordained missionaries and licentiates, ten student missionaries, seven colporteurs, and twenty-three teachers were employed. There were thirty-six mission fields with ninety-three preaching stations; connected with which were seven hundred and eighty-five families. Nine hundred and eighteen pupils attended Sabbath School. Thirteen hundred and nine copies and portions of the Scriptures and about sixteen thousand religious tracts and illustrated papers were distributed. Two hundred and three were added to the Church, (fifty of these were English), making a membership of eleven hundred and five.

Six hundred scholars, over forty per cent. of whom came from Roman Catholic homes, were enrolled in the twenty Mission Day and five Night Schools, with an average attendance of four hundred and twenty-five. One hundred and seventy-three pupils attended the Pointe aux Trembles Schools, of whom ninety-four belonged to Roman Catholic families. The contributions from fields were five thousand, six hundred and eleven dollars, (exclusive of school fees.) The total receipts exceeded sixty-four thousand dollars.

Any attempt at measuring results and forecasting the future must take into account the obstacles to be surmounted, the prejudices to be broken down, the indifference to be removed, the ignorance to be enlightened, the errors to be eradicated, the superstition to be dispelled, the misconceptions to be corrected, the foundations to be laid and built upon before the involuntary victims of an Ultramontane Church can possess and enjoy their birthright of gospel liberty.

The forces opposed to Biblical Christianity are the Ultramontane spirit of the Roman Catholic Church in Quebec, and the ignorance on the part of the mass of her people of evangelical truth and its representatives. With sublime arrogance she claims supremacy over civil society and its members. Her Canon Law is superior to State legislation. Sovereignty belongs to the "vicegerent of God," the Pope of Rome. She is consequently opposed to freedom of conscience, whose right she claims so often to assert, to independent investigation, to the circulation of the Scriptures and their prayerful study. The mass of "the people love to have it so." Their zeal is mistaken for righteousness, and their devotion for spirituality. They are to be pitied and prayed for, lovingly reasoned with and entreated They know not, and have not had a chance to know the Gospel way of salvation. But common sense, conscience and reason do not reject the light and consent without protest to be trampled on forever. This is the meaning of that growing spirit of revolt against clerical tyranny and domination which is manifesting itself in many ways and places.

The Board is persuaded that the time is opportune, and the conditions were never so favorable for bringing the Gospel of Jesus Christ in its purity, its sweetness and power to the people. That is what they need, and all they need—a Gospel of Christ proclaimed, trusted, loved and lived, and "to Him shall the gathering of the people be."

All of which is respectfully submitted.

D. H. MACVICAR, D. D., LL.D.
Chairman.

S. J. TAYLOR,
Secretary.

MONTREAL, 30th May, 1895.

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of* ..... *to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named* BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization, the Pointe aux Trembles Schools, and Coligny College, Ottawa, should be sent direct to the Treasurer, addressed REV. R. H. WARDEN, D.D., Box 1169, Post Office, Montreal.

Board of French Evangelization

OF THE

PRESBYTERIAN CHURCH IN CANADA,

In account with REV. R. H. WARDEN, D.D., *Treasurer.*

FOR THE YEAR ENDING MAY, 1895.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1894			$ 25 97
Congregational Contributions, as per list appended	$14,749 08		
Sabbath School " " "	1,338 72		
Miscellaneous " " "	3,225 30		
Bequests " "	2,479 66		
Contributions from Britain " "	1,482 83		
Part proceeds Elmira, Illinois, Church Property	200 00		
Interest, Robert Allan Fund	128 00		
Proceeds sale Russell Hall, Montreal, less Mortgage	1,712 50		
			25,316 09
			$25,342 06

DISBURSEMENTS.

To Salaries paid Missionaries, &c.	$22,684 96	
Interest on Mortgage on St. John's Church, and on advances	450 60	
Rent and Lighting of Office, and expenses	247 92	
Expenses of Meetings of Board and Executive	251 45	
Rev. P. M. Morrison, Halifax, expenses	200 00	
Printing and Postage, including 12,000 copies Annual Report	752 59	
Messrs. J. C. Simpson & Co., Commission, sale Russell Hall	292 50	
Auditor's Fee $25.00; Insurance $20.13; Sundries $44.53	89 66	
Balance on hand, May, 1895	372 38	
		$25,342 06

II.—P. PEEBLES FUND.

RECEIPTS.

By Balance on hand, May, 1894		$ 584 63

DISBURSEMENTS.

To Rev. D. Tait, per order Quebec Presbytery	$ 80 00	
Balance on hand, May, 1895	504 63	
		$ 584 63

III.—J. G. ROSS FUND.

RECEIPTS.

By Executor of Estate late Hon. J. G. Ross		$30,000 00

DISBURSEMENTS.

To Legal and other expenses, as per agreement	$ 1,601 12	
Balance, May, 1895	28,398 88	
		$30,000 00

IV.—ROBERT ALLAN FUND.

By Balance, as at May, 1894		$ 1,600 00

V.—CHURCH BUILDING FUND.

RECEIPTS.

By Part proceeds sale Russell Hall, Montreal		$10,000 00

DISBURSEMENTS.

To Mortgage in full		$10,000 00

VI.—MONTREAL WEST CHURCH FUND.

RECEIPTS.

By Balance on hand, May, 1894	$ 7,771 76	
Interest	209 50	
		$ 7,981 26

DISBURSEMENTS.

To Rent of Hall and expenses	$ 138 33	
Purchase price of Ground, Point St. Charles	1,350 00	
Government Duty and expenses	48 20	
Balance on hand, May, 1895	6,444 73	
		$ 7,981 26

VII.—LIBRARY RESERVE FUND.

RECEIPTS.

By Balance on hand, as at May, 1894		$ 300 00

VIII.—COLIGNY COLLEGE, OTTAWA—BUILDING FUND.

RECEIPTS.

By Contributions, as per list appended	$ 765 12	
Part proceeds Elmira, Illinois, Church property	200 00	
Balance at Dr., May, 1895	24,895 53	
		$25,860 65

DISBURSEMENTS.

To Balance at Dr., May, 1894	$24,079 44	
New Floors, School Desks, and Furnishings	705 96	
Interest on Mortgage and on Loan	1,075 25	
		$25,860 65

IX.—COLIGNY COLLEGE, OTTAWA—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1894	$ 121 61	
Board and Tuition Fees	8,141 95	
Scholarships	400 00	
		$ 8,663 56

DISBURSEMENTS.

To Teachers' Salaries	$ 3,051 21	
Household expenses, Servants' Wages, &c	5,407 12	
Balance on hand, May, 1895	205 23	
		$ 8,663 56

X.—POINTE-AUX-TREMBLES SCHOOLS—ENDOWMENT FUND.

RECEIPTS.

By Balance on hand, May, 1894	$ 8,278 00	
Mrs. Jane E. Stevens, Oxford, Md., U.S	16 50	
Interest	331 20	
		$ 8,625 70

DISBURSEMENTS.

To Pointe-aux-Trembles Ordinary Fund	$ 331 20	
Balance on hand, May, 1895	8,294 50	
		$ 8,625 70

XI.—POINTE-AUX-TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May, 1894			$ 31 91
Congregational Contributions, as per list appended	$ 280 98		
Sabbath School " " "	7,132 31		
Miscellaneous " " "	2,055 45		
Part proceeds Elmira, Illinois, Church Property	153 81		
Tuition Fees, &c.	1,008 51		
Int. from Endow't Fund, less int. on advances during the year	110 00		
			10,741 06
			$10,772 97

DISBURSEMENTS.

To Salaries paid Teachers, Servants, &c.	$ 3,007 66	
Butchers' acc. $1,249.50; Bakers' acc. $516.42	1,765 92	
Grocers' acc. $2,357.42; Dry Goods $127.75	2,485 17	
Hardware & Crockery $199.30; Furnishings & Sundries $178.36	377 66	
Fuel $1,111.22; Fodder $57.00	1,168 22	
Printing Reports, &c., Books and Stationery	334 09	
Repairs $350.00; Insurance $154.00	504 00	
Annuity and Scholarships	411 50	
Proportion of General Expenses	300 00	
Balance on hand, May, 1895	418 75	
		$10,772 97

BALANCE SHEET.

MAY, 1895.	Dr.	Cr.
Ordinary Fund		$ 372 38
P. Peebles, Quebec, Fund		504 63
Hon. J. G. Ross Fund		28,398 88
Robert Allan, Courtright, Fund		1,600 00
Church Building Fund		
Montreal West Church Fund		6,444 73
Library Reserve Fund		300 00
Coligny Collage, Ottawa, Building Fund	$24,895 53	
Coligny College, Ottawa, Ordinary Fund		205 23
Pointe-aux-Trembles Schools, Endowment Fund		8,294 50
Pointe-aux-Trembles Schools, Ordinary Fund		418 75
Lambton, L. & S. Co.	1,600 00	
Balance	20,043 57	
	$46,539 10	$46,539 10

MONTREAL, May 4th, 1895.

I hereby certify that I have examined the Books and accounts of the Rev. Robt. H. Warden, D.D., as Treasurer of the Board of French Evangelization, and find them to be kept with great care and accuracy, the payments being duly vouched. The balance on hand is twenty thousand and forty-three dollars and fifty-seven cents, as per the above balance sheet.

JAS. TASKER,
Accountant.

MONTREAL, May 17th, 1895,

APPENDIX No. 13.

REPORT OF THE FOREIGN MISSION COMMITTEE, 1894–95.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointm't.	No. of Native Helpers
Efate	Rev. J. W. McKenzie	1872	9
Erromanga	" H. A. Robertson	1872	40
Santo	" Joseph Annand	1873	3

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	Rev. J. Morton, D.D.	Miss A. Blackadder	Ajodyha, Paul Bhukhan, John Buddhu, J. R. Ganesh, Andrew Gayadeen, Chirurja Lalla, John Latchmansing, Geoffrey Subaran, Fanny Subaran, Mary J. Poodan, Deborah Talaram.
San Fernando	Rev. K. J. Grant, D.D. " Lal Bihari, Ass't " S. A. Fraser	Miss M. Kirkpatrick	Toolsi, Rajkumar lal, Siboo, Ujagarsing, Baldeo, Kanhai lal, Girdhari, Nihalsing, Chedami, Chedi, Soodeen, Kangalu, Datadin, Lochan, Rameshuar, Kalipha, Birju, Henry Sukhee.
Princestown	Rev. W. L. Macrae	Miss C. Sinclair	C. C. Soodeen, Mehendibeg, Mrs. Ellen Mehendibeg, John Krishnanand, Stephen Rupandayal, Peter Ramcharan, Andrew Harnarayan, Henry Jurawan, Thomas Padarath, Chas. Scharan, Jas. Ganganarain, H. Ramjiial, Nathan Gopi, Fred Saidali, Job Suphal, Edward Ramnarayan, F. Seprasad, T. Sukha, G. C. Baktawar.
Couva	Rev. A. W. Thompson	Miss Lucy Fisher	Jeremiah Bhola, Paul Bikuntia-lal, Andrew Butan, George Girao, George Jaganath, John Joku, Henry Ramrattan, Aquila Rupchand, Simon Sebharath, Ben Prohi, T. Khedu, F. Walter, Paul Makoon, F. Saidali.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Mission.	Staff.	P. O. Address.
Mistawasis	Rev. W. S. Moore, B.A., Missionary	Aldina, Sask.
"	Miss Laura McIntosh, Teacher	"
Prince Albert	Miss Lucy M. Baker, Teacher (on furlough)	Prince Albert, Sask.
"	Miss Annie Cameron, Teacher	" "

Regina	Rev. A. J. McLeod, B.A., Principal	Regina, Assa
"	Mr. H. Stewart, Ass't Principal	"
"	Mr. D. C. Munro, Head Teacher	"
"	Miss Kate Cumming, Matron	"
"	Miss Nicoll, Teacher	"
"	Mrs. Moffat, Instructress in Sewing	"
Lakesend	Rev. George Arthur, B. Sc., Missionary	Ft. Qu'Appelle Assa.
File Hills	Mr. Alex. Skene, Teacher	" "
"	Mrs. Skene, Matron	" "
Round Lake	Rev. Hugh McKay, Missionary	Whitewood, Assa.
"	Mrs. McKay, Matron	" "
"	Mr. Wm. Sahlmark, Teacher	" "
Crowstand	Rev. C. W. Whyte, B.A., Missionary	Kamsack, Assa.
"	Miss Flora Henderson, Matron	" "
"	Miss Kate J. Gillespie, Teacher	" "
"	Mr. James Hamilton, Instructor in Trades	" "
"	Mrs. J. Lockhart, Ass't Matron	" "
Birtle	Mr. Neil Gilmour, Teacher	Birtle, Man.
"	Miss Annie McLaren, Matron	"
"	Miss M. McLeod, Ass't Matron	"
Bird Tail	Rev. John McArthur, Missionary	Beulah, Man.
Okanase	Rev. Geo. Flett, Missionary	Elphinstone, Man.
"	Miss M. S. MacIntosh, Teacher	"
Rolling River	Mr. W. J. Wright, Missionary	Rolling River, Min., Man.
Portage la Prairie	Miss Annie Fraser, Matron	Portage la Prairie
"	Miss Sara Laidlaw, Teacher	" "
Pipestone	Mr. Peter C. Hunter, Missionary	Virden, Man.

IV.—MISSION TO CHINA.

FORMOSA.

	Appointed.		*Stations.*
*Rev. G. L. Mackay, D.D	September,	1871	Tamsui, North Formosa.
" Wm. Gauld	May,	1892	" "
" Tan Hé			Ordained Native Preachers.
" Giam Chheng Hôa			Ordained Native Preachers.

With 60 native preachers

HONAN.

	Appointed.		*Stations.*
Rev. Jonathan Goforth	January,	1888	Chu Wang.
" Donald MacGillivray, B.D	September,	1888	"
Wm. McClure, M.D	May,	1888	"
Wm. Malcolm, M.D	"	1892	"
Rev. Wm. Harvey Grant	"	1892	"
* " J. Frazer Smith, M.D	"	1888	Hsin Chen.
" Murdock Mackenzie	"	1889	"
Miss Margaret McIntosh (trained nurse)	"	1889	"
Rev. Kenneth MacLennan	"	1893	"
Rev. Jas. A. Slimmon	September,	1893	
" Robt. Alex. Mitchell, B.A	May,	1895	
" James Menzies, M.D	"	1895	
Miss Jennie Dow, M.D	"	1895	

V.—MISSION TO CENTRAL INDIA.

	Appointed.		*Stations.*
*Rev. J. Fraser Campbell	June,	1875	Rutlam.
" J. Wilkie, M.A	"	1878	Indore.
" A. P. Ledingham, B.A	"	1895	"
Miss M. Oliver, M.D	"	1886	"
*" J. V. Sinclair	"	1888	"
" M. O'Hara, M.D	September,	1891	"
" Jessie Greir	May,	1893	"
" Janet White	September,	1893	"
" Mary Charlotte Dougan	"	1893	"
" M. McKellar, M.D		1890	"

* Home on furlough.

Rev. W. A. Wilson, M.A.	June,	1884	Neemuch.
Miss Agnes Turnbull, M.D	"	1892	"
Mr. C. R. Woods, M.D.	September,	1893	"
*Rev. W. J. Jamieson	"	1890	"
*Miss Jamieson	"	1889	"
" Jessie Duncan	July,	1892	"
" Catherine Campbell	September,	1894	
Rev. J. Buchanan, M.D.	June,	1888	Ujjain.
" Norman H. Russell, B.A	May,	1890	Mhow.
Miss I. Ross	July,	1882	"
" W. Fraser, M.D.	September,	1890	"
" C. Calder	June,	1892	"
Rev. F. H. Russell, B.A.	September,	1893	"
Mr. J. J. Thompson, M.D.	May,	1895	

VI.—MISSION TO THE CHINESE IN BRITISH COLUMBIA.

	Appointed.		*Stations.*
Rev. A. B. Winchester	December,	1891	Victoria.
Mr. C. A. Colman	September,	1893	"

VII.—MISSION TO THE INDIANS IN BRITISH COLUMBIA.

	Appointed.
Mr. M. Swartout	1894
Miss M. Minnes, teacher	1891
Miss Bella I. Johnston, matron	1893

VIII.—MISSION TO THE JEWS IN PALESTINE.

	Appointed.
Rev. Chas. A. Webster, M.A., M.D.	July, 1892

IX.—MISSION TO THE CHINESE IN QUEBEC AND ONTARIO.

	Appointed.
Mr. J. C. Thomson, M.D.	1894

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

INDIA.

	Designated.	*Retired.*	*Died.*
Rev. George Stevenson	1857.	1858.	
Miss Fairweather	1873.	1880.	
Miss Rodger	1873.	1891.	
Miss Forrester (now Mrs. Fraser Campbell)	1876.	.....	
Rev. J. M. Douglas	1876.	1882.	
Miss M. McGregor	1877.	1888.	
Rev. Joseph Builder, B.A	1883.	.....	1888.
Rev. R. C. Murray, B.A	1885.	.....	1887.
Rev. G. McKelvie, M.A	1888.	1891.	
Miss Amy Harris	1889.	.....	1892.
Miss Elizabeth Beatty, M.D	1884.	1892.	
Miss E. B. Scott	1888.	1890.	
Miss M. Mackay (now Mrs. Buchanan)	1888.	.....	
Miss Elizabeth McWilliams	1891.	1893.	

HONAN.

Rev. John MacDougall	1889.	1893.	
Rev. J. H. MacVicar, B.A.	1889.	1895.	
Miss Jennie Graham	1889.	1890.	
Miss Harriet R. Sutherland	1888.	1889.	
Miss Lucinda Graham, M.D.	1892.	.....	1894.

FORMOSA.

Rev. J. B. Fraser, M.D.	1874.	1877.	
Rev. K. F. Junor	1878.	1882.	
Rev. John Jamieson	1883.	.....	1891.

* Home on furlough.

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expenses of living. The salary of the Missionary begins when he reaches his field of labor, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married).....	$ 1,400 and $40 per child per annum.
2. " " (unmarried).....	1,000 per annum.
3. Pastors (native).....	20 per month. (Mexican.)
4. Preachers.....	from $5 to $11 per month. (Mexican.)
5. Students, for preaching...	$4 per month. (Mexican.)
6. Bible Women.....	$3 per month. (Mexican.)

HONAN.

1. Male Missionary (married).....	$ 1,200 per annum.
2. " " (unmarried).....	500 to 800 per annum.
3. Unmarried women.....	500 per annum.
4. Helpers.....	62.50 "

CENTRAL INDIA.

1. Male Missionary (married)...	$1,200 and $100 per child, and $140 hill expenses per annum
2. " " (unmarried)....	800 and $90 hill expenses per annum.
3. Unmarried women.....	750 per annum.
4. Vernacular native teacher (heathen)	$ 22 to $ 34 per annum.
5. " " (Christian)	50 to 100 "
6. " catechist, Bible reader	50 to 100 "
7. University undergraduate able to teach English..	150 to 250 "
8. " graduate " " " ..	260 to 420 "
9. Graduate of Agra Medical College.....	170 "
10. Women teachers	25 to 42 "
11. Bible women.....	25 to 42 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....$1,600 per annum and free house.

PALESTINE.

1. Ordained Missionary.....$1,200 per annum, with house rent and salary of teacher.

MANITOBA AND NORTH-WEST.

Salary determined by Western Division of the Committee when the appointment made.

N.B.—Missionaries to Formosa, Honan and Central India get an outfit allowance of $250 and travelling expenses to the field. Medical missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the mission. Missionaries to Manitoba and the North West receive travelling expenses. Male missionaries on furlough receive at the rate of $[illegible] per annum. Lady missionaries on furlough receive $300 per annum.

TRINIDAD.

1. Ordained missionary	$1,440	per annum.
2. Lady teachers..... ...	400	"
3. Native Minister.....	480	"
4. Catechists	120 to $300	"

5. Bible women, $24 to $96 per annum, according to the time she can give and her ability.
6. Native teacher, $192 to $216 " (salary fixed by government and bonus on yearly examination).
7. Pupil teachers and seamstresses..... ...$24 to $60 per annum.

NEW HEBRIDES.

1. Missionary, $840 per annum, and $48 for each child at home, or $96 when away from home at school.
2. Native teachers, etc..... $30 per annum.

I. NEW HEBRIDES.

ERROMANGA.

Rev. H. A. Robertson spent several months of the hot season in New South Wales. He was there engaged in putting translations of the Scriptures through the press. His health required the change. He returned to his field in March, accompanied by Mrs. Robertson, who is much improved in health by her residence of two years in Australia. Reporting on his work, Mr. Robertson says: "This completes my two and twenty years here. During all these twenty-two years I have been the only missionary on this island. But I am quite in error, for my dear wife has also been a missionary here during all those years; and if I have worked hard and suffered a good deal and have been exposed to danger often, she has worked harder, suffered more and has been exposed to quite as many dangers as I have been.

"Somehow churches, societies, etc., fall into the same grievous error of speaking of what this or that missionary has done, what he has suffered and what his victories, while his wife, who left home and parents and all, to aid her husband in the work of the church, and for the present and eternal well-being of the poor ignorant heathen, and has, it may be, had her once splendid constitution completely shattered by the constant strain and suffering, and toil, and danger of years in a trying climate, where she has had no society except that of her husband, and has had to give up her children for years, and yet one seldom hears one word about it. The missionary's wife has the suffering and he gets all the glory."

Mr. S. Sinclair, an elder in Sydney, visited Erromanga during the year and gives the following valuable testimony:—

The usual Sunday arrangement is:—

8 a.m.—Public worship conducted by a teacher.

10 a.m.—Sabbath School, superintended by the missionary with the help of the teachers.

3.30 p.m.—Public worship, conducted by the missionary or by a teacher, as may be arranged.

The Sabbath School meets in the forenoon in the Church. Both old and young, men and women attend. The opening services consist of hymn, prayer, etc., led by one of the principal teachers. The Church being quite filled with scholars, they cannot separate into classes, but teachers go among them, hear them repeat their memory lessons, and explain what is necessary. Everyone is speaking at once and there is a perfect babel of sound, confusing to an onlooker, but all is orderly, no one seeming to mind what his neighbor is doing, so the teaching goes on smoothly enough.

After about half an hour of lessons the principal teacher takes his place again at the desk, and examines the whole school in the Catechism, and hears those who are ready repeat passages of Scripture. This latter exercise occupies considerable time, as each one learns that portion he pleases and some commit long passages to memory. It is very valuable in giving them lasting knowledge of God's Word.

There is a weekday service on Wednesday morning.

I was three Sundays on Erromanga. On one I addressed the Sunday School, and on another the afternoon meeting, Mr. Robertson translating as I went on although a good many present could understand English.

The Book of Genesis, Jonah, the Gospels, and the Acts of the Apostles, have been translated and printed in the Erromangan language. Mr. Robertson is now engaged in the translation of the rest of the New Testament, and hopes to have it in the printer's hands about the end of this year. There are also a hymn book and Catechism printed in Erromangan, all of which have been paid for by the natives with arrowroot.

Besides the head station at Dillon's Bay there is another at Potnarevein in Polenia Bay, on the east side of the island, where the missionary spends part of his time, and where the sacrament is dispensed alternately with Dillon's Bay. There are about thirty other stations and a staff of forty native teachers located in various parts of the island, of whom five are elders. A very large number of the people can read, many can write, and some understand English, so the education of the island is not neglected.

EFATE.

Mr. McKenzie says :—The work goes on hopefully at Mele, the village where we encountered such hostility for so many years. Last Sabbath I dispensed the Lord's Supper, when twelve natives sat down for the first time. Five of them were from Mele. It was with no ordinary feelings that I baptized and admitted to the church on that occasion a native who, a few years ago, threatened my life. Another of that number is an old man belonging to Fila. He was formerly a chief, and one of those most bitterly opposed to the introduction of the Gospel in his village. The Gospel has now a firm hold on that place. To God be all the glory.

On this island there are a number of villages, some of them a long distance apart. The missionary conducts services at the head station, and then visits as many of the nearer villages as he can, while his native teachers go out in different directions to the more distant ones. Occasionally one of them conducts the service at the head station, and the missionary makes a tour among the heathen villages at a distance. This visiting is continued until they are willing to have teachers settled among them.

Where the teacher is located there may be only two or three of the natives really friendly. Together these two or three and the teacher build a small school house, which serves for church as well. Gradually the leavening influence of the Gospel begins to operate, and in due time the whole village is gathered in. . . .

I shall take Kaltong, the teacher settled at Fila, one of our out stations, as a specimen. He conducts service regularly every Sabbath at 9 o'clock at the close of which he has a class for candidates for baptism. At 2 p.m. he has Sunday School for the children and at 3.30 for the adults. On week days (Saturday excepted) he has early morning school for the adults, who are taught reading, writing and a little arithmetic. A little later he has school for the children. On Wednesday evenings at 4 o'clock he conducts a weekly prayer meeting.

He visits the sick, in his district, conducts a short service at funerals; arranges for marriages; endeavours to make peace when any of his people are quarrelling; speaks to any whose conduct is unbecoming; informs me, previous to the communion, of any whose conduct is inconsistent with their profession; sees that the mission premises, in his district, the church and our cottage in which we stay when we visit the village, are kept in repair; and superintends the preparation of arrowroot contributed for mission purpose, such as defraying the expense of printing books in their language. Several other things might be mentioned, but the above will give you some idea of a teacher's work.

The results of his labors are very satisfactory. All the older children read and write nicely and the majority of the adults do so fairly well. At last communion five

from his village were admitted to the church. Indeed every time the Lord's Supper is dispensed at our station, some are received from his candidates' class.

We dispensed the sacrament of the Lord's Supper twice during the past year, and on the two occasions I admitted thirty-three members. Among the remaining heathens on our side of the Island hostility has entirely ceased, and there is much friendliness. A teacher's house was lately built in their village, in the erection of which many of them assisted the Christian party. They gave the ground gratis. Their superstitious dread of sacred spirits and sacred places is gradually disappearing.

SANTO.

Dr. Annand reports :—This is the twenty-second anniversary of our first-leaving home for the New Hebrides. How many changes there have been since then! Many of our loved ones have long since gone home and some of them more recently. Twenty-two years of service for the Master in circumstances not always agreeable, but still He has never left us. Friend after friend with whom we once corresponded has dropped us from their list, and probably some of them have almost forgotten that we are still in the flesh, but the Lord has never cast us off. "I will never leave thee and never forsake thee."

Could we have secured teachers, I should have had many out-stations before this time. But without native helpers we cannot extend our work much beyond our nearer villages. The mere preaching of the word on occasional visits does not seem to make much impression. Line upon line, precept upon precept, reiterated day after day, week after week, and even year after year, are needed before the hard savage heart responds to the truth.

At our communion on the 30th Sept., we received three more of our young people to church fellowship. They may become teachers to others after some years more training. We hope and pray that they may be used of God in bringing others to Him.

The "Santo Fund" has come in very opportunely for the institution which our Mission Synod has decided to establish here. We are deeply indebted to the ladies for so promptly responding to my request for the balance of the Fund.

We are very glad to see that there is a missionary now on his way to fill the station on North West Santo. It is a trying place, but there are many people there. It is situated on the west side of a mountain range that cuts off the trade winds. The sun beats down upon the place with great power. We hope that the couple now coming (Mr. and Mrs. McKenzie) may stand the strain for many years.

There is more here than the climate to wear missionaries down. Twice this season Mr. Landels (the missionary on the neighboring island of Malo) has come for me in the night to help him attend to gunshot wounds in natives. The first case was a woman shot through the wrist. She is now well. Last week he had a more serious case a young man had two rifle bullets through his left arm, both at the elbow, one of which smashed the bone. Another man at the same time had a bullet through his face.

The white men continue to supply the natives with rifles and ammunition while the missionaries have to be at the expense and worry of attending to the wounded.

Our people are coming into the fold one by one. We had the joy of having three more of our young people sit down with us at the Lord's table. The wonder is that, in so short a time, any should be found so changed. It is proof of the unfailing power of the Gospel to regenerate mankind. The minds of others are gradually opening to receive the truth, among whom there is a growing higher ideal of life. Many are very fickle—at

one time friendly, and shortly afterwards bitterly opposed to Christianity. But there are instances of great encouragement.

I have just come in from visiting one of our old chiefs at the village. Coming out of church this morning a young man told me that the chief, who has been ill for more than a year, wished to see me. I went over and found him really wishing to see me and hear about the way of salvation. He, to whom I had spoken so often, and from whom I had got so little ground for hope, had apparently at last been constrained to yield so far at least as to wish to hear more about life eternal and the way whereby it can be obtained. With joyful heart I pointed out the way to him. When I prayed he repeated my words with energy. This may seem a small thing, but it is worth coming all the way to the New Hebrides for, even to see one poor sinner crying to God for mercy.

For some days past I had been feeling depressed and sad at the hardness of heart manifested all around us, and to-day God has lifted us up, and filled our mouths with praise. We shall yet see greater cause to praise Him, for doubtless His spirit is working. Prayers ascending to heaven from His own people must bring down the blessings even here.

THE MARITIME SERVICE.

At present, the Australian New Hebrides Company run a steamer about every month from Melbourne and Sydney direct to Fila Harbor, Efate. A small steamer, working among the islands, meets her at Fila and relieves her of her cargo for the mission, and supplies her with a return cargo to Australia. These vessels at the same time afford facilities for the missionaries to go, at regular times, from place to place, and accommodate the demands of a rapidly developing trade. Bananas, in large quantities, and other fruits in smaller amounts, are regularly shipped from the islands to Australia. The natives are thus stimulated to cultivate the soil, and become a self-respecting and self-sustaining community. We may reasonably hope that the mission, under such influences, will grow into a native Church, supporting the Gospel among themselves, in the course of time. Our share of contribution to the subsidy given, by the churches supporting the mission, to the Australian New Hebrides Company, for the services they thus render the mission, is £250 sterling. We ask the children of our Sabbath Schools to contribute this amount annually.

MISSION SYNOD.

The New Hebrides Mission Synod met in April, 1894, at Aneityum. Our three missionaries were present, with eleven others. This is a most important annual gathering of the brethren from many different Presbyterian Churches, working in the group. They are enabled in these conferences to do much, by concerted action, for the furtherance of the cause of Christ within their sphere of labor. Among other important measures decided on at this meeting, was the establishment of an institution for the training of native teachers and pastors—in short,

A COLLEGE.

It was decided to locate it on Tangoa: and to appoint the Rev. Joseph Annand, A.M., one of our missionaries (whom the Presbyterian College, Halifax, lately recognized as worthy of the title of Doctor of Divinity), as its principal. The institution is to be entirely under his management; but he is to report annually to the Mission Synod, and receive instructions from the Synod. He will employ such assistants as are necessary, and dismiss them if not efficient. The instruction is to be given in English; and the course of study, in the mean time, is to extend over four years, the students of course being

able to pass an entrance examination before being received. The committee cordially approve of this undertaking. They believe that, by means of it, not only will a better class of teachers be provided, but that it will tend to the diffusion of the English language, and thus facilitate missionary work, and open up the way for immigration, commerce, a more settled form of Government, and the general prosperity and progress of this beautiful group of islands.

TRANSFERENCE.

As directed by last Assembly, the committee addressed a communication to all the churches and their Foreign Mission Committees, in Australasia, engaged in the evangelization of these islands, on the question of transferring to them our mission in the group. Replies have already been received from most of them, and the remainder will, no doubt, be heard from before the meeting of the Synod of the Maritime Provinces, to whom, in the first instance, according to the directions of last Assembly, they will be submitted. The action of said Synod, and the whole correspondence, it is hoped, can be placed before the next Assembly for a final deliverance.

II. TRINIDAD.

The work here has been successfully prosecuted, amidst trying circumstances. Yellow fever broke out on the island last summer, and proved fatal in many cases. Our missionaries escaped, but suffered much from common malarial fever, and, thus weakened, had to contend with the many trials incident to the prevalence of a serious epidemic, among those under their care. The staff, which was last year reported broken by the resignations of Rev F. J. Coffin and Miss A. Archibald, was renewed by the appointment of the Rev. S. A. Fraser, who with his wife went out in November, and Miss Cecilia Sinclair who went in December to take the school at Princestown, vacated by Miss Archibald. All these additions have already given proof of their thorough fitness for the positions to which they have been called.

Dr. Morton returned to his work, from his furlough in Britain, in November, much refreshed and invigorated. Mrs. and Miss Morton remained in Britain, during the winter, greatly to the benefit of the health of the former. After a summer spent in their native province, they hope to rejoin Dr. Morton next November.

Dr. Grant visited Jamaica in January, where two of the young men trained in the Trinidad College are laboring, under the direction and with the support of the Presbyterian Church of Jamaica, among the East Indians on that island. Dr. Grant's visit was much appreciated by the Synod, which was then in session, and his address to that body, as well as his visit to fields where his former students are laboring, gave a strong impetus to the work in Jamaica.

From Jamaica he came, with the concurrence of the committee, to Nova Scotia, for a brief rest. He returned to his work, greatly strengthened, and accompanied by Mrs. Grant and their two daughters, who had been for twenty months in Nova Scotia, near the end of April.

The following reports show how the mission has been kept and blessed of God, during the year :—

GENERAL REVIEW.

The year 1894 will be remembered as one of much toil and anxiety to your workers in Trinidad. The absence and retirement of Rev. F. J. Coffin reduced the staff, until the arrival of Rev. S. A. Fraser near the end of the year. Dr. Morton left on furlough in May, and for four months during his absence, Mr. J. B. Cropper, with great energy and devotion, filled his place. Rev. Lal. Bihari was laid aside through illness for six months. All these things made the work generally, with the care of the Training School, in addition, a heavy tax on the strength of the workers.

The prevalence of a fever of a serious and often fatal character, and the general heat and want of tone in the atmosphere increased the care and anxiety.

We close the year with five Canadian Missionaries on the ground ; Lal. Bihari, health much improved ; the health and state of the weather returned to their normal standard—all which is ground for much thankfulness.

During the year considerable progress has been made in training both the teachers at work and the pupil teachers in the Training Schools, which will in the future promote the efficiency of our schools.

In the meantime through the improvement in the position of our teachers, and in the supply of books and furniture, steady advance can be seen in almost every school, and in some the advance is very marked.

The number of schools connected with the mission is 53. The number of pupils enrolled during the year is 4,764. The average daily attendance 2,180. We have to note with great

satisfaction a very decided increase of interest shown by sugar planters in our school work. The conviction seems to be coming home to many that to secure value for the money spent by the colony on education, the children should be pressed into school at the proper age and trained for usefulness, before evil, idle and lawless habits are formed. This we believe to be the right view of the matter.

It affords us satisfaction to report that 479 persons were baptised during the year ; that the number of communicants in good standing is 638 ; and that the contributions for religious purposes is £628 10s., or nearly one pound per communicant.

We have pleasure also in reporting that the Indian Christian community is remarkably sober and free from litigation and crime ; that the native agents have shown themselves capable and zealous, and that there is a steady growth of self-reliance and capacity for work.

Rev. W. L. Macrae visited St. Lucia to inspect the work there, and Rev. F. A. Ross of the Scotch Church, St. George's, is head of the Indian work among the Indian Immigrants in Grenada. Both these islands received their native agents from Trinidad.

This year the Presbyterian Church in Jamaica has in earnest begun work among the East Indians in that Island, and our Trinidad Mission sent them two senior students who attended our Training College for over two years. We rejoice in this fresh start in Jamaica.

Thanks are hereby tendered to the Education Department ; to J. A. Rapsey, Esq., for a gift of land and buildings for our College ; to Proprietors of Estates and other representatives ; and to all other friends of our Mission for their courtesy and aid.

On behalf of Mission Council,
W. L. MACRAE.

TUNAPUNA.

Of the year 1894 Dr. Morton says :—

Mrs. Morton, who left the field by the doctor's orders, remained in Britain (with Miss Morton), as her health, though greatly improved, is not considered sufficiently re-established to justify an immediate return to her home and her work.

For four months before leaving here she carried on the work of the girls' home amid much weakness, and saw all her girls either married or sheltered in homes ; and I am glad to report that they are all conducting themselves with propriety and proving both industrious and useful.

My work has this year been carried on exactly on the lines of previous years, both by myself, and by Messrs. Thompson and Cropper during my absence on furlough. These gentlemen opened up two new schools. Both are doing well and fill up openings in my district.

One of my teachers passed his examination last April, and nearly all the others will also go up for examinations next April. In view of this I have had them under special training.

In this field fifteen places have service every Sabbath, at a uniform hour, and seven places less regularly.

Through the week the Gospel is read or preached by Catechists or Bible women, more or less frequently, throughout the field, except in one direction where visits are made but occasionally. As the new railway extends more must be done to overtake these outlying sections.

The following statement gathers up so far as figures can express it the work of the year:

Number of Schools	14
On Quarterly roll, boys 608	917
" " girls 309	
Total number in attendance during the year	1,413
Total increase on 1893	349
Average daily attendance	656
Increase (average daily) on 1893	119
Baptisms, Adults 90	191
" Children 101	
Marriages	13
Communicants, 1st January, 78	31st. December 94
" " Added during the year 15	
Catechists	8
Bible women	3
Contributions	£95.16.8d

SAN FERNANDO.

Dr. Grant says :—

My twenty-fourth year in Mission work has closed, and in it the demand on time and strength has been probably greater than in any previous year. A sense of depression too, not favorable to work, was, I think, general. Unseasonable weather, the prevalence of a malignant type of fever, and the anxiety created by the low prices of our staple production, sugar, were some of the causes of depression.

Then there was the illness of my chief assistant, the Rev. Lal Bihari, caused by rheumatism, contracted from exposure while visiting the mission of St. Lucia ; there was the vacancy of Mr. Coffin's post all the year, until a few days ago, when we had the pleasure of welcoming Mr. and Mrs. Fraser ; and there was the Training School for teachers which required daily attention.

On the other hand there was much to be thankful for. Lal Bihari's illness threw additional responsibilities on other workers who have shown themselves capable both to plan and execute. Many things that in former years required the direction and constant attention of the missionary are now carried forward most satisfactorily by the members of the church.

We have our church session directing matters spiritual, a Board of Managers to look after all financial and business concerns, a band of Sabbath school teachers with officers, a church choir with organist and leader, all children of the East ; and a C. E. Society which gives much promise of good.

We have in this district twenty-four stations outside the town, at which the Gospel is preached every Sunday. By native agents, in all sixteen, this work of evangelization is carried on.

We have sixteen schools with a roll of 933, and a daily average of 596. There are also about 120 adults attending night schools, where Hindi alone is taught.

Our instruction in Hindi creates a demand for books which the mission imports annually from India. On the arrival of a new book this year, the purchases in ten days amounted to about fifty dollars.

Our statistics for the year are as follows :

Sunday Schools, on roll		500
" " average		360
Baptisms, children 84		144
" adults, 60		
Communicants in good standing		348
" admitted this year		31
Marriages		16
Contributions in the central church	$1,197 74	
" " country stations	344 36	
Total	$1,542 10	

In January the Synod of Jamaica decided to take up work among the 14,000 E. Indians in that Island. They applied to us for helpers and received two of our senior catechists, who are also of the senior class in our College. They have gone with their families, have been cordially welcomed and are settled at work. I propose to visit them, and to attend the Synod of Jamaica in January, with a Commission from our Presbytery.

Early in the year the Mission of the Church of Scotland, in Grenada, got one of our students, and the Superintendent of the Moravian Mission in Surinam, has just proposed that we should extend our mission to the 6,000 E. Indians in his district.

These applications show the value of our Training Institutions.

PRINCESTOWN.

Of his eighth year's work in this field Mr. Macrae writes :—

Another year with its trials and toils has come and gone, which, for fever and ill-health on account of unsuitable weather, few former years have equalled.

Some difficulty has been experienced in securing suitable agents, particularly pupil teachers. When bright boys advance sufficiently to be useful in the school, temporary inducements elsewhere are often readily yielded to, and the school is left; but not unusually, after a season of wandering about, they return with manifest signs of retrogression. Thus many fail to qualify themselves for the prescribed examinations and learn habits of idleness.

The old difficulty of gathering the children in the morning still exists, and although there is an effort now making to secure compulsory attendance, yet there is not much hope of having such a law passed as will entirely relieve us of the constant worry and expense of this part of the work.

The movement for compulsory attendance has caused some agitation in this district among the leading Hindus and Mohammedans. A petition has been sent to Government by them protesting against compelling their girls to attend school, and thus persuading them, as they think, to become Christians.

This shows that the influence of school work as a Christianizing agency is being felt.

Twelve men were employed in this field during the year as catechists. Services were regularly conducted in all the districts at fixed hours, with evening classes during the week where opportunity afforded. After the closing of college the usual Catechist's class was resumed. The First Epistle to the Corinthians was somewhat carefully studied.

Sunday Schools were conducted in nearly all the districts by the teachers.

On Sunday afternoons, several of our young people go out in different directions, distributing tracts and helping in the Sabbath School work. The interest shown in this work is gratifying.

As this month completes Miss Archibald's term of service, I think it right to bear testimony to the earnestness and faithfulness with which she has performed her work. Indeed few have the physical strength to toil as she has done. During her five years of service she has been absent from work but one day through illness.

School-work of itself in a hot climate is very laborious, but, in addition to this, her labors, and that of all the other lady teachers as well, in prayer meetings, Sunday Schools, and Temperance work have been abundant.

The statistics of this field for 1894 are as follows :

Baptisms, Adults 30 / " Infants 27	57
Marriages	14
Communicants in good standing	96
Removed from roll during the year	12
Added during the year	6
Catechists employed	12
Schools	13
Total pupils enrolled	1,257
On roll at end of year	764
Average daily attendance	428
Contribution of native church	£126.8.4d

Hearty thanks to all the friends in Trinidad and Canada who have so kindly extended to us a helping hand.

COUVA.

Of this field Mr. Thompson writes :—

Assisted by ten catechists, Sabbath services were conducted at fourteen stations, *regularly*, and at the four other stations *frequently*.

In May a new field was occupied by the erection of a school building at Waterloo, which has been attended by over sixty pupils. A wide sphere of usefulness is before this school.

School work generally has been fairly satisfactory. Great need is felt in this district for trained workers. In the earlier stages of the work this want was not so felt, but with the progress of the schools, greater demands are made upon the teachers, and as their opportuni-

ties for improvement have been very limited they have not kept pace with their schools. The training school, opened in San Fernando this year, promises in time to meet this want.

During the absence, on furlough, of Dr. Morton, the management of his district was entrusted to my care.

Mr. Cropper came to my help in May and at once threw himself heartily into the work. It is a pleasure to testify to the zeal and spirit and tact with which he laboured, and to the very valuable and timely assistance rendered by him. During his short stay he endeared himself to the workers and all the Christian people, and bore away with him when he returned to Halifax to his studies, tangible evidence of their esteem, while a most lasting monument of his work remains behind in the form of two flourishing and promising schools. Miss Cropper, too, deserves "honorable mention" for her part in the work.

The following are the statistics for the year:

Baptisms, Adult, 43 " Infant, 44	87
Marriages	11
Communicants in good standing	101
Catechists employed	10
Schools	10
Children enrolled	746
Average attendance	365
Contributions of native church	£85.0.0d

THE LADY TEACHERS IN TRINIDAD.

Miss Blackadder, who for eighteen years has so faithfully and successfully wrought in that field, in her interesting report of her large school at Tacarigua, where she lives and labors two miles distant from where the missionary resides, gives some lights and shadows of mission life as follows:—

Another year has gone into the past, with its sins and sorrows, its cares and trials and joys. One year less to live and toil, one year nearer the rest of heaven. But we have no time for dreaming. We must be up and doing.

I will speak first of our day school. We have had enrolled for the year, 234 children, 134 boys and 100 girls, besides some fifty who were not enrolled. The number of teachers employed was seven, but never more than four at any one time.

Mrs. Eversley and I have toiled on, while native teachers have come and gone. It really seems as if we, like the "Brook," go on forever. We have carried out to the letter the injunction of the Master to go into the highways, and compel them to come in. The trouble in that line seems just as great as ever, but the subject of free and compulsory education is gaining, and we hope to live long enough to see such a good law in force.

If you press the children for lessons they will run away, if you do not, the government inspector will make you feel like running away. Truly it is hard to serve two masters, but what do you think of four, the manager, inspector, parents, and children.

The proportion of girls, in number, has been large, but the size of the girls has been painfully small. Such tiny creatures just allowed to come for us to care for them, and when they do a little they are taken away. I do not know of one Indian girl in this large village who has passed a high standard. Of course in the villages where there are Christian families the case is different. In Tunapuna there are some fine girls at school, but these are the daughters of Christian people.

The usual course of common school studies has been carried on. Our Government examination was held one hot afternoon. Mrs. Eversley and I had over a hundred tired children from twelve o'clock until four, so you can faintly imagine the noise, heat and confusion, unpleasantly suggestive of Babel.

The most fervent gratitude seemed to pervade the mind of our faithful Inspector, that he had to spend only a short time in such a place.

Sickness has been round and about us, but we have been well.

One poor girl was so terribly burned that death closed a life miserable in more ways than one

The children have been more tidy, orderly and obedient this year.

Our Bible Class has gone on day by day, and how the children do enjoy it! As soon as they can read, how proudly they find the place and let us hear them read.

Our young boys have kept the Temperance pledge well.

Our Sabbath School has gone steadily on. Sunday after Sunday, rain or heat, the bell rings and the hearing and studying of God's Word goes on.

The women's class, under a native sister, who has acted as unpaid Bible woman for some years has done well.

We have had a number of baptisms, and more have applied.

We have had the novelty of being stoned. Fire was twice set to our premises, once in the kitchen and once in an out-house. Letters of a most alarming kind have been sent, but none of these things move us; we intend to go on.

During the past eighteen years, what changes! Workers have dropped by the way, yet the work goes on by leaps and bounds. It is wonderful to all, the advance made; churches, schools, fine bands of native workers, the general esteem in which our missionaries are held by the public, the confidence reposed in our missionaries by the Government officers and planters.

We have tried to do our best. In faith and hope we leave the results in the hands of God, who has promised that His words shall not fail,

PRINCESTOWN.

Miss Archibald writes of her five years at Princestown School:—

I have much enjoyed the work. For good health I am thankful. During the five years only one day has been missed from my school work on account of illness.

A few of the older children were in the school when I came, but most have come in since that time.

Those that were formerly in the school are scattered far and wide. Many are at work in various places and occupations. Some are in India, others have been lost sight of, while several have been removed by death.

For the five years the average attendance has been about 100. About 500 different children have been in the school. Many of these were with us only for a short time, some for the whole period.

The question may suggest itself, "What proportion of this large number have given evidence that the Christian teaching they have received has borne fruit in genuine conversion?" To its full extent this can only be known in time. Of those who are now in the school, and have been for some years, a goodly number we believe are living Christian lives.

Those who do not belong to Christian families have much to contend with. We know of cases where the truth seemed to be received, but the home and the surrounding influences were so directly opposed to the reception of the truth that the teaching of the school seemed to be wholly counteracted by these discouraging influences.

Of my assistants during those years, one girl, Eliza Baptiste, has been with me, worthy and faithful, all the time. Of those who have been for a time assistants, two are now catechists, four are teachers in country schools, one is a policeman, one a clerk, one a cocoa planter, one a lawyer's clerk, one is dead, and two young women are married.

The usual routine of school work is a Bible lesson in the morning, a short time devoted to Hindi reading, and the remainder of the school hours to English instruction. The girls' sewing class is held each day and the Monitors are instructed after school is dismissed.

At the school closing the gifts which were sent from home, have been distributed among the children. We sincerely thank those who have sent us supplies of clothing, toys, cards, etc. etc., for the children. The gifts have been a source of much pleasure to them.

Sunday School work has been carried on. The Central school meets, as usual, at 10 a.m., in the church. Four other Sunday Schools, one held at 8 a.m., and three others at 3 p.m., are carried on by the teachers and pupils of the Central School.

Two of these schools were started this year and are very well attended. Very few of the children in these outside schools are Christians, but they are taught the English and Hindi hymns, the Commandments, Bible stories, etc., and take part in singing and answering questions as readily and with as much interest as do the children of Christian parents.

Public Temperance meetings have been held from time to time, and were all well attended. Twenty-one new members were added to our Blue Ribbon Band, bringing the number up to 104. Until this year none of the members, to our knowledge, violated their pledge, but at the July meeting two confessed that they had done so, but wished to renew it and have since been faithful.

Our Christian Endeavour meetings have been regularly held, and there is a live interest in the Society. In all there are thirty-nine members. We follow the lessons prepared by the United Society; and in the Sunday Schools the International Lesson.

COUVA.

Miss Fisher reviews with thankfulness her fourth year's work. She says :—

The number enrolled was 136, the average attendance 72. Girls have a very low place among the Hindus, and it was with great pleasure that this year we succeeded in keeping twelve little girls in the school almost constantly, and that in the examination they passed their standard as creditably as the boys. It is encouraging, for it has been up-hill work to get girls to school in this village.

My assistant, Miss Valley, a Creole girl, has been most faithful and painstaking. Every day she has a room full of noisy, ragged little urchins of from four to six years, but she never seems to lose patience with them, however noisy they may be, and they are very much attached to her.

Sabbath School work this year has been more encouraging. Many of the parents who are quite willing to allow their children to attend the week day school are very prejudiced about letting us have them on Sabbath. They think if we take them to Sabbath School, we will baptize them and make them Christian. But yet many children have attended Sabbath School this year who never did so before.

Temperance work has, as usual, been carried on by means of our Blue Ribbon Band, and by constant teaching in the school.

We have received some very nice boxes of clothing, toys, cards, etc., for our school treats; papers and leaflets which are so useful for distribution among the older children who can read, and kind, cheering, helpful letters from many friends who are interested in us and our work.

The year has had its cares and trials, its rough and smooth places, but "Lo, I am with you alway," includes the dark days and the rough ways, and we realize the preciousness of the promise more and more as we claim it and test its worth.

SAN FERNANDO.

In "Looking Backward," writes the teacher, Miss Kirkpatrick, there is always much to humble as well as to make thankful; thankful for the health enjoyed and for the privilege of being permitted to longer serve our Master; humbled when we see so little accomplished.

The number enrolled during the year has been 277 with an average attendance of 125. Besides the enrolled pupils we often have a dozen little girls under four years of age, who according to rule are not considered pupils.

The old difficulty of getting children to school is gradually decreasing. The parents will sometimes bring the careless one, to make sure that he is in the school and not in the street. As formerly the boys outnumber the girls, but the difference is becoming less, as this year gives 104 girls and 173 boys.

In the higher classes, at present, the girls have the majority, and as there are seventeen varying in age from ten to fourteen, it is evident the prejudices against educating girls is giving way. Of course these girls are all under Christian influence, or they would not be permitted to remain so long.

The children had worked well during the year. At the examination in November, 17 presented themselves, one hundred were in the infant department, and the general result of their work was very good.

The assistant teachers have been very faithful and diligent in their work.

The Sabbath School work throughout the year, has been particularly interesting. The Christian Endeavor Society has been holding its meetings regularly.

We are very thankful to the Mission Societies and Bands that have been so kind in sending garments, dolls, and cards.

With grateful hearts to God for His loving kindness we close this year, trusting that His blessing may be with us throughout the next.

THE COLLEGE, TRINIDAD.

The work in the College had to be suspended, on account of the break in the mission staff during the summer of 1894. But it was duly resumed in February last, with the usual enrollment of students. In addition to the regular college work a training school for teachers, to be employed in the day schools, has been conducted in the college buildings. The Government give a grant in aid that fully covers the expenditure—outside of the missionaries' labor—on this branch of the work, which is so important to the welfare of the schools, both from the point of view of the State and the Church. Efficient teachers are essential to the success of any school system, and efficiency cannot be secured without careful training.

Very important improvements have been made on the College premises. John A. Rapsey Esq., a merchant of Port of Spain, gave an additional lot of land that was much needed to complete the property belonging to the church. On this lot were some cottages that have been repaired, and converted into dormitories for the students, who formerly occupied the basement of Shady Grove. By this arrangement, the whole of the house, "Shady Grove," is available for the family of the new missionary, Mr. Fraser, who from this centre can visit the San Fernando field, or do such work in the college as may be assigned to him. The Church will unite with the Committee in cordially thanking Mr. Rapsey for his most generous and opportune gift.

ST. LUCIA.

Work has been carried on in the usual way on this Island. The population of East Indians has decreased there to some extent. The success or failure of the sugar plantations will affect the coming and going of this people, on the island, as there are no other openings for their labor. In the meantime, the Committee, under the advice of the Mission Council of Trinidad, have determined to prosecute the mission, by means of East Indian agents, much as in the past. May God grant His blessing on the work of these devoted men.

FINANCES OF THE NEW HEBRIDES AND TRINIDAD MISSION.

It was hoped that, during the jubilee year, the debt of $3,481.53 would be removed. This hope was not fully realized. The total receipts for the year were $27,485.08, and the total expenditure was $24,872.75, leaving $2,612.33 for the reduction of the debt, which is therefore still $869.20. We trust our people will wipe this amount from the debit side of our account and also put to its credit enough for the wants of the coming year.

III.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

When one compares each year with the year immediately preceding it, there seems to be but little progress, and now and then there appear to be years when there is no progress at all to report—only at best a new mission opened, or a schoolhouse built, or half a dozen or a dozen additions to the communion roll at this centre or that. It is only when we take a more extended review and compare our position with what it was five years ago, or ten years ago, that we see how far we are now in advance of what our position was then. Ten years ago we had four ordained missionaries in the field; now we have seven, besides several others, like Mr. W. J. Wright, Mr. Alex. Skene, Mr. N. Gilmour, and Mr. Peter Hunter, who preach, and in many respects do an ordained minister's work. Ten years ago we had three day schools, and these were all the schools we had. Now, in addition to three day schools, we have eight industrial and boarding-schools, in which latter class it can easily be seen that the moral and religious training are greatly superior, because the missionary has control of the child all the time, and does not send him back every afternoon to the uncivilized and often filthy and pagan surroundings of the reserve. The superiority of boarding-schools to day schools in educational and industrial features is seen in the fact that the Government has declined to establish any more day schools. Ten years ago our revenue was a little over $6,000; now, thanks in a great measure to the Woman's Foreign Missionary Society, it is three times that amount. Ten years ago there was not a band which, to stave off starvation, did not receive two or three times as much food from the Government as it does now; the Indians, by the joint efforts of missionaries and Government agents, have learnt something of self-respect and manly independence. They have learned by hard experience that "if any man will not work, neither shall he eat." Ten years ago Western Canada was plunged in the horrors of civil war through an Indian rebellion; now there is such a good understanding between whites and Indians that not only is another outbreak impossible, but even the hardest working agitator can hardly raise an "Indian scare" worth a head line in the daily papers. Ten years ago on Sabbath, hunting, fishing, and any other kind of work and diversion went on, on many reserves, as on any other day; now on these reserves there are churches well filled with devout worshippers, and in Sabbath-keeping they furnish a model of which their white neighbors often fall short. Ten years ago they refused to listen to the missionary; now they welcome him, and although they do not all follow his teachings, there are among them many devoted Christians, whose simple faith and child-like literal acceptance of Gospel truth is a rebuke to our sophistications and subleties.

Yes we have made progress—God has prospered us. We have already enjoyed days of reaping. That which the psalmist pledged to us in promise is ours in realization. "He that goeth forth and weepeth, bearing precious seed" has "come again with rejoicing, bringing his sheaves with him." But in the main it is still the time of sowing; and considering the hardness of the wayside ground, the unyielding rock that in many a case underlies the thin surface layer of soil, and the thorns that abound on all sides, it is no exaggeration to say that it is a time of "sowing in tears." We need now and then to turn our eyes away from the discouragements, and to hold them intently upon the proofs—the living proofs—that some of the seed has fallen into good soil and has brought forth an abundant harvest.

MISTAWASIS.

After enjoying the services of the Rev. John McKay, at first occasionally, and then continuously, for twenty-six years, this mission has been called upon, within the last five years, to mourn the departure of two of his successors. The Rev. F. O. Nichol, after a most promising beginning, felt obliged to resign upon the death of his young wife, and now the Rev. A. W. Lewis, who made a beginning with great energy, finds himself constrained by the failure of his wife's health, to follow a similar course. Mrs. Lewis has spent the past winter in her old home in Nova Scotia, and her health is improved, although to her husband and friends it does not seem advisable that she should return to the North-West. Mr. Lewis retired from his charge in the month of May, and his place has been filled by the transfer of the Rev. W. S. Moore, who for the past seven years has been missionary at Lakesend.

The work at Mistawasis is compact, and the only religious Sabbath service is that in the church. There are fifty-three Indian communicants, of whom four were added during the year. Ten children were baptized and one adult. There were nineteen deaths. The families have all been frequently visited, and special attention has been given to the sick; indeed Mr. Lewis has found this work of visiting, counselling and comforting the sick, one of the most hopeful features of his mission. He says: "In leaving this mission I only regret that I have not accomplished more good for those to whom I was sent. I have sought in the plainest way to declare to them the whole counsel of God as far as would be intelligible and helpful to them. I am conscious of many weaknesses, yet am encouraged by knowing that God blesses the seed, however lame the sower. I trust and pray that the word spoken may yet bear fruit. We are thankful to God for our own experiences. Our interest in Foreign Missions has been deepened, and wherever in the providence of God we may be called to labor, we shall seek in His strength to interest others in this, the grand mission of the Church of Christ."

The day school is under the charge of Miss Laura M. McIntosh, and has twenty names on the roll. The attendance last summer, and during the early part of the winter, was good, and ranged at about fifteen or sixteen, but during the months of January and February, owing to severe weather, sickness, and the distance of some of the children from the school, the average was only eight. Simple passages of scripture are memorized, the singing of hymns is made prominent, and in addition to the ordinary school industries of sewing and knitting, a spinning wheel has been provided and is in use. The adults, too, are making notable progress in the industries of the white man; the Government has provided a mill which grinds the wheat of the Indians into flour, and saws their trees into lumber, and with these helps both their larders and their homesteads are in much better condition than they used to be.

PRINCE ALBERT.

The first Indian School at Prince Albert was established by Mr. Nisbet, in 1867, among the Crees and was kept up till these Indians were settled upon Reserves in the neighborhood. Some time thereafter a band of wandering Sioux settled near the town, and five years ago Miss Baker opened a school among them, which upon Miss Baker's departure a year and a half ago, passed into the care of Miss Annie Cameron. The work has had many discouragements. Miss Cameron needs to make the round of the scattered Indian tents nearly every morning before the children can be gathered to school, and the frequent absences of the Indians from their usual camping place in quest of game in the woods, or in quest of work among the farmers, makes the attendance very irregular. But

in addition to the children of ordinary school age there are several young men who are anxious to learn English and who are showing commendable interest in the work of the school. The number on the roll is 23 and the average attendance for the winter quarter January to March—was a fraction more than ten.

The Indians are but squatters where they are now, and have no legal claim to the ground on which their present encampment stands. Accordingly the Government, with a view to permanency in the work of civilizing them, has allocated to them a reserve at the Round Plain, some six or eight miles West of Prince Albert, and is trying to persuade them to move to their new quarters, an attempt in which they have already been successful in some measure. The Committee in Winnipeg, and the friends of the Mission in Prince Albert (who, by the way, are neither few nor inactive) heartily endorse this movement, and, as a further inducement, are transferring the Mission to the new reserve, where a building has already been provided by the Government for the accommodation of the school. Before this report reaches the Assembly it is likely that Miss Cameron will be installed in her new quarters, and carrying on the work of sowing, in the confidence that the day of reaping is not far distant. Miss Baker, who left Prince Albert on furlough nearly two years ago, and whose absence has been prolonged by ill-health, is now happily able to return, and arrived in Prince Albert a few weeks ago.

REGINA.

The Government Industrial School continues to grow and has now 135 pupils on the roll, with an average attendance of 122 for the quarter ending with March. In this school more elaborate instruction in trades is given than in any of the boarding schools. The trades taught include carpentry, harness-making, shoe-making, farming, painting, printing, baking, for the boys; also housekeeping, laundry work, and dressmaking for the girls. In the main, the half-day system prevails, *i.e.*, each pupil spends half the day in the school-room and the other half in one or other of the work shops. But although the school is so bustling a place and has so many mechanical interests, it is with pleasure one can say that the Christian tone of the institution is no less marked than its industrial activity. This year, like the last, has seen several of the pupils declare their faith in Christ and the religious life of the place seems to be strong and well sustained. On Sabbath there is a religious service of about an hour in the morning, Sunday School in the afternoon for about an hour, and in the evening a short devotional service interspersed with a great deal of singing. Each Thursday there is a missionary meeting of a devotional character and the girls also have a prayer meeting and a mission band of their own. The boys are formed into a company under the constitution of the Boys' Brigade, and they have a literary society which does it work with much spirit. The life of the school is mirrored in a little fortnightly paper called * "Progress" printed entirely by Indian boys, and from which the following extract is taken for the purpose of showing what kind of religious instruction is given in the school. These are the questions in the quarterly examination in Bible knowledge :—

1. Repeat five golden texts for the quarter?
2. What important things did Paul write in his Epistle to the Romans?
3. Give an account of the Transfiguration?
4. What is faith in Jesus Christ?
5. Write an account of Zaccheus the Publican?
6. If some one asked you to tell him very plainly how he could enter into Heaven, what would you tell him?

*The Committee ventures to recommend this bright little twelve page paper to any Auxiliary of the W. F. M. S., or to any Mission Band which wants reliable and up-to-date information about our Indian Schools. It contains information about other schools than that at Regina and costs 25 cents per annum. Address, "Progress," Regina, Assa.

7. How much should we love our neighbor?

8. Tell what you can about Heaven; what it has and what it has not?

9. Enumerate some cases mentioned by Luke where Jesus discussed vital subjects with the Jews and taught great truths in the same?

Out of 57 who wrote on this paper in the senior department six took over ninety per cent.; nineteen took over seventy-five per cent., and twenty over fifty per cent., leaving twelve with less than fifty per cent., mostly in Standard II.—part second reader in our Indian school programme.

The work of teaching is greatly assisted by the abundant pictures on the walls and by the instructive courses of magic lantern views with which Mr. McLeod gives regular evening entertainments. With the large attendance the building is now full, but a little additional room is being obtained by the erection of a separate dwelling for Mr. McLeod, which is now all but ready, and on which all the carpenter work, painting, etc., was done by the boys under their trades instructors.

LAKESEND.

The Rev. W. S. Moore has been in charge of the three reserves which constitute this Mission, Pasqua's, Muscowpetung's and Piapot's, for the past eight years. He is now transferred to the Mistawasis reserve and his place is taken by the Rev. George Arthur, a Prince Edward Islander, who graduated a few weeks ago from the Halifax Theological College and who, with his young wife, now enters upon this new work.

Mr. Moore reports that the Mission work under his charge during the year has been encouraging. The attendance on Pasqua's reserve has been almost double what it was in other years. Mr. Thomas Stevenson has continued to give his services, usually accompanying Mr. Moore as interpreter, but in some cases taking charge of a whole service himself while Mr. Moore was engaged in some other part of the field. Mr. Moore has given a considerable amount of attention to the needs of the white and half-breed settlers in the neighborhood of his reserves, but arrangements have now been made by the Home Mission Committee to hold services among these people, and Mr. Arthur's time will be confined to his duties among the Indians. The boarding school at Lakesend, which was closed a year ago, so that the children might be induced to go to Regina school, which is only some thirty miles distant, will now be re-opened, because the Regina school is full and because there are a few children who are not going to any school. An interesting Sunday school was carried on by Mrs. Moore and contributions to the amount of $37 were made for church purposes.

FILE HILLS.

This mission is still under the management of Mr. and Mrs. Alex. Skene. From the beginning they have aimed at separating the children as much as possible from their old heathen surroundings, and there are now in the school boys who have not been absent from it for a single night for nearly three years. The result of this close association with a Christian environment is beginning to be abundantly manifest, in the good behavior of the children, in the facility with which they speak English, and in the evidences they give in their daily conduct of a life transformed into the image God.

Mr. Skene says he is "glad to report steady progress both in the literary part of our work and also in the industrial. Our boys have fed and cared for the stock, milked the cows and cut the wood—and did so cheerfully and well. In our Sabbath School we are studying the international series of lessons and at our service last Sabbath some of the pupils did very well. The nine who are able to read memorized during March 170 verses. The conduct of the children has been good." The number of pupils in attendance was

for the greater part of the year, ten, but it has since been increased to thirteen, with a prospect of slight further increase.

ROUND LAKE.

Services are held at nine places regularly with attendances varying from ten to forty. There are twenty Indian communicants of whom three were added during the year. There was one adult baptism and seven baptisms of infants. Mr. McKay says :—

My work last Sabbath was in the West, leaving home Saturday morning and returning Monday night. We visited the Indians at the west end of Crooked Lake. Here we find Shesheep and his band. Those Indians do little or no farming ; their only permanent means of support is cutting hay and feeding cattle.

They are very much attached to their pagan religion. The women and children seem to be very much afraid of a school. We sometimes hear such expressions as the following :—"Mother, I am afraid he has come to take me away to school." "I wish he would not take my children from me."

We have visited this band several times during the winter. It is not easy to get a good meeting among them. We make an appointment and at the hour find very few waiting for us, and it is only after going out and asking each one separately that we can succeed in gathering twenty or thirty to hear the gospel. The meetings at which we find the largest numbers are those meetings convened to do honor to some strange god or engage in some heathen practice. At such gatherings we have had the privilege of addressing as many as fifty and telling them of a better way. They tell us in the meetings that they are glad to see us ; to come often. They tell us they know the book we bring is God's Word and that what we say is right, but for all they are still pagans.

There are not a few things about them that we admire. They are not so indolent as some are. They have better houses and seem to keep them clean.

I trust ere long the light of the gospel may find an entrance into those dark hearts, and that these homes may be beautified by the cleansing power of truth.

We also visited Goose Lake Indians, and had a meeting in the house of Chief Yellow Calf. The people about this place pay more attention to farming, and some of them are doing well. Last year was hard, on account of the dry weather and the numerous gophers, so there was not a little suffering during the winter. Here we feel that the people are more anxious to hear the truth. They come out to hear us ; they see the folly of worshipping their strange gods ; they know that God's Word is truth, and that they ought to be Christians, and they hope to be Christians before long. But it is hard to throw aside all the old ways of their fathers.

Visiting at a home a few weeks ago I found a woman who was very ill and not expected to live. I prayed with them and asked them to pray with me that her life might be spared, and the Lord raised her up again from her bed of sickness. She is restored to her usual health, and yet the heart is closed against Him who said to the sick of the palsy : "Thy sins be forgiven thee."

When visiting and doing mission work on the Reserve I make my home at the house of Mr. Calder, the farm instructor. Both Mr. and Mrs. Calder are as missionaries among the people, and are doing what they can to lift up the poor Indian. Yellow Calf is far advanced in civilization, and we expect to find him soon out-and-out for Christ.

The appointment at Gaddie's is different. Here we meet with a Christian gathering. The people come clothed like white people—no paint, no smoking during time of service ; they come to worship ; they bring their books ; they take part in the service ; the Sabbath is observed ; all are interested and seem to enjoy the service.

We also find worldly prosperity blessing them. The houses and homes are clean, the fields are cultivated and the people are not in want. It is encouraging to do work in

this part of the field. We have often hoped that the example of these would stimulate others and lead them in the right way. Chief Nepapenace and his wife, who are members, always attend and are living consistent lives.

When we come to Kewistahaw's band we feel sad. So many are passing away. We had a meeting last summer during the visit of Mrs. Jeffrey and Mrs. Harvie, and of those who were present at that meeting eight are now in their graves.

We have our meetings in the house of the Chief, who is always glad so see us. There has been much suffering on account of the failure of the crops. Here we have fortnightly meetings, which are well attended.

The people have lost faith in their old religion. I expect before long to see a great change in the band. Many of them are now settling down ; a few of them have their children in our school. There is scarcely a child of school age who is not attending school. The people also seem to be more reasonable. They regard the school as a good thing, and try to make their homes like to what the children see at school. They also encourage the children in learning the English language and the ways of gospel reform.

In Cheepaooase's band we find more of the ways of the pagans. At Kennie's appointment there were about thirty souls in all. This is one of the saddest pictures we see in our mission. The people live in little huts—no glass windows, no floor, no chair, no table, no bedstead—only filth, and poverty, and sickness, and paganism. I cannot give you a picture of the encampment. I am glad that the warm days have returned and that the miserable people can get out and pitch the tent on a clean spot on the prairie. There are only three men who are able to work ; the rest are sick, or old, or helpless. A number of them are now in the valley and board with us. I do not know how they shall do next winter. We are trying to put in a little seed for them. But we try to sing : "In some way the Lord will provide." I am trying to persuade the Indians to build some little houses for the old and feeble people near the mission, so that we might be able to help them ; but everyone seems to think only of himself, and the old and helpless ones are neglected, and those who can do nothing for themselves suffer.

At Sawastun's the Indians are more numerous. There are two little villages about five miles apart. Some of the homes are bright and cheerful, but others are dark and full of filth and paganism. One old man often spoke to me about becoming a Christian, and promised soon to give up paganism. He lost some of his children, and in his trouble he would send for me and ask me to pray for them. This past winter he took sick. I visited him frequently and tried to make him comfortable, but during his illness he did not feel concerned about his soul. He would not hear of death, and put the thought of it far from him. The week before he died I went to see him and found his mind unchanged. I asked if I would pray for him. He said "Yes, pray that I may be soon raised up again." But I said, "If God is pleased to take you away, is there nothing you would like to ask for." His reply was, "No, no, no; ask for nothing but that I may be raised up again soon." He then prayed with much feeling and earnestness, "My Father, take pity on your poor sick child and let me live a little longer—that I may live a little longer—that I may live a little longer."

The services at the mission are always interesting. The Wednesday evening is attended by all about the mission and a few of the people living near. We take up the Sunday school lesson and consider it. We have singing and prayer and as many as possible take part in the meeting.

The Sunday School is held at 2 P. M. Sabbath afternoon, and conducted by the teacher, assisted by the matron. Passages of Scripture are committed to memory ; the Shorter Catechism is taught. Some of the children are able to learn all the memory

verses, the golden text and Catechism. The service in the evening is conducted by your Missionary, and in his absence by the teacher. Last Sabbath the teacher went up to Caddie's and held a service. The service at the mission is attended by all about the mission, the Indians who are near and a few white people. The services of each Sabbath are two services at the Mission and two or three at the Reserve. Besides the regular work of the Sabbath, two days each week are spent in visiting and doing mission work from house to house, and camp to camp, on the Reserve.

Your missionary was also privileged to give some special services in the colony north of our Mission ; also special services at Broadview, Whitewood and Moosomin.

Besides this we have our regular morning and evening devotions, the reading of God's word, with explanation, singing and prayer ; also secret devotion in the bed chambers. This we regard as not the least of the means employed of lifting these young hearts in the spirit of devotion and love to our Heavenly Father.

In regard to the work in the school, it is in many ways encouraging. The attendance has been good during the last two quarters and the progress made by the scholars satisfactory. The most of our children are small, but those who are able to engage in manual labour have been doing so with a will. The only industry we attempt to teach is farming, and all our boys seem to like it.

We have our regular visits from our Indian Agent, but the Inspector has not called to see us during the past two years ; but we try to do our duty that we may stand approved We try to conduct our school like the public schools, expecting soon that we shall be under the same inspection. The English language is taught and we try to make it the language of the school.

In regard to farming, we had about thirty acres under cultivation, but had very little crop last year on account of the dry weather. This has been a loss to us and a discouragement to the boys. We are, however, trying it again and shall have an equal amount under cultivation. I look out on the field as I am writing these lines and I see three yoke of oxen and a span of horses busy plowing and harrowing, and besides this Harry is driving a team for a farmer near here, Andrew is ploughing with his father and Arthur is helping his father in the same work. So you may see our boys are busy on the farm.

Our cattle have been a source of profit, supplying us with fresh meat. The dairy has also been a good thing for us, supplying us with all the milk and butter we require. The poultry yard also ought to be mentioned ; but I shall not attempt to give you a detailed report of each department, lest I weary you with too lengthy a report. Notwithstanding the failure in the crop our farm on the whole has been a source of income.

My report would be imperfect if I did not mention the assistance given to poor Indians on the reserve. The clothing sent by the W.F.M.S. has been a great help to us and to the poor people on the reserve. Many have been clothed, and many of the beds upon which lay the lingering consumptives have been made more comfortable, and not a few bodies are now lying in their little narrow house, their only shroud being a quilt supplied by the W.F.M.S.

Also the quantity of food given to the hungry and helpless ones has been greater during the past year than in any previous year. We have felt this as a heavy burden upon the school. We have exercised economy and helped only those who were suffering. We sometimes say, let them exercise more economy in the summer and they would not starve in the winter ; but they do not exercise economy and we do not like to see them starve at our door. The question of what is to be done with or for the poor, helpless Indians who have no means of support is one that we should consider.

THE CROWSTAND.

The mission staff includes the Rev. C. W. Whyte, missionary; Miss Flora Henderson, matron, who takes the place of Miss Rebecca Scott, recently married; Miss Kate J. Gillespie, teacher; Mrs. J. Lockhart, assistant matron; and Mr. James Hamilton, trades instructor, who takes the place of Mr. John S. Whyte.

Services are held regularly at six places: Cote's Reserve, Crowstand School, Two Creeks, Fort Pelly, the Gardens and Kifchemonias. The attendance ranges from an average of fifty at each of the first two places down to six at the last place, where service is held once a month. The number of communicants now on the roll is fifteen. One was added during the year and nineteen were removed—four on account of change of residence and fifteen for following heathen customs as indicated in the following report. There were seven baptisms. One of the most encouraging features of the year's work was the completion of the church building, so far, at least, that it is now fit to hold service in, although it is not yet plastered. To this the Indians gave $30 in money and a good deal of gratuitous labor, such as hauling the lumber for the building a distance of forty miles. White people in the school and neighborhood gave $147 towards the same object. The contributions from the Mission to the schemes of the Church amount to $40

Mr. Whyte writes as follows:—

The past year in this Mission has been one of steady work and steady advance. The attendance on Church service has been better than ever before. Our new Church building was so far completed as to be fit for use, and during the winter services have been held in it regularly. A large number of our members we found were addicted to heathen practices and kept instruments for conjuring in their possession. We felt it best to remove their names from the roll. We did this after preaching on that subject several times and after private conference with the parties concerned. Some of them have since signified their intention of giving up altogether their heathen practices, and these will doubtless be restored at the next communion season. We are thankful that all have been coming to Church with great regularity. Some of our school children have professed faith in Christ, but have not yet been received into church connection. The Sabbath School has been conducted regularly in the School building. The Sabbath evening service has always been in English, and is specially for the school children, but is always attended by a number of Indians who understand English. As much visiting as possible has been done on the reserve. The people always seem pleased to see the missionary or any one from the School, and the relations between even the heathen Indians and us are very friendly. On New Year's day about one hundred and fifty people came to the school to show their kind feelings and to enjoy a good meal.

We must again thank the ladies of the Women's Foreign Missionary Society for the good supplies of clothing sent. They have been a great help to us in more ways than one. The aged and infirm have been supplied free, and those who were able have done work, such as washing, scrubbing, sewing, getting wood, etc. In fact without all that we get for clothing, it would be impossible to keep the school in a state of efficiency. Nearly all the people are glad to get work with which to earn the clothing. We prefer that kind of gratitude to gratitude for presents.

Upwards of two hundred garments have been made in the past six months by Indian women on the Reserve for our children. Most of this work was paid for in clothing. This work keeps them from idleness and gives them practice in sewing and ideas for the making of garments for themselves and the children at home.

In the school there has been much improvement during the year. Six new pupils have been enrolled. The attendance now is thirty-four. English is the language of the school, and comparatively little Indian is now heard. Miss Gillespie has done excellent work in the school room. A kindergarten class has been conducted for some months for the little folks. The industrial classes have been held regularly. Sewing, knitting, straw-hat making and moccasin making have been taught.

We have had literary meetings on Wednesday evenings, when illustrated talks were given on various subjects, scientific, historical and geographical. The children have taken part in these entertainments and were required on the following day to write on the subject. A good deal of attention has been given to the teaching of singing, the theory as well as practice.

BIRTLE.

The Committee accepted with regret the resignation of M. George G. McLaren, who had been principal of the Birtle school for six years and whose offered resignation was mentioned in the last report. But the school has been fortunate in securing in his place the services of Mr. Neil Gilmour, who had served an apprenticeship in Indian work under the Rev. A. J McLeod at Regina. Miss McLaren and Miss McLeod continue to have charge of the home life of the children. The number of pupils on the roll now stands at thirty-four and the average attendance at thirty. In his latest report Mr. Gilmour says:—

"During the quarter ending March 31st, our attendance has increased considerably. In addition to the five new pupils brought in, three former pupils who had left the school were got back. The conduct of the pupils has, on the whole, been very good. No serious offences were committed. In addition to the daily religious exercises and the Sabbath services, including Sunday school, one or two evenings each week during the winter were devoted to Bible study, and written examinations held from time to time with most satisfactory results. In addition to the regular school work services were held periodically at the Lizard Point Reserve. The attendance averaged fifteen and interest in these meetings was most encouraging. We have only had one case of serious sickness among the children, and that one is now recovering."

BIRD TAIL.

The Rev. John McArthur has a joint charge and gives part of his time to the Sioux Indian Mission on the Bird Tail River and part to the adjoining Home Mission field. The little Indian Church has an average attendance of twenty-three and there are fifteen members in full communion. During the year they contributed $16.00 to the schemes of the Church.

Mr. McArthur says:—

In some respects the work has been more encouraging than during recent years. We did not miss one service during the winter and even on stormy days there was a good attendance.

Those Indians who are still heathens are beginning to attend services and are appreciative of visits made in their homes. Two of those married according to Indian custom have been married in a Christian way, and another marriage of the same kind is to take place next Tuesday The term "heathen" is becoming less appropriate to our Indians every year.

OKANASE.

The Rev. George Flett still continues to hold services in the Okanase Church every Sunday and Wednesday, and in addition meetings are held during the week frequently in the houses of the Indians. The average attendance at each Sunday service is fifty-five and the number of Indian communicants is twenty-six, an addition of one during the year. There were, during the year, two adult baptisms and thirteen baptisms of infants. The day school on this Reserve is conducted by Miss Mary S. MacIntosh, who, in the industrial part of her work, is assisted by Miss Jackson. The number of pupils on the roll is nineteen and the average attendance fourteen. Miss MacIntosh reports that the children, although they live at a considerable distance from the school, attend with commendable regularity, and only remain at home when it is really necessary. A Sunday School is also conducted by these ladies in which both the attendance and the interest of the children have been highly encouraging.

Changes must soon come in the work on this Reserve where Mr. Flett has been a missionary for more than twenty years and where he has not only seen the transition from barbarism and superstition to civilization and Christianity, but has himself done much to bring the change about. He is now in his seventy-ninth year, and while, in some respects, as alert as ever, he feels himself physically unfit for the duties of his position and has sent in his resignation. This has been accepted by the Committee, who realize that the services of Mr. Flett, willingly given in the establishment of the majority of our Indian Missions, have been invaluable, and that in agreeing to his withdrawal the last official tie is severed which binds the Church to the little band of hardy pioneers who laid the foundation of our Indian mission work at Prince Albert on the Saskatchewan twenty-nine years ago. The Revs. James Nisbet and John McKay are gone. Both died in harness in the ripeness of their powers, and only Mr. Flett remains to tell us at first hand of the romantic beginnings of our work among what were then the independent and self-satisfied buffalo-hunters of the plains.

Miss MacIntosh who has done valuable service in the school and who is greatly beloved by the children wishes to return to Ontario and has also resigned. The population of the Reserve has become smaller than it was at one time, and it is likely that advantage will be taken of the opportunity to re-arrange and concentrate our work at Okanase.

ROLLING RIVER.

The work of the Rolling River Mission is now in its second year, and although it is opposed by the medicine men so far as they can oppose it, it is leaving evident traces of itself among the people. These traces are apparent in the greater willingness of the people to at least listen to the Gospel, and more noticeably still in their eagerness to improve their domestic surroundings and live in a more cleanly and civilized way. A new mission house was built last summer, and the sight of the missionary's neat and comfortable dwelling stirred up a desire among many of the Indians to build new houses for themselves, or to clean up and improve their old ones. These Indians are still pagans; but with growing confidence in the honor and good-will of the missionary, it may be expected that some of them will soon open their hearts to the entrance of the Word of Life. Services are held each Sunday at two places on the reserve, with an average attendance of ten or twelve, and there is also a weekly prayer meeting on Wednesday evening.

PORTAGE LA PRAIRIE.

Miss Fraser and Miss Laidlaw still carry on their good work here and are meeting with a considerable degree of encouragement. The school has twenty-four names on the roll, with an attendance for the quarter ending March 31st, of twenty-one. "The attendance is very steady and the conduct of the children satisfactory. One of the girls trained in the school is able to cut, fit and make a dress and do almost any kind of sewing. Two of the older girls have been out at service alternately and have given every satisfaction." The mission residence, which was not a new building when the mission was established eleven years ago, is now overcrowded, and it is exceedingly cold in winter. A small school house, which was built near-by a few years ago, relieved the pressure for a time; but the Committee is now obliged to face the question of a new residence and with the assistance of the Woman's Foreign Missionary Society expects to see the new building erected this summer.

On the evangelistic side progress has also been made. The minister and session of the Presbyterian Church in the town have always taken a deep interest in our work, and so has the auxiliary of the W. F. M. S., which was first formed as an independent society for the express purpose of managing this work; but special thanks are due to Mr. Edward Brown, a merchant of the town, who goes with the young ladies each Sabbath afternoon and conducts a religious service in the Indian camp some four miles from the town. The Indians, encouraged by the friends of the school, have for several years been saving money to buy land for themselves in the neighborhood of the town. With their improvident habits this implied a degree of self-denial of which a white man can scarcely form any idea; but at length about $300 was collected and a plot of land amounting to some thirty acres was bought. The choicest portion of this land the Indians gave for a Church site, on which the Committee last summer erected a neat and comfortable little Church with the help of the people of Portage la Prairie and the Indians. There were four additions to the communion roll during the year and two adult baptisms.

PIPESTONE.

Mr. Peter Hunter, a Sioux Indian from the Bird Tail Reserve, has been in charge of this mission for rather more than a year and seems to be doing good work. An average of about twenty-three people attend his Sunday services and the prejudices of those who at first were opposed to the mission are breaking down. In addition to religious services, Mr. Hunter has five young men and boys in charge, to whom he is giving some elementary school training with a view to their transfer to one of our boarding schools.

Last autumn a small building was erected which has on the ground floor a room seating sixty, suited for church and school purpose, and which has up-stairs rooms for the accommodation of the missionary.

SUMMARY.

Not including the Alberni Mission, which is under separate management, mission work is carried on in Manitoba and the North-West Territories on twenty-one reserves from fourteen mission centres. Services are held regularly at thirty-one places by seven ordained missionaries and numerous lay missionaries. Of these lay helpers, only some of whom however conduct religious services, and others are school teachers, matrons of boarding schools, interpreters, etc., there are about twenty-four. There are seven boarding and industrial schools and three day schools. The former have an enrolment of 265 and an average attendance of 239. The latter have an enrolment of fifty-three, and an average attendance of thirty-eight. The number of communicants is 152 a less number than last year, due partly to the transfer of the Stoney Plain Mission to the Methodist Church, and partly to the smaller number reported at the Crowstand for the reason explained in that report. These Indians contributed for the benevolent and other work of the church the sum of $194.

NOTES

The Mission on the Assiniboine Reserve, south of Indian Head, has been closed for some time to facilitate the transfer of the children to the Regina school, but it is now proposed to begin the work again and to place Mrs. Leckie, formerly of the Regina school, with suitable assistance, in charge of the small mission. Plans have been prepared for a building which will likely be erected by the carpenter apprentices of the Regina school under the care of their instructor in that trade.

As was reported last year the Stoney Plain Mission has been transferred to the care of the Methodist Church and that Church is now using the premises and carrying on services among the Indians. There has been some delay in that part of the negotiations which has to do with the transfer of the buildings, although there never was any difference of opinion as to the proper course to pursue. Recently arbitrators have been appointed who are to value the buildings, and on the basis of their valuation they will be bought by the Missionary Society of the Methodist Church. The report of these arbitrators will likely be handed in within a few weeks.

The report of every missionary makes grateful acknowledgement of the assistance received from the Woman's Foreign Missionary Society in the bales of clothing and other good and useful things which are sent out each year. As a means of reducing the expense of boarding schools by helping to clothe the children, as a means of securing the comfort of sick, infirm, and destitute Indians during the winter, and as a proof of the interest and good will of Christian women the gifts of clothing are alike valuable, and on all hands appreciated—indeed they are often appreciated and eagerly accepted where any ministrations of a purely spiritual character are looked upon with suspicion or aversion. With increasing experience the gifts are becoming each year more suitable, and the supplies of new material to be made up in the school into garments for the children are of the very highest value.

MANAGEMENT.

The Winnipeg Executive Committee has met as usual fortnightly and finds the meetings not at all too frequent for the satisfactory overtaking of business.

Of the Conveners, Professor Hart visited during the past summer the missions at Birtle, Okanase, the Crowstand and Portage la Prairie; and Professor Baird visited Regina, Prince Albert, Mistawasis and Stoney Plain. Both presented full reports on their return.

Mrs. Harvie and Mrs. Jeffrey, of Toronto, on behalf of the Woman's Foreign Missionary Society, visited, during the months of August and September, all the missions as far west as Prince Albert and Mistawasis. They had an interview in Winnipeg with the members of your Committee, at which an understanding was reached in respect to several matters of mutual interest and importance, and the report and recommendations, which they submitted after their visit was over, have been of the highest value to the Committee. Even of greater value than this, it is believed, is the encouragement and sympathy they gave to lonely missionary workers in the West, and the fund of information gathered at first hand which they have carried back to develop the intelligent interest of auxiliaries and mission bands in the East.

IV. CHINA.

(1) FORMOSA.

The Eastern war has naturally caused a good deal of speculation and anxiety as to probable effects upon our Mission should Formosa become a Japanese possession. Of this only can we at present be assured, that the God of nations will overrule all to the accomplishment of His own infinite purposes, and that in the end it will appear that His cause has been promoted by these hostilities. In the meantime, we gratefully report that Mr. and Mrs. Gauld have been in health and protected from harm, although, as the report indicates, the rate of mortality on the Island has been unusually high. We also acknowledge the merciful protection of the Great Head of the Church granted to the native Christians. They are always exposed, in times of unrest, to the assaults of the evil-disposed amongst their fellow countrymen; and it was feared that, as in the disturbance connected with the French invasion eleven years ago, much harm would come to the Church. These fears have been disappointed so far. The latest intelligence is that all foreign ladies had left Formosa, and that Mrs. Gauld, upon the advice of the British Consul, had gone to Amoy. This was thought advisable, not only for personal safety, but that the male population might have more liberty of action in the conditions of partial anarchy that were likely to arise in connection with the cession of the Island.

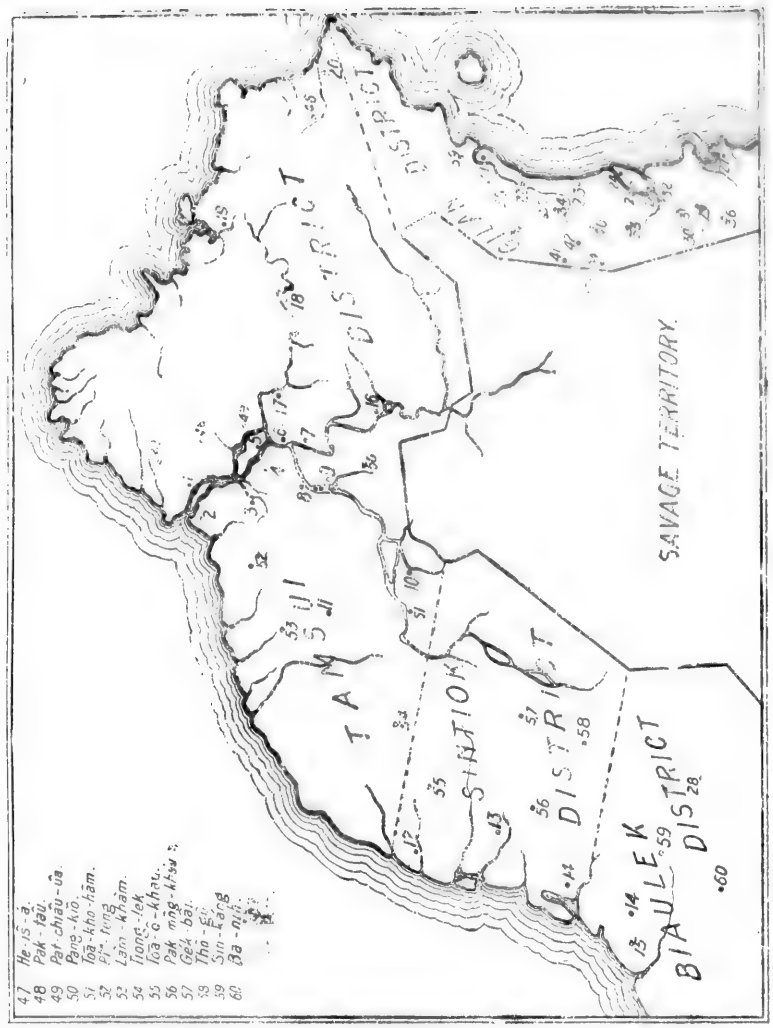
STATISTICAL STATEMENT FOR 1894.

Missionaries, ordained (two natives)		4
Preachers, unordained		60
Bible Women		24
Communicants (Male 1027, Female 711)		1,738
Added by profession		23
Suspended		28
Baptised members		2,633
Baptised during the year: adults, 23; infants, 23		46
Deaths		104
Colleges (College closed for 1894)		1
Schools—Boys'		8
Attendance		236
" —Girls'		1
Attendance		12
Hospitals		1
Dispensaries at Chapels		60
Patients (new) in Hospital		3,156
Treatments in Hospital		10,736
Medical Assistants, regular		1
" " occasional		2
Native contributions	(Mexican Silver) 2,375 74	
" " to Hospitals	" " 264 10	
Total from Field	2,639 84	
Contributions from foreign community, etc., towards Hospital (Mexican Silver)	269 00	

MACKAY HOSPITAL.

Tamsui, North Formosa.

New patients	3,156
Old patients	7,580



Northern part of Formosa

REPORT OF REV. WM. GAULD.

Oxford College.—The College is still closed, pending Dr. Mackay's return. It has been one of the most useful institutions in connection with the Mission, and we doubt not will continue to exercise its influence for good in days to come.

Girls' School.—During 1894 it was kept open for a short time. After the commencement of the war it was deemed unwise to keep the girls—most of them far away from their parents—and we accordingly sent them home.

Native Ministry.—The longer our experience, the more do we value this important factor of the work. The majority of our native agents are doing excellent work, and the two native ordained pastors are superior men. When I last visited Pastor Tân Hé's congregation at Sin-tiàm—a country town or rather village—worship was held on Saturday evening, when about seventy were present. On the Lord's Day there were present in the morning about one hundred and seventy, in the afternoon about one hundred and twenty, and in the evening about seventy; of course many of the country people returned to their homes, not remaining for the evening service. What a delight to address such attentive audiences! At week-night services, besides singing and prayer, an attempt is made to teach the people to read. In this young church there is certainly a variety of gifts. To know Tân Hé is to love him. He is not so good a superintendent as Pastor Giam Chheng Hôa, but in his own sphere is a most useful man, cheerful, orderly, cleanly and true, a faithful pastor, a good preacher, a sympathising friend. He has now for many years been exercising a Christian influence upon his countrymen, and still continues, by God's grace, the same blessed work

Pastor Giam Chheng Hôa is a remarkable man. Well taught in the doctrines of the Gospel, he preaches them with faithfulness and power. By nature he has very high executive ability, which has been improved by twenty years of experience. He knows his own people, from the Governor of the Island to the ragged opium-smoking beggar, and has influence with them all. His services in the Mission are invaluable, and we trust we shall be permitted for many years to enjoy the benefits of his influence and counsel Other preachers and Bible Women are doing their work in their own way, and to good purpose. We long for the time when we shall have a native church supporting a native ministry without foreign aid, and also helping the needy in other parts of this poor sin-cursed world. It is a cause for thankfulness that, whilst the death rate here was very high during the past year, not one of our Mission staff, foreign or native, was called away from the work in which they are so much needed. It will be noticed that the list of Bible Women is reduced by one, which is owing to the fact that that one was married and could no longer discharge her duties as a Bible woman.

Deaths.—The exceptionally large number of deaths during 1894 is very much felt in our little Christian community, in which one man is so much missed. For 1892, fifty-four deaths were reported; for 1893, sixty-one; we have to report for 1894, one hundred and four. Nor was this high death-rate confined to the Christian population. In Ho-bé (the native name for the port known by outsiders as Tamsui), out of a population of nearly 10,000, there were seven hundred deaths. In Kelung, out of an equal population, the death-roll numbered four hundred But the poor soldiers seem to have suffered most. They are mostly mainland men and thus not acclimated. Then they are poorly housed, poorly fed, and very reckless in their manner of life. The death-rate among them for 1894 reads like fiction. At Tamsui, of 5,000, it is reported that 2,000 died. At Kelung, over 2,000 died out of 6,000. The ravages of fever, diarrhœa, dysentry, and diseases contracted through loose living, were equal to those of war. A very large percentage of patients treated in the Mission hospital were soldiers of His Imperial Majesty, the Emperor of China.

Northern part of Formosa

I have again to repeat that, in the midst of this desolation, we have much reason for thankfulness to the Great Head of the Church for the good health of our Mission staff, native and foreign. Both Mrs. Gauld and myself had about a week of fever in August, and our little boy a few days of rather severe fever, but we all quite recovered, and by the end of the year were healthy and robust.

Baptisms.—The number reported this year is not large. It will be readily understood that this does not represent all who asked for baptism; often when asked, we are not satisfied with the motives of the candidate and feel that it is better to err on the safe side. Such are the experiences of all Missions, as well as of the past in this Mission.

War.—The China-Japan war disturbed us but little. At first the natives were somewhat excited, and foolish rumours were circulated. There was not enough excitement to make it worth while reporting. Long before the end of the year, all subsided, and the only evidences of war were the continuation by the Formosan Government of preparations to resist any possible attack.

Mission Cases.—It is the principle of the Mission staff, as far as possible, to get along without the intervention of H. B. M. Consul at Tamsui, in effecting the settlement of any disturbances or differences that arise between Christians and the civil authorities or other fellow subjects. In 1894, we have had very little occasion to trouble the representative of British authority. In October, an old case was closed. It was a claim for compensation for chapel material destroyed by a mob, and was entered before Dr. Mackay left the island. The I-lan magistrate, who, in this case, withstood our claims for over a year, has since asked us to solicit his aid if any of the people (! !) in his district should molest the Christians or interrupt our work there. The only other case in which we asked the assistance of H. B. M. Consul, required simply the writing of a despatch. In April, Bain-lek magistrate asked us, through the British Consul, to remove from Aū-lâng a preacher who, he claimed, had been meddlesome in cases brought before himself. We undertook to do what seemed best for peace and good government; but knowing that some small officials in this magistrate's district had been threatening those who would dare to attend Christian worship, we thought it best, through the Consul, to ask him to look after his underlings. It was but a petty affair, and is only reported as the solitary case put into the hands of the British Consul in 1894. We had no very serious trouble with our neighbours, officials or others, and all were easily adjusted. The God of Missions has made our burdens light, and multiplied our blessings.

We long for a rapid increase of true believers, and we desire, even more earnestly, that those received into the Church may be true to Christ, steadfast in the faith, showing clearly by their lives that they daily live with Him.

BIOGRAPHICAL SKETCH—LÎM U-LAW.

Lim U-law died 1894, aged 66 years. He was a native of Sintiam, North Formosa. In 1873 he first heard the gospel at Sintiam Chapel; 1874, was baptized; and 1879, was ordained an elder.

Although a quiet farmer, he was well read in Chinese classics. The first time he entered the Christian chapel, Giâm Chheng Hôa, then preacher at Sintiam, took for his subject: "There is only one God." Mr. Lim's interest was at once awakened. Returning to his house he pondered with fresh interest upon what Confucius has said of God. Next Lord's day he returned to the chapel carrying with him one of the sage's books. At the end of the service he remained to discuss the doctrine of the one God with the preacher. So anxious was he to arrive at the truth, that he did not return home till the Tuesday following; and after that regularly returned to worship. In three months his mind was fixed. At once he began to rule his house according to the Commandments of God. He

exerted himself to abolish from it idols and idol worship, also ordered that on the Lord" day hired servants and all should rest. At first his household bitterly opposed him; buts in about one year to his great joy their hearts were changed, and they joined with him in the worship of the one true God.

His Christian experience is full of interest and profit for others.

He was a tea-farmer, as were also his heathen neighbors. On the Lord's day he would not pull tea, not even when a day's delay would injure its quality. His neighbors on several such occasions derided him; but he heeded them not, declaring that it was his duty to observe God's commandment, and the consequences he was willing to leave to the Most High. The result of one such occasion I shall relate. When the tea buyers first went their rounds Mr. Lim's tea was rejected at the price, while all the rest in the neighborhood was bought up. Again his neighbors increased their derision and asked "Where is now your God?" He did not become downcast. But ere long there came orders from the principals of the tea firms to buy large quantities of tea at increased prices if need be, as the market was exceptionally good. As Mr. Lim's neighbors had already sold their tea, he was offered a scarcity value for his, and on 200 piculs (1 picul = 133⅓ lbs.) realized $4.00 a picul in excess of the price received by his neighbors. The mouths of the scoffers were stopped.

His manner was most unassuming and also *long suffering*. He exerted himself to "live at peace with all men."

Between his fields and those of a heathen neighbor there was a low wall of earth to mark the division. This fell down on one occasion. His neighbor objected to have it built on the old place, and ordered Mr. Lim not only to build it himself, but to place it entirely on his own side of the line. The other neighbors were very indignant, and urged Mr. Lim to go to law and compel his rights. This he refused to do as contrary to the teaching and spirit of his Saviour; but quietly built the ridge entirely on his own property. Strange to say this selfish neighbor was afterwards accused of crime, and in order to be able to pay a heavy sum as the price of freedom was obliged to sell his property to Mr. Lim.

To give another example of this spirit so much like his Redeemer's: Mr. Lim's second son went on one occasion to the mountains to shoot wild hogs, and according to a prevalent custom, though dangerous, set a gun in their track with string atta[illegible]. As a result three men were wounded. His father and mother were very s[illegible] se of the accident, but very thankful that the wounds did not result in death, while they sternly upbraided their son. In the end this son was himself shot by a gun similarly placed. In two days he died. The man who had placed the gun was very much afraid, and a relative of the bereaved family urged Mr. Lim to accuse the man of murder. But both he and his elder son firmly declined to do this.

This spirit he ever manifested. His life was one derided often for its scrupulous sincerity, truth and loving kindness; but ever more and more admired and held in honor by those who viewed it day by day, and there is every reason to believe that this quiet, though well-informed farmer, was instrumental in leading not a few souls to forsake idolatry and with transformed hearts worship the one only true God. He seldom spoke; but on occasions when "his soul was stirred within him," the litterati were made to listen in silence and wonder at the quiet countryman, who in addition to their paltry knowledge had added that of the true God, whom he did *not* ignorantly worship.

During his last illness, at the near approach of death, he charged his sons to be long suffering towards all men, and be diligent in the worship of God, asking them all to meet him in glory.

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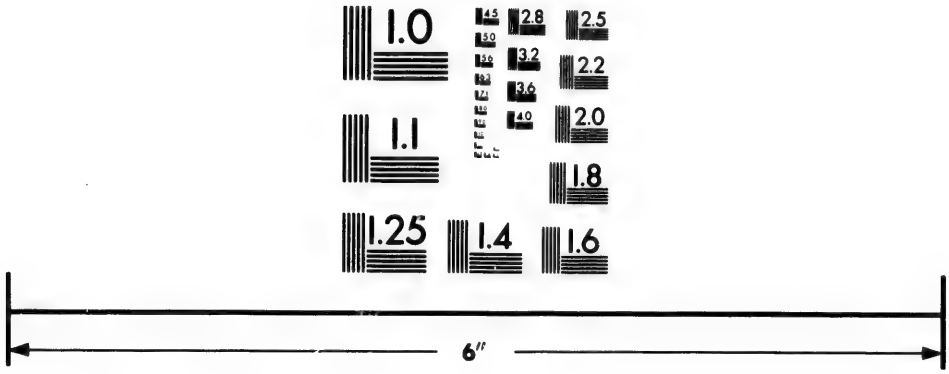

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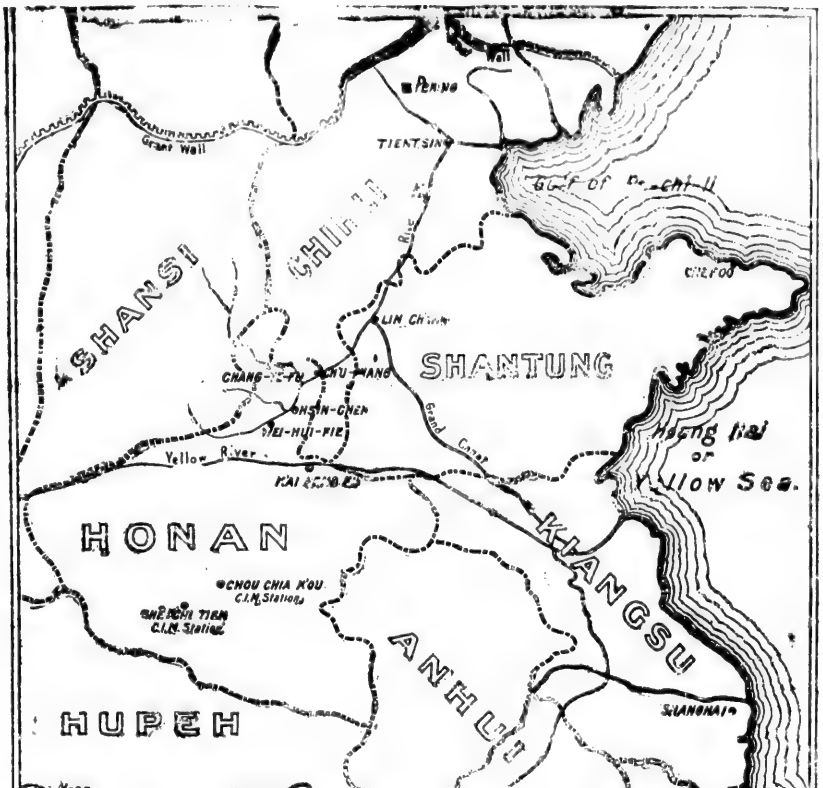


Portion of North China

SHOWING THE GENERAL POSITION OF

HONAN.

(2) HONAN

This has been a sad and eventful year in connection with our Honan Mission. As reported last year, Mr. and Mrs. Goforth, upon the advice of the medical members of the staff, returned on account of the critical condition of the health of their son, Paul. Dr. and Mrs. McClure came home on regular furlough. Dr. Smith, after an illness so serious that for a time life was despaired of, was compelled to come home, and is still suffering from the effects of that sickness. It is the earnest prayer of the Committee that he may be fully and speedily restored, and permitted again to join that little company of witnesses for Christ in the heart of China, of which he has been from the beginning of the Mission an invaluable member. The death of Mrs. Malcolm and Miss Lucinda Graham, M.D., who passed away within a few days of each other, overwhelmed the already enfeebled staff with a sense of sorrow and irreparable loss. The strain of these painful experiences upon the health of Dr. Malcolm and Miss McIntosh, who ministered during these sicknesses, was such that it was deemed best that they too should come to Canada for a season of rest. That was thought especially desirable inasmuch as at that time it was considered inadvisable to go inland on account of the disturbed state of the country; and then the Rev. J. H. MacVicar has tendered his resignation, which has been regretfully accepted by the Committee. To Mr. MacVicar himself, and to the whole staff in Honan, as well as to the Committee, this is a serious disappointment; but we doubt not all will be overruled for good—for His ways are not our ways.

In addition to all this, that portion of the Province in which our Mission is planted was visited with a disastrous flood that devastated the country, demolishing buildings, destroying the ripening harvest, and seriously affecting the work of the Mission. Notwithstanding all these discouragements, there is much for which to be grateful. Our missionaries who remained in the field—Messrs. MacGillivray and Grant, and for a portion of the time Mr. MacKenzie—have found the people unusually friendly, and the number of enquirers has steadily increased. The effects of the war were not felt, unless in the efforts upon the part of the Chinese to cultivate the friendship of the foreigner.

Messrs. Goforth, Slimmon and Dr. Malcolm sailed from Vancouver on the 4th of March, and will, at the earliest date possible, join the brethren in Honan. The expectation and prayer of the Church is, and has been during the progress of the war, that China will become more accessible, that new and better opportunities will offer for the preaching of the Gospel, and that it will appear, as so often in past wars, that God has been breaking up the soil for a richer harvest.

(a) CHU-WANG STATION.

CHANG TE FU PREFECTURE.

Members.—Rev. J. and Mrs. Goforth (for three and a half months), Dr. Wm. and Mrs. McClure (for three and a half months), Dr. Wm. and Mrs. Malcolm (for five months), Revs. Donald MacGillivray and W. H. Grant.

This being Mr. Goforth's and Dr. McClure's furlough year, they, with their families, left here for Canada in the middle of April. Dr. Malcolm, whose wife had been completely prostrated by a severe attack of smallpox in March, was forced to take a trip, so went with Mrs. Malcolm to Japan in the end of May. The other members have been able to remain at the station the whole year.

Station Work.—The regular station-work has gone on uninterruptedly during the whole year with the exception that no difficult surgical operations have been attempted since the physicians left. Morning prayers have been conducted in Chinese every morn-

ing throughout the year for our servants and other natives who might wish to attend. Our Chapel audiences consisting largely of in-patients, Chapel preaching was discontinued as soon as the hospital was empty. The regular Lord's Day services have been conducted, morning, afternoon and evening. The sacraments of baptism and the Lord's Supper were dispensed here on Sabbath, November 11th. One new member was, on profession of faith, baptized and added to the Church, and one name was, after careful examination of the candidate, added to our roll of enquirers. This young man is the first native of Ch'u-Wang whom we have enrolled. This is the third time that we, with the natives, have commemorated the Lord's Supper here, and we gratefully record that thirteen native Christians, five of whom the Lord has given us as our own converts, united with us this time in remembering the Lord's death.

Baptisms.—Besides the five converts who were baptized at Hsin-Ts'un, one young man, Lin Yun-Tè, who has been in contact with foreigners for the past eighteen years, was baptized at Ch'u-Wang.

Station Classes.—Tw Station-classes were taught at this station during the year. The first of these met from February 12th to February 18th, and was attended by seven men from the villages of Hsin-Ts'un and Ts'ai-Yuan, 15 and 25 miles distant respectively from Ch'u-Wang. During the six days of their stay, each man spent on an average 22½ hours in study. Mr. MacGillivray instructed them in certain selected passages of Scripture, while Dr. McClure took them over selected parables. On the last Sabbath they proceeded in two bands under the leadership of foreigners and preached in the adjacent villages. The cost of their food, which was prepared on the premises, was defrayed by the mission, and amounted to 52 large cash (10 cash = 1 cent) per man each day.

The second-class met December 24th, to January 1st, 1895, inclusive. It was attended by fifteen men from Hsin-Ts'un, Ts'ai-Yuan, Tau-Kung and Twan-Ts'un. The average time spent by each man in study while here was 25 hours. They were divided into two classes: (*a*) Primary, who could not read; (*b*) Advanced, who could read. The Primary class were taught characters and the Catechism, Chên-Tao-Tuên-Ta. The Advanced class was instructed in various Scripture passages bearing on a variety of topics. The cost of their food, which was, as before, defrayed by the Mission and prepared on the premises, amounted daily to 81 large cash per man; this high price was owing to the excessively bad year. The result of these station-classes thus far encourages us to continue the practice as being one of the best modes of establishing in the faith those who are enquiring.

School.—A small school, which was opened as a mere experiment, was taught during the year by Mr. Li, one of our Shan-tung-helpers, who had, in any case, to remain at the station to preach to patients who might be in the hospital. As this preaching occupied only a portion of his time, we asked him to take charge of the school also. It was a Primary school in which Christian text-books only where taught. Seven pupils, all heathen children, were in attendance. It has been decided not to re-open the school next year because it is thought that we can give the teacher more profitable employment than teaching heathen children.

Helpers.—We have had in our employ, as in previous years, the two helpers, Li from Shan-tung and Mr. Su, B. and F. B. S. colporteur. Owing to Mr. Li, jr., having charge of the school and preaching to patients in the hospital, only Mr. Li, sr., and Mr. Su were constantly itinerating. After all the foreign physicians had left here and there were no patients in the hospital, Mr. Li, jr., devoted himself wholly to teaching. The helpers while intinerating met with friendly receptions everywhere; and we are satisfied that their work was done faithfully. The sale of Scriptures and other Christian literature has been largely a failure. Since the large sales of the first few years of our mission, the demand for

Christian books has so largely declined that it is now very difficult to sell many in this district. For this reason we have decided to request the B. and F. Bible Society to send Mr. Su to some other part of China where Christian literature can be sold. The native Christians of Hsin-Ts'un and Ts'ai-Yuan, where Mr. Su had labored for some months, presented him, when leaving here, with a large red scroll and several smaller ones as a mark of their esteem. We continued to employ the two medical assistants during the whole year, hoping that the doctors would soon be able to return. The junior assistant pursued a course of study in Dr. Porter's Physiology.

Woman's Work.—The ladies of the mission conducted woman's work as vigorously as usual until they left, since which time it has been in the charge of Mrs. Wu, our Bible-woman, who has given full satisfaction.

Buildings.—In July the Chapel was extended to double its seating capacity, at a cost of $45.00 Mexican. After the flood all the buildings which had tumbled in ruins in the North Compound were rebuilt by our landlord, we agreeing to renew our lease of the premises at the present rate for another term of five years after the expiration of the present lease in 1896, and advancing him one-half of the five years' rent. The ruined buildings in the Southern Compound were rebuilt by the landlord on our renewing the lease for five years and advancing him the whole of the five years' rent. Thus the buildings have all been restored at the expense of the landlords, our losses by the flood being very trivial, moreover the new buildings are more commodious than those which we had before. The leases of both compounds will expire contemporaneously in A.D. 1901.

Field Work.—Four members from this station, viz., Messrs. Goforth, MacGillivray, Malcolm and Grant, together with four Christian teachers and helpers, attended the Hsun-Hsien Fair, as usual, in February, preaching to and healing the diseases of some of the immense crowds which for fifteen days assemble there to worship the great idol, "Lao-Nai-Nai." We had a commodious mat booth erected at the foot of the hill beside one of the main roads which lead up to the temple. Our booth was generally crowded, and we found it a great improvement in every way on preaching upon the exposed hill side. Our first converts, the Chou's from Hoa-Tao, were present every day and, with other natives from Hsiao-Chai, Ts'ai-Yuan and other places, bore fearless testimony to the truth of the Gospel. The reception accorded us by the people was better than in previous years; a considerable quantity of Christian literature was sold, and a large number of cases treated by Dr. Malcolm at the inn. This year special examinations for the M.A. degree took place in K'ai-Féng-Fu, the capital of this province, and we made preparations to distribute Christian books among the candidates at these examinations, but the extensive floods here at the very time that the examinations were in progress removed the possibility of our reaching the capital. Hence the 8,000 volumes purchased for this purpose must be kept in reserve for distribution at the next examination. Early in the year we took advantage of Rev. T. Richard's generous offer, and procured gratis from him fifty copies of Dr. Faber's "Civilization" for distribution among the higher officials in North Honan. Several copies of this work have already been presented to officials in our district. Few Fairs were attended by foreigners this year, on account of the fewness of our numbers during the greater part of the year, the floods, and the war between China and Japan. Our native helpers have, however, attended several.

The War.—The war between China and Japan, which began in midsummer, while rendering it prudent that we should carry on our work as quietly as possible, has not yet prevented the prosecution of any branch of missionary work here. The attitude of the natives towards us has been as pacific as ever. We have also, in consequence of the Imperial Despatch from Peking, been enabled to have favourable proclamations posted up by the magistrates here at Chang-Tè-Fu and Hsin-Chèn, declaring that we are

not enemies of China and calling upon the natives to protect us. These proclamations have not only shown to the people that we have a right to be here by Imperial sanction, and that we are their friends, but have also materially aided us in acquiring a fine piece of property at Chang-Tê-Fu.

The Flood.—The summer rains in this part of China were excessively heavy this year. For weeks the rivers here were full to the brim We hoped that the excess of water would gradually flow away, without causing a flood, but our hopes were not to be realized. The Chang river, ten miles north of this station, burst its banks and flowed over the country. It reached Ch'u-Wang and broke in at one of the town gates on August 11th, and some hours afterwards, notwithstanding our most strenuous efforts to the contrary, broke into our compound here also. The water, when at its height, had an average depth in our compound of two feet and three-quarters, while all our houses, except one, had water in them varying in depth from three inches to eighteen inches. Two weeks passed before the water flowed away, leaving behind a debris of ruined buildings and slimy filth. Our buildings, being only native buildings, built of adobe, twenty nine chien (*i. e.*, sections ten feet in length), were laid in ruins by the flood, as also were all the walls about the compound. All our neighbors suffered in a corresponding degree. As soon as the ground became sufficiently dry and firm again, rebuilding was commenced, and, after about two months, the walls and buildings were fully restored. The additional precaution was taken of building a dyke of earth six feet high and four feet thick about the compound as a safeguard against succeeding floods. This is the worst flood that has occurred here within thirty years. The crops of millet and other grains, which up to this time had given promise of a fine harvest, were utterly destroyed by the water which covered them completely out of sight. This, following, as it did, the total failure of the spring crops in this region, has produced a partial famine, necessitating even now the public distribution of food by the officials.

Medical Work.—It is our sad duty to have to record this year the removal of one from our number at this station by death, viz., Christina A., wife of Dr. Wm. Malcolm. Mrs. Malcolm passed through a very severe attack of smallpox in March and April, from which she never seemed to fully recover. She again fell ill while returning from Japan in October, and succumbed to an attack of peritonitis at Tien-tsin on October 21st. The doctors advised Dr. Malcolm to return to Canada for a six months change, which he did. Paul, Mr. Goforth's son, was so ill in the spring that return to Canada was held out by the physicians as the only hope of saving his life; so Mr. and Mrs. Goforth took him home to Canada, where he has recovered health. The other members of the station have enjoyed good health during the year.

The Dispensary and Hospital were under the charge of Dr. McClure until the middle of April, under that of Dr. Malcolm from the middle of April to the end of May. Our native medical assistants had charge during the rest of the year. Notwithstanding that we have had almost no in-patients since the doctors left, the number of treatments will compare very favourably with those of last year. In July a young man, a church member, came here from Lu-an-fu, Shansi, suffering intense pain from tuberculosis of the elbow-joint. In the absence of our doctors we sent him on to Drs. Beck and Porter, of the A. B. C. F. M., at P'ang-Chuang, who amputated his arm, but while the arm healed nicely, the disease had so penetrated his system that he succumbed to other complications which shortly followed. After the floods malarial fever was so exceedingly prevalent, that large quantities of quinine and pills were dispensed in villages near Chang-Tê-Fu with great success.

The following is the summary of patients treated during the year :—

	Male.	Female.	Total.
Treated by foreign doctor	961	111	1072
Treated by native assistants	1434	371	1805
Treated by pastor outside	....	...	145
Hospital In-patients	261	60	321
Ague patients	....	...	829
Total number of treatments during year			4172

(*b*) HSIN-CHEN STATION.

PREFECTURE OF WEI-HUI.

Members.—January-April. Dr. and Mrs. Smith, Mr. and Mrs. MacVicar (absent on furlough), Mr. and Mrs. MacKenzie, Miss M. McIntosh and Dr. Lucinda Graham.

Station Work.—Owing to the departure of some of our members and the illness and death of others, the work done at the station has been much less in amount than in former years. The people of Hsin-Chen still continue hostile, but have not had many occasions for manifesting their dislike this year. As a rule very few of them attend services in the Street Chapel, and when they do give but little attention to the Gospel message. Those among them who know the main facts of the life of Christ, seem as little disposed as ever to become His followers. The number of seemingly interested persons who came during the Spring was greater than during the preceding year. Some, while suffering from misconceptions, were glad to have these removed, and went away favorably disposed towards the workers and work. Others had already given some measure of attention to the truth of God and were glad to hear it more fully explained to them. A few announced their intention of giving themselves to the Lord Jesus Christ and have since endeavoured to learn more of His truth.

Baptisms.—Two women, the wives of our first two converts, were baptized on profession of their faith in Jesus Christ in April.

Inquirers.—Nineteen such persons have had their names recorded during the year as candidates for baptism. The majority of these are able to read some simple Christian manuals and several have learned to do so since they became interested in the Gospel. Young and old alike show commendable zeal in their efforts to gain a clearer understanding of the truth, and not a few have somewhat formidable difficulties to contend with. It is probable that most of these men will be received into full communion with the Church during the coming year.

Helpers.—Mr. Wang, the native Christian from F'ang Chuang, still continues in the service of the Mission, and has done good work in visiting inquirers in their villages, assisting in the Street Chapel services, and taking charge of the station during the absence of the missionaries.

Station Class.—In December a class for the instruction of inquirers in Christian truth was held for ten days, attended by twenty-two persons. These men came from four different villages, and during their stay most of them gave themselves with good-will to the study of various portions of the Gospels and a small Christian Catechism. This was the first time that such a large number had come to be taught, and it encouraged our hearts to see men who had been idolaters all their lives eagerly learning the truth regarding the one true God and Jesus Christ Whom He has sent. Time will tell with what result. Meantime we sow in faith the good seed of the Kingdom and believe that it will in the lives of those men yet bear fruit to the glory of God.

Work among the Young.—During the Spring Miss McIntosh succeeded in getting a number of boys and girls from Hsin-Chen to form a class for receiving elementary Christian instruction. They succeeded in learning to read and sing some Christian hymns and were making fair progress when circumstances compelled the work to be given up. The hope was cherished that not only would the young people thus be influenced for good, but that it might also be possible through them to reach many of their parents.

HO TAO (SUB-STATION).

This is the first village in which an opening was given to us in Honan. The Chows, our earliest converts, reside there. Five members of these families have now been baptized, and there are five inquirers in the same region. Our hope is that each little Christian circle will be a centre of saving influences to the communities in which they reside, and will form the members of aggressive Churches. This village, though small, is situated close to the city of Hsün Hsien, where our senior convert was a well known character in his days of heathen darkness. His aim now is to shine for Christ, where formerly he served Satan.

HSIAO-CHAI (SUB-STATION).

This village is situated about twenty miles east of Hsin-Chen in the Hua Hsien district. The work there commenced with one man about eighteen months ago. There are now fourteen inquirers on probation in the district. These meet daily for the study of Scripture and prayer. The answers given by them, when examined, showed that they had a fair knowledge of the letter of many portions of the Gospels and were beginning to understand the spirit of the Christian religion. These men have lately commenced collecting subscriptions for the building of a church, which they hope to proceed with ere long. Meantime they are in danger of interference from the Roman Catholics, who also have a station in that vicinity, and have repeatedly sent men to endeavour to win the leaders over to that faith. This, and other matters, give us some anxiety as to what the future of the work there may be.

HSIN TSUN (SUB-STATION).

Hsin Tsun is a village on the An Yang river, fifteen miles south-west of Ch'u-wang, and twenty miles south-east of Chang-Te. Last year a hopeful work took its rise in this village. Wang Fu-lin, a story-teller, was a victim of the opium habit, and had frequently tried to break off in a Shansi opium refuge, but in vain. His numerous stays in the refuge were, however, fruitful in a knowledge of the True Way, and when discovered by us he was anxious to break off the refuge pills to which he was still a slave. He came to the station, and broke off successfully. He and some others in the same village, largely taught by him, were then duly examined by two missionaries, as our rule requires, and proving so far satisfactory were put on a year's probation, with a view to baptism. Wang Fu-lin, of course, gave up story-telling, which means a retailing of lecherous vileness, or no audience, and hence no cash can be secured, and has endured much grinding poverty since that time.

This year bad talk was prevalent during the drought, for which the Christians were held up as responsible, but nothing beyond the usual reviling and 'speaking evil of' took place. The war, also, gave rise to reports that foreigners had fled the country, a rumor to which the withdrawal of so many of our missionaries, reducing a staff of nine to a remnant of two and causing the closing of one station entirely, gave considerable impetus. This rumor added some fuel to local persecutions at sub-stations, but happily no outbreak occurred.

At the expiry of the year's probation, five persons were thought ready for baptism and were accordingly admitted to the church. At the same time five other persons were examined and received on probation.

It is gratifying to know that the work here is on a sound, *i.e.*, spiritual basis. Two bad motives are apt to give a false prosperity to a station. One, the hope of material benefits, which in some cases may be stimulated by pecuniary aid, *e.g.*, famine relief received prior to the gospel, often adds many doubtful inquirers. The Hsin Tsun people are several of them excessively poor, and have remained so. All emotional charity on our part has been steadily repressed, and none of them has been taken into Mission employ, although that often seemed an easy solution of two questions, viz: how they were to live, and how we were to exemplify the law of love. They have come through so far without pauperization through foreign money. Two church members have however been secretly aided to tide over the winter months, when it is expected one of them requiring it will be assisted to his feet and made to walk for himself. Any solution of Christian poverty of an industrial nature must bide the time when our members are sufficiently numerous.

The other motive referred to above is the hope of protection from various social and political ills through the prestige or intervention of the foreigner. At all points where we have Christians, they have pulled through without even a proclamation being posted their villages. For the impulse to appeal to treaty has been steadily kept down, and in no part of the Honan field has an appeal yet been made to magistrates or treaty rights in behalf of native Christians. All this may seem hard and unchristian, but it is fully believed that the results of non-subsidising the native church, and steadily refusing to appeal to heathen powers, unless life itself be at stake, have been good and only good. In a line with this same policy the church members hold their own Sabbath services in the house of Wang Fu-lin, and only occasionally are helpers or foreigners present to lead. Of course, as the church grows, some other place of meeting must be secured, and the foreign church may require to give assistance. But meantime the Mission policy aims to teach them not to depend on the foreigner, but on themselves under the God in whom they now profess before men to believe.

TS'AI YUAN (SUB-STATION).

This is a small market town twenty miles from Chang Te and twenty-five miles from Ch'uWang, South West. The work here began two years ago as the result of preaching at the annual fair. At that time a young man shewed the unusual kindness of regaling the thirsty street-preachers with a pot of tea, and as promised by our Saviour (Mark 9:41) he has not lost his reward. Since then he has "followed on to know the Lord." This year he, along with another man in a village three miles distant, was examined and admitted to the usual probation. Our helper Li has spent much time continuously working in that quarter and not without tokens of blessing, some others also being minded to try the New Way. As mentioned in last year's report, this region abounds with the adherents of various sects. These are all phases of the false religions, each holding out some special material advantage to the practiser of its rites. Transmigration, and praying towards the sun, morning and evening, seem general characteristics. Some require absolute secrecy, others are half open and half secret, still others altogether open. But so far we have discovered no proof that treasonable or seditious designs are harbored by these sects, nor are they used as engines of oppression. Seeing that some of these sects are opposed to idolatry at least in its grosser forms, and that they testify to a sense of want in the breasts of the votaries, it was hoped that many would turn with satisfaction to the full light of the Gospel. But so far we have been disappointed, the present fruits being too meagre to

indicate this region as a field more fruitful than parts where such sects are unknown. The truth appears to be that these sects have material aims, and are not due to any desire to rid the soul of sin. Accordingly our religion does not appeal to them any more strongly than to the rest of the Chinese. However, time may reveal a richer harvest than we at present anticipate.

CHANG TE CITY (HEAD OF A PREFECTURE).

This city, the most northerly of the three *fu* cities of Honan, north of the Yellow river, is situated on the An Yang river, a tributary of the Yü, on which Ch'u Wang and Hsin Chên are situated. It is the official and commercial centre of seven cities of *hsien* rank. A glance at the map shows that it is on the direct line between Peking on the north and Hankow or the south. Hence over the south gate hangs a tablet announcing that its great road communicates with eleven provinces towards the south. In 1889, Mr. Oxenham, Her British Majesty's Consul, at the instance of the British Government, made a tour of inspection from Peking to Hankow. He thus describes Chang Te through which he passed. "Chang Te Fu is a place equally famous for its trade, its prosperity, and the excellence of its buildings. In the event of a railway passing along this route it could not fail to be a place of great importance. On entering the walls I soon perceived that I had arrived at a city very different from the so-called *fus* of Chihli. Handsome temples in first-rate repair bespoke the piety and wealth of the inhabitants. Outside the main street instead of the bare space destitute of houses frequently seen in other cities, is here to be seen a constant succession of well-built dwelling houses reaching up to the very base of the wall."

This city, ever since the coming of the first missionary to Honan, in 1888, has been the object of our prayers, Ch'u Wang being merely a stepping-stone at which to prepare and watch for the critical moment when a successful advance was clearly preindicated by Providence. In 1889 a threatening cloud at Chang Te caused us to withdraw, and in 1890 a footing was gained at Ch'u Wang, still thirty miles away. Calls of a few days at a time were made at the *fu* city during 1891-1894, but nothing occurred to unmistakably indicate the Divine leading to go in. The people meanwhile bought largely of our books and grew accustomed to our coming and going. They were therefore taking it as a matter of course, when the critical moment for going forward arrived. That moment was as unexpected by the missionaries as it was unsuspected by the gentry and officials of Chang Te. It was announced by the *fu* and *hsien* magistrates both issuing proclamations denoucing the authors of scurrilous placards directed against foreigners. The brethren visiting several weeks after were besieged by hosts of offers to sell houses and lands. For the common people, always friendly were now emboldened by the official action. This was the Divine command to advance and we dared not disobey. The consequence is that to-day we own a large property just outside the north gate of the City, and we have full possession, none daring the whole year to molest or make afraid, the very mandarin himself stepping in and expediting in a summary way the full handing over of the property to us.

Nor was the critical moment planned for by the Mission. The part taken by the Mission was, *at the suggestion of an outsider*, who knew nothing of our particular affairs, to forward the placards to Peking, as a piece of evidence which ought to be placed at the disposal of our officials in view of the Yang-tze valley anti-foreign propaganda. From this action nothing further was expected than the filing of the evidence at Peking, for nothing was asked for. Action was however taken, resulting in the proclamations. Before the issuing of these proclamations, thirteen different persons at different times and places were influenced to act their different parts all forming one mysterious chain, with the successful settlement at Chang Te as the last link. The persons concerned were: 1. Issuers of placards. 2. Finders of placards, being missionaries on a health tour in the hills. 3. Old Missionary now in Customs ser-

vice. 4. Medical doctor. 5. A visitor to doctor. 6. Brethren at Ch'u Wang. 7. Authorities in Peking. 8. Authorities (foreign) at Tientsin. 8. Authorities (native) at Tientsin. 10. *fu* Mandarin. 11. His deputy. 12 and 13. Two leading gentry of the *fu*. These persons were distributed at widely distant points in Henan, at Shanghai, at Peking, and Tientsin. Of the thirteen, six may be set down as opponents of missions the remainder were either not consciously seeking the result, or not dreaming of it. Twelve distinct steps were successively taken, and a break anywhere in the chain through unwillingness of the actor of his part would end the matter short of the result!

Of the nine *fu* cities of this Province this is the first in which a Mission Station has been planted. The devil in starting those placards committed his most serious mistake since our Mission began. His very wrath has been made to praise God. "This is the Lord's doing, and it is marvellous in our eyes." Truly God is a prayer-answering God.

WORK IN OTHER VILLAGES.

There are three villages in each of which we have one inquirer. It requires some courage for a man to stand alone and witness for Christ in such cases, but so far these men have given a good account of themselves. Our hope is that they will stand faithful and soon have many others walking with them on the Heavenward way.

Illness and Death.—It is with sadness we record the fact that the state of Mrs. MacVicar's health has not permitted Mr. MacVicar and herself to return to China. This sadness is increased by what has happened to Dr. Smith. Early in May he was prostrated with typhus fever, and had barely recovered from it when he was stricken with pneumonia and afterwards phlebitis. That rendered necessary a trip to Japan, and, not recovering health there, he was compelled to return with his family to Canada. Their sorrow was greatly increased on the eve of their departure by the death of little May. The bereaved parents have our heartfelt sympathy. We trust that health may yet be restored and an opportunity given of returning to labour for the Master in Honan.

In October, we were called on to mourn the death of Dr. Lucinda Graham. She had gone to Shanghai with a view to gaining a knowledge of work in the Hospitals and Dispensaries there, the better to fit herself for her work in Honan. On her return journey she was delayed in Tien-tsin, and died there of cholera after an illness of eighteen hours duration. Dr. Graham gave herself assiduously to the study of the language in its spoken and written forms, and looked forward hopefully to a long period of service. Her removal at a time when she was capable of rendering such efficient service is to us a great mystery, but we know that God doeth all things well. May He call others to take up the work which she has laid down and carry it forward faithfully.

Immediately after Dr. Graham's death it was deemed advisable for Miss McIntosh to return to Canada.

The departure of the physician and all the foreign ladies from the station rendered it unwise for Mrs. MacKenzie, with an infant child, to return to Hsin Chen, so she has remained with the American Board workers, and Mr. and Mrs. MacLennan, of our own Mission, in P'ang Chuang. At present there is none in Hsin Chen to carry on the work among the women. Grief and gladness have thus been mingled in our experience during the year, but we know that God lives and reigns and His purposes will not fail of accomplishment.

Medical Work.—From Jan. 1st to April 26th, Dr. J. F. Smith treated patients at Hsin Chen. During the rest of the year the dispensary work was under the charge of the native medical assistant. The treatments up to the time of Dr. Smith's departure are as follows:—

	Male.	Female.	Total.
New Patients	823	192	1015
Old Patients	1104	146	1250
Grand Total			2265

KASHMIR
PUNJAB
NEPAL
RAJPUTANA
N.W. PROVINCES
CENTRAL INDIA
BENGAL
CALCUTTA
CENTL PROVINCES
ORISSA
BOMBAY
HYDERABAD
MYSORE
MADRAS
TRAVANCORE
CEYLON
Colombo
Bangalore
Madura
Ajmere
Gwalior
Jhansi
Cawnpore
Allahabad
Benares
Patna
Delhi
Saharanpore
Baroda
Indore
Bombay
Hyderabad
Mysore
Madras
Travancore
Madura
Ceylon
Colombo
MISSION STATIONS
1 Mhow
2 Indore
3 Ujjain
4 Rutlam
5 Neemuch
6 Mandsaur
7 Sitamau
8 Jaora
9 Khachraud
10 Mahidpur
11 Agar
12 Shujabanpore
13 Sirangpore
14 Rajgarh
15 Sirdarpore
16 Dewas
17 Ashta
18 Shujaulpore
19 Bhopal
20 Dhar
21 Sirdarpur
22 Berwai
23 Manpur
Map of
INDIA
showing Mission Stations of
Presbyterian Church in Canada.

V. CENTRAL INDIA.

OUR MISSION FIELD.

We take this opportunity of giving a brief account of that part of Central India in which our work lies. Central India is the name of a political division of India comprising territory between the Chitore hills in Mewar on the north and the Nerbada river and the Satpura mountains on the south, and between Chota Nagpore on the east and Gujerât on the west. It covers a tract of 75,079 square miles, contains 70 Native States, and has a population of 10,139,570. The division of Central India in which our present stations are is known as Màlwà. Roughly speaking its boundaries are Rajputana on the north, Bùndelkhand on the east, the Dekhan on the south and Gujerât on the west. It is an elevated plain, broken by rocky ridges, with many fertile valleys, included within the main rivers of the Ganges, the Sone, the Chambal and the Nerbada. It is one of the most fertile divisions of India and has never been known to suffer from drought or famine. The country is parcelled out among the great Marathi Princes, Scindhia, Holkar, and Dhàr, and a large number of Rajput Chiefs who pay tribute through the British Government to one or other of the powerful Marathi Chiefs who had conquered the country prior to the settlement of peace in 1819. The territories of these Princes, Chieftains and Thàkurs are intermingled in the greatest geographical confusion.

The most important states in Màlwà are Gwàlior (in part), Indore, Dhàr, Bhopàl, Jàora, Rutlàm, Dewàs, Sailànà and Seetamao. These are all by treaty under the protection of the British Government.

The following statistics of the population, towns and villages of the States with which we are more immediately concerned may be found useful. They are taken from the last Census Report.

STATE.	Towns.	Villages.	Population.
Gwàlior	20	9,539	3,366,496
Indore	10	3,480	1,094,150
Dewàs	2	770	249,139
Dhàr	2	530	169,474
Jàorà	1	327	117,650
Rutlàm	1	218	89,160
Jhàbuà	0	736	119,787
Seetamau	0	92	33,207
Sailànà	0	77	31,51[illegible]

In addition to these States which lie in whole or in part in Màlwà there are four States in southern Rajputana that lie in the geographical area which our Canadian Church has begun to occupy, and which the U. P. brethren in Rajputana seem disposed to leave to us, as Dr. Robson in "The Story of the Rajputana Mission," in indicating the field of their work speaks of "leaving to the Canadian Mission in Central India the four southern States, Bànswàra, Dungarpur, Partàbgarh, and Jhàlawàr.

When it is stated that we have as yet but two stations in Gwalior, *viz.*, Ujjain and Neemuch, two in Indore, *viz*, Indore city and Mhow, and one in Rutlam, it will be seen that very much land yet remains to be possessed.

If each of the remaining states, Dewàs, Dhàr, Jàora, Seetamau, and Sailànà, had a mission centre at their capitals, not to speak of the States of Rajputana geographically contiguous, our Church would still be far from having reached the limits of her responsibilities. But the very least that the Church should aim at is to plant a strong mission at the capitals of each of the States within our field as a basis of operation.

GENERAL REVIEW.

The year has been without any special features. Work has been prosecuted according to the usual methods, and has not been without signs of the Divine blessing, for which we render thanks to our God.

Personal.

At the close of the previous year our strength was increased by the arrival of Dr. and Mrs. Woods, Mr. F. H. Russell, Misses White, Grier and Dougan, new Missionaries and by the return of Mr. and Mrs. Wilson from furlough; but as the year began it was reduced by the departure of Mr. and Mrs. Campbell on furlough, and by the illness of Miss and Mr. Jamieson, by reason of which they, with Mrs. Jamieson, were ordered to Canada. Mr. Wilkie, with Mrs. Wilkie, was absent on six months sick leave; but he turned the time to good account and brought back funds with which to complete the college building at Indore. Towards the close of this year we have been reinforced by the arrival of Miss Campbell, and by the return from furlough of Dr. Marion Oliver.

The health of those in the field has for the most part been good. Dr. MacKellar was, however, obliged to spend six months at "hills" during the hot weather and the rains. Her work was carried on by her assistants under the supervision of Miss Dougan, and latterly under that of Dr. Turnbull.

The new missionaries were chiefly employed in the study of the language although, from the reducing of our strength, they were under the necessity of taking a part with us in some of the work.

During the latter half of the year Dr. Woods has been superintending the work in Neemuch. On New Year's day Dr. and Mrs. Woods were called to mourn the loss of their child, concerning which Dr. Woods says:—"It was a hard blow for us, but God knows best. So we bowed our heads with 'Thy will be done.'" Our sympathies are extended to the bereaved.

Mela.

In the latter part of October a Mèla was held in Rutlàm which was largely attended by the Christian communities of the other stations. The native brethren took an active part in the meetings. The papers read were thoughtful and vigorous. The tone of the discussion, which was hearty and earnest, was good, and it was felt that the occasion was fitted to be a means of stimulus and blessing. The Diwán of Rutlàm kindly furnished for the meetings a large tent which we pitched on the edge of the city.

Training Classes.

A new departure was made this year in instituting classes for the training of our native agents. Hitherto each missionary trained his men as he found opportunity, but the Presbytery made arrangements to have the men gathered together for a period to receive more regular and systematic instruction than has previously been given.

Mr. Wilson writes:—"During a period of four weeks in the months of September and October at the request of Presbytery Mr. Russell and I were associated in conducting classes for the Scriptural training of our native agents. As many of the catechists, Bible readers and teachers as could be spared from their work were assembled in Rutlàm and

accommodated in tents. Four classes were held daily, and good attention was given to work by the men, as the results of the examination indicated. The intercourse with the agents in the classes revealed more fully the defects in their knowledge and training, and emphasized the need of our giving more attention to this work than has hitherto been done." The Presbytery is making provision for permanently carrying on this work.

Gains.

The increase of the Christian community during the year in the stations of Mhow and Indore is very gratifying. Mr. Russell writes :—"The prevailing note of this year's report must be one of thankfulness. Our little Christian community at Mhow has had a year of blessing both in its own midst and in the work to which it has been called.

Our members have increased, but even more so has the sphere of our influence grown. Opportunities have arisen far more rapidly than they could be dealt with, and the one great cry from all parts of our field is 'send more help.'"

First Licentiate.

We expect soon to have the pleasure of having one of our most faithful and devoted agents licensed by the Presbytery as a preacher of the gospel. Mr. E. R. Fitch, who has had charge of the educational work in Ujjain for about seven years, has studied under the Presbytery and passed the examination required, in addition to the theological course he had completed in the Jaffna College, Ceylon. We hope this will be but the beginning of a long list of native ministers whom God will call to the work of evangelizing their fellows.

Buildings.

During the year two Girls' Schools have been built, one at Mhow and the other at Neemuch. The former is a fine, large, airy building, with good class-rooms, accommodating 200 or more children, erected at a cost of a little over *Rs* 6,000. The latter is a small but neat and serviceable structure for the girl's school in the old town of Neemuch. This is much appreciated by the superintendent who had previously to do her work in foul and wretched quarters.

Distribution of Literature.

In the bazaars, villages, and at the Railway stations, Bibles, tracts and portions of scripture have been offered for sale, and a goodly number disposed of. The Mission Press at Rutlam under the charge of Mr. Wilson has been kept fairly busy. In addition to the *Indian Standard*, the organ of the Presbyterian Alliance in India, and *Gyan Patrika*, a paper in English and the Vernaculars, both published monthly, a number of tracts in Hindi have been issued and gratuitously distributed. Back numbers of *Gyan Patrika* have been distributed as a tract. The C. E. S. Constitution was translated and issued in Hindi. The Shorter Catechism was translated and is now going through the Press. A work in English entitled "Prepare to meet thy God," by an American Missionary, will soon be issued.

"The workmen in the Press, with one exception, are professed Christians and engaged with us in the evangelistic services in the city. The Press is of great value in giving employment to native Christians in a condition of things where converts are unable to follow their usual employments. It is an excellent industrial school, and is no burden to the Mission. During the year some job work and printing for the railway have been done by which the Press has been able to earn something for its support and the carrying on of religious work."

Book Depot.

The removal of the various Book Depots to Mhow, and the formation there of a Central Depot, has entailed upon the latter station more work than formerly but with more apparent satisfaction. Many books and tracts, with Scriptures, and parts of Scriptures in both English and the several vernaculars, have been issued for distribution to the different stations. A good work has been done in this direction, and the books issued, as a rule, are eagerly sought after and appreciated throughout our whole district.

Building.

The building department of the work has been systematized by the appointment of a Building Committee, in whose hands the building operations of most of the stations in the Mission have been placed.

The Committee says :—" Our principle for building is to combine suitability and substantiality with inexpensiveness. Work has been carried on by this committee in Neemuch, Ujjain, and Mhow ; and other buildings have been planned and estimated for. The less expensive and yet quite substantial style of building introduced by it has undoubtedly been a great saving to the Mission, besides assuring uniformity in both cost and architecture."

Chaplaincy.

The Chaplaincy in Mhow has, as in the previous year, been in the charge of Mr. F. H. Russell who, while studying the language, has been able also to do good work in connection with it. In his report he thus refers to the work of the year :—" This work, now almost a permanent adjunct of our Mission, has been carried on by your missionary since his arrival in India. With feelings of profound thankfulness I have witnessed a good confession made by several of the men under my charge in this work during the past year ; and though subjected to the antagonism of denominational jealousies in a way not peculiar to India, there seems to be no reason for us to imagine that it was labour in vain but has rather furnished abundant proof that the hand of God is with us, as with all departments of our work. During the year a monthly service has been held also at Neemuch, the chaplain's place in Mhow being supplied by one or other of the missionaries or Christian workers in the station. In Neemuch, also, blessing has been felt to attend this work, reaching as it has, not simply the military people for whom it was specially designed, but many of the other English-speaking people of the station. An excellent, even if small, Sabbath School has been maintained in Mhow in a flourishing condition, embracing almost all the available children of the military in the station. The usual meetings in connection with] the church have also been held, and weekly visitation of hospitals and homes observed as far as possible. At the urgent request of the Presbytery and of the Senior chaplain at Bombay, your missionary has undertaken the work for another term trusting to be set free for more extensive work in the native field by the advent of a missionary during the coming year."

Our needs.

Again we appeal to the Church for aid. The further we reach into the districts surrounding our stations the more deeply we are impressed with the utter inadequacy of our present force to proclaim the Gospel in any effective way to the masses within the borders of that field which our Church is in the providence of God called to evangelize. The comity of Missions, a principle according to which overlapping, unseemly rivalry and waste of men and means are prevented, throws additional responsibility on any Church that undertakes to occupy a part of India. Malwa West is generally regarded as the field of the Canadian Presbyterian Church, and hitherto we have been left for the most part to occupy and work the district. But with great centres of population without schools, or

evangelists, or Christian labourers of any kind, and only occasionally visited by itinerating missionaries, and many of them not even thus privileged, we cannot feel that our Church has reached the limits of her responsibilities to the people of Malwa.

Mr. Russell writes of his district :—" Every centre needs a European Missionary to superintend. At least four such centres are already open in our Mhow district alone. *Dhar*, a large city of about 20,000 people, whose Rajah is very friendly and who called us to sing before him when we were staying in his city ; *Sirdarpore*, the centre of the Dheel country, which is under British control ; *Maheshwar*, which commands a large and thickly populated district on the Narbada ; and *Barwai*, where already the work has grown to an extent requiring closer supervision. In each of these places the doors are wide open. It is in the power of the Church to enter now, and even if it be necessary to sacrifice in other parts of the work they should be entered. These open doors are the answer to a century of prayers. Slowly, but surely as God's people have been waiting on Him have the gates of these heathen cities rumbled back upon their creaking hinges. And now that her prayers have been heard will the Church of Christ prove unequal to the issue ? God forbid ! 'Is it time for you, O ye, to dwell in your ceiled houses, and this house lie waste ?'

"' Who is there among you of all his people ? his God be with him, and let him go up to Jerusalem which is in Judah, and build the house of the Lord God of Israel (He is the God) which is in Jerusalem.'"

Each missionary might write in similar strains concerning the regions around his stations. "The harvest is great and the labourers are few. Pray therefore the Lord of the harvest that He will send forth labourers into his vineyard."

I. WORK AMONG NATIVE CHRISTIANS.

The Christian community in connection with our Mission has received a considerable increase during the year. The converts have been chiefly from the Mang caste in Indore and from various castes in Mhow and outlying villages. We are grateful to God for the tokens of blessing granted to this part of our field.

Mhow.

Of Mhow Mr. N. H. Russell writes :—"Our congregation has had a year of almost uninterrupted blessing. The necessity for discipline has been less felt this year than perhaps in any previous one. The organization of the congregation is now an accomplished fact ; we have a session composed of three elders besides the moderator, and a deacon's court of four brethren in addition to the session. Services have been conducted regularly on Sunday and Wednesday evenings. The attendance on the part of the congregation has invariably been good. All our Christians also attend the Sunday School on Sabbath morning. The spiritual life of our congregation is developing as is shown by greater earnestness and more prayerfulness on the part of those engaged in the work. A large proportion of our Christians attended the Mela held at Rutlam, some of the new converts from Barwai being of the number. Two of these Barwai men have learned to read, as has also the wife of one of them, and they have been of great assistance in interesting and teaching their relatives in the word of God. In all we have had ten baptisms this year, nine from heathenism and one the child of Christian parents. Of these four have have been of the Dholi class near Barwai from which several were baptised before. Among the number also is a Brahmin who has remained steadfastly with us and is ever witnessing for Christ.

Our congregation is much scattered, a number are at Manpur and some at Barwai and in the surrounding villages. Almost all our Christian children, both boys and girls, are at Indore in the Boarding schools. We miss their bright faces and cheery voices very much especially in our church services.

We had a re-union of all our people at Christmas when the children were presented with presents and the whole congregation sat down to a substantial repast."

Rutlam.

Of Rutlam Mr. Wilson writes :—"Services have been held morning and evening which have been well attended by the Christians, and the morning service has been attended by a goodly number of strangers as well. The Lord's Supper has been dispensed monthly. The prayer meeting has been conducted by the catechists in turn, but the attendance has not been as good as it ought to have been. A teachers' class for the study of the S. S. lesson has been held throughout the year. A C.E. Society, organized by Mr. Campbell, has held its meetings weekly which in interest have waxed and waned betimes. The machinery seemed too complicated at first, and we were obliged to simplify some of its methods. The translation of the Constitution into Hindi has been of service in the conducting of the work in which the members, for the sake of their training and development, have been left largely to their own resources.

The manifestation of spiritual life by the congregation has been encouraging. But one lad has twice been suspended, and another has withdrawn and disappeared.

We have been notified to leave the commodious building in which our services, school and dispensary have been carried on. This, we are told by the authorities, has been done through feelings aroused by a torch-light and preaching procession held during the time of the Mela here. The loss of this place will be a great disadvantage to us as the only other place at present available is very unsuitable. However, if we had but the means we could soon have a church building of our own. The Diwan of the state has given us the choice of two sites for a church, but we are not in a position to avail ourselves of the offer till we have the prospect of being able to build.

Neemuch.

Concerning Neemuch Dr. Woods writes :—"Regular services have been held in the church on Sabbath and Wednesday evenings.

"The Catechists are required to report every month, when I examine their books, thus knowing how many villages they have visited, etc.

"We have regular preaching in the Bazaar, and I have noticed several who come regularly and seem to take a deep interest in what is being told them concerning the wonderful love of God, and the death of Christ who died to redeem them."

Indore Mang Movement.

The ingathering from among the Mangs continues in Indore. Mr. Wilkie writes :—"The movement amongst the Mangs referred to last year has continued, amidst many difficulties and discouragements, to cheer our hearts. All have not proved equally faithful. Some are more anxious for the loaves and fishes than for the bread of life ; old superstitions and customs that we thought were dead re-assert themselves amongst some of the weaker brethren especially in the hours of distress. Some who call themselves Christians are hard to distinguish from their heathen neighbours in anything but the name ; forms of sickness amongst them peculiar to the Sabbath day hinder regular attendance by some at the Sabbath services and so on ; but on the other hand there is amongst some of them the growth in grace and the earnest faithfulness that show the power of the indwelling Spirit of the loving God that enables them to bear persecution and to work

for their Master amidst discouragements and difficulties of no ordinary kind. Six of our baptisms this year have been those of people outside of their caste who were brought to the knowledge of the Truth through them. They have tried to start schools in several centres amidst people in some cases much higher than they in the Hindu social scale, that thereby they might bring home the truths of the Gospel. The success of the movement has stirred up a large amount of bitter persecution. Again and again they have been way-laid and beaten till at last we had to bring it to the notice of the Durbar. The Prime Minister, K. C. Bedarkar Esq., with his usual love of justice and fair play, has issued very emphatic orders forbidding all further interference with the Christians that will, we hope, tend to remove these difficulties.

"Forty-five have been this year baptized in all, seven in March last, and thirty-six since our return in November, twenty-eight adults and seventeen children.

"We have been specially cheered by receiving on profession of their faith by baptism four girls from the Boarding School and four women from the Industrial Home of Mrs. Johory, and of these who were baptised in infancy, two boys from the College Home, and two girls from the Girls' Boarding School. One of the Home boys also joined the Church in Mhow where his parents live. People have asked to be baptised from four other castes during this year since our return though as yet we have not baptised any of them. There is generally an interest in the truth, a desire for Christian teachers and workers and a disposition to acknowledge the errors of their old systems in several centres in the city, especially amidst the lower castes, that encourage us to hope for results if we but follow the Master as He seems there to lead. We have one hundred and fourteen members on the roll."

Sewing Class.

Efforts are being made to train the Christian community gathered out of this caste. Miss White writes of her work among them :—

"During the past year I have been privileged to help in the Mang women's sewing class. The Mangs are a low and very poor caste in the city of Indore, and Mrs. Wilkie had long been anxious that something might be done towards instructing the women to sew to enable them to mend their clothing, and thus introduce the story of Jesus and His love.

"Since February, 1894, the work has gone on with one interruption only, occasioned by the heavy rains in July, when no meetings could be held. The progress is very marked, and encouraging. A difference in their manners is noticeable, for they now invariably preface their requests for needles, thread, etc., with 'If you please'; or its equivalent Lately several of the women have come forward for baptism and publicly expressed their faith in Christ our Saviour, others are seeking and soon we hope to hear of them joining in love to Christ."

Of the work among these Mr. Wilkie writes :—"Mrs. Johory without pay has done the work in the Industrial Home that justly excites the admiration of all who have seen it. The quiet Christian grace that is seen in the women in the Home is an evidence of the presence of the Spirit of God that is most cheering, and the progress of some of the girls shows there has been continued application on both their part and especially on the part of Mrs. Johory. Girls that a year ago did not know a letter of the alphabet are now reading in the 2nd and 3rd Books; those that did not know how to hold a needle can now sew and knit so well that they are able thereby to pay a large share of the expense of their keep, and women that had been brought up amidst the most unfavourable surroundings and for whom we all feel not a little anxiety to-day, show an earnest Christian walk and an intelligent knowledge of Christian truth.

"Even the most sanguine felt that Mrs. Johory was undertaking a heavy if not a doubtful task, but she has proved fully equal to it and worthy of the prayers and sympathy of God's people."

Burial Reform.

The Christian community at Indore has resolved to adopt a less expensive mode of burial as Mr. Wilkie notes:—"One important question was this year settled by the Christians at Indore, *viz.*, that relating to burial. The Congregation agreed that henceforth coffins and all extravagant show shall be dispensed with; that the body shall be wrapped in a plain white sheet; carried to the grave on a simple wooden frame-work and that at one side of the bottom of the grave a simple ledge shall be dug deep enough to hold the body."

Ujjain.

Dr. Buchanan writes of his work among the Christians at Ujjain:—"We have given what time we could spare to the training of the Indian Christians.

"This is a work that cannot be neglected without serious loss to the whole work. During the rains we had a class taking up the work assigned by Presbytery for Bible readers and Catechists, giving special time to the study of the most difficult work in the higher grade Bible reader's curriculum, "Satmat Nirupan." This book is a study of the different religions. Three of our workers passed in the Presbytery examinations on the subjects prescribed. For some time past I have been beginning the day by taking up one of the questions of the Shorter Catechism with the agents and their wives. In this connection the Bible is studied, showing how the various question are founded on and agreeable to the word of God. The class is doing them much good. This little book, for native Christains at least, is second only to the Bible. The Christian women with perhaps one exception are away behind the men in their knowledge of scripture. However they are making advance, and with the men are showing interest in the study. Mrs. Buchanan during part of the year has gathered the Christian women for special study of the S. S. Lessons once a week."

Mr. Russell writes:—"It has been our custom in Mhow for two years past to gather the Bible readers from the out-stations for two days every month to study the Bible and other subjects as indicated in the Presbytery's course for study. An examination has been made each time of the previous month's study. A written sermon was heard and subjects prescribed for private study during the coming month. A Bible class for converts has also been held daily which was well attended. It has been very encouraging to see the progress they have made, and some of them have been much used in helping others. During our tour in the District these classes were continued as far as possible, during the afternoons."

II. WORK AMONG THE MASSES.

(1.) EVANGELISTIC.

Methods.

In the Rutlam District during the year the catechists regularly visited in the city and in the surrounding villages according to a scheme appointed. Two evenings each week are devoted to evangelistic services in different parts of the city in succession where all agents are expected to muster and take part. After assembling in the place of worship for prayer they sally forth to the appointed place. By the aid of the cornet and other instruments we proclaim our arrival and call the attention of the whole neigh-

bourhood. Not being allowed to preach in the public squares or streets, we have had to confine ourselves to the more retired spots in the city. The audiences have at times been disappointingly small, and after the novelty has worn off little interest seems manifest. Special attention has been devoted to the low castes, but while they listen with apparent approval, the interest hitherto manifest can scarcely be called spiritual. They are more anxious about the temporal good likely to accrue from their becoming Christians than about spiritual blessings.

Three weeks were spent in tent at Namli from which the surrounding villages, some of which are large and important, were visited. The cornet and the magic lantern were of good service in the village work. Several of the audiences were large and showed interest.

Enthusiastic Meetings.

Of work in the Mhow District Mr. Russell reports.—Mr. Drew and I with the Catechists have worked regularly from three centres, Mhow, Barwai and Mànpur. All the surroundings villages and muhallas are visited regularly, and reports of work presented once a week. I have spent already three months in the district partly in company with my brother and partly with Mr. Drew. We have had a grand time—a phenomenal time. We were enabled to purchase second-hand a large tent which we used as a place of meeting in all the large centres where we stayed. It holds probably four hundred people, though we had as many as 750 present at one time. By this means the meetings were entirely in our own control and were not subject to the many disturbances ordinarily met with in the bazaar; we were able also to keep our audiences for a much longer time—from one hour to one and a half hours. We have travelled over the whole Mhow district as far west as Sirdàrpore sixty miles from Mhow, and beyond the Nerbada on the south. We have visited all the large villages, and many of the smaller ones. And the work is still going on. We will probably continue throughout a part of March or as long as the heat will permit. Already in our tour we have preached to about 25,000 people. It is impossible however to give statistics of such work. We can only say that the interest has been deep, we have been heard without interruption or disturbance wherever we have been. We can add, moreover, that the interest has been increased and the friendliness heightened since last year; we have also had a good many inquirers some of whom are seeking baptism. I should mention particularly Dhàr where we remained for three weeks, holding several meetings daily. We preached to all classes. One evening we gathered over 500 of the Brahmins, chiefly officials, in the High school building. We also appeared and sang before the Maharaja, and have been invited by him to come some other time and show the magic lantern.

We have made much use of the magic lantern. Nearly every night for the past three months we have preached Christ with the aid of its pictures, and hundreds have been gathered in the towns and villages of our district, by its instrumentality. Our singing has also been aided by the use of several instruments, such as a concertina, tambourine, triangle and drum. Our meetings, however, are by no means dependent on these attractions. Many of the largest congregations we had in Dhàr, for instance, where we stayed for over three weeks, sat in our tent from one to two hours to hear the Gospel story preached and sung.

A Thakur's Help.

Dr. Buchanan tells how "One of the Thakurs, north of Ujjain, who has received a good deal of medical care in his family from the mission, prepared the way for the preaching cart in biblical fashion. It was just shortly after the rains that word was sent to him

that he might expect a visit. The roads were as eastern roads alone can be after the rains. He sent his men out to make the 'rough places smooth and the crooked places straight.' Food was provided, and in the compound of the Chief, magic lantern services were held night after night. It was decided to go on farther north. The country roads were all but impassable. Again the Thakur came to the rescue. This time his elephant was substituted for our ox-cart, and high and dry the little Christian band were taken upon the back of one of India's four-footed Rajas. This little incident shows the way in which the tide is beginning to flow.

"In the tour this year, while going over part of the same ground as last year, it has been interesting to find that many are able to tell fairly well the nature of the message we delivered last year. As the gospel had never in all probability been preached in those regions before it is an encouragement to reach out as far as possible even if it be impossible to preach the gospel oftener than once in a village.

"Lieutenant A. F. Roberts Thomson was with us for two months. He did not waste his time here but worked with heart and mind in school, in preaching, and among the people privately. In a country like India, where everything is looked at from the standpoint of the '*pet*' (stomach), his testimony was very powerful.

"If Christian officers and other Christians knew how much interest, by the blessing of God, they may create in the cause for which their Master gave his life, their voices would not be so rarely heard in the bazaar. Mr. Thomson, in addition to substantial financial help to the hospital, has undertaken to support Chanoo, a catechist."

Concentrated Effort.

Mr. Wilkie writes :—"The Evangelistic work is carried on much on the lines indicated in my report two years ago. I believe the principle of placing workers as soon as possible as missionaries among some particular section of the community, for whom especially they are responsible, is more satisfactory than that of giving them a roving commission to preach over a large district. Continued, concentrated, faithful effort is, I think, much more likely to accomplish its purpose than where the energies are scattered over a widely extended area. The difficulty in expanding this work lies in the difficulty of obtaining men in whom we can have confidence. Religious tramps by scores are constantly applying for work but it is so seldom that a man leaves his own Mission when he is of any real value that it is very difficult to get from amongst such Christians a satisfactory helper. The only remedy is to train our own men, but this is not the work of a day. I have not, therefore, added to my staff as many workers as I have need for. Two new men have joined us during the year during my absence in Canada, but both fairly satisfactory men."

Writing of the Mangs in Ujjain, Dr. Buchanan says :—"There has been also almost daily meetings in the Mang muhallah for some months. If any worldly inducement were held out to these people they seem quite ready to become Christians. Some of them say they are followers of Christ and I do not say that they are not. But Christ did not hold out worldly advantages to those who were to be his disciples, nor even bodily support. A little patience will give us those whom God is calling. And we do not want the Church filled with Christian heathen. My strong determination to baptise none except those who, so far as I can tell, are really converted and understand what it means to become a Christian, was put to a severe test by a lad of good caste perhaps 17 years old. He came to me stating that he wanted to become a Christian. It appeared to me he did not properly understand what Christ does for the salvation of a soul. I accordingly advised him to wait. That same day, after baptising another, this lad in the presence of all stepped forward and besought me

to baptise him also. He all but refused to leave the floor. His determination, his boldness, with his intense earnestness, all pleaded that I should give him baptism, and yet I believe that I was right in not yielding to the impulse of my own feelings. If he is the Lord's then we have the promise, 'Not one of them is lost.' If he is still only a seeker I should be very sorry to deceive him into believing that he is saved."

2.) OUT-STATIONS.

Mhow District.

Mr. N. H. Russell writes :—"The work goes on steadily in Manpur and Barwai. In both of these centres and the surrounding villages we have gained a foothold. In the la r place especially has our work been rewarded with fruit. We have had several baptisms from the Barwai cluster of villages and several more are inquiring. Persecution has followed our converts ; the wells were closed to them, and one of them was imprisoned on a false charge. The latter we were able to release. These conversions have also closed some of the villages to our preaching, but only temporarily. The word has been well sown and these are but some manifestations of its taking root. In the Manpur district we have again obtained a foothold among the Bhils which was lost by the action of the Roman Catholics. We spent a few days with them on our tour and were most kindly treated ; when we left they prayed us to soon return. We have given them medicine in Manpur and they now look on us as friends.

"Very deep interest has been manifested among the Balahi or coolie classes of the Mhow District. Hundreds of them are enquiring and many of them have learned a good deal about the Truth."

Village Inquirers.

Dr. Buchanan writes :—In the villages there are hopeful signs. In Kaytha there are three enquirers. One Rama, known in his own town as "the just," is especially interesting. Kaytha has been visited a number of times this year and latterly we have put one of our Christian men out there with his wife to instruct the people more fully than we can hope on tours. When Mr. Fitch went to Kaytha the third time this year and was enquiring in the bazaar for the house of a certain man, he was told that the man lived "close beside the Rama that you know very well," showing that not only we but the people of the place regard this Indian Cornelius as a seeker after Jesus Christ.

In Bairche, the old goldsmith that I mentioned last year seems to be developing and eager, hungering and thirsting to know more about Jesus. He is a busy man, and in this the most busy time of the year for such men, he is reported as putting aside his work for hours together day after day to hear more about Christ and his salvation. He, too, though a poor man, seems to be a man greatly respected in his own village. He has during the whole year since we were there before been beset by the wiles of the Brahmo Samaj, but is able to see that Christ without the atonement is not Christ the Saviour that all men need. Others in the village are also enquiring.

Chanoo and his wife have been sent out there to spend a month or two in the village. It is nearly forty miles from Ujjain on the new Ujjain Bhopal railway, not easily accessible during the rains and hot season, until the new line be opened.

Ratlam District.

Mr. Wilson says :—"Kachroad, as last year, has been the centre of the operations of two Catechists who with their families have been living there. But one of them by reason of continued ill-health asked for transference to another station. He was accord-

ingly sent to Ujjain to assist Dr. Buchanan and to receive treatment. The other continues to do good work and seems to have made a favourable impression on a number of the people who bear testimony to the esteem in which they hold him and his work.

An effort was made to reach the Mangs in Jaora belonging to the caste of whom so many have been baptized in Indore. It was reported that they too were inclined to Christianity and were anxious that they and their children should be taught. As Jaora is only twenty-two miles distant from Rutlam and on the railway, it seemed desirable to make the most of the opportunity. I visited them on different occasions and sent a teacher, but closer contact with them has not shown any spiritual complexion in their attitude. They want education and material assistance, and are unwilling to give up their drinking habits, so our hopes are, for a time at least, likely to be disappointed.

The Nawab* of Jaora State is very friendly and expressed to me his feeling of regret that hitherto our mision had not thought it worth while to send a missionary to his capital. He would gladly receive a missionary who would undertake educational work, and there is a fine opening for a medical lady. He promised a short time ago to give our Mission an excellent site for a bungalow for a missionary.

Neemuch District.

Connected with Neemuch there are two outstations—Jawad, a city of some 17,000 inhabitants ten miles distant, and Mandsaur thirty miles distant on the railway. There is but one Christian family in each. The work carried on is chiefly confined to schools, of which the one at Jawad is in a very satisfactory condition.

III. MEDICAL WORK.

In three of our stations, Indore, Mhow with its out station Barwaha, and Neemuch, medical work is carried on by female physicians; in Ujjain by an ordained missionary and his wife, also a qualified physician; in Rutlam by a native medical catechist under superintendence.

In this agency the great object of the mission is ever kept in view, and through it the Gospel is daily taught to large numbers in circumstances most favourable for its reception. Provision is made for daily scripture instruction in all the hospitals and dispensaries, and while skill and energy are devoted to relieving suffering the aim has ever been to preach Christ.

(1) AMONG WOMEN.

Scripture Study.

"We have had," writes Dr. O'Hara, of Indore, "an hour's study of God's word and prayer with the workers each morning before beginning the dispensary work. This has been a great blessing in deepening spiritual life, and strengthening us for the work. Some portion of the daily reading was usually taken as the subject of the morning's remarks in the dispensary, and again at the five o'clock service.

"Then two services have been conducted daily throughout the year. On Saturday evening we had a class for the study of the Sunday School lesson. On Sabbath morning the matron and one of the girls have taken the lesson with the in-patients, servants and the new Christian women living in the compound."

Dr. Frazer, of Mhow, writes:—"The Bible work in connection with the medical mission has been very encouraging, both in regard to the number reached and the attention and reception given to the teaching of the Word."

*Since the above was written the Nawab has died.

One of Dr. Frazer's assistants, Miss Lewis, in her report, speaking of her work among those whose prejudices she seeks to disarm that they may be induced to attend the dispensary, says, "When there is an opportunity I have a little meeting (open air), sing a hymn and speak a few words about Jesus to them They are usually very attentive."

Miss Frazer reports 9,729 persons as having been present at the regular Gospel meetings.

She writes:—"Our meetings have been well attended and a sewing class lately started for the women has been a source of satisfaction and benefit."

In Neemuch, for lack of sufficient helpers to follow up the work in the homes, scripture teaching has been confined chiefly to the patients in the dispensary waiting-rooms. Dr. McKellar writes:—"The Bible women have worked only in the dispensaries there not being other Chistian women to send with them into the Bazaars."

Healing the Sick.

The large numbers that have sought treatment at the different dispensaries show what a boon this agency is to the afflicted and the appreciation in which the people hold it. The report of the good work is ever being carried into the outlying regions, and not only do patients from a distance come for treatment, but our physicians are sometimes called to make long, fatiguing journeys to distant towns and villages to attend the sick of "great men." Dr. O'Hara was on two occasions called to treat in distant villages the wives of Rajput Chiefs. "On each trip I was," she writes, "accompanied by Miss Dougan, and in each case it was our privilege to tell the women of the zenanas of our Saviour. The first heard it as an idle tale; but the second listened attentively and seemed much impressed by the Gospel stories, hymns and prayers. We left her a hymn book and several tracts."

In Neemuch, owing to the negligence of the landlord, Dr. McKellar was under the necessity of changing the location of her dispensary. But when he found that it was to be transferred to another part of the city he pleaded for its retention. Dr. McKellar says, "When he saw the things being removed he begged and besought me to remain, promising to do anything, and using as an argument, 'What will my women and the women of this part do if the dispensary is closed?' He even followed me to the new buildings still entreating me to return, saying he would pay all the expense of moving, and that I might have the building rent free."

In the new premises some petty annoyances were experienced. A neighbour objected to the flushing of the drain passing his house. Complaints were made, too, that the public well was polluted by dispensary servants drawing water. But the irritation was soon relieved and "matters are running smoothly again."

Training Helpers.

After her return from the "hills" Dr. McKellar taught daily a class of four students. "The hour opened with reading of God's Word and prayer, when instruction was given in Anatomy and Materia Medica." Weekly examinations were held. Dr. McKellar hopes the way may be opened up for three of them to take a full medical course.

Dr. Turnbull thus speaks of some of her patients in the Neemuch dispensary, "I was much interested in many of my patients here; one being a bright little Beni-Israel woman whom I treated for months and who listened attentively to the story of Jesus, but being a Jewess, she would not accept Him as her Messiah. Another was a fine old Marathi Brahmin woman, whose life hung in the balance for weeks, but who finally recovered and showed her gratitude by giving me a large fee for the dispensary. She, too, seemed much interested in salvation through Jesus Christ, but the difficulties in the way

appeared to her insurmountable, and she returned to her home in another part of India, undecided."

Mrs. Buchanan of Ujjain has recorded: "Besides numbers whose names were not written, medical treatment given to 83 with 157 treatments. In addition to this it should be borne in mind that fully one-third of the patients that come to the City dispensary are women and children. The women coming as they do with a definite purpose are quite willing to listen with the men to the Gospel story."

Number of Treatments.

In the Indore Hospital 910 in-patients were treated, 46 being Christians, 50 Muhammadans and the rest Hindus. From the statistical tables accompanying this report the numbers treated during the year at the dispensaries in the different stations will be seen. Since work was begun in Neemuch two and a half years ago 33,384 treatments have been made.

Spiritual Results.

In connection with the medical work in Indore, Dr. O'Hara writes that, "Two women, who were in-patients for a long time, confessed their belief in Jesus as the Son of God and their Saviour. Rajoo, a dear little boy, a member of our Y.M.C.A., went home fully trusting in Jesus, and his death was a great blessing to us who were privileged to minister to him.

Two other members of the Society have united with the Church since his death. From the Sabbath afternoon class one young man united with the Church, and another, a Brahmin, a few Sabbaths ago, in the presence of the class, openly confessed his trust in Jesus as the Son of God."

Dr. McKellar speaking of spiritual results says:—"I cannot report any conversions, but that the power of the Gospel has been felt I have not a doubt. For example, through fear of this power the Muhammadan Borahs do not allow their women to come near us now. In place of a daily attendance of 20 or 30, not one of them now comes."

Dr. Fraser writes hopefully of the future: "Taken on the whole the outlook for the branch of the work committed to my charge, both here and in Barwaha, gives promise of a bright future."

(2) AMONG MEN.

During the latter six months of the year Dr. Woods supervised the station of Neemuch. While his chief attention was given to the language he was able to do a little in behalf of patients who came to him. He thus writes:—"I have carried on very little medical work here in Neemuch, and have treated only those patients who have come to the bungalow. As I have kept a good supply of medicine on hand I am very anxious to begin dispensary work which I expect to do next week."

New Hospital.

Dr. Buchanan reports concerning the progress of Medical Work at Ujjain:—

"The new Hospital has been largely built by funds raised in India and by contributions from my father. I wish to mention gratefully the help received from the friends whose subscriptions are acknowledged at the end of the report. The main building is 58x38. Down stairs is the main room in which the patients are gathered for service before giving them medicine. It is also used for church services. Side by side with this is the dispensary and consulting room as yet all in one. This room is 15x22. Then there is the wide covered verandah in front 58x12. This is a capital place for evangelistic meetings; for the people who are afraid to venture inside a building may sit and hear with

no chance of being grabbed and forcibly made Christians as some of them fear. We have had splendid magic lantern meetings week by week on this verandah. The upstairs is divided into four plain rooms, one for an operating room, the other three for wards, and a front verandah as below. This last may, if we get crowded, be used as a ward for eight months of the year. Or in the future, if necessary, we may fill up the arches with brick and so make it into several small wards.

It is necessary to have the operating room upstairs, because, first, being in the city and on the main road, we have so much dust, and, second, we could not be free from the constant gaze of the curious people of the streets. Had there been sufficient ground I should much have preferred having the operating room on the first flat. I have the hope that when the Maharajah, just come to majority, comes to Ujjain he may give us a piece of land lying immediately behind the present buildings. In that case we would have plenty of space for the operating room back from the dusty highway.

Though I am glad the building is all but completed still it has not been a burden. We were taking it up for the Master and we found His yoke easy. We have had much delight in the work. Sometimes it seemed as if we would have to stop the work for a time at least. In the beginning of the year I thought I would stop without plastering or putting on any doors except on the side exposed to the storm. The carpenters from Mhow were busy putting on the roof and in making those doors that were exposed to the storm. After spending the forenoon of Saturday in the dispensary I went out to Kaytha, a town sixteen miles away, to spend the Sunday with the brethren. We had a good time preaching in the market to crowds. Monday morning I hurried back to be in time for the dispensary. The carpenters had used up the wood; the roof was all but done, and it seemed that nothing remained but to pay the carpenters for the work they had finished, and let them go. I did not like to see them going with the job half done but did not see anything else to do. When the patients had been attended to I went off to the house tired and ready for breakfast. I was not sad for I felt that when it was God's will the work that He had prospered so far would be completed. On getting to the house a welcome was there. Money sufficient to complete the plastering and making the doors awaited me. In the afternoon earlier than usual I started for the dispensary to tell the carpenters that they need not go. On the way I met them coming to tell me that all was done that could be done and to ask me to pay them and let them return. I told them that they need not depart. God had sent the needed money and I would go to Mhow by the next train and procure wood. Even these heathen men seemed to rejoice with me.

The incomplete dispensary has been used practically the whole year, saving to the mission funds the rent of the other building, while serving to introduce the new building which is now on the way with God's blessing ready for a new year. After leaving the old dispensary two petitions were received largely and influentially signed, one from the Borah (Mahommedan shop keepers) community, and another from the Kaist community asking me again to open the dispensary in the heart of the city. It may be desirable in the future, as Ujjain is a large city, to have a preaching hall and dispensary in some more central spot as well as at the hospital.

The number of patients treated in the city dispensary during the year was 3 100, with 4,793 treatments. Seven in-patients have been looked after in and about the new hospital. They have just had to lie about among the building material, as they had opportunity. And yet all have done well, for which we are thankful. We have also given considerable effort to the coolies labouring on the construction work of the Ujjain-Bhopal railway.

In addition to those who came to the dispensary 129 were treated, making a total of 3,229 new patients and 8,022 treatments. I have come to the conclusion, and acted upon it during the last few months where at all possible, to treat all the patients personally. Preaching and prayer open the dispensary, and a tract is given each patient bearing the number of his prescription. In this way more than 3,000 tracts have been sent with healing for the body to the dark homes of the people of India. Many cheering evidences have been obtained as to the power of the healing art to open the barred doors of this conservative people. Even Muhammedans have prostrated themselves before the physician saying: "We shall never leave you." May the great Physician draw such hearts to himself.

IV. WORK AMONG THE YOUNG.

(I.) HIGHER EDUCATION.

Mr. Wilkie reports concerning the High School and College at Indore as follows: The College and High School have continued to progress as formerly. In July, whilst I was absent, the Inspector from the Central Provinces visited the School and gave the most favourable report we have ever yet received, so favourable that the Agent to the Governor, Colonel Barr, has kindly raised our grant from Rs. 166 a month to Rs. 200, with these words, "In view of the extremely favourable report made by the Inspector last year and the increase in the number of students Col. Barr has directed that the monthly grant of Rs. 166 to the High School shall be increased to Rs. 200, with effect from the first April proximo."

The total number of students enrolled is 274.

Average attendance 184.

Percentage of Promotions 72 per cent.

We have been suffering during the year for want of proper accommodation on account of the unfinished condition of the College building, but we hope ere two months pass away that difficulty will be removed, and when once we are freed from the worry and inconvenience of building operations we hope th College will enter upon a more extended sphere of usefulness. Through the kindness of friends in Canada, and especially Mrs. Bronson, of Ottawa, we hope in about two months to have the building completed. For the furnishing of the College a small additional sum will be required, and we should have a large addition to our Chemical and Physicial Apparatus if we are to teach the Science Department at all satisfactorily. Calcutta University allows its students to go up for the degree of B.A., in two separate departments, (A) the Philosophical and (B) the Scientific, and I believe it will be for the interests of our students to develop the Scientific rather than the Philosophical course, especially on account of the peculiar tendency of the Hindu mind. India requires very thoroughly to be made practical. She has had already altogether too much philosophical theorizing, but if we desire to develop this department we shall require a large addition to our Chemical and Physical laboratory and also to our college library, and this we hope some interested friends may yet secure for us.

College Home.

The College Home has under Mr. John's management continued to prove a valuable help to the work here. There are at present 23 boys in the Home, who in addition to the Bible class work in the College, are regularly taught the Bible in the Home itself. They have all made fair progress and some of them have done specially well, the Christian boys being at the head of a number of classes in the School. There has been a good deal of sickness amongst them, and one very bright, happy boy, Raghu, was called away giving

very decided evidence on his death bed of his love for Christ and desire that his companions might rejoin him in the happy Home of Christ to which he said he was going. This death revealed in a striking way how much they are attached to one another, and also how much they have been influenced by Christian truth under Mr. John's faithful efforts. The elder boys on Sabbath assist in the Sunday school work, and all the boys show an increasing interest in Christian truth.

Y. M. C. A.

The Y.M.C.A. in connection with the College has not been so successful as we could wish, largely because the leaders of the Association have had so much other work to do. Till the building is completed the Association Hall cannot be properly utilised, but that will not be a cause of hindrance much longer.

Training of Teachers.

The Christian Teachers' class has been kept up by Mr. Johory with such help as he could obtain during my absence, and they have made a fair measure of advance. Most of them show a decided advance in Christian character and knowledge, though some find it hard to grasp and retain some of the subjects in the ordinary school curriculum. Multiplication is vexation to more than one of them and fractions are as yet beyond the grasp of the others. These will do good work amongst our low grade schools, but if we wish to have well developed minds we must look to catching them younger than most in this class are. They have begun to do a measure of independent work in districts which they themselves have chosen ; but they are made to realise that a prophet has no honour in his own country, and especially as their old caste relationships are so fully known.

Mhow.

The charge of the High School in Mhow has been put into the hands of Mr. F. H. Russell, who thus writes of its condition and work :—

Our school work has made considerable advance this year. During its course the work was committed to my charge, and by daily supervision and a share in the teaching of the Higher Standard, I have striven to bring it as far as possible into a state of efficiency and success. The arrangement of council, whereby the former girl's school has been handed over to us, while the girls occupy their new building, has added greatly both to the comfort of the classes, and to the efficiency of the teaching. Better discipline has been made possible, and the various hindrances to uninterrupted work pretty fairly removed. Since entering our new building, the standard of the school has been raised, and its curriculum now includes an entrance class, in which students are prepared for the Calcutta university ; and of whose English subjects I have undertaken the teaching. The class as yet embraces only a few students ; one of those, however, is a Christian youth.

Our branch schools, also, have held their own during the past year, in their work of simple vernacular instruction, and present a showing, on the whole, very satisfactory. The total number on the roll for the year has been 191 and the average daily attendance 142. A certain part of the expenses has been met by fees obtained from the scholars, and, as was the case last year also, one of the branch schools has been almost self-supporting, by means of a grant furnished by the military department, among whose native servants it carries on its work. We were pleased to welcome Lieut. General Anderson, C.B., again this year, at our annual prize distribution, over which he presided ; and were glad also to see the interest evinced in our work by the presence of a number of the English residents, and the regrets of a number who were unable to be present. The number of prizes, and the standard of excellence attained in the examination, here

testimony to the attention teachers and pupils have paid to their work during the year, as also the numerous promotions at the close of the year, at least 75 per cent. of the school being transferred to higher grades. The teaching of the Bible has received its usual and merited prominence in all our various classes, and is becoming apparently more and more acceptable to all varieties of Hindus and Mahommedans in our school as a book to be at least read and studied. Several of our boys were successful in the Presbytery's Bible Examination for the Murray prizes."

(2) BOY'S PRIMARY SCHOOLS.

These are carried on in all our stations in the confident hope that the seed sown in the soil of young hearts will sooner or later bear fruit. Of the schools in Neemuch Dr. Woods writes :—"The Camp school is doing very good work. We were obliged to add another teacher to the staff. Balaram, one of the Catechists, teaches the scripture during an hour and a half each day. This, with the religious instruction given by the head master, enables us to keep the Gospel constantly before the pupils. The bazaar school, being among the poor and indifferent class, is not regularly attended. Many come for a short time and go away, while others take their place.

"The Jawad school is very satisfactory, the attendance being one hundred and forty. The people are very anxious for an English teacher, and if we had one for this school many more would attend. At my visit to the school last month I was very much impressed with the words of one of our teachers who said he wished to become a Christian, but that his friends and relatives had on different occasions stoned him for thus expressing himself.

"The school in a suburb of Jawad is well attended and is in charge of a good man.

"The Mandsaur school has increased from fifty to ninety during the last two months. It was closed last fall for a short period owing to cholera. During one of my visits to the school I was surprised to find many suffering from this dreadful disease. It was here I came into contact with my first cholera patient. The head master is an earnest Christian and is carrying on the good work alone in this large city.

"Bagana School, which is situated in a suburb of Neemuch, has an attendance of about twenty. Many boys from this district, who formerly atttended, are now in the A. V. School."

Rutlam.

Mr. Wilson writes :—"With considerable difficulty a boy's school has been started in the building used for our Church services and dispensary. With all the nursing it has received it is still but a feeble plant. An average attendance of about twenty is all we have been able to reach. When the parents find their children learning Christian doctrine they not unfrequently absolutely refuse to allow them to attend. Irate fathers have entered the school and dragged them away.

Mhow.

Mr. N. H. Russell writes :—"We have conducted two branch schools, one in the lines of the horse-keepers of the 7th Hussars, and one in the Kumhar or brick makers' muhalla. Both of these have done steady work. The attendance has averaged about twenty-five in each. The Bible has been regularly taught, and Sunday school held in each place on Sunday."

Indore.

Of the Primary Schools in Indore Mr. Wilkie writes :—"We have ten vernacular schools with an average attendance of a hundred and forty scholars. These schools vary

much in different seasons of the year, and the greater number of the scholars are in the primary classes; but some are making decided advance and so are gradually led to join the school in connection with the College, and all are filled with Christian truth and so are gradually leavening the community about them."

Ujjain.

Dr. Buchanan says:—"The school has gone on following up the course in the Bible as thoroughly as the quality of the teachers permitted. A number of prizes in the Council Examination for the 'Murray Prize' have been taken. Three Christian orphan boys whose clothing, board and books have been, for the last two years, provided entirely by your Missionaries at Ujjain, have been in attendance at the school. They have been doing very nicely, and one of them, John is a prize winner in the Council examinations.

"Kalya, the Bheel boy whom I picked up at Shajanpur, half starved, has turned out to be a handsome boy, and what is better a good boy. He is surely a call to us from those poor neglected hill people to come and help them too. Already he believes he has a mission to gather in such such poor waifs as he was. He calls it 'My work.'

"Herbert's school, one of the low grade schools, is a great comfort and hope. Alone in his school he works away with his thirty to forty boys. Herbert's energy, and, perhaps more, his pleasant face and genial manner make him popular with both the children and their parents.

"At Tajpur we have opened a village school for both boys and girls. Mr. and Mrs. Isaac have been sent there. They have made an encouraging beginning, but perhaps it is too soon to predict results.

"Dhondiba's school among the Ballai boys proved a total failure, I fear because he did not like to associate with people of a caste of about the same standing as his own father before conversion."

(3) GIRLS' BOARDING SCHOOL.

Miss Sinclair writes as follows:—"Last year I reported 27 girls in the school, now there are 28; the last one, however, came from Ujjain only two weeks ago Although there has not been growth in numbers I believe there have been very decided fruits of the work. Every year of my life in India convinces me more and more strongly of the absolute necessity and advantage of properly training and educating the young of our native Christian community. I have seen troublesome girls become gentle and good, and good girls become earnest, living Christians so that I am bound to have faith in any work whose results are such.

"Only one girl has left the school during the year. She is working in the mission hospital here, and Miss Oliver reports her as very helpful and willing, although she was one of the east promising of the girls, and not at all a good student. I do not, however, like to lose the larger girls just when they reach the 4th or 5th Standard (Hindi) and have only a smattering of English—not enough to be of any practical use to them.

"The number of promotions for the year was nineteen in Hindi, and twelve in the English classes. There are now 5 in the 5th Standard, 7 in the 4th, 4 in the 3rd, 7 in the 2nd and 2 in the 1st Standard. Moti, Soni and Piyari are too small to attend school. As heretofore I have been guided by the curriculum for government schools for the Central Provinces.

"I desire to make special mention of some beautiful framed scripture texts and mottoes sent for the Boarding School by the Cobourg Mission Band. The text "Suffer little children to come unto Me," occupies a prominent place near Miss Harris' Memorial

Tablet. I would also thank the friends who have in any way shown their interest in this branch of the Master's work.

"Besides the three girls baptized a few weeks ago one other has recently united with the Church, making in all 7 communicants.

"The total cost for eleven months, ending January 31st, 1895, was Rs. 1542-7-3. Total receipts, including all scholarships received from home—Rs. 890-5-0.

"For the greater part of the year Miss White has kindly taken charge of the sewing class, thus setting me free to visit the Marathi School daily.

"Miss White has been appointed to carry on work on my going on furlough this year, and I am sure that in her hands the school will grow in usefulness and will fulfil more and more perfectly our hopes concerning it, that it may be a centre of light and truth and that the girls who enter it may put on Christ and be living witnesses for Him." Miss White thus refers to the work she has been doing in this school :—"Since midsummer I have found much pleasure in helping the native Christian girls in the Boarding School with their industrial work ; they make and mend their own clothes very nicely and also do a little fancy work."

(4) GIRLS' PRIMARY SCHOOLS

Besides studying the language, Miss Grier was, during the latter part of the year occupied with a bazar school concerning which she writes : "Since July I have had charge of Dr. Turnbull's school, which she had to give up when leaving Indore for Neemuch. So far I have not been able to devote as much time to the school as I should have liked, on account of my studies ; but have been able to visit it every day, and so tried to keep things running. There are 47 names on the roll and an average attendance of 45, principally low caste girls, with only a few Brahmin's who attended regularly. A few come now and again, but can only be depended on about the time of prize distributing.

"The ages range from 3 to 13, and only two of the number are married girls. Now is the time of marriages, and I am hoping very few, if any of my girls will be married and have to leave.

"The one hope we have, when they marry and go away is that, as a little of the Gospel has found its way into their heads and hearts, it may bring forth fruit in their lives, though far from the school where they learnt it. Many of the children are fond of school, and will not stay at home, even when ill. In only a few homes are the children encouraged to attend school, few parents realizing the importance of educating their daughters.

"I have three girls in the 2nd Book, and six in the 1st ; the rest are struggling with the alphabet. We teach reading, writing and simple arithmetic, sewing once a week, and every day a scripture lesson, the Commandments, Lord's Prayer, Beatitudes, Twenty-third Psalm, etc. In the recent scripture examination, three of the girls got 1st prizes and five 2nd. The doll distribution will take place this month, when each child attending regularly will be made very happy. Here let me say 'thank you' to the friends who sent us such a splendid supply of dolls this year."

Marathi School.

Of this Miss Sinclair thus writes :—"I have been able to give the school more supervision this year than last, with the result that the attendance has been more regular, seldom below 80 a day, and, throughout the cold season, considerably above that number.

"The number of promotions in all classes for the 11 months, ending January 31st, 1895, was 61. In this school I have never had any set time for promotion examinations, but have been glad to get in the maximum of teaching, much of it elementary it is true, in the minimum of time.

"From year to year a larger number of children pay for their books and many of them are now bringing their own slates. This is a decided advance.

"During the year we were visited by the Inspector, Sub-Inspector and Assistant in the Holkar State Education Department. They examined the school and invited the pupils to a grand fete, given by His Highness the Maharajah, in honor of the birth of Her Majesty's great-grandson.

"Our annual prize distribution was more than ever successful this year, considerably over 300 women and children being present. The wife of the Prime Minister not being able to be present, sent Rs. 25 with which to buy prizes. Many of the people *say* they appreciate the work we try to do for girls, but Rs. 25 worth of appreciation speaks volumes.

"A Marathi lady, wife of a professor in the Holkar College, gave a short address on the benefits of female education. All this is in the line of advance.

"After the distribution, I handed over the work to Miss Dougan, who has been appointed to succeed me on my taking furlough."

Mhow.

Miss Ross writes concerning her girls' schools in Mhow :—"I had a visit from the Government Inspector last July. He expressed surprise at the large attendance but was not pleased with the classification. He said his experience with girls' schools was very limited and he made some good suggestions that could be carried out with profit in a school where the pupils attended regularly, such as in the case in many boys' schools. But as we literally 'go out into the highways' for the majority of our little maidens, who are governed by so many capricious whims and whose school days will so soon be ended by early marriage, we find the best classification is to give them lessons when we can secure their presence, and that the plan has not been a failure is borne out in the closing statement in the Inspector's report :—'On the whole the work so far accomplished is very satisfactory and the large numbers reading is very encouraging. The singing and sewing of the girls were very good indeed, and the discipline fair.' I had hoped that we might get the benefit of the Government grant, but until the parents care more about educating their daughters, I do not see that we can carry on the school on the basis laid down in the Inspector's report, which he said was the only condition on which we could get Government aid. The attendance in Kishnapoora school is about the same as last year."

Barwaha.

A new school has been opened in this out-station of which Miss Ross writes :—"We have been trying to get a girls' school started in Barwaha. The people seemed afraid to trust us that far, but at last a few have ventured in and we hope the numbers will soon increase."

Miss Calder reports of the work she has in hand as follows :—"The work during the past year has on the whole been quite encouraging. The Pensionpura school has increased in attendance as also have the women's meetings held in the school-building in Pensionpura, and the interest shown by the women who attend the meeting is manifestly greater. Miss Lisby, a young Englishwoman, has been a great help in the Pensionpura work. New work has been opened in a village called old Mhow, distant about three and a half miles from Mhow camp, and in Holkar's territory. This work is one of great interest now, although it was opened with considerable difficulty. Notwithstanding the fact that the Gospel has been preached for nearly a score of years so near them, the singing of a hymn with the name of Jesus Christ in it would cause suspicious looks and angry words. Now

they listen most attentively and lately have begun to ask questions which show that they think of what they have heard. The school is steadily growing.

"There are many very interesting zenanas in old Mhow, where we are listened to most eagerly as the bhajans are sung and words spoken. Mampthabai, a native Christian woman, who is one of my teachers, assisted me greatly in the opening of the work in old Mhow. She is an earnest Christian, always ready to do what she can for her Master.

Prejudice Against Girls' Schools.

In Rutlam Mrs Wilson has labored to revive a girls' school, but with little success. At first because of prejudice it was impossible to get a room, and when at last one was secured parents would not send their girls. By patiently working a few have been induced to attend, but even these are with the utmost difficulty retained.

Encouragement in Neemuch.

Miss Duncan, of Neemuch, upon whom a heavy burden was laid by the departure of Miss Jamieson through illness, writes :—"I have been especially encouraged in my work amongst the Chamar people this year. The attendance at the school has largely increased until now about fifty, that is almost all the children in the mohullah, have been won into the school. As usual during the grass-cutting season most of the boys had to go with their parents to the jungle to cut the long coarse grass which they use in making rope. This disturbed the school somewhat. Two rooms have been hired, one for the boys and one for the girls, but they offer very poor accommodation as they are both very tiny and poorly ventilated.

"A Bible lesson is given each day and the children are quick to learn hymns and Bible verses. When we sing, the parents also crowd around sometimes until we have to beg them to let us have air to breathe. Although this is all very encouraging, yet I have several times been saddened by going to the mohullah and finding all the children engaged in doing puja before some idol, with the usual accompaniment of noisy music. They are still devoted to their gods of wood and stone, but I trust the day is not far distant when they will give them up to worship and serve the true God.

"One family has shown a special interest in the gospel message, but when one of the young men asked to be baptized he was prevented from taking that step by his parents.

"Even amongst these poor lowcaste people, pride and distinctions of caste are noticed, for one boy who is a sweeper is not allowed to come inside the school with the other boys but must carry on his studies sitting outside the door.

"At Christmas each of the girls and most of the boys received a warm jacket to help to keep away the winter's cold.

"In the city school the attendance of the girls has been about the same all year,—between twenty and thirty. It has been no easy task to keep up the number, as the indifference of the city people towards our work is quite marked and the last thing that many of the parents would do is to entrust their children to our care. We have continually to exercise great discretion as it is very hard to gain the confidence of the people. Twice the school was almost emptied for some days, through reports being circulated through the city that children were being caught and carried away and that I would take the children off in the train.

"On the first day of October last we were glad to vacate our old rented premises and enter into possession of our fine new mission building—the first building belonging to the mission in Neemuch. Since then we have been very comfortable indeed.

"In the camp school we have still the same faithful teacher who makes school not only a profitable place but a pleasant one for the children."

Of her school work in Neemuch Dr. Turnbull writes :—"Although our teacher in charge of the camp school has been ill for some months yet the school has not decreased in numbers nor has the interest flagged. Some of the girls are so far advanced that they are reading the History of India, and we also teach Urdu now in addition to Hindi. I visited the homes of all the scholars some time ago and found that the brightest part of the lives of many is the time they spend in school."

Ujjain.

"Four girls' schools have been more or less regularly conducted during the year. The work has been conducted in different sections of the city."

(5) SUNDAY SCHOOLS.

Sabbath School work is prosecuted diligently in all the stations. Each day school, primary and other, is made a centre of S.S. operations, and in addition, schools of a more fluctuating character are carried on in mohullahs, or in any place that will serve the purpose.

At the time of the Mela a day was given up to a conference on Sunday School work. The interest and profit were much increased by the presence of Dr. J. L. Phillips, Secretary of the Indian Sabbath School Union. During the conference a branch of the Union was organized for Malwa by which we shall be kept in touch with the work throughout India as well as be enabled to carry on our own work along more definite lines of organization.

Of Sunday schools in Mhow Mr. N. H. Russell writes :—"We have had in all eight schools with 550 pupils. The large school held in the Native Church has been divided, as Miss Ross and Miss Fraser have taken the girls to the new school to be taught. In some ways this is to be regretted, as it is seldom the two sexes can be gathered together, and the school was the largest in the Mission. But the ladies felt it to be advisable. We have a Bible class for teachers on Saturday morning."

From Rutlam Mr. Wilson reports :—"I have myself conducted the Sabbath School attended by the Hindu boys of the day school. It has been held in a large, quiet, upper room where the black-board and the large lesson pictures kindly sent by the Oshawa Sunday School could be used to advantage. These I have found most useful in helping to concentrate the attention of the scholars and in aiding their understanding through the eye. The boys look forward with pleasure to the uncovering of a new picture each Sabbath. They give good attention to the work in hand and join reverently in the devotional exercises. One of the boys gained a prize in the recent examination for the Murray prizes.

"During part of the year six other schools have been held in different parts of the city, under trees, in verandahs, in open squares, etc. These have been conducted for the most part by the native brethren who have gone two and two to this work, taking with them tracts, children's illustrated papers and the large lesson picture sheets which have a great attractive power for young and old, and are most helpful at all times in gathering an audience. In these mohullah schools an average of 474 persons receive instruction every Sabbath. But unfortunately the same persons are not usually present two days in succession. The audiences are constantly varying and consecutive teaching is almost impossible.

"At the close of the Sabbath evening service the teachers present a report of the work done in the different sections of the city where the schools are held."

Of the work in Neemuch Dr. Woods writes :—"The bazaar and camp schools meet together every Sabbath where they are taught the word of God, and given papers with beautiful stories which enable them to grasp the meaning of the Scriptures more readily.

"The Mandsaur Sunday schools, two in number, have been wonderfully blessed. The average attendance is two hundred; in one we have fifteen girls.

"The scholars at Jawad would put many a home Sunday school to shame."

Young Men's Classes

Miss White thus writes of her class in the College Sunday School:—"I must mention my class of English speaking native young men in the college morning Sabbath school. The average attendance is *ten*, and with one exception all are Brahmin lads. We use the international lessons and the questions put to me by these young men show that the 'little leaven' is at work, and oh, may it leaven the whole, that is my prayer for them."

Dr. O'Hara writes of her class of boys in the college:—"On Sabbath afternoon with the young men's Bible class we enjoyed the study of the lesson and on Tuesdays the meetings of the junior Y.M.C.A. This is a class of over 30 boys under 15 years of age, and the meetings have been bright and helpful."

Of the Sabbath schools at Indore, Mr. Wilkie writes:—"We have now sixteen Sabbath schools every Sunday amongst the boys, and have on an average throughout the year fourteen such schools, where on an average about 500 children are present every Sabbath day. This of course does not include the Sunday schools carried on by our lady missionaries. On Christmas day all the Sabbath school scholars of Indore were gathered together in the College Hall that they might there receive their prizes. Over 800 children were present in addition to some outsiders. They sang together such hymns as 'Jesus Christ has saved my life,' etc, and were addressed amongst others by Mr. Chapman, the Assistant Political Agent here. Several weeks beforehand the Sabbath School Association appointed a committee to visit and examine all the schools and prizes were given to those who seemed to have made satisfactory progress during the year. All the scholars as they passed out received a card and some sweetmeats. The cost of the prizes and sweetmeats was made up by local subscription. As these schools represented all the castes from the highest to the lowest it was necessary to keep them very thoroughly apart, but though we were afraid of possible complications, so far as we know no prejudices were in the slightest degree offended and the whole meeting passed off very satisfactorily. From 8 o'clock on Christmas day till noon, the College Hall was swarming with these little folks who seemed to enjoy the outing and the prize-giving quite as much as the Christian teachers."

GIRLS' SUNDAY SCHOOLS.

Miss Ross writes:—"As the church is not big enough to accommodate the large number attending Sunday school, the girls assemble on Sabbath mornings in their own new building which is very comfortable. The attendance varies from 73 to 104.

"In Rutlam Mrs. Wilson has a little school held in a blacksmith's shop, the best place she has been able to get where children and their friends will gather. The blacksmith considerately allows his hammer to lie on the anvil while the lesson is in progress, though occasionally he asks Mrs. Wilson to cease teaching while he does a little necessary hammering. The ever-varying composition of the attendance is a difficulty here also. But while the circumstances are not altogether satisfactory, a goodly number of young and old have in these meetings a portion of saving truth set before them each Lord's day.

"Miss Duncan says of her Sunday schools in Neemuch: "Our Sunday schools are held in the same places as the day schools, with about the same attendance of children The zenana workers also help in these, each teaching her own class.

"On Sabbath afternoons I still hold my class for heathen women of the compound. It has also increased during the year, for now women from three other compounds find their way to it, and all give wonderful attention as we sing the hymns, and as they hear about Jesus the Saviour of the world."

V. WORK IN THE ZENANAS.

Of her zenana work Miss Duncan writes:—"One Bible-woman has been doing regular work in the city, and one in the camp bazaar, and many through their visits have heard the gospel preached plainly and earnestly, and have made progress in their studies. It is our regret that we have not more workers to send into the homes, for with having so many pupils to teach regularly in the zenanas, the Bible-women cannot spare much time to go about preaching simply. On Wednesdays we often went to the homes of hearers only and had a blessed time proclaiming the glorious message of love.

"One girl in the city who is a widow of about fifteen years of age, is interesting us very much just now. She is, we think, a Christian, for her heart seems to have undergone a marvellous change lately, and she professes to us her faith in Christ. She has given up working on the Sabbath day and a class of heathen women comes to her house whom she teaches the Bible. She is kept strictly in purdah, so it will be very hard for her to break away from her heathen friends and customs and come out openly for Christ, but we believe she will receive strength to do even that.

"In the camp one woman has given up singing what she calls 'the world's songs,' and sings nothing but our Christian hymns, which she teaches to the women who assemble in the temple. She does not cease, however, to put her daily offerings of flowers on the shrine of her favourite idol in front of her door."

Miss Dougan, while chiefly engaged in the study of Marathi and Hindi, in both of which she successfully passed the first year examination, is also engaged in zenana and Sabbath school work.

In reference to her work in zenanas in Mhow Miss Ross writes:—"One of the women whose outward life she herself considered very consistent informed me many times that her heart was clean and gave her no trouble. I pointed out to her that the falsehoods she was in the habit of telling were great sins in God's sight. At length one day she looked amazed and said she saw she had been making a great mistake and that in reality she is a great sinner. She seems to truly feel that she needs the Saviour, but thinking what it would cost her in this world to be a Christian, she fails to arise and go unto her Father.

"In visiting the people in their homes I find a few who say they have given up idol worship as useless and that their faith is in *again and again repeating God's name.*

"I visit one woman whose husband was one of the High School pupils in Indore. I taught her to read Hindi about two years ago, and for a long time she has daily been reading the Bible. She marks the passages she does not understand and asks questions which show that she is a thoughtful reader of the Word. I believe that she has accepted Christ as her Saviour, but as yet she does not think it necessary to bear Him any outward testimony. Her mother-in-law is a staunch Hindoo who occasionally goes on pilgrimage to a sacred shrine, and she would be heartbroken if her son and his wife took a stand for Christ. He also daily reads God's word, but his aged mother's attitude is a great hindrance to him. Dr. Fraser and I have a meeting once a week for the women and we have some very interesting discussions with them; we like to see them oppose us and believe that a much more hopeful sign than stolid indifference. After the meeting medicine is dispensed to the sick.

In Mhow 2 Bible women paid 915 visits in 6 months. In Barwaha 2 Bible women paid 350 visits in 8 months.

Of her zenana work Dr. Turnbull says:—"I have also visited all the zenanas with the Bible-woman when possible, and in some of them have regularly taught reading, writing and other branches in addition to the Bible lesson.

"One family I am especially interested in, where there are seven women learning to read and four little girls from the same home attending shool. It is a great pleasure to enter such a place and be greeted by so many bright, happy faces, to hear them read our precious Bible so intelligently and sing so heartily the beautiful songs of Zion.

"In another cheerless home there is a bright young widow who is learning very quickly, and when we visit her she always pleads with us to remain longer and sing more hymns. The wife of the Borah priest here sent for our Bible-woman to teach her knitting, etc., but she did not wish to hear the Bible read. I told her when I visited her that unless she was willing to listen to our Gospel we could not go. She, however, sends her two little daughters to our school and allows them to be taught the Scriptures and sing our hymns. They are quite superior children and very clever. The elder is eleven, the younger five and the mother begs me to teach the former every thing quickly because in another year she will be put into purdah and be no longer free to mix with the outer world. We have been cheered by the interest shown in our work during the year by the wives of the English officers. Several of them have visited our dispensaries and schools and expressed their surprise and pleasure at what they saw, having formerly had but a vague idea of our work. They also expressed their sympathy in a practical manner, for the sewing circle of the Y.W.C.A. of which they are members, made some bandages for our dispensaries and at Christmas time they presented us with a number of warm jackets for our worthy sick and poor."

In Ujjain Bible woman's work has been conducted by all the women according to their ability, willingness and opportunity. Mrs. Chanoo with her husband has been specially working among the Mang people, who certainly seem interested.

STATISTICAL TABLE.

	MHOW.	INDORE.	UJJAIN.	RUTLAM.	NEEMUCH.
CHURCH.					
No. of Families	19	29	9	10	12
" of single persons not included in families	12	57	3	10	1
No. of Communicants	51	116	21	25	32
" baptized during year. Adults	8	28	1	..	..
" baptized during year. Children.	2	17	4	2	4
No. added during year By profession	9	53	..	..	1
No. added during year " certificate	14	8	..	..	1
No. removed from roll	2	8	..	..	2
" of Baptized Adherents	44	38	2	..	..
" of Unbaptized "	5	450	..	..	..
" of Elders	3	3	..	2	2
" Catechists	..	4	1	1	..
" of Bible Readers and Colporteurs	7	2	3	..	..
" of Sabbath Schools	10	15	..	6	5
" of Sab. School Teachers	19	17	..	..	10
" of " " Scholars	600	569	..	474	300
Name of Pastor or Missionary	N. H. Russell, B.A. F. H. Russell, M.A.	J. Wilkie, M.A.	J Buchanan, M.D.	W. A. Wilson, M.A.	C. R. Woods, M.D.

STATISTICAL TABLE.—*Continued.*

	MHOW.	INDORE.	UJJAIN.	RUTLAM.	NEEMUCH.
SCHOOLS.					
No. of Schools	7	10	6	1	6
Colleges	..	1	..	..	..
Description of Schools. High	1	1	..	..	..
Description of Schools. Intermed'te.	3	1	1	1	3
Description of Schools. Vernacular.	3	7	5	1	3
No. of Teachers. Christian	6	11	6	1	5
No. of Teachers. Non-Christian	7	9	4	..	11
No. of Scholars on Roll	211	444	168	.	385
Average attendance	..	324	109	1	220
Percentage of promotions for year	75%	72%	..	..	..
WOMAN'S WORK.					
No. of Zenana Teachers and Bible Women	6	..	6	4	3
No. of Families Visited	..	..	25	20	82
Total number Visits made	.	..	199	..	3622
No. Joined Church from Zenanas	..	..	..	1	..
Zenana or Girls' Schools	2	..	4	1	3
No. of Teachers	..	..	5	..	6
" of Pupils	140	..	87	..	110
Average Attendance	..	..	51	..	80
Percentage of promotions for year					
Lady Missionaries	Miss Ross.... Miss Calder ..	Miss White. " Dougan " Sinclair " Grier ..	. .. .	.. ..	.. .. .. Miss Duncan. (F) (M)
MEDICAL WORK.					
Hospital, Dispensary or Itinerant	..	..	..	..	2 Disp. 1
No. of In-patients	..	210	7	..	
" of Out-patients	..	..	3229	3435	3880 440
" of Treatments	*16,744	18,572	8022	14,658	15,014 ..
" of Visits to Patients in Homes or during Itinerancy	722	467	..	..	134
Average daily attendance at Bible Reading	..	35	.	30	25
Medical Missionaries	M. G. Fraser, M.D.	Margaret O'Hara, M.D	J. Buchanan M.D.	.....	C. R. Woods, M.D. Margaret Mc Kellar, M.D. Agnes Turnbull, M.D.

* Including Barwaha outstation.

VI. MISSION TO THE CHINESE IN BRITISH COLUMBIA.

REV. A. B. WINCHESTER.

As I was on the high seas at the time of the last regular meeting of Presbytery I crave the privilege of adding a supplementary to the Presbyterial Foreign Missionary Report for the ecclesiastical year now closing. Since Mr. Colman has given the statistics and important facts of our mission work for the past year, it remains for me but to speak, and briefly, (1) of my sojourn in China, (2) the engagement of a Chinese preacher, (3) the work we have planned and attempted since my return, and (4) recommendations.

I. At the meeting of Presbytery held in September last year, in accordance with resolution of Assembly's Foreign Mission Committee, leave of absence for eight months was granted me to go to China and prosecute my study of the Cantonese colloquial. I left Victoria on the 18th of September and returned on the 27th March, 1895—about six and a half months in all. I am thankful to say that I accomplished as much in four and a half months—the length of my stay in Canton—as I expected to do in six months. I made a good beginning in the study of the language and secured the services of a competent and pious Chinese preacher. For several reasons I returned to Canada earlier than I expected. It is enough to say that having been successful in securing a good native preacher, I felt that with his help I could now prosecute my study of the language in Canada, and give the Mission the services of both the preacher and myself.

II. Mr. Ng Man Hing is a graduate of the American Presbyterian Theological School in Canton; has been preaching the Gospel for fourteen years, and is at present a licentiate of the Presbyterian Church of the United States (North), and under the care of the Presbytery of Canton. Mr. Ng Man Hing comes to us very highly recommended. Before knowing anything about his willingness to come to Canada, I heard him spoken of by the Presbyterian and other missionaries of Canton as a very devoted, faithful Christian worker and a good preacher. I have also a certificate and recommendation from Rev. H. V. Noyes, principal of the Theological School, to the same effect. The following is a translation of my agreement with Ng Man Hing:—

Canton, February 9th, 1895.

I, A. B. Winchester, acting for the Presbyterian Church in Canada, do hereby invite Ng Man Hing to accompany me to Victoria to work in connection with the aforesaid Church in its Mission to the Chinese in British Columbia. Work: (*a*) To preach and evangelize as directed; (*b*) to assist the Missionary in the study of the language. Terms: (*a*) Salary, $35 per month, with $60 at the end of each year; salary to commence from the day of landing in Victoria. (*b*) The Mission to pay passage to Victoria and to arrange for capitation tax. (*c*) The Mission to provide a room for preacher's residence. His clothing, food, furniture and all other matters whatsoever to be provided by Ng Man Hing himself. Ng Man Hing, in accepting this agreement, promises to do the work as above specified, and promises to remain in the Mission for a period of not less than three years. Should anything be done contrary to the terms and spirit of this agreement, the Church is not bound to keep the said Ng Man Hing to the end of the three years.

(Signed) A. B. WINCHESTER.

I am glad to be able to report that by getting an official letter from the British Consul at Canton, certifying to Ng Man Hing as a scholar and preacher, we had no capitation tax to pay.

III. Since my return home, in company with Ng Man Hing, I visited the different schools of our Mission, namely, Vancouver, Westminster, and Union. Visits were also made to Eburne, Ladner's Landing and Wellington. At Vancouver the work is not as prosperous as it was. The school is carried on in a room of First Church, which, though cheerful and comfortable, is some little distance from Chinatown. Perhaps this may account for the falling off in attendance. At Westminster the work is going on very encouragingly. The attendance of scholars and teachers has kept up very well. One of

the lady teachers, Miss McDougall, with a view to work among the women, has commenced the study of the Chinese language under the instruction of the Methodist Chinese preacher. The Vancouver school was closed for a time during the summer months, but at Westminster the school was open throughout the entire year, and I think with gratifying success.

At Union the work is very encouraging. Other friends who have helped in the work there will not be surprised if special mention be made of the efforts of Mr. B. C. Randall to evangelize the Chinese. Owing to change of shift he could no longer give the time to the school which he was formerly able to do. He then brought Mr. L. W. Hall from Victoria, at his own expense, to teach the Chinese, and since March has borne all Mr. Hall's expenses. Mr. Randall is not able to continue this expenditure alone, and hopes the Church will help in the matter of keeping a teacher at Union. Mr. Hall is a good teacher and liked by the Chinese. Thirteen Chinese signed their names to a paper expressing their desire to become Christians and to learn more of the true doctrine. Mr. Ng Man Hing spent two weeks there in preaching and met with a very good reception. I regard Union as a field of special interest just now. At that place there are also about two hundred Japanese; a few among them are Christians. Some of these asked Mr. Hall, and afterwards myself, if they could be received into the Presbyterian Church. They have built a small cabin for religious work, and a Japanese Christian from Vancouver went up to Union to preach to his countrymen, but he cannot stay there unless he can receive help. Fifteen dollars ($15) a month, they estimated, would cover all expenses. Your Missionary, whilst expressing his deep interest in their spiritual welfare, could only promise to bring their case to the attention of the General Assembly's Foreign Mission Committee. I could learn nothing of the character or standing or ecclesiastical complexion of the Japanese evangelist, only that he seemed to be a good and earnest man. I do not at all think it would be wise to couple such a work with the Chinese Mission, and as an independent work it would be too costly.

Rev. Mr. Buchanan, of Eburne, has with commendable zeal helped to smooth our way for work among the Canneries, along the Fraser river, during the summer months.

The congregation at Eburne and Ladner's Landing have rented a small cottage at the latter place, and will furnish it for two missionaries. If Mr. Swartout can go there to labor among the Indians they will provide for him too. They are to supply us with provisions at market rates, the proceeds of which sale is to be applied to the work of the mission.

This small but energetic congregation deserve great praise for their zeal and liberality. We have planned to work among the 3,000 Chinese at the Canneries during June, July and August.

The work in Victoria continues on the same lines, as before. Several of the Chinese profess to love Christ, and we think they do, but we are in no haste to baptize.

Without controversy our work is greatly hindered in Victoria, for want of suitably located and adapted premises in which to carry on the work.

Mention should be made of the valuable self-denying help of the voluntary teachers who have assisted in the work at all of the schools of the mission. But for these faithful workers, our work would be vastly more difficult—almost impossible. We regret, however, that so few help in this matter, and hope that in future the number of voluntary workers will be greatly increased.

IV. Recommendations. (1) With the addition of Ng Man Hing to our staff we are in a position to give more aid to the work at other points in the Province. We recommend that one of our number henceforth reside on the mainland.

(2) The need of suitable premises is felt in Victoria more than ever.

(3) Help is craved for a building and to assist a teacher at Union Mines.

CONCLUSION. Though we have no baptized members to form the nucleus of a Church among our Chinese yet, nevertheless we lift up grateful hearts to God for the encourag-

ing tokens of His favor, which He has been pleased to give us in this most difficult work during the past year.

The outlook for the current year's work is brighter still. Looking at the work in the light of past, present and future, we thank God and take courage. "In *due season*," we believe, "we *shall reap* if we faint not."

MR. C. A COLMAN'S REPORT.

The work of the Chinese Mission in Victoria has gone on steadily during the year, showing a decided increase in the number of Chinese who have sought instruction in our evening school. Two of our pupils have professed themselves Christians and we believe several others are giving the matter serious attention.

During this winter I have been taking the whole school through a catechism of Christian teaching, composed by Rev. Griffith John, of Hankow, China. I read the question, and the pupils read the answer in concert. When anything needed explanation or illustration, I endeavoured to supply and, what was needed, apply the truth to their consciences. We have spent from twenty to forty minutes several evenings in the week in this study.

We have never yet been able to get a large audience at our Sabbath services; but for some time past the attendance has been from fifteen to twenty-five. A number of times, on Sabbath afternoons, we gathered goodly audiences on the streets, and hope we thus reached some who would not have come to our school. Usually, on Sabbath afternoons, I visited the Chinese in their homes, distributing tracts and inviting them to our services. Vancouver and New Westminster were visited several times, and Wellington and Union Mines once; also several weeks were spent among the salmon canneries, on Sea Island, Lulu Island and at Ladner's Landing. I visited more than twenty canneries andy found attentive audiences everywhere, many of our former pupils being pleased to see me. We consider this work to be very important and hope to carry it on to better advantage this year through the help of Richmond congregation. This congregation proposes, if the hard times do not frustrate the proposal, to provide for the missionaries for two months whilst engaged in this work.

In September, Rev. Mr. Winchester went to Canton, China. He returned in March, having made much progress in Cantonese, and bringing a Chinese helper back with him, Mr. Ng Man-Hing, a man whom I knew eight or more years in China to be one of the best workers in connection with American Presbyterian Missions in Canton; our pupils seem to like him, and we hope he may lead some of them to our Saviour. Several of our most promising pupils went to China during the year. One of these, Poon Chi, went away very ill: we have since heard that he died about two weeks after reaching home. He was a diligent pupil, an attentive hearer of the Word, and had been with us almost from the beginning. A number of faithful teachers have helped us much during the year, each giving one evening a week, but usually the number of pupils is so large that we can barely give them a quarter of an hour's teaching each.

I visited the lepers on Darcey Island several times, gave them New Testaments and tracts, and made known their needs to the city medical officer here. There are eight of them now. One of them, last time, said to me: "Teacher, I shall not be here next time you come"; and, poor fellow, his looks confirmed his words. He was, indeed, in a wretched condition. I spoke to him of God our Father, Jesus our Saviour, and heaven our home; and he answered: "Teacher, I believe." Just how much that confession meant I do not know; but he confessed his belief that he was suffering for his own sins and seemed to trust in the Heavenly Father's mercy, when I pointed out that God was merciful and would forgive if we put our trust in Jesus Christ our Saviour.

Thanking our Master for the measure of success He has given, and praying that we may be better fitted for His service, and be made worthy of being entrusted with a greater measure of success, we respectfully submit this report.

VII. MISSION TO THE INDIANS IN BRITISH COLUMBIA.

REPORT OF MISSIONARY AT ALBERNI—MR. M. SWARTOUT.

While the year just passed has been, with me, very largely one of preparation and language study, it has also called forth some direct service. An occasional canoe voyage over the *Sound*, dispensing medicine, Sabbath services and week-day visitation, and latterly teaching school, have combined to round up the time. And yet it seems that I have, personally, accomplished little. The same apathy prevails among the Indians as to the claims of the Lord Jesus—the same drunkenness, gambling and licentiousness as formerly. Here and there have been spots scintillating with *hope*, but a deluge of whiskey, a revival of superstition, or family troubles, have cast their baneful shadows over them, and we have simply to fall back upon the promises of our God and——wait.

The field which the Presbyterian Church in Canada, through her representatives, is endeavoring to cover in British Columbia, among the Indians, consists, *at the present time*, of Barclay Sound and vicinity, on the West Coast of Vancouver Island. There are, in this field, three places at which tribes of 200 and over of Indians are to be found, besides one smaller one. The first,

ALBERNI,

is where the principal, and, in fact until recently, only work has been done by us. Here are two tribes aggregating over 200 souls—the Sheshahts and Opitchesahts. We have a Children's Home and Day School, presided over respectively by Miss B. I. Johnston and Miss M. Minnes, and sixteen acres of land, under the care of Mr. Alex. McKee. The Indians leave Alberni during the winter season and congregate on the islands, between the western and centre passes of Barclay Sound.

During the summer, Sabbath services were maintained, two each day, besides two Sabbath schools, the latter under the superintendence of Mr. McKee, and so far as possible these services were kept up during the winter. The Sheshaht tribe, in especial, is quite regular in its attendance at Church, while at the Opitchesahts, where we have no building, a congregation is harder to gather. I may say, also, that for three months, during the past summer, I supplied the Alberni Church pulpit, in the absence of a *Home Missionary*.

Death was very busy last summer, and several children were laid in their graves, the saddest case being that of the Indian Peter, who lost his three daughters, the eldest a married woman, within a few weeks. Peter is, I hope, a Christian, but this was a severe trial to his faith.

Then, since winter settled upon us, several more souls have winged their way to the land beyond the river. Christmas eve saw a young married woman die, calling upon Jesus to take her, as her friends triumphantly claimed; and another young married man, in whom I was particularly interested, died of consumption over on the Islands. He had promised me to try and live a Christian life, but I know not whether he left any evidence at the last, as—teaching school as I have been since—I have not been able to visit the Island where he died. But, poor fellow, he was in the hands of the most superstitious of his tribe who would, if they could, keep him in the faith of his people. Much could be said in detail, but simply mentioning that the schools have had a prosperous year, as will be seen from the reports of the ladies, I pass on to

UCLUELET.

This station, which is on the most north-westerly point of Barclay Sound, is about fifty miles by water from Alberni. Work was opened in December by Mr. McKee, who

spent a month here, owing to my having been detained in Alberni, by sickness in my home. An Indian gave us the use of his house, another a stove, and Mr. McKee made the necessary seats and desks, so we were enabled to open our school in fairly good shape and it has prospered from the beginning, considering all the circumstances. The children have made rapid (I might use a stronger term) progress, and are daily imbibing truths that they will not easily lose. The attendance, while yet small, has become quite regular, and I am satisfied that when we have a building centrally located, and a teacher, this school will make a good showing. The Indian Department not having yet sanctioned the school, the expenses, so far, have been met by *unsolicited* contributions, one kind friend, who does not desire his name to be made public, giving us $40.00, which I trust may al be applied towards the building of a new school-house.

We have not yet organized a Sabbath school in Ucluelet, the children not being able to understand English or Chinook, but I am endeavoring, with the aid of the beautiful lesson charts supplied by kind friends, to teach them, as well as the older people, Bible stories, at the regular services, of which we have two at this place each Sabbath, or endeavor to have.

There having never been any regular work before among these Indians, everything is new to them, and it has been somewhat difficult to get them to a service at all. Especially is this the case with the women; but I trust my wife's work among them will attract them to divine service; in fact, even now, the outlook is more hopeful. The young men and boys are the most easily reached, apparently, and I trust the Lord will make many of them His own.

There are only about a dozen whites in Ucluelet, and not all of these even are church-goers, but I am endeavoring to get them together for a service in English, with a little encouragement. There is a promise of more whites settling here, and occasionally a sealing schooner crew is induced to attend, when in the harbor.

There are no roads here. We go to school and church in a canoe, except where the tide is low enough to permit walking on the beach. There are, however, two stores, the proprietors of which recently, I am pleased to report, agreed not to sell goods upon the Sabbath to the Indians. Everything is in the experimental stage and the future only will disclose the result of the effort we are making.

We were fortunate in securing the Government Agency house to live in, the Indian agent having removed to Alberni, and so, *thankfully*, have comfortable home quarters again.

Near Ucluelet is a small tribe of *Toquahts*, which we hope to serve from here.

Half-way between Alberni and Ucluelet is another small tribe, Hawchucklesahts, with 30 or 40 souls. I have visited this tribe twice, once staying all night with them. The other large tribe is that of the

OHIAHTS.

These people, whose territory is on the south-easterly side of Barclay Sound, were formerly served by the Roman Catholic priest now residing at Alberni, but for some cause he seems to have left them.

I have only been able, as yet, to visit them once, but recently the chief, and others of this tribe, came to me urgently requesting a missionary, and a school. The chief, who came twice, said: "I want a missionary for my place. My people are being ruined with whiskey, and I want a missionary to make them good." But we have no grant for a school there, nor a teacher. Too true were the words of the chief. Whiskey is ruining the Ohiahts, and *they must be ruined*, unless something can be done to help them.

To the north of us, is Claoquaht Sound, with 500 Indians, within a radius of a few miles, and no Protestant missionary. Beyond this again, there are ten or twelve villages, with only one Roman Catholic priest to represent the Lord Jesus. Possibly some of these may be supplied by a sister denomination soon; but the Ohiahts, and the Claoquahts, both within easy reach of us, should have missionary work and school at once.

The work we are endeavoring to do, is of the most difficult character. To those familiar with all the circumstances it *seems* hopeless, *save as to the young*. Not only do their migratory habits make them hard to reach, but at present nearly every able bodied man, in the whole vicinity, is away manning the sealing schooners, and will be absent for several months. When these men return, with their money, many of them will indulge in drinking and gambling, until they are poor again, while others will give away their earnings at *Potlatches*, attended with great feastings and dances.

But difficult as it may appear to be, it is a *necessity*, if we are to obey the command, "to every creature." And this necessity is not diminished, nay, rather, it is made the more apparent, by the facts that we have taken their land, and greedily grasp their money, which they spend in thousands, in our midst, not withholding any, whilst in return we have given them the death-dealing fluid, taught them to gamble in the most expeditious way, debauched their wives and daughters, and—left them to perish.

And they are dying. At every rancherie, and elsewhere, can be seen the traces of former multitudes. If left to the influences now at work, a few decades more and they will be conveniently out of our way. Shall we let them go?

INDIAN INDUSTRIAL SCHOOL AT ALBERNI—MISS BELLA I. JOHNSTON.

In looking back over the past year our hearts have been filled with gratitude to God for His love and goodness in having kept us in health and strength; for the goodly land in which He has made us to dwell in safety, and also for the encouragement we have received in the work in which we have been engaged.

At first, we had not only to ask for the children, but to use every means in our power to persuade them to stay with us; now their friends bring them and ask us to try and make room for them because they do not want them to die.

During the summer months there was a good deal of sickness among the children in the Rancheries, seven or eight dying from various causes; while those in the home were kept in perfect health, with the exception of one case of German measles. That one was isolated and every precaution used to prevent infection, with the happy result that the disease did not spread.

We are greatly encouraged with the progress made by both boys and girls in the domestic department. The elder girls can make yeast, set bread, and bake it without any supervision, and excel in washing, ironing, sewing and knitting, and the younger ones assist them. Mr. McKee, the outdoor assistant, takes charge of the boys for two hours each day before and after school, instructing them in gardening, etc.; they also assist him in cutting wood and other chores.

Harry, the eldest boy, has proved himself an adept at repairing shoes without having being taught. He is also getting on well at school, and his gentle manner and good behaviour have a good effect on those younger than himself. Kitty, the eldest girl, is trying to be a lamp for Jesus, and for more than a month has kept her lamp glass bright that the light may shine clearly. Of course, we have cloudy days, but none of them are as sulky as they used to be.

All are steadily gaining a knowledge of the Bible, although much that they commit to memory is beyond their comprehension.

We have 21 in the Home at present. Twenty-four is the highest number we have ever had. Most of them are little children.

Eva and Jean, who are now working in the paper mill, were our most helpful girls; I miss them very much. Their sister Bella died on Christmas morning, after an illness of nearly three years, calling to Jesus to come quickly and take her.

For the past six weeks all the Shesh-ahts and most of the Opitches-ahts have been away, so we have not had so much visiting to do.

We have had no Sunday school at the Opitches-ahts since November, as all the children who have not gone down the coast with their parents are in the Home.

The average attendance for 1894, from April 1st to December 31st, at Shesh-ahts village was 20.33, and at Opitches-ahts, to November 11th, was 6.8.

REPORT OF INDIAN SCHOOL, ALBERNI—MISS M. MINNES.

During the past year work has gone on as usual, with little change, but our numbers have increased considerably. Last year 25 was the highest number on the roll, while this year we have had as many as 35, and last quarter our average was 23, till, within two weeks of vacation, when a Potlatch was given by a tribe living some distance away and a number of our children accompanied their parents to it. This term we have had 22 names on the roll, and an average so far of 20. Never before have we had so many during the winter months. Two of my most advanced pupils (girls) have, since midsummer vacation, been working in the paper mill and doing very well. We were sorry to have them leave school, but think it is much better for them to be independent. Another big girl and one of our boys were married (Siwash fashion) during vacation, so they too are gone from the school.

We have had no deaths and very few cases of sickness among our children, and those who are regular in their attendance are making progress, especially the little ones; who have remarkably good memories, and are not nearly so bashful as the older ones. At our Christmas entertainment we had some of them recite, and they did really very well.

They know a number of hymns, which they sing so sweetly. Friday afternoon we give up to needlework; for the very little ones I have kindergarten embroidery cards, which they enjoy working, while the older ones make or mend their clothes. All like writing and drawing, as it seems much easier for them to imitate than to use their reasoning powers. The parents are much more willing, in fact some are anxious, that their children should attend school, and this is encouraging, though they have really very little control over them, and their attending or not attending rests almost entirely with the children themselves.

VIII. MISSION TO THE JEWS IN PALESTINE

REPORT OF WORK IN HAIFA FOR 1894.

By the good providence of God we have been safely brought through the past year, our first year in Haifa, and in the active service of the Mission. The question of our location which, even at the time of our coming to Haifa, was involved in considerable doubt and difficulty, has in the meantime reached a satisfactory settlement. Doubts and difficulties have been removed, and subsequent events, both here and elsewhere, have clearly established us in our choice. If the Palestine Mission of our Church is to be continued, under the direction of its present workers, it will be continued in Haifa. There is at the present time no other location open or desirable.

In reporting upon the work of the past year if visible results and actual work accomplished were only to be taken into account, the report would fall far short of the expectations of those who are specially interested in our Mission. The work of this Mission for the past year is more the record of what has been attempted than what has been actually accomplished. We have not found that the presence of our Mission in this place has, so far, created any interest or desire among the Jews as to a knowledge of Christian truth, nor has it been a signal for a host of eager enquirers about the Kingdom of Christ. In treating with the Jew about the Gospel of Jesus Christ, our experience has been that he manifests no special readiness to accept of it, but that he is after all a sinner like the rest of mankind with this additional, overwhelming obstacle, natural and racial, that he is a "Jew."

What gives us most satisfaction and gratitude in reviewing the past year is not numbers or statistics relating to our work, but the growing confidence, esteem and respect that is paid, by all classes I may say, to our Canadian Mission.

We regret to report the loss of so much time during the past year, through serious illness. We arrived at Haifa on the 2nd of January, 1894. Shortly afterwards, less than three weeks, and before we were properly settled in our home, I was laid aside with an attack of typhoid fever. By the preserving and sustaining goodness of our God and Father, life was preserved and general health rapidly restored, although from a painful complication several months elapsed before work could be actively resumed. So that out of the twelve months of the year, only six were spent in active service.

The character of our work so far has been almost exclusively medical. Of schools there is a great sufficiency in Haifa. There is no need for opening any more. Jesuit, Greek, Catholic, Jew, Protestant, Moslem, all have their separate schools. Three of these are Mission schools. It would be unprofitable and useless with the present Jewish population of Haifa to commence Mission educational work, especially for Jewish children. The "Israelitish Alliance" (Jewish) have large, well equipped, and well conducted schools, *at which attendance is compulsory.* Consequently Jewish children would attend their own schools in preference to those of any other sect.

The medical work has its two fold aspect, viz., the work of the Dispensary and that of private visitation of the sick.

The Dispensary is open for regular work during the forenoon of every day in the week, excepting Sunday. The afternoons are reserved for special cases or surgical operations. The Dispensary is conducted on much the same lines as the Dispensaries in the large cities at home. Consultation and examination is for the most part free, but no free medicines except to the needy. We have started out on this principle and feel more determined than ever to continue in it; firmly convinced from what we have seen that

the indiscriminate giving of medicines free to all, without charge, is, in many instances, an evil and a shameful waste of money. We do not expect to realize drug-store prices for our prescriptions, rather most of them are priced below cost and always within the ability of the patient, but any sum is preferred or accepted to the demoralizing system of giving everything free to whoever asks for it, simply because he happens to be a Jew. When patients are able and willing to pay for their medicines why should we give them for nothing? The great majority of the Jews of Haifa *are able* to pay *something* for their medical treatment. The deserving poor are always treated gratuitously and made welcome to the best we can give them.

The plan of carrying on our medical work has markedly affected the attendance at the Dispensary, especially the attendance of Jewish patients. There are three free Dispensaries in Haifa and these are largely patronized by the Jews. But notwithstanding the special inducements offered by the free Dispensaries we have the largest attendance, although the number of Jewish patients is proportionately very small. If we were to place no restrictions and offer everything gratuitously we might have our Dispensary crowded with Jews every day in the week, but we have firmly decided not to adopt such a plan, which corrupts rather than elevates, tends to harden and make them greedy, calculating and ungrateful. So that what we may lose in numbers by our plan of working, we certainly gain in influence and moral effect upon the people. We offer no bribes, no special inducements. Our work stands on its own merits.

The Gospel part of the Medical work is of course duly emphasized. Owing to our plan of working and to the character of the attendance, we have not had as yet any formal Gospel service for the patients in the Dispensary. We have something else which I think is more effective and as appropriate. We have employed a Bible-woman to come and read the Scriptures and teach the people from day to day. While I am at work with the patients in the consulting room, the Bible-woman remains with those who are waiting in another room, and to little groups of three, four or five, reads, expounds and teaches the Word of God. The hearers are usually of a mixed class. Moslem, Jews and Christians. The teaching is direct, conversational, simple. If we remain in Haifa, we hope to employ one who will give her whole time to this work, and house to house visitation, and at the same time supplement this work with Gospel addresses to the Dispensary patients upon every convenient occasion. This first year we have not been able to undertake every thing ourselves, nor as much as we had expected. We have given ourselves especially to one line of work, desiring to meet as many of the people of Haifa, of all classes, as we possibly could, so as to form some satisfactory idea of the need and possibilities of the field. The average daily attendance at the Dispensary has been about thirty (30). This number is composed of people of different creeds and religious beliefs —Christians, Moslems, Jews, Druses and Persians. We treat all alike, on the same terms. While we realize that we are sent specially to the Jews, yet we feel that others in need have claims upon us as well as the Jews. A medical Mission restricted to the Jews has no use for itself in Haifa. The retrospect of the past year's work, if our Mission were that of a general Medical Mission would be very gratifying indeed. We are receiving now daily testimonies to the good that has been done. Our position, in Haifa, has grown stronger with each month, and our work more effective. But we remember that our Mission is a special one. It bears a special name, and for that special name it is being maintained by the Church's contributions. As a Mission specially organized for Jewish work, we must give account to the Church which maintains it. In that respect I must frankly say we have as yet nothing encouraging to report in the way of results. But this is nothing new in a report upon Jewish work in Palestine. It is a comfort to know, in the face of much difficulty and discouragement that if we are stead-

fast and always abounding in the work of the Lord, that our labor will not be in vain, in the Lord.

There is one matter arising out of last year's Assembly's report on Palestine, which it is now in order to deal with here. It is the proposition made by the Jewish Committee of the Free Church of Scotland, of transferring us to Safed, and handing over, in whole or in part, to our Mission their interests in Safed, and to work in co-operation with the Free Church missionaries there. When the matter was presented to us we were then settled in Haifa, and it seemed better to give Haifa a trial before declining or accepting the proposition. We asked for one year to consider the question. The year has now expired and we have given our decision to the Free Church Committee declining to go to Safed. If we remain in Palestine we will remain in Haifa. But whether the Church can afford, in view of this decision, and in the limited state of the funds, to carry on a separate work in Haifa is a question for serious consideration, especially as another proposition has recently been made by the Faculty and Board of Trustees of the Syrian Protestant College in Beyrout, of taking over the Canadian Jewish Mission in Palestine, and its missionaries.

C. A. WEBSTER.

IX. MISSION TO THE JEWS AND CHINESE IN MONTREAL.

(1) JEWISH MISSION.

The work of this mission has been carried on during the past year very much on the same lines as formerly. Mr. Geo. A. Newmark has been in charge of the work, assisted by Mr. Richard Glauber. A small store in a central locality serves as reading room, night school and evangelistic hall. Services are held on Sabbath afternoon, at which gospel hymns are sung and the scriptures of the Old and New Testaments expounded. The attendance of Jews ranges from ten to twenty-five, generally, and the conduct of those present is much better than it was at the beginning of the work. Lengthy discussions are sometimes held at the close of these services, and the seed sown will doubtless bear fruit in the future.

The night school was carried on during the winter months, with an average attendance of about fifteen. The rudiments of English are taught and a portion of scripture explained; the main purpose of the mission is thus ever kept in view.

Our missionaries visit on an average about thirty-five families every month, and deal personally, on the street or in the shop, with over one hundred Jews during the same period. When it is deemed wise, copies or portions of the scriptures or religious tracts are given to enquirers. No baptisms are reported for the year.

In the month of January last, Mr. Newmark tendered his resignation as missionary. Two reasons were given for so doing; first, lack of interest in his work on the part of Christian people generally, and ministers of the gospel in particular; second, the smallness of his income. After due consideration it was agreed, both by the Committee and the Presbytery, to recommend that this resignation be accepted. A few weeks later Mr. Glauber also resigned.

Mr. Newmark has always advocated the establishment of a lodging house and an industrial department, as indispensible to the success of the mission. The Presbytery Committee, persuaded that such agencies would be of great value in the work, gave him authority to collect funds for the establishment of such branches of the mission. His efforts thus far have been entirely without success, showing that our people are not yet prepared for such an effort.

The Committee and the Presbytery feel that this work is very important, and that it will be an unfortunate thing to abandon it. As an evidence that there is need of such a mission, it may be stated that over four hundred Jewish children are in attendance at the Protestant schools in Montreal, that ten or twelve Jewish children attend one of our Sabbath Schools, that over twenty Jewish girls attend the W. C. T. U. evangelistic hall, and that there are constantly coming to Montreal Jews who have been brought under Christian influences in Europe and find their way to our mission hall.

These facts are submitted with the humble prayer that divine wisdom may guide the Committee in their decision regarding the future of this work.

(2) CHINESE MISSION.

The Rev. J. C. Thomson, M. D. resumed work among the Chinese of Montreal in November of last year. He and Mrs. Thomson have proved themselves admirably fitted for this work. The subjoined report indicates the nature and results of their efforts.

The result of this work has already shown the wisdom of the Assembly in granting the overture of the Presbytery of Montreal in June last. One of the best object

lessons on foreign mission work on this continent may be seen on Sabbath evening in Knox Church, where one hundred Chinamen are found, with as many Christian teachers, earnestly studying the English language and receiving gospel truth according as they are able to bear it.

Dr. Thomson does a great deal to improve the circumstances of Chinamen in the city, and to lessen their temptations. One excellent result of his efforts is the establishment of a boarding house under the management of a Christian Chinaman, from which gambling, opium-smoking and other vices will be excluded.

As the work is so great the Committee recommends the apointment of a native assistant who will relieve Dr. Thomson of much of his routine work, and give him more time for organization elsewhere. In support of this recommendation it may be stated that the collections taken in the schools, which will amount to several hundreds of dollars in a year, will be forwarded to the Foreign Mission Fund of our Church.

F. M. DEWEY,

Montreal, May 20th, 1895. Convener of Presb't. Com't.

REPORT OF J. C. THOMSON, M.D.

In pursuance of the appointment by the General Assembly's Foreign Mission Committee I arrived in Montreal the latter part of November, after a brief previous visit earlier in the year. Since that time I have been busily engaged mostly in Montreal. As to results in that city, so far as they can be tabulated, they are as follows:

Fifteen Sabbath and weeknight schools organized in Presbyterian Churches at advantageous points about the city, with assistance rendered at two others previously organized. As the work enlarged it was deemed desirable to change the location of several schools, as included in the above number, so there are actually now fourteen schools being carried on in the following Churches: Taylor, Calvin, Chalmers, St. Gabriel, St. Matthew's, St. Mark's, St. Giles, Knox, Stanley St., Crescent St., St. Paul's and American, with a small effort at the Cross Mission. Two of these Churches have also Monday evening school, and quite a number of Chinese are further instructed at the houses of the missionary and of some of the teachers. The average attendance of scholars at these schools is 355, while the aggregate or maximum attendance is considerably larger, being over five hundred. It will be borne in mind that many of the scholars attend two schools and some even three, held at different hours during the Sabbath day. One of these schools has had an attendance of fully one hundred on several occasions, St. Paul's some seventy and others almost as many.

Quite a number of transient Chinese are also brought under instruction for a longer or shorter period. The number of individuals, under faithful Christian teachers almost equal in numbers, is about 300. Among these are a number of Christians soon to make public profession of their faith, while a considerable number of others are progressing favorably towards the new life.

As for self-help in the way of contributions, though the collections have been but recently instituted, they already amount to about $190.00. This not taking into account a large amount, probably not less than $250.00, expended mostly about the holiday season in presents and entertainments for their teachers. Much of this last expenditure may undoubtedly be turned into a more approved channel the coming year. It may be remarked that the American Church school, longer established and fully in sympathy with our work, as also a generous contributor to its funds, taking collec-

tions of about one hundred dollars in amount annually, has since our coming paid the yearly salary of a native preacher in Canton Province for two years, in amount $101.-30 gold.

Besides the work in connection with these schools scattered over the city, and constant visitation of the scholars over a wide area, there is the service in the Chinese language on Sabbath evening preceding the school in Knox Church, which is largely attended. Calls are frequent also in aid of them in business and other ways, one recent attempt being to help them towards a secular education in the common schools.

The tendency to mass themselves in one locality is looked upon as quite objectionable, and the evils consequent have been for some time engaging my attention. We feel considerable has been accomplished in this direction by hindering "China-town" influences.

Abuses of the Chinese themselves by a rabble element among our population and the burglarizing of the laundries, increasingly frequent of late, have been brought before the police authorities, to the increase of appreciation at least on the part of the Chinese as to the Church's desire to aid them in any laudable way.

We are thus assured of the good will of this increasingly large element in our midst, and considering their unusual susceptibility to Christian influences, and a number of favoring indications, we find much reason for encouragement in the past few months experience and labor. The hearty endorsement of the efforts of myself and Mrs. Thomson, as we have presented this cause in the different churches, or established schools therein, by a cordial Christian community, is not only most enjoyabla, but worthy of record.

As to work outside of Montreal, while more or less has been done through correpondence and distribution of Chinese literature, we made a very satisfactory visit to Ottawa in April and organized a Chinese school in the Bank St. church, where the interest of pastor and people is most commendable. About all the Chinese in town are in this school and also a goodly number of them in attendance upon the church service. This church also sustains an effort of the same kind in the Y. M. C. A. rooms on Sabbath afternoon.

X. MISCELLANEOUS.

WOMAN'S FOREIGN MISSIONARY SOCIETIES.

The following extracts from the Reports of the Board of Management of the W. F. M. S., Eastern and Western Sections, give a succint and clear statement of the invaluable work accomplished by these Societies during the pass year. The Committee would express their thankfulness to God, for the devoted zeal of the women of the Church manifested through the work of these organizations.

ITEMS AND RECOMMENDATIONS.

W. F. M. S. (Eastern Division).

"The statistics of the W. F. M. S. of the Presbyterian Church, E.D., are satisfactory, inasmuch as they announce for the past year an encouraging improvement. Success has attended its latest efforts, though it is still the day of small offerings. The call is loud for redoubled exertions in a labor of love, that admits of no delay, and should urge to the uttermost our efforts. An increasing interest is springing up warmly all over the Maritime Provinces, and it is hoped that soon wherever a Presbyterian Church is stationed, a W. F. M. S. will be, as a matter of course, in full operation, willingly complying with the first principle enunciated when this Association was constituted, viz: that its funds were not to be taken from the Mission Schemes then existing, but to be over and above that already bestowed. No advance movements should interfere with the regular giving of congregations as such.

"We were privileged to add to the sum raised for the liquidation of the Mission debt, a Jubilee Fund, amounting in all to $1,014.61. For the labor involved in this effort, performed so faithfully, we are indebted to the secretary appointed for this arduous task. The sum of $1,207.91, not included in the above, was also raised by 'the women of the Church.'

"The usual routine of work and experience has gone on with undiminished zeal. We ask for a blessing on the '*littles*' given in faith and for the fervent prayers of our assembled brethren to strengthen us in all our efforts in the Lord's service."

STATISTICS.

Presbyterial Societies	8
Auxiliaries	175
New Auxiliaries	24
Membership	3,722
Scattered Helpers	202
New Life Members	19
Boxes sent	67
Value of Boxes	£741 2s 4d
Copies of "Message" taken	1,272
Paid Rev. P. M. Morrison, agent	$7,363 11

W. F. M. S. (Western Division).

"To those of our number who were privileged to aid in the formation of the Woman's Foreign Missionary Society, as we look back, it appears but as yesterday since we assembled, comparatively few in number, in Knox Church, nineteen years ago, to celebrate our first anniversary. Then we stood upon the threshold of the 'open door' into the hearts and homes of heathen women, which the God of missions has in these days set before the women of the churches. Now we look back, acknowledging God's goodness, and rejoicing in all that He has enabled us to accomplish, and yet we know that we have barely 'touched the fringe' of woman's work in the lands where the representatives of our Society have been laboring.

"While we do think to-day, gladly and thankfully, and rightly so, of the steady development of our Society, of the growth of its work, both at home and abroad, of the aid it has been our privilege to render the Foreign Mission Committee in the plans and operations of the Church for the salvation of heathen women and children, with humility may we remember

that our work is only beginning, that we are still but standing on the threshold of the 'open door,' and may we think more, much more, of what we might have done, of what we ought to have done, if *each individual member* of our Society had been faithful even in that which is least."

"More than one home has been visited by sickness this year, and the Angel of Death has passed by, not without striking here and there a deadly blow, as the newly made graves in 'God's Acre' at Kobe (Japan) and Tien-tsin will testify.

"Rev. Dr. J. F. Smith was ill for many weeks, and had only partially recovered when, a Arima, Japan, where he and Mrs. Smith, with others of the staff, had gone for change of air, their little daughter May, 'the sunbeam' of the household, and much beloved by all the missionaries for her winning ways, suddenly sickened and was gathered to the household above. Dr. and Mrs. Smith are in Canada now on furlough. On account of 'little Paul's' health, Rev. J. and Mrs. Goforth, with the children, returned home in the early autumn accompanied by Dr. and Mrs. McClure. There were other instances of sickness, but the heaviest trial came to this faithful band of workers in October, when Dr. Lucinda Graham and Mrs. Malcolm (the former very suddenly, Mrs. Malcolm after a short illness) were called at Chefoo, from mission service in China, to Heavenly service, in the Eternal glory. It was trying to part with the little flowers that made 'the compound' so bright with their presence but it was harder still to see these two stricken down in their fresh, young womanhood, and at the beginning of what seemed to be an honored and useful career. They were lovely and pleasant in their lives and all unite in saying they were pre-eminently qualified for their chosen life work; but it is very comforting to know, and all linked to the departed ones, both relatives and co-workers have felt this—that it is well with them, that they have 'sighted the golden gates,' that they sleep in Jesus, that with them it is 'peace, perfect peace.'"

"The Board thought it desirable that the Indian schools in Manitoba and the North-West should be visited, in order better to understand the work to which so large a share of the funds of the Society is applied. Accordingly Mrs. Harvie and Mrs. Jeffrey were appointed to visit all the Reserves, and from their report we give the following extract:—

'We have had the satisfaction of seeing Christian Indians living an agricultural life, contented, industrious, happy, and more or less prosperous, meeting together regularly to worship God in comfortable little churches. Again we have looked with sorrow upon pagan Indians, living a wild and careless life, ignorant, indolent, superstitious and abjectly poor, without God and without hope in the world. Again we have seen pagan children neglected, untaught, unclothed and half famished, running about the Reserves, and, in contrast to this sad picture, have watched with interest and joy the development of the Indian children and youth in the schools—children and young people well fed, well clothed, well educated and trained in every respect, both for this life and that which is to come.'"

FINANCIAL STATEMENT.

Cash received from Auxiliaries during the year 1894-95	$35,153 15	
Cash received from Mission Bands during the year 1894-95	6,248 09	
Presbyterial Collections, interest, etc., after deducting reported expenses	486 41	
Cash received from other sources during the year 1894-95	1,023 04	
	$42,910 69	
Balance from last year	440 47	
Expenses of Management		$780 63
Expenses for Missionary purposes		409 80
Balance in Canadian Bank of Commerce, April 4th, 1895		42,160 73
	$43,351 16	$43,351 16

SUMMARY OF THE HOME WORK AS REPORTED.

Presbyterials	25
New Auxiliaries, or re-organized	35
New Mission Bands "	37
Auxiliaries unreported or withdrawn	19
Mission Bands unreported or withdrawn	15
Total number of Auxiliaries	585
Total number of Mission Bands	250
Auxiliary Membership	12,817
Mission Band "	6,588
Yearly Members of General Society	3,448
Life Members added during the year	80
Scattered Helpers { Number	639
Scattered Helpers { Contributions	$468.61

2. The Committee have pleasure in reporting that Rev. W. J. Jamieson and Miss Jamieson are restored to health, and will, it is expected, return to their work in Central India in the fall of this year.

3. The Island of Formosa has become a Japanese possession, but no report from the island has reached the Committee since the conclusion of the treaty between China and Japan, not anything indicating that the work of the mission will be seriously affected by the important changes that have been taking place. The hope and expectation is, that escape from the corruption of Chinese officialism will, after the present disturbances have subsided, help rather than hinder the cause of Christ in that island.

4. The Rev. C. A. Webster, M.D., has been offered by the Board of Trustees of the Syrian Protestant College, Beirut, a Professorship in Medicine in that College. The Faculty of the College have unanimously and very heartily urged upon Dr. Webster the acceptance of the offer. Dr. Webster has placed himself entirely in the hands of the Church, and is desirous of doing whatever the Church may think most likely to advance the kingdom of the Lord Jesus Christ. The Committee after earnest consideration adopted the following resolution to which the careful attention of the General Assembly is directed :—

"There were read letters from Rev. Dr. Daniel Bliss, President of the Syrian Protestant College, Beirût, of date Dec. 26th, 1894, and from Rev. Dr. Dodge, of New York, Chairman of the Board of the aforesaid College, of date March 1st, 1895, proposing that our missionary at Haifa, the Rev. Dr. Webster, should—in the interest of Jewish mission work—accept a professorship in the Medical Faculty of the College, and suggesting that the Canadian Church should give any amount that seemed good to it, for scholarships for Jewish boys from Palestine, who would live in a separate house under the care of Dr. Webster; also a letter from Rev. Dr. Webster, of Jan. 21st, 1895, intimating his willingness to accept the proposal, if the F. M. Committee thought it wise, and if the Canadian Church was not prepared to incur the heavy expenditure of an independent mission at Haifa. Dr. Graham, a member of the Faculty of Beirût College, appeared before the Committee, and spoke of the aims of the College, the condition of Jewish work in Palestine, and the best way of reaching the Jews there and elsewhere, and received the thanks of the Committee for his lucid explanations. After considering the whole matter, the Committee unanimously agreed to recommend the General Assembly: 1. In view of the great importance of the position offered Dr. Webster, to consent to his transference from Haifa to Beirût, with a view to his acceptance of the professorship offered him, and to close our work in Haifa. 2. To transfer the balance of the fund, that was accepted for a Jewish Mission in Palestine, to the Free Church of Scotland, for the use of its mission to the Jews in Palestine, with thanks to that Church for its generous proposals of co-operation at Safed. 3. To permit the F. M. Committee to spend on Scholarships for Jewish boys at the Beirût College such proportion of the funds contributed by the Church for work among the Jews, as may seem to the Committee to be demanded, from time to time, by the circumstances of the case."

5. As appears in the report on the work amongst the Jews in Montreal, Mr. Geo. A. Newmark tendered his resignation to the Foreign Mission Committee of the Montreal Presbytery on account of discouragements in the work, and asked that his resignation should take effect at the end of May. The Committee, upon the recommendation of the Foreign Mission Committee of the Montreal Presbytery, have accepted Mr. Newmark's resignation, to take effect at the end of May, according to his own request.

6. The following resolution was adopted by the Committee regarding the work amongst the Chinese in Montreal:—"That the Committee report the state of the Chinese work under the care of Dr. Thomson and recommend the Assembly to continue the services of Dr. Thomson; and that for the better prosecution of the work this Committee be authorized to procure a Chinese assistant."

7. Upon the recommendation of the Synod of British Columbia, it was agreed by the Foreign Mission Committee that Mr. C. A. Colman should in the future reside on the mainland, and that Rev. A. B. Winchester, with his Chinese teacher and helper, should continue to reside in Victoria.

8. Upon the recommendation of the Synod of British Columbia, a grant of $300 was made towards the erection of a suitable building for Chinese work in Union, with the understanding that an equal amount shall be contributed there

9. The F. M. C., of the Synod of B. C., also brought in the following recommendations, which were adopted by the Synod: 1. "That the F. M. C. of the several Presbyteries within the bounds of the Synod be urged to endeavor to secure contributions from all our congregations and Mission Stations. 2. That efforts should be made by all our congregations, where Chinese and Indians are found in considerable numbers, to do what they can for their instruction and evangelization." Similar action by all the Synods of the Church, if carried out, would result in great blessing, both at home and in heathen lands.

10. The following encouraging report has been received as to the Chinese Mission in Winnipeg: "This mission has closed another year of devoted and gratuitously given service. There are some fifty Chinamen in Winnipeg—all laundrymen—and every one of the laundries is visited weekly by Mr. James Thompson, the Superintendent of the Mission. Thirty-five of these Chinamen are connected with the Mission, and the average attendance is twenty-six. Seven are communicants in Knox Church, but of these three are now on visits to their former homes in China, from which land two of them write of their efforts to tell friends and neighbors about the love of Jesus. In accordance with their own desire, a box to receive missionary contributions was furnished, and when it was opened at the end of the year it yielded $25.00 to help on God's work. The Chinese population of the city is very fluctuating. Many of the men, as soon as they are able to speak English so as to be understood, move off to smaller towns in the province and elsewhere, where the field for their work is less crowded. In this way the results of the good work done in Winnipeg are being spread far and wide."

11. The Committee have appointed, at its meeting in May, 1895, Rev. Robert Alexander Mitchell, B. A., Mr. Jas. Menzies, M. D., and Miss Jennie Dow, M. D., to Honan, and Rev. A. P. Ledingham, M. A. and Mr. J. J. Thompson, M. D., to Central India. Also at the meeting in Sept., 1894, Miss Catherine Campbell was appointed and is now engaged in the work in Neemuch.

12. The Committee ask the General Assembly to authorize the ordination of Mr. Jas. Menzies, M.D, in order that he may go to Honan next autumn as an ordained Medical Missionary. Mr. Menzies, besides completing his medical course and taking

a satisfactory literary course, has taken two sessions of the theological course in Knox College, which course he would have completed this summer in Winnipeg had he not deemed it better for his future work to take a post-graduate course in medicine, which he is now doing in New York.

13. The Committee has agreed to the occupation of Dhar, in Central India, and have authorized Rev. N. H. Russell, M. A., and Miss M. O'Hara, M. D., to enter upon work in that city, in which opportunities for work seem to be specially encouraging.

14. At Alberni and Uclulaht the work has been very encouraging, and at the present time a new building is in process of erection at Alberni, which will greatly contribute to its enlargement and success.

15. The Committee would draw the attention of the Assembly to the fact that the favorable condition of the funds this year is owing to the circumstance that the amount received from legacies is unusually large, and that these new appointments, so necessary to the carrying on of this great work that has grown upon our hands, imply increased obligations, and demand increased liberality in order that the Committee may be able to meet the claims that will be made upon them.

16. The Committee would also ask the Assembly to consider whether the interest that exists amongst the young men and young women of our Colleges, in the work of evangelizing the heathen, is not a providential call to yet greater activity, and whether, if the call is unheeded, the result may not be disastrous to the spiritual life of the Church.

FOREIGN MISSION FUND, 1894–5.

EASTERN DIVISION.

RECEIPTS.

Acknowledged in "Record"	$27,485 08	
Balance due Treasurer, May 1st, 1895	869 20	
		$28,354 28

EXPENDITURE.

Balance due Treasurer, May 1st, 1894	$ 3,481 53	
On account of New Hebrides	6,298 47	
" " " Trinidad	17,114 98	
Remitted Dr. Reid	177 14	
Interest	448 74	
Proportion of agent's salary and general expenses	580 00	
All other expenses	253 42	
		$28,354 28

Among the receipts we note specially :—

Bequests	$ 705 00
Church of Scotland in Nova Scotia	398 47
S. S's. and friends in the west	667 95
W. F. M. S. West	1,200 00
W. F. M. S. East	7,363 11
	$10,334 53

NEW HEBRIDES.

DETAILS OF EXPENDITURE.

Rev. J. Annand, Santo :—

Salary	$ 851 66	
Schools	107 07	
		$ 958 73

Rev. H. A. Robertson, Erromanga :—

Salary	$ 851 66	
Children's allowance	438 00	
Schools	681 33	
		1,970 99

Rev. J. W. McKenzie, Efate :—

Salary	$851 66	
Children's allowance	292 00	
Schools	29 20	
		1,172 86
Rates of three missionaries to W. and O. and A. M. Funds		56 50
Mrs. Geddie's Annuity		730 00
Steamer Subsidy		1,216 67
Salary of Dr. Cosh, agent		97 33
Exchange and Postage		95 39
		$ 6,298 47

TRINIDAD.

DETAILS OF EXPENDITURE.

For Tunapuna :—

Missionary	$ 612 75	
Catechists	1,650 94	
Schools	632 66	
Miscellaneous	73 00	
		$ 2,969 35
J. B. Cropper		138 45

For San Fernando :—

Missionary	$ 1,095 00	
Catechists	1,998 40	
Schools	567 82	
Buildings	158 00	
Miscellaneous	87 60	
Furlough expenses	248 00	
Debt on last year	389 33	
		$4,544 15

For Princestown :—

Missionary	$ 1,460 00	
Catechists	1,859 83	
Schools	741 66	
Buildings	156 00	
Miscellaneous	63 00	
	4,280 49	
Less prepaid last year	1,000 00	
		3,280 49

For Couva :—

Missionary	$ 486 66	
Catechists	1,598 50	
Schools	696 87	
Buildings, ordinary	306 87	
" extra	481 80	
Miscellaneous	63 00	
		3,633 70

Rev. S. A. Fraser :—

For services at home and passage to Trinidad	$ 412 12	
Salary	678 97	
		1,091 09
Miss Sinclair, passage to Trinidad		60 00
Aid to boarding department of College		470 00
For St. Lucia		900 00
Bible for Rev. S. A. Fraser		7 75
Missionaries' rates to A. M. Fund		20 00
Total		$17,114 98

WESTERN DIVISION.

RECEIPTS.

Balance from last year	$ 2,261 15	
Receipts from all sources	86,447 33	
		$88,708 48

EXPENDITURE.

Indians in Manitoba and North-West	$17,594 82	
Indians in British Columbia	3,212 75	
Chinese in British Columbia	2,948 00	
Chinese in Montreal	700 00	
Formosa	7,915 60	
Honan	12,040 05	
India	35,428 23	
Rev. P. M. Morrison, for Trinidad and New Hebrides	1,200 00	
Salary of Secretary, Disbursements of Convener, Expenses of Committee	2,318 40	
Printing	713 49	
Rates for Aged and Infirm Ministers', Widows' and Orphans' Funds	482 00	
Interest for Advances	950 00	
Proportion of Salary and Expenses of Agent of the Church	925 00	
Sundry other Expenses	67 56	
Balance	2,217 58	
		$88,708 48

The Receipts include the following: –

Congregational Contributions	$30,861 91
Sabbath Schools and Bible Classes	3,306 50
Christian Endeavor Societies	881 50
W.F.M.S.	25,535 92
W.F.M.S. for Trinidad and New Hebrides	1,200 00
" " " Rev. J. Wilkie	375 00
Montreal, Crescent St., for Rev. J. H. MacVicar	705 36
" Erskine Church	1,025 00
" W.F.M.S., for Miss Graham	723 57
Queen's College M.S., for Dr. J. F. Smith	800 00
Knox College Alumni, for Rev. J. Goforth	1,202 00
Toronto, Central Church, for Rev. N. H. Russell	800 00
" St. James Square, for Rev. D. McGillivray	750 00
Contributions for Indore College	301 20
Brantford, Farringdon St.	79 25
David Yuile, Esq., Montreal, for Rev. M. McKenzie	1,200 00
Dividend, Hurdon Cots, Indore Hospital	60 00
Interest, etc: Mallock Estate, $21.53; Lambton Loan Co., $128.00; Ontario Building Co., $22.50; Cheyne Trust, $50.15	222 18
Bequests	15,619 19

The Bequests are as follows:—

Geo. Barron, Elora	$1,394 66
Elizabeth McCartney	278 55
Margaret Sargant	100 00
A. D. Fordyce	40 00
Margaret Mackie	50 00
Ferris Estate	11,491 50
Rev. A. Cameron, Thamesford	300 00
J. H. Marshall	50 00
Jessie Cranston, Galt	100 00
Donald McKay, W. Zorra	71 96
Smail Estate	1,742 52

Re NORTH-WEST INDIANS, 1894-5.

CLASSIFIED STATEMENT OF EXPENSES.

Salaries.—		
Rev. Hugh McKay	$1,200 00	
" Geo. Flett	900 00	
" W. S. Moore	900 00	
" John McArthur	400 00	
" C. W. Whyte	900 00	
" A. W. Lewis	1,000 00	
		$5,300 00
Mr. W. J. Wright	700 00	
" Alex. Skeene	700 00	
" John Whyte	500 00	
" Wm. Sahlmark	450 00	
" G. G. McLaren	300 00	
" Neil Gilmour	334 00	
" G. J. Welbourn	298 00	
" John Urquhart	47 00	
" Thos. Stevenson	44 00	
" Wm. Martin	90 00	
" Peter Hunter	345 00	
" Alex. Sutherland	240 00	
" Joseph Boyce	150 00	
" David Ross	9 00	
		$4,207 00
Miss Kate Gillespie	453 75	
" Annie McLaren	450 00	
" Matilda McLeod	350 00	
" Annie Fraser	300 00	
" L. M. McIntosh	150 00	
" Sara Laidlaw	150 00	
" M. S. McIntosh	150 00	
" Rebecca Scott	100 00	
Mrs. Jennie Lockhart	175 00	
Miss A. Cameron	150 00	
" F. Henderson	140 00	
" W. Jackson	18 00	
		$2,586 75
		$12,093 75

Building.—		
Birtle School	$941 64	
File Hills	30 00	
Okanase { School. $60 47 / Mission. 10 00 }	70 47	
Pipestone Church	390 17	
Portage la Prairie $175 00 / Indian Mission Church 500 00	675 00	
Rolling River	935 28	
		$3,042 76
Maintenance.—		
Birtle	142 92	
Crowstand	506 28	
File Hills	25 70	
Portage la Prairie	168 00	
Round Lake	200 00	
Stoney Plains	230 70	
		$1,273 70
Furnishing.—		
Birtle	224 99	
Crowstand	176 42	
Rolling River	124 86	
		$526 27
Service and Interpretino.—		
Birtle	19 00	
File Hills	170 00	
Crowsland	74 75	
Stoney Plains	126 35	
		$390 10
Insurance.—		
Birtle		27 00
Taxes.—		
Okanase		40 57
Convener's Expenses		55 80
Unexpended salary *re* Miss R. Gillespie		40 00
		$17,489 75

E. & O. E.

JNO. MATTHEW,
Auditor.

By Draft on Rev. Dr. Reid.

1894, June 8	$ 528 70	
" July 3	3,614 42	
" Oct. 6	3,131 34	
" Nov. 17	1,965 09	
1895, Jan. 2	3,531 23	
" April 2	3 118 50	
" " 30	1,600 47	
Total		$17,489 75

E. & O. E.

JNO. MATTHEW,
Auditor.

NORTH FORMOSA MISSION.

FOR THE YEAR ENDED DECEMBER 31ST, 1894.

RECEIPTS.

Drafts on Dr. Reid	$13,000 00	
From Gilan Magistrate, in Compensation for Chapel material destroyed	15 87	
From 66 bound and 1 unbound copy of Dr. Mackay's Chinese Dictionary	35 18	
Paid in Canada on Rev. W. Gauld's salary	426 70	
		$13,477 75

DISBURSEMENTS.

	GOLD.	
Deficit from 1893	$1,019 09	
Salary of Rev. W. Gauld	1,440 00	
Salary of F. C. Angear, F.R.C.S., L.R.C.P	210 48	
Dr. Mackay's Chinese Dictionary	191 15	
Freight between Hong-Kong and Tamsui on medicines from England	25 88	
Salaries of Native Pastor, Preachers and Students	3,531 29	
" " Teachers	325 93	
" " Matrons and Bible Women	482 54	
Couriers	91 44	
Coll. and Girls' School Coolies	75 69	
Travelling expenses of Pastors and Moving Preachers	326 99	
New Chapel, Toa-Kho-ham	173 31	
Repairing Mission Property, Tamsui	77 12	
" Chapels	604 26	
Rentals, Chapels	345 47	
Literature for Mission (Chinese)	27 21	
Food for Girls in Girls' School	32 51	
Flags to show Nationality of Mission buildings in Tamsui, in case of war	9 34	
Sacramental expenses	2 06	
Road Tax expenses	6 23	
Insurance premiums	15 56	
Total		$9,013 5

Balance in hands of Tait & Co., January 1st, 1895.

HONAN MISSION.

FOR YEAR ENDING DECEMBER 31ST, 1894.

Jan. 1, 1894.	By true balance on hand	$5,098 06
	" Sterling drafts sent by Dr. Reid	5,400 00
	" Special donations sent direct	148 50
	" Dr. McClure, for hardware	20 00
	" Drugs and stores, paid by Dr. Reid	868 23
	" Dr. Reid, paid for members in various ways	2,863 62
	" By interest reported by J. F. S. for half year	52 32
		$14,450 73

EXPENDITURE.

Jan. 1, 1894.	To Dispensary Assistants	$ 153 40
	" Three Helpers, in part	107 83
	" Bible Woman	28 43
	" Teachers of Language	171 28
	" Gate-Keepers, F.M., part	50 67
	" Repairs at Hsin Chên	22 21
	" Station Classes, in part	13 21
	" Rent advanced at Ch'u Wang	289 58
	" Two safes, in part	74 25
	" Two Colporteurs	34 67
	" Chang-fê-fu, property and incidentals	1,075 37
	" Touring	57 51
	" Repairs, Ch'u Wang	147 98
	" Loss on silver and carriage on cash	59 83
	" Cart and animals and carter	173 45
	" Courier Service, in part	23 11
	" Burial charges, Dr. Graham and Mrs. Malcolm	52 75
	" Registration fees	15 15
	" Native Books, Mission Books and Stationery for H. J. B. and Presbytery Clerk	23 23
	" Cablegram home announcing deaths	22 78
	" Postage	4 17
	" Agency charges, Mr. Bostwick	374 44
	" Incidentals	8 65
	" Salary account	7,070 74
	Total general expenses	$10,054 87
Jan. 1, 1894.	To extra travelling expenses, Mr. McLennan	$ 63 32
	" Travelling expenses home for eight adults and two children	2,202 67
	" Agency charges by error, Dr. Smith, not yet rectified	206 25
Jan. 1, 1895.	To Balance	1,923 42
		$14,450 73

CENTRAL INDIA.

	Salaries.	Children.	
Rev. John Wilkie	$1,200 00	$500 00	
" N. H. Russell	1,200 00	100 00	
" F. H. Russell	800 00		
Dr. Buchanan	1,200 00	100 00	
			$ 400 00
Rev. W. A. Wilson	1,200 00		
Dr. Wood	1,200 00		
Rev. W. J. Jamieson (furlough)	750 00		
" J. F. Campbell (furlough)	750 00		
			8,300 00
Miss Duncan	$730 00		
" McKellar	730 00		
" Turnbull	730 00		
" O'Hara	730 00		
" White	730 00		
" Sinclair	730 00		
" Greir	730 00		
" Dougan	730 00		
" Ross	730 00		
" Fraser	730 00		
" Calder	730 00		
" Oliver	300 00		
" Jamieson	300 00		
" Campbell	730 00		
			$9,360 00
			$18,360 00

MISSION EXPENDITURES.

Neemuch	Evangelistic	$ 929	
	Educational	1,047	
	Medical	719	
	Building (church school)	568	
	Miscellaneous	171	
			$3,434
Ratlam	Evangelistic	$ 661	
	Educational	77	
	Medical	260	
	Miscellaneous	10	
			1,008
Ujjain	Evangelistic	$ 491	
	Educational	559	
	Medical	424	
			1,474
Indore	Evangelistic	$ 776	
	Educational	2,939	
	Medical	1,829	
	Miscellaneous	191	
			5,735
Mhow	Evangelistic	$1,758	
	Educational	2,197	
	Building	1,703	
	Miscellaneous	145	
			5,803
			$17,454

NOTE.—This statement is calculated at 30 cents per rupee, although the rupee is now less than 28 cents.]

CHINESE MISSION, B.C.

FROM APRIL 20TH, 1894, TO APRIL 30TH, 1895.

1894.			Dr.	Cr.
April 20.	By balance rendered			$ 194 50
	To Salaries: C. A. Colman	$ 600		
	Geo. Chau	153		
	Ng Man Hing	40		
	A. B. Winchester	1,600		
			$2,393 00	

1894.				Dr.	Cr.
April 20.	To Rents:	Hall	$216		
		House	240	456 00	
	" Incidentals			8 25	
	" Gas			61 45	
	" Coal			3 50	
	" Paper (for tracts and invitations)			22 60	
	" Chinese Scriptures and tracts			53 16	
	" Travelling expenses			109 10	
	By cheques from Dr. Reid				2,849 50
	" Books sold				2 80
	" Bible Society allowance				2 20
	" Mrs. Kerr, Canton (contribution), $20.00				20 00
	" Voluntary contributions, Victoria School				56 95
	" Calvary Baptist Church, for pulpit supply				15 00
	To Balance			33 89	
				$3,140 95	$3,140 95

MISSION TO INDIANS, ALBERNI, B.C.

RECEIPTS.

Cash on hand May 1st, 1894	$2 55	
Remittances from Dr. Reid	2,687 49	
		$2,690 04

EXPENDITURE.

Maintenance Indian children at Alberni	$701 41	
Salaries	1,617 09	
Travelling Expenses	35 98	
Building Account	8 00	
Extras—Horse, Cow, Journal, etc.	200 90	
Balance in Bank	126 66	
		$2,690 04

JEWISH MISSION—PALESTINE.

CR.

Jan. 28.	By Check for Rev. W. Reid, D.D.	$400 00	
April 1.	" " " " (£150)	730 00	
July 28.	" " " "	500 00	
Nov. 24.	" " " " (£100)	486 67	
Dec. 19.	" " " " (£60)	292 00	
Dec. 31.	" Cash Receipts from Dispensary—five months	171 01	
July	" Contributions from Saltford	5 00	
			$2,584 68

DR.

Jan.	To Balance from 1893	$394 09	
	" Expenses to Haifa—Travelling	20 18	
	" Expenses Transportation—Boxes	88 30	
	" Consulate Registration	2 45	
July	" Printing	92	
Dec.	" Arabic Teacher one year, 1894	32 00	
	" Postage one year, 1894	1 20	
	" Salary ten months, to Dec., 1894	1,000 00	
	" Rent of House	160 00	
	" Cost of Legalizing Contract	2 50	
	" Expenses in Pharmacy—Drugs and Instruments	732 02	
	" " " —Rent of Dispensary	35 00	
	" " " —Furnishings	20 00	
	" " " —Salary of Dispenser, four months	40 00	
			$2,528 66
	To Balance		56 02
			$2,584 68

C. A. WEBSTER.

JEWISH MISSION, MONTREAL.

YEAR ENDING MAY 31, 1895.

RECEIPTS.

By Balance on hand from last year	$ 138 71
" Grant from Foreign Mission Court	1,110 00
" Subscription from Mrs. Redpath	100 00
" " " Mr. and Miss Dawes	10 00
" " " Warden King	20 00
" Balance from Benevolent Fund	4 75
	$1,383 46

EXPENDITURE.

To Mr. Newmark's Salary	$720 00
" Mr. Glauber's "	300 00
" Rent for Mission Hall	252 00
" Water Tax	12 61
" Fuel	23 25
" Literature for Reading-room	22 75
" Travelling Expenses	2 00
" Bank Exchange	1 55
" Light	13 76
" Cleaning Hall, etc	7 55
" Painting Hebrew Sign	11 40
" Stove, etc	9 73
" Printing	4 50
" Expenses of Removal	4 95
" Balance due Treasurer	2 59
	$1,386 05

MISSION TO THE JEWS.

RECEIPTS.

	1893-4.	1894-5.
Balance	$7,695 19	$6,177 49
Received during year	891 46	1,107 63
Interest	550 00	229 48
	$9,136 65	$7,514 60

EXPENDITURE.

Work in Palestine	1,834 16	1,281 78
Work in Canada	1,125 00	1,425 00
Balance	6,177 49	4,807 82
	$9,136 65	$7,514 60

ALEXANDER FALCONER, HAMILTON CASSELS, } *Joint Conveners.*

STANDING COMMITTEES, 1895–6.

MESSRS. ALEXANDER FALCONER AND HAMILTON CASSELS, JOINT CONVENERS.

Western Section.

Mr. Hamilton Cassels, *Convener*; Dr. Wardrope, Dr. MacLaren, Principal Grant, Dr. Moore, Principal MacVicar, Dr. A. D. McDonald, Dr. J. Thompson, Dr. J. B. Fraser, Dr. McTavish, Messrs. A. J. Mowatt, Dugald Currie, R. Johnston, R. S. G. Anderson, J. G. Shearer, and R. P. McKay, *Ministers*; and Messrs. J. R. McNellie, A. Jeffrey, A. Bartlet, R. S. Gourlay and D. K. MacKenzie, *Elders*.

Eastern Section.

Mr. A. Falconer, *Convener*; E. Smith, L. G. McNeill, A. B. Dickie, Dr. Gordon, David Sutherland, Dr. Morrison, Alfred Gandier and J. A. McGlashan, *Ministers*; J. K. Blair and D. McDonald, *Elders*.

RESOLUTIONS ADOPTED BY THE GENERAL ASSEMBLY.

The Committe appointed to prepare resolutions to be submitted to the General Assembly, anent the work under the care of the Foreign Mission Committee, respectfully beg leave to report the following deliverance for adoption by the General Assembly:

1. That the General Assembly express their sympathy with those missionaries who have suffered affliction during the past year, and especially with such as have been called upon to mourn the loss of their loved ones, and the Assembly pray that they may be sustained and blessed in their affliction, and that thus they may be made meet for better service in days to come.

2. That the General Assembly note with satisfaction the continued prosperity of the mission in the New Hebrides, and particularly the organization of the college at Tangoa for the training of native teachers and ministers, under the presidency of Dr. Annand; and they pray that it may be the means of sending forth many devoted men for the work of the Lord in these darkened islands.

3. That the General Assembly devoutly thank God for the very satisfactory condition of the work in Trinidad—notwithstanding the severe trials through which the mission has passed during the year—and rejoice in the rapid extension of this work to other islands of the West Indies under the care of sister churches who are looking to the college in Trinidad for the trained agents necessary to preach the Gospel to the Hindoos within their fields of labor.

4. That the General Assembly record their gratitude to God for the protection granted to our missionaries in China, and the continued progress of the work, notwithstanding the disturbances of the past year, and pray that as a result of these disturbances, there may be increased facilities for the dissemination of the Gospel of Jesus Christ, throughout that great empire.

5. That the General Assembly express their deep sympathy with the native church in North Formosa, in the present emergency, and pray that they may be shielded from all harm, especially hat they may be so strengthened by Divine grace as to make a good confession, and that others seeing their good works may glorify their Father who is in Heaven.

6. That the General Assembly approve of the resolution adopted by the Western Division of the Committee, as to the call extended to Dr. Webster, by the Faculty and Board of the Syrian

Protestant College, and agree to the transference of Dr. Webster to the college at Beirut, and to the closing of our work at Haifa, and that the F. M. C. be instructed to carry out this action at such time as will be found convenient to all parties concerned.

7. That the General Assembly approve of the recommendation of the Western Division of the Committee, that the balance of the Trust Fund, accepted for a Jewish Mission in Palestine, be transferred to the Free Church of Scotland, to be applied to their Jewish mission in Safed, and that the General Assembly express their appreciation of the generous proposals for co-operation in Safed, made to this Church by the Free Church of Scotland.

8. That the General Assembly approve of the proposal that the F. M. C. be permitted to spend a portion of the funds, contributed by the Church for work amongst the Jews, in scholarships for Jewish boys at Beirut College, and instruct the F. M. C. to make such arrangements, with that end in view, as may be demanded by the circumstances of the case.

9. That the General Assembly express their appreciation of the Christian character and ability of Rev. C. A. Webster, M.D., and whilst the Assembly regret that he is no longer to serve in connection wth our own Church, yet they express their satisfaction with the fact that he is to serve in connection with a sister church, with which such happy relations have always existed, and they pray that the bonds of union and affection may be strengthened by this transference, and that Dr. Webster's labors in the college may be greatly owned of God to the salvation of many souls.

10. That the General Assembly express their gratification at the increased interest manifested by the Church fn B.C., in the evangelization of the Chinese dwelling amongst them, and at the manifest tokens of God's blessing resting upon their work, and express their approval of the action of the F. M. C. (W. D.) in directing that, according to the request of the Synod of B. C., Mr. C. A. Colman, should, in the future, reside upon the mainland.

11. That the General Assembly approve of the recommendation of the F. M. C. (W. D.) to continue the services of Dr. Thomson; and that for the better promotion of the work the Committee be authorized to procure a Chinese assistant.

12. That the General Assembly express their approval of the action of the F.M C. (W.D.) in extending the work amongst the Indians in British Columbia, by authorizing Mr. Swartout to begin work at Uclulaht, and by the appointment of Mr. J. W. Russell, to assist him in that work, and express their gratitude to God for tokens of His favor vouchsafed during the year, to all our missionaries laboring amongst the Indians in the Western Provinces, by which they have been sustained in arduous labors, cheered in times of discouragement, and made to rejoice in beholding the fruits of their ministry.

13. That the General Assembly express their thankfulness to God for the growing indications of a great awakening in India, in our own Mission Field, as well as in many other quarters in which other Churches are diligently sowing the seed, and pray that the time may speedily come when the countless multitudes of that great country shall cast away their idols and accept Jesus Christ as the world's Redeemer, and that the Assembly approve of the action of the F.M.C. (W.D.) in extending the work in Central India, by the occupation of Dhar, and the initiation of work amongst the Bheels, and express the hope that soon the state of the funds will make it possible to occupy many other populous districts already white with the harvest.

14. That the General Assembly express satisfaction with the action of the F.M.C. (W.D.) in appointing Rev. R. A. Mitchell, B.A., Mr. James Menzies, M.D., and Miss Jennie Dow, M.D., to the work in Honan, and Rev. A. P. Ledingham, M.A., Mr. J. J. Thomson, M.D., and Miss Catharine Campbell to the work in Central India, and pray that these missionaries may be divinely equipped for service, by the annointing of the Holy Ghost, and may go forth to their fields of labor in the fulness of the blessing of the Gospel of Christ.

15. That the General Assembly express their appreciation of the valuable services rendered by Rev. J. H. MacVicar, during the years of his connection with the Honan Mission, and their regret that on account of the state of Mrs. MacVicar's health he finds it necessary to withdraw

from that work to which he had consecrated his life, and the Assembly pray that Mrs. MacVicar's health may be fully restored, and that Mr. MacVicar may be greatly owned and blessed in some other sphere of usefulness to which in God's Providence he may be directed.

16. That the General Assembly record their appreciation of the continued success of the W.F.M.S. in exciting an interest amongst the women of the Church in the Evangelization of their sisters in heathen lands and pray that more and more they may be able to cultivate that spirit of self-sacrifice that characterized Him, who came not to be ministered unto, but to minister and to give His life a ransom for many.

17. That the General Assembly recognizing the significance of the movement amongst the young men and women in our Colleges towards a more rapid evangelization of the world, in obedience to the Lord's command, appeal to the Church to respond to this movement, by more fervent prayer for Divine direction, and by a more general and generous liberality that will make it possible to send forth all approved candidates, as messengers of light and life, to the perishing millions, who are still the enemies of Christ, without God, and without hope in the world.

18. That the General Assembly adopt the estimates of the Foreign Mission Committee for the coming year, namely:

EASTERN DIVISION.

Trinidad		$20,000	
New Hebrides		7,000	
Expenses		600	
			$27,600

WESTERN DIVISION.

GENERAL FUND.

India	$27,565		
Formosa	14,230		
Honan	13,500		
Man. and N. W. Indians	5,527		
B. C. Indians	1,150		
B. C. Chinese	3,8[illegible]6		
Ont. and Q. Ch	1,250		
Expenses	4,000		
		$71,118	

W.F.M.S.

India	$20,188		
Formosa	615		
Honan	1,700		
Man. and N. W. Indians	17,100		
B. C. Indians	4,670		
		$44,273	$115,391
			$142,991

APPENDIX No. 14.

REPORT OF THE "PRESBYTERIAN RECORD" AND THE "CHILDREN'S RECORD" FOR THE YEAR 1894.

The *Record* Committee beg to submit the following statement regarding the Periodicals of our Church for 1894:

THE PRESBYTERIAN RECORD, VOL XIX, 1894.

Total Copies printed	598,000
Average monthly issue	49,833

RECEIPTS

1894.			
Jan. 1.	Balance	$ 3,729 73	
Dec. 31.	Receipts	12,325 09	
			$16,054 82

EXPENDITURE.

1894.			
Dec. 31.	Expenditure	$ 9,867 62	
Dec. 31.	Balance	6,187 20	
			$16,054 82

THE CHILDREN'S RECORD, VOL. IX., 1894.

Total Copies printed	268,600
Average monthly issue	22,333

RECEIPTS.

1894.			
Jan. 1.	Balance	$ 1,544 79	
Dec. 31.	Receipts	2,901 10	
			$ 4,085 89

EXPENDITURE.

1894.			
Dec. 31.	Expenditure	$ 2,544 95	
Dec. 31.	Balance	1,540 94	
			$ 4,085 89

NOTE.—The above figures do not represent a permanent balance, as the receipts for 1895 begin coming in at the close of 1894.

The Committee beg to submit the following recommendations:

1. As the *Presbyterian Record* is the organ of our Church, established by the Assembly for the spread of information regarding Home and Foreign Work, ministers, sessions and managers are urged to see that so far as is practicable a copy of the *Record* is placed in every Presbyterian family.

2. As the *Children's Record* is the only paper published by our Church for the young, and the only paper for the young with information regarding our Mission work, the Assembly urges upon ministers, sessions, and Sabbath School teachers the necessity of introducing it into all our Sabbath Schools.

3. That missionaries be asked to furnish to the *Record* and the *Children's Record*, from month to month, as they may be able, items of news regarding their work among the heathen, that the interest in Missions may be deepened by being thus brought into living contact with the Mission Field.

ROBT. H. WARDEN, *Convener.*
E. SCOTT, *Secretary.*

Montreal, 30th May, 1895.

APPENDIX No. 15.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING APRIL 30TH, 1895.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) begs to submit its report for the year ending with April 30th, 1895.

FINANCIAL STATEMENT, 1894-95.

RECEIPTS.

Balance at credit, May 1st, 1894	$ 457 22	
Collections from congregations	938 55	
Rates from ministers	491 17	
Interest	1480 60	
Donation	4 00	
Balance due Treasurer May 1st, 1895	308 20	
		$3679 74

EXPENDITURE.

Annuities	$3274 32	
Gratuity to Rev. E. Grant	100 00	
Incidental expenses	54 03	
Proportion of Agent's salary and General Expenses	251 39	
		$3679 74

Collections were received from one hundred and thirty-seven congregations, being an increase of five as compared with the report of 1894.

One hundred and thirteen ministers were connected with the Fund as contributors at the close of the ecclesiastical year. Six names were added during the year to the list of members; six names were also removed.

The number of annuitants on the Fund at the beginning of the year was twenty-one. Death has removed three of these, viz., Rev. Alexander Campbell, Rev. E. Grant, and Rev. Robert D. Ross. The following is the list of annuitants, with the amounts paid to each:

Rev. J. B. Logan	$200 00
" James Bennett, D.D	200 00
" Lewis Jack	200 00
" W. S. Darragh	200 00
" Thomas Nicholson	200 00
" A. Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" William Scott	200 00
" Alex. McLean	200 00
" J. McG. McKay	200 00
" K. McKenzie	200 00
" James Gray	100 00
" Wm. McCulloch, D.D	100 00
" R. D. Ross	37 50
" E. Roberts	65 00
" Alex. McRae	130 00
" William Maxwell	183 33
" George Patterson, D.D	183 33
" Edward Grant	25 16
" Alexander Campbell	50 00
	$3274 32

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, have been received from the following ministers through their respective Presbyteries :—

NAME.	Presbytery.	Age.	Years of Pastoral Service.	Reasons for retiring.
Rev. James Murray	P. E. Island	67	*36 years	Infirmity.
" J. D. McGillivray...	Truro.....	60	28 "	Infirmity.
" Alex. Grant	Inverness.	76	23½ "	Age and Infirmity.

*Plus 6 years occasional stated supply.

The Committee agreed to recommend that these applications be granted. Brief as the above report is, it supplies sufficient material for serious thought, at least for those who care to think about the stability of the Fund. Efforts were put forth during the year, by circular and otherwise, to bring the claims of the Fund before every minister of our Church in the Maritime Provinces. The results, so far, are extremely meagre. The year opened with a balance at credit of $457.00, and closed with a deficit of $308.00. Unless the number uniting with the Fund is greater than that of those being removed, it is evident, with the present contributions of congregations, that the Committee must abandon the maximum annuity of $200, inadequate as it is, and with shame ask God's aged servants to accept something less. The clamant appeals of Presbyteries for special grants to incapacitated ministers who have not contributed to the Fund must also as a consequence, we fear, be disregarded. Your Committee, while prepared to do all in its power to increase the usefulness of the Fund, wishes to record its abiding conviction that permanent efficiency can only be secured by the general and hearty support of our young ministers.

Respectfully submitted,

ANDERSON ROGERS,

Convener.

APPENDIX No. 16.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR YEAR ENDING APRIL 30TH, 1895.

The Committee begs to submit the following report on the various matters entrusted to it :—

FINANCIAL STATEMENTS, 1894-95.

ORDINARY FUND.

RECEIPTS.

Balance at Credit 1st May, 1894		$ 2,715 20	
Congregational Collections		8,067 21	
Ministers' Rates		2,752 11	
Interest		5,281 37	
			$18,815 89

EXPENDITURE.

Annuities paid		$16,130 72	
Printing and Expenses of Committee		79 75	
Rev. W. Burns, Salary	$1,275 00		
" " Expenses	35 24		
		1,310 24	
Proportion of Salary and General Expenses		325 00	
" of Blue Book		17 20	
Cost of Remitting		7 50	
Balance at Credit		945 48	
			$18,815 89

CAPITAL ACCOUNT.

RECEIPTS.

Balance held for Investment, May 1st, 1894	$ 5,985 37	
Amounts paid during year to April 30th	9,194 04	
Investments repaid	1,820 26	
		$ 16,999 67

CONTRA.

Invested during year	$12,600 00	
Held for Investment	4,399 67	
		$ 16,999 67

CAPITAL FUND INVESTMENT ACCOUNT.

Held in Debentures	$21,200 00	
" in Mortgages	94,054 59	
" for Investment	4,399 67	
		$119,654 26

ANNUITANTS AND ANNUITIES.

The following is a list of the Annuitants together with the sum paid to each. It will be seen that 79 have received benefit and that the total payments reach the very considerable amount of $16,130.72. This is the largest sum paid in any one year for Annuities, and while it includes the amounts kept back for the year 1893-4, and referred to in the last report of the Committee, it is an

indication of the increasing demand on the Fund. For the year proper, the annuities were made up on the modified basis adopted in 1892-3. This means, that the longer service men are still suffering a diminution from the amount allowed by the Rules. However, until greater liberality is shown by congregations, this injustice is certain to continue.

Rev. John Fotheringham	$127 50
" James Malcolm	104 00
" John G. Carruthers	100 00
" James Mitchell	150 00
" Wm. Graham	15 00
" M. Barr	200 00
" Wm. C. Young	145 00
" Robert Renwick	150 00
" Wm. C. Windel	200 00
" James Hanran	160 00
" J. Porteous	305 00
" John Gray, D.D	245 00
" William King	156 66
" William White	215 00
" Duncan Morrison, D.D	11 61
" William Cleland	230 00
" Thomas Alexander	312 50
" Smith Hutchison	120 00
" John McTavish, D.D	100 00
" Charles Campbell	160 00
" W. R. Sutherland	297 50
" Samuel Fenton	130 00
" W. T. Canning	252 50
" John McNabb	145 00
" W. M. Christie	297 50
" Robert Stevenson	245 00
" Duncan Anderson	252 50
" Joseph Alexander	290 00
" Thomas Wilson	200 00
" David Wardrope	252 50
" James Cleland	120 00
" Samuel Jones	160 00
" James Gordon	234 76
" William Mathieson	215 00
" George Smellie, D.D	312 50
" John Stuart	252 50
" James Black	260 00
" Thomas Goldsmith	140 00
" Angus McColl	312 50
" Charles Cameron	215 00
" Archibald Currie	215 00
Rev. D. McNaughton	$100 00
" John Crombie	252 50
" George Bremner	237 50
" A. W. Waddell	312 50
" Archibald Currie	230 00
" Robert Wallace	312 50
" W. A. Johnston	165 00
" D. Gordon	312 50
" George Craw	21 00
" D. McIntosh	140 00
" James Stewart	190 00
" John Lees	237 50
" W. Millican	245 00
" William Meikle	170 00
" J. Geddes	100 00
" John McMechan	230 00
" John McMillan	260 00
" Duncan Cameron	282 50
" William Forlong	237 50
" Robert Rodgers	310 00
" Duncan Davidson	145 00
" Thomas Wardrope, D.D	312 50
" James Middlemiss, D.D	290 00
" James Wilson	275 00
" A. F. McQueen	240 25
" G. M. Clark	252 50
" Robert Ure, D.D	305 00
" Alex. Young	212 50
" N. Paterson	201 55
" Robert Hume	115 00
" D. M. Beattie	48 00
" John Morrison	188 13
" John Anderson	215 36
" John G. Murray	220 62
" Mark Turnbull	140 00
" John Scott, D. D	350 00
" G. E. Freeman	25 68
" John Ewing	240 60
	$16,130 72

Of the Annuitants four names appear for the last time, viz: Messrs. Wm. King, James Gordon, W. A. Johnston and G. E. Freeman, having passed away to their rest.

Mr. A. F. McQueen, though at the advanced age of 72, has accepted a call to Milan, Que., and will not for the present accept annuity.

THE ENDOWMENT.

The following statement will show what has been accomplished in carrying out the direction of the Assembly in the matter of the Endowment of $200,000 for this Fund :—

Total amount subscribed	$125,319 61
" " paid up to April 30, 1895	106,884 91

Adding to these the Capital in existence before the special effort was ordered, it will make the Endowment as follows :—

Total subscribed	$140,819 61
" paid up	122,384 91

It will be seen that there is still much to be done before the $200,000 is reached. Comparatively little progress has been made during the year in adding to the amount subscribed, while, in view of the prevailing depression and the great stringency in monetary affairs, fair progress has been made in collecting from subscribers to the Fund. It may be explained that subscriptions have been hindered by the fact that the Agent, Mr. Burns, during the summer and autumn of 1894, was called to give almost undivided attention to matters connected with Knox College ; and also from the further fact that very few persons could see their way to pledge themselves for future payments to the Fund, making it unwise to canvass congregations till things improve.

The Fund will receive a substantial addition under the bequest of the late David Maurice Wright. He left an estate amounting to about $9,500 to the Fund. The bequest is subject to a life interest of a tenant for life in a house worth about $800, and two legacies, of $100 and $200 respectively, and an annuity of $200 for life to a lady named in the will. It will probably result in a proposal to take over the estate after payment of the two legacies of $100 and $200 and the Church to give a bond for the payment of the annuity of $200.

In order that the Fund may have the benefit of this bequest, the Committee recommends that the Assembly authorize the Convener and Agent of the Church to execute on the Assembly's behalf a bond to the above effect.

A further handsome addition will be made to the Endowment by the action of the Synod of Hamilton and London, whereby the "Buxton Mission Fund," amounting to $3,856.19, will be handed over, thus giving effect to the wish of the late Rev. Wm. King, of Buxton.

ORDINARY FUND.

The Committee is greatly pleased that the condition of this Fund enabled it to pay for the past year annuities on the basis adopted in 1892-3. It is very desirable, however, that the Ordinary Fund be brought into such a condition as will permit of the payment of the full amount under the Rule. Till this is done the older ministers will suffer injustice.

It is a matter of deepest regret that contributions from congregations continue to decrease. Your Committee does not think that it is the fault of the people, as a rule, but rather of the pastors. Too cold an advocacy on the part of many, even of those connected with the Fund, and the indifference of the many not connected with it, doubtless account for the smallness of congregational contributions. More than 250 congregations have contributed nothing, and of these more than 160 are presided over by ministers not connected with the Fund. No comment is needed.

Ministers' Rates have kept up much better than the Committee anticipated. There is also a slight increase in interest, but for these, a further modification in the reduction of the Annuities would most certainly require to have been made.

In connection with the collection of Ministers' Rates, the Committee decided, in order that justice might be done to all equally, to charge interest on all rates if not paid during the month of November, on the first of which month they become due, and the attention of ministers is asked to this rule, as it is not unfrequently neglected, necessitating correspondence. It is the intention to adhere strictly to the rule and it is hoped that Ministers will comply with it when remitting rates.

APPLICATIONS FOR LEAVE TO RETIRE, ETC.

Applications for leave to retire from the active work of the ministry, and go on the Fund for benefit, have been received from the following :—

Name.	Presbytery.	Age.	Years of service.*	Reason for retiring.
Rev. D. C. Johnson	Lindsay	49	10	Ill-health.
" A. F. McKenzie	Melita, Man.	60	10	Failing sight.
" David Mitchell	New Jersey	62	11	Ill-health.
" J. B. Duncan	Barrie	71	36	Age.
" W. Anderson	Peterboro	69	19 yrs. 7 mo.	Age and infirmity.

The Committee recommends that Messrs. D. C. Johnson, J. B. Duncan and W. Anderson be allowed to retire and go on the Fund for benefit. That the case of Mr. A. F. McKenzie, whose papers are quite incomplete, there being no papers from any Presbytery on his application, be referred back to the Committee for such action as full papers and facts may justify. In the case of the Rev. David Mitchell, where complete rest for a time appears to be all that is needed, it is recommended that he be placed on the Fund for benefit for one year, his case at the end of that time to be again considered. It may be mentioned in regard to Mr. Duncan, that he now merely returns, having been previously on the List.

The case of the Rev. J. Geddies, of Carlyle, N. W. T., has been specially brought before your Committee through the action of the Synod of Manitoba. The case of Mr. Geddies came before the Committee in 1891, but was so entirely outside of the rules laid down for the Committee's guidance, that the case was referred *simpliciter* to the Assembly. The Assembly granted $100 per year which has since been paid. The Committee can only follow the previous action and forward the case again to the Assembly.

In the matter of the Rev. James Donaldson, formerly a minister of our Church, the reference to whose case from the Presbytery of Guelph was referred from the last Assembly to this Committee, the Committee has to report that full investigation has been made, and it is found that Mr. Donaldson is not now, nor has he been for some years, a member of our Church, and that for many years he has not been a contributor to the Fund. Under these circumstances, the Committee cannot recognize any claim for benefit.

* This means years of service in the Canadian Church.

APPENDIX No. 16.

SPECIAL GRANTS.

Special grants of $50.00 to Rev. John McNabb, and of $30.00 to Rev. W. C. Young, have been ordered by the Committee.

MINISTERS DESIRING TO CONNECT WITH THE FUND.

The following ministers ordained for over four years and have failed to connect, now make application to do so:—Rev. Orr Bennett, ordained, May 20th, 1889; Rev. A. Drumm, ordained May 26th, 1886; Rev. T. Wilson, ordained July 20th, 1886; Rev. S. Childerhose, ordained May 18th, 1887; Rev. Alex. Dunn, inducted June 17th, 1886.

The Committee recommend that leave to connect with the Fund be granted.

Applications to connect have also been received from Rev. Jas. Laing, aged 61; Rev. Dr. T. G. Smith, aged 65; but on account of their advanced age the Committee cannot, in justice to the Fund, recommend that they be allowed to do so.

The application of the Rev. Stuart Acheson, who resigned his charge in connection with our church and connected himself with another church, but is again settled in the pastorate in full connection, for leave to reconnect with the Fund, has been considered and it is recommended that he be allowed to do so.

J. K. MACDONALD,
Convener.

APPENDIX No. 17.

MINISTERS' WIDOWS' AND ORPHANS' FUND, (MARITIME PROVINCES.)

The Committee of the Presbyterian Ministers' Widows' and Orphans' Fund of the Maritime Provinces, beg leave to report as follows :-

The receipts during the past year have been :

From Ministers' rates	$1,386 54	
From fines and interest on arrears	30 15	
From Congregational collections and donations	186 86	
From interest and dividends	4,247 28	
From Legacy	250 00	
Total		$6,100 83

The payments have been :

For annuities	$3,614 58	
For expenses	473 13	
		4,087 71
Leaving a balance of		$2,013 12

to be added to the capital fund, which now amounts to $92,027.57.

During the past year three ministers upon the fund have died, viz : the Rev. A. W. Herdman, of Rattray, Scotland; the Rev. Edward Grant, of Musquodoboit, and the Rev. Robert McCunn, of River John, leaving three widows and eight orphan children to be added to the number of our annuitants. Three orphans on the fund have reached the age of eighteen, so that the number of widows upon the fund is now twenty-one, and the number of orphans twenty-three.

All which is respectfully submitted.

GEORGE PATTERSON,
Secretary

LIST OF ANNUITANTS.

1. Mrs. John McCurdy.
2. " James Waddell.
3. " Allan Fraser.
4. " James Fraser
5. " Peter Kay.
6. " John Geddie.
7. " James Law.
8. " J. D. Paterson.
9. " Murdoch Stewart.
10. " Archibald Glendinning.
11. " J. C. Meek.
12. " William Murray.
13. Mrs. W. Thorburn.
14. " Samuel Johnston.
15. " J. T Blair.
16. " A. L. Wyllie.
17. " Alex. Farquharson.
18. " Alex. McKnight.
19. " A. W. Herdman.
20. " Edward Grant.
21. " Robert McCunn.
22. Rev. Thos. Christie's orphans.
23. " J. W. McLeod's orphans.
24. " William Millen's orphans.

APPENDIX No. 18.

WIDOWS' AND ORPHANS' FUND (WESTERN SECTION), 1894-95.

The following is a statement of the receipts and expenditures for the past year :—

RECEIPTS.

Balance at Cr., 1st May, 1895	$1,600 41	
Congregational contributions and bequests	6,527 21	
Ministers' Rates	2,559 78	
Interest	7,166 06	
Investments repaid	5,963 30	
		$23,816 76

EXPENDITURE.

Annuities paid	$15,847 50	
Invested	6,173 80	
Remitted to Mr. Croil, Montreal	30 00	
Printing, including Blue Book	10 08	
Remitting	7 50	
Proportion of salary and general expenses	815 00	
Balance at Cr., 1st May, 1895	932 88	
		$23,816 76

During the year *four* widows have died, and one family of orphans are in consequence of age no longer in the list of annuitants. But *five* have been added to the list, making it in all ninety-four. The amount received from collections and from friends is somewhat increased, but it is evident that in order to keep up the annuity there must be a much more general and liberal rate of giving to this really very important fund. Every minister on his ordination should connect himself with the fund, and any who have fallen behind in their payments should see that all arrears are paid, lest on the death of the minister the widow should be without this important addition to her support.

The books and vouchers of the Agent have been as usual examined.

The list of annuitants is as follows :—

Mrs. Adams.
" Anderson.
" Baikie.
" Barron.
" Beattie (David).
" Beattie (D. M.).
" Bethune.
" Bickell.
" Binnie.
" Black.
" Bouchard.
" Boyd.
" Breckenridge.

Mrs. Graham.
" Grant
" Gray.
" Hall.
" Hislop.
" Howden.
" Inglis.
" Irvine.
" Jamieson.
" Jennings.
" Johnston.
" Kemp.
" Lawrence.

Mrs. McLean (G.).
" McLean (J.).
" McMillan.
" Needham.
" Nicol.
" Norris.
" Park.
" Pringle.
" Rennelson.
" Richards.
" Riddell.
" Robertson (E. H.).
" Robertson (S.).

Mrs. Brown.
" Builder.
" Campbell.
" Chesnut.
" Coutts.
" Craigie.
" Craw.
" Currie.
" Drummond.
" Ferguson (A. J.).
" Ferguson (H. E.).
" Fletcher.
" Fraser.
" Frazer.
" Freeman.
" Geggie.
" ibson.
" lassford.
" Gordon.

Mrs. Malcolm.
" Matthews.
" Meldrum.
" Milne.
" Monteath.
" McArthur.
" McConechy (E.).
" McConechy (J.).
" McDonald.
" McFaul.
" McKay.
" McKechnie.
" McKenzie
" McKerracher.
" McKinnon (A. C.).
" McKinnon (E. J.).
" McLachlan.
" McLean (C.).

Mrs. Robertson (S. M.).
" Rose.
" Ross.
" Scott (J.).
" Scott (J.C.).
" Scott (M.).
" Simpson
" Skinner.
" Smith (E.).
" Smith (J.).
" Stewart (E.).
" Stewart (J. H.).
" Talloch.
" Thomson.
" Walker.
" Watson.
" Wellwood.
" Wilson.

APPENDIX No. 19.

REPORT OF THE BOARD FOR THE MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE SYNOD OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR 1894-95.

Two annuitants died during the past year, namely: Mrs. William McEwen, of London, Ont., on August 10th, 1894, in the ninetieth year of her age; and Mrs. James Stuart, of Toronto, who departed this life on February 25th, 1895, aged eighty-four years. Two names have been added to the names of annuitants, Mrs. J. Allister Murray, of London, Ont., and Mrs. James Gordon, also of London. The list is as follows:—

LIST OF ANNUITANTS.

1 Mrs. Barr.
2 " Bennett.
3 " Brown.
4 " Burnet.
5 " Cameron (Children).
6 " Cameron (Hugh).
7 " Campbell.
8 " Carmichael.
9 " Cochrane.
10 " Colquhoun.
11 " Eakin.
12 " Fraser.
13 " Herald.
14 " Hunter.
15 " Livingston.
16 " Livingstone.
17 " MacKay (W. E).
18 " MacKay (Alex).
19 " MacKerras.
20 " MacClatchey.
21 " Maclean.
22 " Maclaren.
23 Mrs. Maclaurin.
24 " Maclennan.
25 " Macleod.
26 " MacMurchie.
27 " Miller.
28 " Milligan.
29 Miss Muir.
30 Mrs. Murray.
31 " Morrison.
32 " Neill.
33 " Nicol.
34 " Ross.
35 " Simpson.
36 " Sinclair.
37 " Skinner.
38 " Smith.
39 " Stewart.
40 " Walker.
41 " Wallace.
42 " Stuart (Heirs).
43 " Gordon.

RECEIPTS AND DISBURSEMENTS TO MAY 1ST, 1895.

RECEIPTS.

Balance from last year	$5,803 70	
Interest from investments	6,507 59	
Congregational collections	609 86	
Ministers' contributions	1,062 00	
Loans repaid	24,940 00	
		$38,923 15

DISBURSEMENTS.

Annuities to Widows and Orphans	87,863 32	
Re-invested in Mortgages	25,050 00	
Expenses of Management	690 65	
Temporary loan repaid	1,300 00	
Balance in Merchants Bank	4,019 18	
		$58,923 15

ASSETS.

Mortgages on Real Estate, etc	$106,350 00	
Corporation Stock, thirty-nine shares valued at	5,460 00	
Cash in Merchants Bank	4,019 18	
Interest receivable to June 1st, 1895	618 25	
		$116,447 43

JAMES CROIL,
Secretary-Treasurer.

ROBERT CAMPBELL,
Chairman.

Audited and found correct,

PHILIP G. ROSS,
Chartered Accountant.

MONTREAL, *4th May, 1895.*

APPENDIX No. 20.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1894-5.

Your Committee would begin their Report by mentioning that in the sovereignty of Divine Providence the Convener has been laid aside by serious illness, so that he was unable to attend any but the first of their meetings during the year, and, consequently, they were deprived of the valuable assistance of his counsel. The want of this has been felt as the business of the Committee, of which he has been Convener since its re-organization, always had his deep interest and earnest thought, and his fellow-members regarded it as a privilege to meet and deliberate with him from time to time. On more occasions than one they have expressed and put on record an expression of their sympathy with him in his long continued bodily affliction and conveyed the same to him personally or by letter.

Your Committee accepted the work committed to them with some degree of reluctance fearing that, as in the past, they would not receive that measure of consideration and confidence by Presbyteries, and compliance with the instructions and injunctions of the Assembly, which is indispensable to the satisfactory working of the scheme which they were appointed to manage. We trust that there is no other department of the Church's work whose regulations, as prescribed by the Supreme Court, are so habitually set at nought by some of those who are bound to see that they are faithfully executed. There are exceptions, and honourable mention is made of these, as showing that while some are, all are not disrespectful to the will of the Assembly as expressed in the provisions it has made in the interests, it must be said, of congregations and of Presbyteries, as well as of the Probationers who are ready to go, as they may be sent, to preach the glad tidings of salvation. In several instances Presbyteries have not reported their vacancies prepared to call for full or partial supply, although required to do so. In many of them it is a practice to employ students who are only in their course of preparatory study, or about completing, contrary to rule except in cases of emergency. They yield to the rush made upon them, when charges in their bounds are open, by ministers in settled congregations, to the sacrifice of the interests of those who, not possessing any field of stated labour, are looking out for one, to which the Head of the Church may direct them. These things are done as if there were no directions or instructions for their guidance. By reason of such conduct the work of your Committee has been rendered unpleasant, and friction, not of their seeking or making, caused.

In the course of the year four meetings were held, as each term of distribution embraces three months, and there have been 29 names on the roll.

At their meeting in July three names were accepted, namely, Mr. J. A. McLean, certified by the Presbytery of Brandon; Mr. Joseph Johnston, by that of Toronto, and Mr. Patrick Hynds Hutchinson, M.A., by that of Ottawa.

At their meeting in September the following were added:—Mr. John McAlpine, certified by the Presbytery of Owen Sound; Mr. J. W. Penman, by that of Paris; and Mr. James Steven, by that of Miramichi.

At their meeting in December the Committee accepted the following, being all properly certified:—Mr. Archibald Thomson, B.A., B.D., by the Presbytery of Brandon; Mr. James Hamilton, by that of Owen Sound; Mr. T. R. Shearer, by that of Brandon, but as his resignation of his charge in those bounds, which was on the table of the Presbytery at the time of his application, was not accepted he did not take the appointments given him, but returned to his stated field of labour; Mr. Joseph McCracken, by that of Toronto; and Mr. John A. Morrison, by that of Chatham.

At their meeting in March last Mr. Alexander King, certified by the Presbytery of Lindsay, and Mr. George Law, by that of Maitland, were placed on the list for appointments.

One name has been removed, the prescribed term having expired; one of the number has gone to the States, another has returned to Scotland; one has been giving most of his services in the Eastern Provinces and removed from the disposal of your Committee, others have had their names taken off; one took work in a mission field in the bounds of the Presbytery of Toronto, and one is at present engaged in such work in the Presbytery of Peterborough. So far as reported to the Committee eight have been duly called and inducted in regular pastoral charges. Of the 14 on the roll for the current quarter 2 have been settled in charges.

The number of vacancies reported by the Presbyteries—although not all for the services of Probationers under their care—was 73. In these 44 settlements, so far as ascertained, have taken place, so that the number remaining should be 29, and all these would be receiving supply if the rules affecting them were faithfully carried into effect.

To the 16 men who were on the list four Sabbath's work were given to each in the quarter from July to September; to the 13 for October to December six Sabbaths, in some instances only five; to the 16 from January to March, four Sabbaths each; and to the 14 for the quarter now running and closing with the end of this month, nine Sabbaths each, although from the refusal of Presbyteries in some cases to accept them this number was not implemented.

In the Report presented to last Assembly certain matters were mentioned that the Committee expected would be considered before disposing of it. That, however, was not done. It may be too late to refer to them now. As that Assembly appointed a Committee on Vacancies it is presumed that there will be no longer any need for a separate Committee on Distribution.

ROBERT TORRANCE,
Convener.

Guelph, May, 1895.

APPENDIX I. VACANCIES AND SETTLEMENTS, 1894-95.

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Ministers.
Quebec	*Winslow	Jan., 1893	Sept. 12, 1894	James M. MacLennan.
	*Lingwick	July, 1894		
	Danville	" "	May 8, 1895	Arch. Stevenson
	Scotstown	April, 1895		
	Windsor Mills	" "	" 30, "	J. W. Penman.
	*Marsboro'	" "		
Montreal	Huntingdon, St. Andrew's Church	July, 1893	Feb. 18, "	P. H. Hutchinson, M.A.
	Hemmingford	" 1894	April 11 "	Rod. McKay, B.D.
	Rockburn and Gore	" "	Oct. 18, 1894	J. H. Beatt.
Ottawa	No report till April, 1895, which stated there were two vacancies, not naming them, and that they were about to call.			
Lanark and Renfrew	No report till April last, giving the name Mattawa, but "too remote for supply."			
	Bromley became vacant by the translation of Mr. McKay to Hemmingford on the 19th March, 1895.			
Brockville	No report for any of the quarters.			
Glengarry	Woodlands and Wales (now known as St. Matthew's, Osnabruck)	July, 1894	Aug. 9, 1894	N. A. McLeod.
	Knox Church, Lancaster	Oct., "	Jan. 24, 1895	A. Graham, B.A.
Kingston	No report for first, second or fourth quarters; for the third reported "no vacancies."			
Peterborough	Omemee, Lakevale and Mount Pleasant	April, 1894	May 28, 1895	John W. Tanner
	Lakefield and North Smith	" "	Oct. 2, 1894	A. C. Reeves.
	Norwood	July, "	Oct. 18, "	J. F. Somerville.
	Springville and Bethany	" "		
	Millbrook and Garden Hill	" "	July 17, "	Wm. Johnston.
Whitby	Newcastle, now united with Newtonville	Oct., 1893		
	St. Andrew's and St. John's, Pickering	April, 1894	Nov. 6, "	A. McAuley, B.A
	Claremont, Erskine Church	May, "		
Lindsay	Kirkfield and Bolsover	April, 1894		
	Cambray and Oakwood	Oct., "		
	Wick and Greenbank	" "	Dec. 18, "	J. M. Cameron.
	Woodville	Jan., 1895		
Toronto	Fairbank and Fisherville	" "		
	Richmond Hill and Thornhill	April, "		
	St. Mark's, Toronto	" "		
Orangeville	*Camilla and Mono Centre (supplied by student)	" "		
	Waldemar and Caledon (treated as mission stations)	" "		
fied :—				
by that of	Ballinaford and Melville Church	" "		
	Gravenhurst	July, 1893	Sept. 13, "	J. Burton, B.D.
	Cookstown, Town Line and Ivy	Oct., "	Ap'l. 16, 1895	G. B. Greig.
	West Nottawasaga and Duntroon	July, 1894		
	Stayner and Sunnidale	" "	June 10, "	R. Pogue.
	Hillsdale and Craighurst	" "		
	Esson and Willis	" "	Nov. 6, 1894	A. F. Webster.
	Langford and Uppergrove	" "	Sept. 4, "	John Buchanan.
Owen Sound	Chatsworth	Oct., "	Feb. 1, 1895	A. Thompson, B.A., B.D.
	Hepworth and Cruickshank	" "	Ap'l. 29, "	Alex. Russell.
	Keady, Desboro' and Peabody	Jan., 1895		

* Require Gaelic.

APPENDIX I.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	Put on List.	Settled.	Ministers.
Saugeen	No report for either of the first two quarters; for the last two "no vacancies."			
	No vacancies and no settlements during the year			
Guelph	First Church, Eramosa	April, 1893	Aug. 6, 1894	J. D. Wilkie, B.A
	Alma and Cumnock	July, 1894	" 28, "	T. A. Watson, B.A.
	Hawkesville and Linwood	" "	Oct. 1, "	Hy. Knox, O.M
	Glenallan and Hollin	" "		
Hamilton	International Bridge and Fort Erie (now Bridgetown)	April, "	April 2, 1895	P. F. Langill, B.A.
	Grimsby	July, "	Sept. 20, 1894	A. J. Mann.
	Hagersville	" "	Oct. 23, "	C. H. Lowrie.
	Cayuga	" "	Nov. 6, "	J. D. Edgar, M.A
	St. John's Church, Hamilton	April, 1895		J. A. Young, M.A.
	Dunville	" "	June 2, 1895	C. McLennan.
	Thorold	" "		
Paris	St. Andrew's Churches, East Oxford and Blenheim	July, 1893	Feb. 27, "	A. Leslie, M.A.
	First Church, Brantford	Jan., 1894	July 31, 1894	R. M. Hamilton.
	Norwich	April, "	Jan., 1895	Wm. Nelles.
	Verschoyle and Culloden	" 1895		
London	Wardsville and Newbury	Oct., 1894	Dec. 5, 1894	Alex. Wilson.
	Thamesford	" "		
	Aylmer and Springfield	" "	Jan. 26, 1895	W. H. Anderson, M.A.
	London, Knox Church (South).	" "	April 4, 1895	J. G. Stuart.
	London, St. Andrew's Church. No report for last quarter.	" "	" 12, "	Robt. Johnston. B.A.
Sarnia	No report for first quarter; for second quarter "two vacancies, both about to call;" for third quarter "no vacancies." No report for last quarter.			
Chatham	Leamington	July, "		
	Dresden	" "		
	Botany and Kent Bridge	" "	Feb. 19, "	J. A. Mustard. B.A.
	Dawn and Caven Church	Oct., "		
	These were described as unable to pay for supply.			
Stratford	Listowel	" "	Jan. 31, "	— Cooper.
	North Easthope	Jan., 1895		
Huron	Bayfield and Bethany	Oct., 1892		
	Brucefield	Jan., 1894	June 11, 1895	Walter Muir.
Maitland	*Huron	July, 1893		
	White Church and Langside	April, 1894	Aug. 30, 1894	Andrew MacNab, M.A.
	Belgrave and Calvin Church, East Wawanosh	July, "	June 11, 1895	W. T. Hall.
	Wroxeter	" "	Nov. 15, 1894	R. S. G. Anderson, M.A., B.D
	St. Helen's and E. Ashfield	Jan., 1895		
Bruce	Tiverton	Oct., 1894	Jan. 23, 1895	J. Steven.
Algoma				

* Need Gaelic

APPENDIX II.—LIST OF PROBATIONERS, 1894-95.

	Names.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1.	Walter Coulthard	Kingston	April, 1892	Expiry of Time	1	....
2.	W. R. M. Baird	Toronto	Jan., 1893	Gone to the States. Given up the Ministry	1	....
3.	J. Cameron, M.A., B.D.	"	April, "		1	....
4.	Archibald Stevenson	Maitland	July, "	Danville, 8th May, 1895	....	....
5.	David Findlay	Toronto	" "		1	....
6.	Wm. Stables Smith	"	" "	Returned to Scotland	1	....
7.	James Anderson	"	" "	Was under appointments to Mission work for three months in Toronto Presbytery	....	1
8.	W. H. Anderson, M.A.	"	Oct. "	Aylmer, 26th January, 1895	1	....
9.	Malcolm MacKenzie	London	Jan., 1894	In Eastern Provinces	1	....
10.	Alexander Dawson, B.D	"	" "		....	1
11.	W. MacWilliam, LL.B.	Toronto	April. "		....	1
12.	Elias Mullan	Lindsay	" "		....	1
13.	Geo. A. Yeomans, M.A.	Barrie	" "		....	1
14.	J. A. McLean	Brandon	July, "		1	....
15.	Joseph Johnston	Toronto	" "	Millbrook and Garden Hill	1	....
16.	P. H. Hutchinson, M.A.	Ottawa	" "	St. Andrew's Church, Huntingdon, 18th February, 1895	1	....
17.	John McAlpine	Owen Sound	Oct., 1894		....	1
18.	J. W. Penman	Paris	" "	Windsor Mills, 30th May, 1895	1	...
19.	James Steven	Miramichi	" "	Tiverton, 23rd January 1895	1	....
20.	D. M. Jamieson	.....	" "	Engaged in Mission work in Peterborough Presbytery	1	....
21.	A. Thompson, B.A., B.D	Brandon	Dec., "	Chatsworth, 1st February, 1895	1	....
22.	Adam Jamieson	Toronto	Jan., 1895	Replaced	....	1
23.	John A. Morrison	Chatham	" "		1	....
24.	James Hamilton	Owen Sound	" "		....	1
25.	T. R. Shearer	Brandon	" "	Was not released from his charge and did not take work	1	....
26.	Joseph McCracken	Toronto	" "		....	1
27.	Alexander King	Lindsay	March, "		....	1
28.	George Law	Maitland	" "		....	1
29.	Isaac Macdonald, B.D.	"	" "	Had been engaged as stated supply at Huron, Presbytery of Maitland, settled at Glen Morris, 3rd April, 1895.	1	....

APPENDIX No. 21.

REPORT ON THE STATE OF RELIGION, 1895.

To the Venerable the General Assembly of the Presbyterian Church in Canada:—

MODERATOR, FATHERS AND BRETHREN,—In presenting the annual report on the State of Religion, your Committee desires to acknowledge the receipt of returns from (1) the Synods of British Columbia, Manitoba and the North-West, Hamilton and London, Toronto and Kingston, Montreal and Ottawa, and (2) the Presbyteries of St. John, Truro, Pictou, Wallace, Halifax, Inverness, Sydney and Prince Edward Island. There are wanting the reports of the Presbyteries of Miramichi, Lunenburg and Shelburne, and Newfoundland in the Synod of the Maritime Provinces, as well as those of Portage la Prairie and Superior, Toronto and Lindsay in the other Synods. Moreover, the returns received from the Maritime Provinces do not represent one-half of the congregations of that section. On the other hand, in British Columbia the number of returns from sessions is decidedly in advance of previous years, and in fact "extremely gratifying," as the Synodical report puts it. Your Committee had hoped that inasmuch as the questions asked were quite similar to those of last year, it would be possible to make some comparison between the two years, but no such comparison is warranted by the returns which have been received. Further, it would, in our opinion, be wise for the conveners of Presbyterial and Synodical Committees to attempt to estimate the general state of matters rather than simply to repeat all or nearly all, the descriptive phrases used by Sessions. In the present circumstances, there are not many districts concerning which we can say with confidence (*e. g.*) how large a proportion of congregations is divided into districts or how widely the practice of family worship prevails. Yet it is not to be understood that the returns in hand have been compiled after a slovenly fashion, for, almost without exception, they give evidence of no little thought and care. It should be added that conferences on the State of Religion have been held in a few quarters, *e. g.*, by three of the four Presbyteries in the Synod of British Columbia. The Presbytery of Guelph not only held a conference but also embodied the results in a series of resolutions which were printed and sent down to Sessions that they might be read from the pulpit on the Lord's Day. Of these a copy was kindly sent to us and it will be found that some use has been made of them in this report.

I. The Session.—The different branches of its work and any successful methods of accomplishing it.

This year, as last, little is said concerning the special work of the minister, and, of course, as one of the Synods reminds us, the Moderator of Session, who usually draws up the report, can hardly be expected to appraise his own labors. But it is easy with the same Synod to read between the lines and see that it depends very largely upon the minister whether the session is working systematically and energetically, or is moving on slowly and sleepily; that, in [illegible] most successful minister is the man who can bring fully into play the varied capacities for usefulness which can be found in every congregation. At the same time, there can be no doubt that our system works at a great disadvantage where there are no elders. And hence we ought to sympathize deeply with our missionaries in the great West, where many fields are without a Session. The Church recognizes and deplores the difficulty but cannot yet remedy it. One of the Calgary missionaries does not think any men could be found in his field who would accept the eldership, and indeed deems it unwise to ask them. We feel assured that organization will be pushed with all the rapidity that may be found prudent. As to the work done where Sessions have been constituted, very pleasant testimony is borne from West to East. The idle elder is not yet quite extinct, but there are very few who say that the only duty the elders perform is to assist at the communion services. Perhaps some of these have forgotten how great a boon to a minister is a wise counsellor. There are men, as some reports remind us, who are too diffident to visit the sick, to lead in prayer, or to teach in the S. S., but whose counsel (*e. g.*) in a case of discipline is invaluable. Yet we rejoice to add that everywhere the elders seem to be increasing in their activities. The number of congregations which are divided into districts is ever advancing. A country Session of the Synod of British Columbia reports that each elder has a district assigned to him and that he is expected to look after the members and adherents therein, especially to visit the sick. The Synods of the East find that the town congregations have in many cases been splendidly organized, while in the country districts the elders are carrying on a good work in spite of many difficulties. It is needless to specify all the ways in which Sessions do their work for they are so well known, but it is worthy of record that many Sessions realize their responsibility for the regulation of Young People's Societies. We need, says the Synod of Hamilton and London, to take care that we do not drift out of sympathy with the young life of our congregations. "There never was a time when there were so many Young People's Societies in connection with the Christian Church, and if from these we are to derive the greatest good with

the least possible danger, ministers and elders must give their counsel and help in a sympathetic and kindly spirit." If the activity of the elders is increasing, their sense of responsibility seems to be deepening along with it. Only once have we met with any such sentiment as this—"The soul of our elders cleaves to the dust." On the other hand, from the Presbytery of Victoria comes the testimony that "the elders are good men who are anxious to advance the Master's Kingdom. They are always in hearty sympathy with every scheme proposed by the pastor for spiritual work among the flock." Kamloops says that "Sessions are foremost in promoting and sustaining all that affects the true welfare of the Church." The Synod of Montreal and Ottawa informs us that, beyond any former year, testimony is borne to the energy, faithfulness and devotedness of the eldership. It may be said that Sessions are only giving their own opinion of themselves. But two facts show that they are not without the spirit of their office. First, they are willing to confess unfaithfulness and to look in the face discouraging features of congregational life. Second, they quite frequently hold meetings for conference and prayer. It will be agreed that when Sessions have discovered their own weaknesses and owned them, when they meet from time to time to discuss the spiritual condition of their congregations and to devise means by which it may be improved, when, above all, they persistently plead before God His promises to bless the Church, times of refreshing from the presence of the Lord cannot be far off. There may not be many revivals which will call the attention of the world, but there will be an all-pervasive quickening of the spiritual life of our Church. Let us hope that the spirit of earnestness, of heart-searching, of prayer, may characterize more and more all our Sessions.

Sessions have not seemed very ready to specify for the benefit of others those methods which they have proved. But one report says, "System and success go largely together." Another reads thus: "Especially it should be noted that in cases where the elder has a district assigned him, for the spiritual well-being of which he is thereby made to feel his personal responsibility, the results have been most beneficial;" and, indeed, so great has been the success of this plan, that everywhere it is looked upon as the ideal; and those who have not adopted it feel bound to show cause for the omission. The Presbytery of Guelph, in one of its conference resolutions, speaks of district prayer meetings in this fashion: "The Presbytery pray that the Divine blessing may rest upon those in operation; and recommends Sessions of churches, where they do not exist, to consider the propriety and duty of beginning them; and that they take proper steps to impress those under their official care with the advantage and benefit of attending them according to their opportunity."

II. The Congregation.—Its family religion, its attendance upon the means of grace, its interest in missions.

When we turn to the congregation it is natural to begin with the state of religion in the homes of our people. Our Church has ever been quick to recognize the intimate relation between the home and the Church. All the more lamentable is it to be informed that the religion of our homes languishes. Last year a hopeful note was struck in respect to family worship but this year the reports are inclined to be gloomy. The Synod of British Columbia asks, "Is the good old custom going to disappear entirely?"—a question which might well send a chill to our hearts. Halifax Presbytery feels safe in saying with one of its Sessions, "Some do, some do not observe family worhip." Elsewhere it is "conducted in some cases," "sadly neglected," etc. There is, however, another side of the matter; Manitoba and the North-West finds that an effort is being put forth to remedy the evil of godless homes; Truro finds the duty of family worship generally observed. In Inverness it is often conducted even where the head of the family is not a communicant. One is inclined to infer that the further west you go, the less the good old custom is kept up. In those cases in which exact information is given, the proportion varies from 20 to 90 per cent.; in one case 368 families out of 398 do their duty in this matter. The Synod of Montreal and Ottawa finds the proportion to be rather less than 50 per cent., and we are of opinion that this Synod may fairly represent the whole Church in this respect. Many of the returns seem to take family worship to be synonymous with family religion. Others, however, distinguish; and these on the whole find instruction to be more general than worship in the home. We are told that "in a rapidly increasing number of cases the S. S. lesson is being studied in the home under the guidance of a Christian mother;" or, "in many homes the children are taught by Christian mothers the great truths of God's Word; and the family life is to a considerable extent permeated by the Christian spirit," etc. Only once is it said that religious instruction in the home is declining. When we ask what may be the reason that family religion is not so full of life as in other days, the answer is given by some Presbyteries that there is a multiplicity of societies and meetings throughout our bounds, and that the Church herself is not blameless, for often enough there is some sort of a religious meeting almost every night in the week.

We do seem unable to put a check to the number of meetings and yet the prayer-meeting might easily be more faithfully attended by our people. Not but that some are able to report "few complaints" and others to declare the attendance "very satisfactory" yet commonly, it is "fair" or "none too good" which describes the state of affairs, and there seems everywhere a feeling that men do not make the effort to attend which might be expected of them. From the far East comes the question: What is the matter with the prayer-meeting in many of our congregations? And the far West replies: "Considering how difficult it is to make prayer-meetings permanently interesting, it would be well for Sessions to study carefully how best to secure to those who attend a large measure of profit." It may not be improper to emphasize this advice. It is to be feared that many ministers make exceedingly little preparation for the prayer-meeting. The address is necessarily short, but it is given to the most intelligent and spiritually-minded of the people, and therefore

should be full of "the finest of the wheat." Sessions seem to be all of one mind in regard to attendance upon Sabbath services and at communion. But we are reminded that a large attendance upon these occasions may easily be a piece of formalism and that attention to family religion and attendance at the prayer-meeting offer a far more trustworthy test of spiritual condition because they require more self-denial and are less fashionable. Besides, while we may be holding our own, it is to be feared that we are not bringing in many of those people who lapsed in earlier years. Their children may go to Sabbath School, but they themselves feel no need of the means of grace and there is great danger that when they have reached maturer years, the children will follow in the footsteps of their fathers. Are we not too easily satisfied in this matter? Turning now to the interest in missions, we are again told that it is deepening in almost every part of the Church, and instances are given in which congregations have doubled or even trebled their contributions. Again, as last year, others plead that hard times have prevented the deeper interest from taking a very tangible form but it is noticed by the Synod of Hamilton and London that hard times have not lessened to any great extent the number of expensive social entertainments or the indulgence in extravagant luxuries. Whatever increase in interest there has been, is attributed to the visits of returned missionaries and the Superintendent of Missions, and to the dissemination of useful information by the enthusiastic pastors. One pastor, however, is constrained to confess that he has neglected to give interesting information of a missionary kind. He adds: "I hope speedily to remedy this." May not many of us, remembering that facts are the fuel of missionary fire, join him in the confession and the resolve?

III. The Church's Helpers.—The various Societies and the services rendered by them.

In a few cases the Sabbath School is mentioned under this head; one report even complains that Sessions have not given it due prominence. Surely we shall not deny that the Sabbath School is a most efficient helper of the Church, if we do not rather say that it is the Church itself engaged in organized Bible study on the Lord's Day, but it will hardly be contended that it is one of the "Societies" concerning which the Assembly here asks for information. Nor does the choir, which is once or twice referred to, appear to fall under this head, though one may rejoice to find it classified as a "helper." Of the societies themselves, the W.F.M.S. and the Y.P.S.C.E. again stand easily first in the favor of sessions. The W.F.M.S. does not receive the preference quite so clearly this year as before, but yet it is abundantly evident that it is strongly entrenched in the heart of the Church. "It receives unqualified praise"; "it stimulates every department of Church work"; "everywhere its good influence is felt." The Y.P.S.C.E still grows in favor. In a few cases, we are told by the Synod of Hamilton and London, it has had its day and ceased to be but it is highly spoken of in nearly all the reports. In one instance it has given more help than all the other societies put together, for it trains the young to take an active share in the work and, if properly guided, does not develop precocity but rather tends to firmness on the part of our young people in their profession of faith. In the great West it is said to stand first, doing a grand work among the young. From the farthest East comes the tidings that it renders help in visiting strangers and the sick and in gathering new scholars into the Sabbath School, that it holds cottage prayer-meetings among the aged and the sick, that it quickens the spiritual life of its members, that it is the brightest part of the Church, that we could not do without this noble band of enthusiastic young workers. Very few complaints are heard. But some think it tends to decrease the attendance at the congregational prayer meeting; others, that it does not promote Bible study and thereby falls in too largely with current tendencies. It is well known that it does not draw the boys as might be wished and therefore we should have liked to know what services have been rendered by the Boys' Brigade in congregations which have adopted it. But we are informed merely that "in some places the boys have been drilled and disciplined by it." Its object seems to be to advance the Kingdom of Christ among boys and to that end stress is laid by its constitution on attendance at the Bible Class but there is nothing to show that it has effected more than an improvement in the manners of its members. This may, however, be the fault of our returns, for while other societies too numerous to mention are brought to our notice, scarcely a word is said of their usefulness. Your Committee does not understand that this paragraph should consist of a string of names or letters of the alphabet, but believes it is the desire of the Assembly to discover what special services are rendered by the multitudinous societies which exist among us, or what dangers may lie hidden under the readiness of some people to start all sorts of new organizations. This is an age of specialism, as one report tells us, and it is natural that there should be division of labor in the Church as elsewhere but we are anxious to know what experience has to say of the merits of various societies.

IV. The Church's Hinderers.—Their character; the means employed to overcome them: the encouragements.

The most remarkable thing about the returns sent to us in respect to the hindrances of the Church is the frequency with which Sessions are satisfied with the trite summary, "the world, the flesh, and the devil." It must be evident that this reply cannot help us to discover what sins prevail in particular localities, or what is the moral state of our country as a whole. Some Sessions tell us that they have no *special* hindrances, and this at least shows an understanding of the purpose of this question. The love of pleasure is perhaps given the greatest prominence. This takes the forms of dancing, card playing, Sabbath visiting, Sabbath riding, whether with horse or bicycle

novel reading, religious sensationalism, etc. And not only are questionable pleasures sought after but recreations are allowed to absorb the thoughts and energies. It is found, says Ottawa Presbytery, that football and lacrosse in summer, and skating and curling in winter, receive a generous attention from many who plead that they have no time to give religious meetings and aggressive work for the Master. It is held that these and other amusements may be, and no doubt are, helpful when engaged in moderately, but with too many all their spare time and money are taken up with amusements. These are great hindrances to religious life as well as to intellectual and social life. The disinclination of young people to identify themselves with what demands serious and earnest thought and effort does not give great promise in regard to the coming man and woman. The results are being seen in all departments of life. The most superficial attractions are now found necessary to draw men and women to religious meetings as well as other gatherings that are called for the instruction of the people. Next in bad pre-eminence stand the indifference and inconsistency of the members of the Church. There is not much difference, says Halifax Presbytery, between the Church and the decent world, hence the world sees no need to be at all anxious. This point is worthy of emphasis. Some Christians do not desire to keep themselves separate from the world's ways lest they may lose influence over their worldly neighbors. By conformity to the world they may draw men into the Church but it is not thus that Christ draws men to Himself and therefore it is not thus that we can show the way to Him. In certain districts evil home influences and the want of homes seem to be the greatest hindrances. Many of the young men, according to the British Columbia report, have no other home than the hotel, and the company they fall in with there leads them into evil ways and keeps them from church. The other hindrances are less frequently mentioned. Various forms of error vex the souls of some. Intemperance, lewdness, profanity, gambling, pride, strife, bad literature, unfortunate marriages, etc., of course exercise their baleful influence. Cranks, grumblers, idlers and gossips are as usual in evidence. One report alludes to "inadequate preaching," and adds: "There is a tendency to lower the high and holy duties of the ministry into routine work, and in our absorption in Christian service to get out of touch with Christ." This is a true witness, and yet over against it is to be set the fact that everywhere the plain, practical preaching of the Word of the Cross is still considered the most powerful means of overcoming the doleful list of hindrances. And while it is recognized that "success must be sought not in spasmodic effort, but in a constant manifestation of loving zeal," more frequently than last year there have been held special services conducted by the pastor and his neighbors or by an evangelist, and it has been found that, by the blessing of God, these have overcome the indifference and inconsistency of many Church members and have brought into the Church many who seemed dead to all ordinary influences. There is no report which does not speak of personal dealing as a most important complement of public services. Some reports, however, seem to doubt whether the young men are sought after in the workshop or the field and dealt with as tenderfully and faithfully as their temptations and their slowness to confess Christ as their Lord demand. The circulation of good literature is by some emphasized as an offset to the prevalence and allurements of vile publications. The majesty of the law has also been invoked to remove some of the hindrances complained of.

It is gratifying to find that sessions speak more cheerfully this year than last of the success of their efforts. Victoria Presbytery says, "The encouragements are very many and very great. The tone of society has undergone a revolution during the past six or seven years. The tide of sentiment has so risen that what was looked upon with favor, would not now be tolerated;" and the Synod of British Columbia adds that slow as the progress may seem, an advance is manifest. The Synod of Manitoba and the North-West bears testimony that persistent labor for Christ and godly example are having their due effect; while one of its sessions rejoices that of those who were once a hindrance, some are now earnest Christians. Two of the other Synods speak especially of large numbers of young people who have passed from the Sabbath School into the full communion of the Church. Not a few Sessions have been encouraged by exceptionally large numbers of new communicants. Other sources of encouragement are "evident appreciation of the means of grace," "a spirit of harmony in the Church," "increased consecration of God's people," "the pillars of the Church, straight and solid," "those at ease in Zion getting uncomfortable;" and in general the tone of the reports is cheery. It is believed that God has been pouring out His Spirit and faith hopes that in answer to earnest prayer He will send further times of refreshing. The spirit of our Church is not that of those who say "Rest and be thankful," but rather that of those who, grateful for past blessings and conscious of personal unworthiness, set themselves to more earnest effort and more faithful prayer for the time to come.

RECOMMENDATIONS.

There have been received from Presbyteries and Synods a large number of recommendations. Among the rest is one, adopted by the Synod of Toronto and Kingston, to the effect that the Committee on the State of Religion be amalgamated with certain others. This recommendation we do not adopt, simply because the matter will come up independently. Our suggestions are as follows:

1. That Sessions be again strongly advised to hold meetings for devotional purposes and for conference on the spiritual condition of their congregations.

2. That Sessions and Presbyteries be asked in their conferences on the state of religion to consider the best means of pressing the subject of family religion upon their people, and in particular to urge this duty upon the heads of families when they become communicants.

3. That ministers be invited, in view of the special difficulties of young men, to make every effort to bring before them individually the matter of personal religion.

SCHEME FOR 1896.

I. State of Religion at the present time.

(*a*) In respect to consistency of life among the members—uprightness, charity, etc.

(*b*) In respect to families—family worship and training, deportment of children and young people, especially their attitude towards the Church.

(*c*) In respect to congregational life—attendance upon the various means of grace, interest in the work of the congregation and of the Church at large.

II. Efforts made to improve it.

(*a*) By the session—personal dealing, evangelistic services, district visiting, conferences, devotion, etc.

(*b*) By various societies subordinate to the session.

III. Difficulties encountered—estimate their relative importance; results achieved—compare generally the spiritual state with that of last year.

All of which is respectfully submitted.

D. M. RAMSAY.

APPENDIX No. [illegible]

REPORT ON SABBATH OBSERVANCE.

It cannot be said that interest in the subject of Sabbath Observance is on the decline. No great international meeting or movement marks the past year; but anyone who has watched the news of the day, whether secular or sacred, could not fail to observe that the question of the observance of the divinely appointed Day of Rest is one that is pressing with increasing intensity on public attention as vitally identified with the welfare of society and the progress of religion.

In some parts of our own country the friends of the Sabbath have found it necessary to be more than usually on the alert, because those who would use the day for their own pleasure or gain have asserted their purpose and pursued their plans with unwonted determination and persistence.

I. The reports from the various Synods contain, as usual, a record of the ordinary ways in which the Fourth Commandment is transgressed, whilst here and there is brought to light some glaring profanation of the Sabbath wherein the law of God and the law of the land are alike defied. On the other hand, facts are recorded which indicate, on the whole, increased activity and hopefulness throughout the Church with regard to this question.

The report from the Maritime Provinces expresses "gratitude that the Presbyterian people do remember the Sabbath-day to keep it holy."

The Sabbath Observance Society of St. John, N.B., rendered unsuccessful attempts made to get up and carry on river excursions and concerts on the Sabbath-day. The Halifax Street Car Co., on the other hand, continues to carry on its business on the Lord's Day despite the strenuous opposition once made to it, and despite the decision of the courts declaring it illegal.

Montreal and Ottawa reports the Sabbath "fairly well observed." Every Presbytery mentions the fact that the chief offenders are Roman Catholics. This report notes the good example set by the Viceregal party last November when, at Biscatong the Governor-General had his special cars shunted on a side track because he strongly objected to travelling on the Sabbath.

Steamboat excursions, ship loading and unloading, general neglect of the Sabbath at summer resorts, Sunday entertainments, concerts, etc. in the parks, and Sunday newspapers or newspapers for Sunday reading are specially noted evils.

Toronto and Kingston reports Sabbath "fairly well kept" and good work done in maintaining the right observance of the day. Special action has been taken by this Synod in regard to the treatment of workingmen in the Lake Ports, especially Owen Sound and Midland, who are threatened with dismissal by their employers if they refuse to work on the Sabbath.

Hamilton and London states: "During the year the interest taken in the Sabbath question has been intense." Among the chief causes of Sabbath-breaking are noted, "overwork during six days of the week," "late hours of closing on Saturday night," "games played on Saturday involving Sunday travelling," "Sunday meetings of a half political, half ecclesiastical character."

Manitoba and North-West Territories reports the Sabbath as pretty well observed. The special evil noted is the large transportation of freight in towns along the line of railway, especially at the terminus of the Manitoba and N.-W. railroad, Saltcoats, Yorktown, and in connection with the departure of the C.P.R. steamer on Sunday from Fort William.

The Synod of British Columbia mourns the lack of true Sabbath observance. "Many have no regard for the sanctity of the day, and many, of whom better things might have been expected, are falling up to their privileges." In some places a decided change for the better has been brought about through the excellent labors of our missionaries.

II. Among the desecrations of the day, or things that lead to its desecration, should be specially noted:

1. In the foremost place, always, the traffic carried on by railroad and steamboat companies. In this connection frequent reference is made in the reports to the hardships men have to endure who are constrained to labor on Sunday under risk of losing their situations. It is clear that an amendment in our Sunday laws is needed here. As matters now stand the working man's position is rather trying. His employer says, "Work on Sunday, or I will dismiss you." The law says, "Work on Sunday, and I will fine you." But the law has no fine or punishment for the employer of labor—whether an individual or a corporation. Surely it is time responsibility is brought home to the employer as well as the employed.

2. Another source of Sabbath desecration threatening our cities is the radial railway. These railways running out a mile, or a few miles, from the city to a recreation park, are a serious menace

to the rest and quiet of the Sabbath. The Ontario Alliance kept a watchful eye on the recent legislation under which such roads will hereafter take out their charters, and the result was, in a measure, satisfactory. The friends of the Sabbath will need, however, to be constantly on the alert to prevent these roads from beginning a traffic than which none would prove more injurious to the peace and blessing of the Day of Rest. The lines of battle are drawn. The contest is openly proclaimed in nearly all our cities. In union is strength. Let the cities combine to resist this menacing evil.

3. Another source of Sabbath profanation that needs special attention is the Saturday excursion, taking crowds away on Saturday to games of lacrosse, football, etc. These, if they return on Saturday, return unfit for the right observance of the Lord's Day; but often they return on the Sabbath, making an open desecration of the day.

4. The Sabbath is often broken on Saturday night in other ways. In some cases shops are kept open so late that employees do not get home till the small hours on Sunday morning, wearied and worn out with a long week's work. Surely it is time both employer and employed came to an intelligent understanding of the uses and beneficent results of the Sabbath rest.

5. Perhaps it will not be deemed out of place to give prominence to a somewhat new danger threatening the Sabbath, both in regard to its quiet and in regard to its use for worship. Two reports mention the evil of Sunday bicycling. This is a subject that requires firm and careful handling in the pulpit, the Sunday School and in young people's meetings. Parties who go out on bicycling excursions do not, it is true, cause others to labor for their pleasure, but they deprive themselves of the highest and holiest uses of the Sabbath in the refreshing and stimulating of their spiritual natures. The Church, the Sunday School, the home, are alike neglected. The temptations attending this form of Sabbath desecration are manifold.

III. It is gratifying to learn that the subject of Sabbath Observance has been taken up and discussed pretty fully throughout the Church, in Presbyterial Conferences and in some cases in Synodical Conference, and that the practice of preaching upon it, at least once a year, is almost universal.

Too much stress cannot be laid on the necessity of constant and thorough instruction through the pulpit, the desk, the home, the press. Intelligent views as to value of the Sabbath for man's physical and spiritual welfare are essential to the preserving of it as a day of rest from labor, and refreshment for mind and body. Whilst we look for the safeguarding of the day by legal enactments, we must primarily rely on the real safeguarding of the day through intelligent conviction in the community as to the sanctity and intrinsic worth of the divinely appointed rest-day.

The formation of Societies and Alliances for the protection of the Sabbath rest is a gratifying fact. Whilst it shows that a contest is on, it shows also that there is a disposition to do battle for the right.

The formation of the Ontario Alliance is perhaps the most marked event in regard to Sabbath observance in this country during the past year. It is to be hoped other provinces will follow in the same line. The Dominion Alliance, with Provincial Alliances and organizations in the various denominations, should surely enable the Christian people of this land, by the grace of God, to keep the Sabbath as a day of rest from toil out of the hands of the enemy.

In regard to Dominion legislation, the Bill for the Better Observance of the Lord's Day has been again introduced into Parliament, and the first two clauses have passed the House of Commons in Committee.

It is a matter of thankfulness to get anything done in this matter in Parliament, owing to the opposition of the French members especially. It is to be hoped that perseverance will be rewarded, and such Dominion enactments made as will reach cases that cannot be reached through Provincial legislation.

IV. Your Committee notes with pleasure the action of other religious bodies in promoting the interests of Sabbath observance in this country. We also quote with pleasure from a reliable authority that "the movement in Europe for a rest-day among the working people has been making steady progress." "La Lique populaire pour la repos du Dimanche," has been especially successful. Dr. Allerbury, of New York, than whom no one has a better right to speak, says of Sabbath observance in the United States :—

"So far as outward observance of the Sunday is concerned, there has at least been no retrograde in the States generally; but among those who profess and call themselves Christians, there has been and is, a growing tendency to use the Sunday for social entertainments; and, indeed, a general relaxing in the religious observance of the Sabbath."

Your Committee would emphasize the position that more depends on the careful religious observance of the day by the members of our Churches and the Christian community generally than upon anything else. If the sanctity of the Sabbath is wounded in the "house of its friends it cannot stand long before its foes."

V. The following recommendations are submitted to the Assembly :—

1. That the General Assembly, recognizing the value of a full consideration throughout the whole Church of the subject of Sabbath observance, recommends that every Presbytery hold a general conference for the purpose of securing that the claims, obligations and blessings of the Sabbath be brought before the congregations within their bounds with due frequency during the year, and of devising means whereby the Sabbath may be protected as a day of rest and observed as a day of religious worship.

2. That the General Assembly, deploring the growing tendency in many places to make the Lord's Day a season of worldly entertainments, mere selfish indulgence and pleasure-seeking, would enjoin upon the members of the Church that they be careful to do nothing by way of example to sanction this mode of Sabbath profanation, but rather do all in their power to counteract and restrain it.

3. That the General Assembly urge upon the ministers, parents and Sunday School teachers of the Church the importance of frequent reference to the subject of Sabbath Observance and the necessity of inculcating sound, Scriptural views of the Sabbath in the home, in the Sabbath School and in the young people's meetings.

4. That the General Assembly, recognizing the value of the civil safeguards of the Sabbath heartily commends such legislation as is designed to protect it as a day of rest and worship, records its general approval of the Bill now before Parliament and its appreciation of the efforts of Mr Charlton and other promoters of the measure, and expresses the hope that it will receive from the Senate more favorable consideration than at last Session.

The Assembly would also call attention of the ministers and members of the Church to the practical importance of influencing our legislators, through deputations and otherwise, to right views of the Sabbath in relation to the national welfare.

5. That the General Assembly cordially recognizes the aim and work of the Lord's Day Alliance of Canada and appoints as its representatives in the Alliance the members of its Sabbath Observance Committee.

The Assembly also expresses its gratification at the organization of the Ontario Provincial Alliance and expresses the hope that these interdenominational Alliances may greatly conduce to the preservation of the Day of Rest, especially in opposing the encroachments upon the Day by Railroad, Steamboat and other Commercial Corporations.

6. The General Assembly, believing that the observance of the Sabbath as a day of rest is highly beneficial to man's moral, mental and physical welfare, expresses its sympathy with the efforts of workingmen who, through their corporations and leagues, are seeking to secure that all unnecessary work shall cease on that day.

7. That the General Assembly's deliverances on Sabbath Observance be read from the pulpits of our Church and that ministers be desired to call special attention to them, giving at the same time such further explanations and enforcements as they may deem necessary.

8. That questions on the subject of Sabbath Observance be sent down to Sessions to report thereon.

Respectfully submitted,
W. D. ARMSTRONG,
Convener.

OTTAWA, June 6th, 1895.

APPENDIX No. 23.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS.

As appointed by last Assembly, the work of your Committee has been divided between the convener and two vice-conveners. The Rev. J. W. Rae, vice-convener for Statistics, has prepared the statistical tables and the comments upon them. The Rev. W. Farquharson, vice-convener for Higher Religious Instruction, submits the report and appendices connected with that department. The Convener deals with the publications of the Committee and its finances.

I.—STATISTICS.

REV. J. W. RAE, *Vice-Convener.*

The returns herewith presented are believed to be as complete and accurate as can well be expected under existing conditions. The thanks of your Committee are here tendered to the conveners of the several Presbyteries for their untiring efforts in securing statistics.

Sixteen Presbyteries give complete returns. The Schools reported number 1,888, an increase of 84, or about 90 per cent. of the total number of Schools. In order to conserve space, our reference to the various sections of the tabulated report will be as brief as possible.

1.—ATTENDANCE.

17,527 teachers and officers, an increase of 563, have under their care 153,013 scholars, a gain of 9,851. Of the former, the average attendance is 83 per cent., and of the latter 66 per cent. 1,248, or slightly over 66 per cent. of the 1,888 Schools reported, are "evergreen," the rest vary in the number of months kept open per year from six to eleven months, the average being eight months.

2.—RECITATIONS.

The numbers memorizing the Scriptures and the Shorter Catechism are on the increase from year to year, while those repeating the whole Catechism are 578 fewer than last year.

The satisfactory increase of 9,271 pupils who prepare lessons at home, is doubtless due to the introduction of the Home Study series of lesson helps so ably prepared by our Convener.

We regret that the number of teachers' meetings for the study of the lesson shows a decrease of 12.

3.—CHURCH RELATIONS.

In this section all the columns indicate an increase but one. The Elders engaged in Sabbath School work are 2,626, or 123 more than last year. The number of scholars attending public worship in the sanctuary is 59,055, a gain of 1,819. 4,943 scholars sat at the communion table for the first time during the year, while the total number of scholars in full communion is increased by 1,171. The answers to the question, "Is there a communicants' class," are very unsatisfactory, several Presbytery conveners recommending that it be no longer asked. There are 18 Presbyteries in which no such classes are reported. Of those reporting, the average number per Presbytery is 4.

I. CONTRIBUTIONS.

$82,008 was raised in the Schools, a decrease of $3,029. Of this amount $45,749 was expended on the Schools themselves; $28,987 was given to the Schemes of the Church, being $1,111 less than last year. Of the schemes supported, Foreign Missions have the lead with $8,428, Home Missions come next with $7,556, French Evangelization closely follows with $7,270, while $5,146 were given to other schemes. "Other objects" received $7,183, an increase of $752. Congregations contributed $11,590 to the support of their Schools, being an increase of $184.

II.—HIGHER RELIGIOUS INSTRUCTION.

REV. WM. FARQUHARSON, B.A., CLAUDE, *Vice-Convener*

In this department a steady advance is marked during the year. The work, preparatory to the examinations, was taken up by 60 schools, while from 40 others applications were made for diplomas for catechism recitations; so that at least 100 schools participated to some extent in the benefits of the scheme. In these 100 schools, 974 took some part in the work, as compared with 932 for last year. The severe storm prevailing throughout the Dominion on the day appointed for the annual examination kept many candidates from presenting themselves; yet your committee are glad to report 385 as having taken part in the examination, a slight advance over last year. Of the 385 attempting the examination there are 198 who receive diplomas, 59 to whom have been awarded prizes, and 16 who have won medals. The interest in the Shorter Catechism steadily increases, as seen in the awarding of 169 diplomas for correct recitation of all the questions, as compared with 124 during last year.

Your committee do not think it necessary in this report to print the Syllabus for 1895, as to a large extent the work prescribed is the same as that taken up on previous years. The only important changes for this year are the substituting in the Biblical Department of "The Life of Christ," by the Rev. Jas. Stalker, M.A., for "Abraham, his Life and Times," by the Rev. W. J. Deane, M.A.; and the striking out from the Doctrinal Department of "The Shorter Catechism," by the Rev. Alex. Whyte, D.D.; and retaining for all grades "The Shorter Catechism," by Prof. Salmond, D.D.; Part I. (question 1-38). Copies of the Syllabus, with all changes marked, may be had on application to the Vice-Convener, Claude, Ont.

Appended to this report will be found copies of the papers set at the annual examination, as well as a list of the successful candidates.

III.—PUBLICATIONS.

The *Foreign Mission Service* prepared for "Children's Day" was very popular and over 44,500 copies were ordered. This is an increase of 4,500 over last year. It was used in about 300 Sabbath Schools. By the kindness of the Foreign Mission Committee a copy of their report was enclosed in every parcel, and each copy of the concert exercise was accompanied with a copy of the leaflet entitled *Why Should I Support Missions?* prepared by the secretary, the Rev. R. P. McKay. The diffusion of so much information must have deepened the interest of our young people in this important work of the Church.

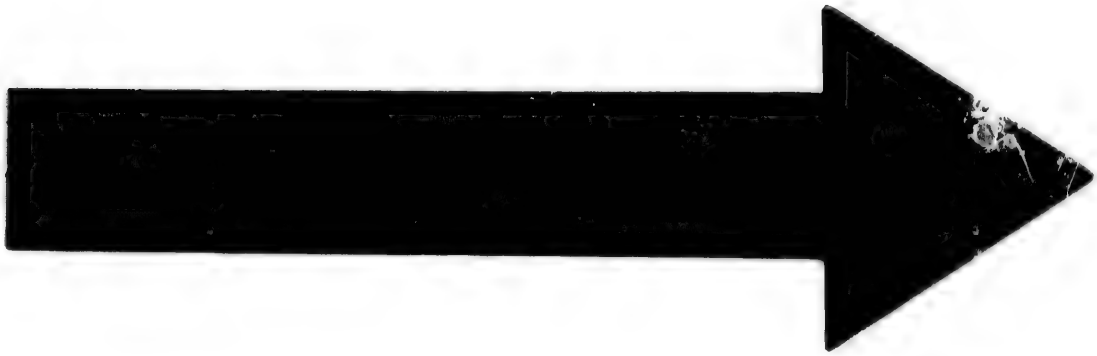
The new series of *Class and School Registers*, authorized by last Assembly, are being prepared for publication in a few months. They were drafted by Mr. John Joss, Toronto, and carefully revised by a sub-committee. By the terms of the contract with the publishers, the Presbyterian Printing and Publishing Co., the Committee is to receive 20 per cent. royalty and at the expiry of five years will, on certain conditions, become the owner of the plates. We believe that these registers will be found simpler and more complete than any heretofore available, and the Assembly is asked to recommend their use in all the Sabbath Schools of the Church. The thanks of the Committee are due to John A. Paterson, Esq., Toronto, for his gratuitous services in drawing up the contract with the publishers, and advising in various business matters.

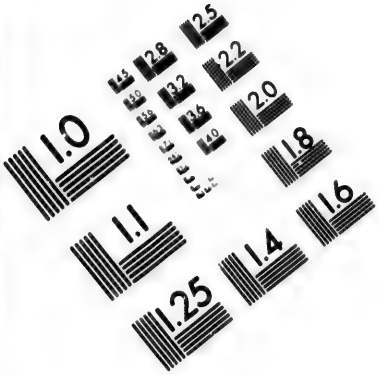
The *Scheme of Lessons* was prepared as usual and copies were furnished to all publishers and dealers who applied for them.

The circulation of the *Home Study Leaflet* has increased greatly during the past year and now reaches 17,000 as compared with 11,500 at the time of last report. It will in future more than pay its own expenses. The publication of the *Home Study Quarterly* was undertaken, beginning with last January. It has now over 4,000 subscribers and, excepting the cost of extra sample copies, has from the first more than met its own expense.

The *Home Study Teachers' Monthly* grows in favor. An edition of 2,000 is now necessary. In our last report the circulation of the *Teachers' Preparation Leaflet*, whose place the *Monthly* takes, was stated to be only 500, the *Monthly* now has 1,600 subscribers, and the list is increasing every week. Many schools have informed the Convener that next year they will take it in place of the *Westminster Teacher*. An edition of 3,000 would pay its own expenses, and this we have good reason to believe we shall secure by the end of 1895. The Committee and the Church are much indebted to Mr. Geo. H. Archibald, superintendent of St. Matthew's S. S., Montreal, for his original and attractive treatment of the lesson for Primary teachers.

The preparation of a *French Lesson Leaflet* for the Sabbath Schools using that language has engaged the attention of the Committee, and we are hopeful that it may soon be undertaken. The





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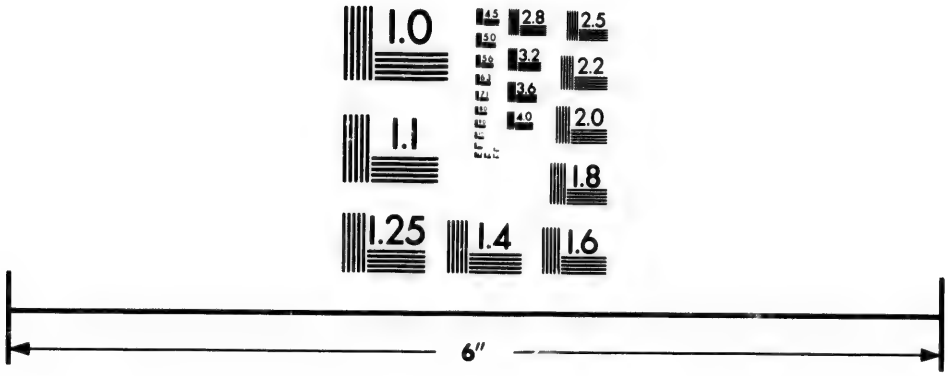

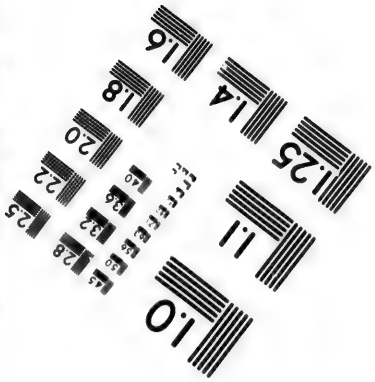

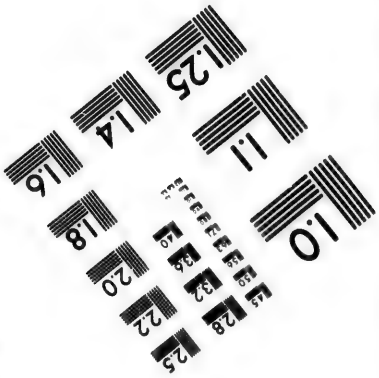

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Rev. S. J. Taylor, secretary of the Board of French Evangelization, has kindly undertaken to supervise the translation and editing of it, and a proposal has been made to the publishers of *L'Aurore* to have it issued in connection with that paper, but we have not yet been able to come to definite terms.

IV.—FINANCES.

Your Committee have endeavored to keep their expenditure within their income and have nearly succeeded, the deficit being only $65.41 greater than the legacy from last year. We felt that in order to make our publications pay, it was necessary to make them worth buying, and the improvements involved a much larger outlay than was expected. The *H. S. Leaflet* is printed on better paper, and may now challenge comparison in every respect with any similar publication. Our New *H. S. Quarterly* will be no burden whatever, but, on the contrary, will yield a profit of 50 per cent., but a large number of sample numbers had to be printed before any subscriptions could come in, and this initial outlay rests as a charge upon the past six months. The *H. S. Teachers' Monthly* is a vast improvement upon the Leaflet which it replaces. It contains twenty pages and a cover, as compared with sixteen in its predecessor; better paper is used; and the lessons for the Primary teachers are illustrated. Yet the price is not increased. All this extra cost falls upon the year just ended. The whole of this new work, moreover, had to be paid for at job rates as the matter was not in a shape for submission for tenders. It is not surprising, therefore, if, at this stage, the amount received from our periodicals does not equal the expenditure upon them. But we have now such figures from the printer that we shall make a profit on the whole of over 54 per cent. as soon as they have paid for their initial cost. We fully expect that the income from these, the royalty from the registers, and the contributions from Sabbath Schools will more than wipe out our deficit by next May. Our finances are upon a much more substantial basis than they ever were before. A full statement is appended.

It was hoped that the division of labor adopted during the past year would relieve the congestion at headquarters, but the work advances so rapidly that it will be easily seen that it is again beyond the power of any one to overtake as a supplement to pastoral duties and further subdivision is impracticable. The preparation of the *Leaflet*, *Quarterly* and *Monthly*, involves a larger amount of close study than most ministers give to their pulpit preparation and it necessitates an unintermittent attention that becomes exceedingly oppressive when added to the regular work of pastoral instruction. Each issue must be mailed by a certain date, no matter how much the Convener's time has been necessarily given to his congregational work. Over 2,300 letters have been received during the year. Each one of these demanded a reply and most of them three or more entries in the books. The prospects are that the work will be greatly increased during the current year. Some immediate relief is necessary, and the appointment of a General Superintendent of S. S. work can no longer be delayed. It is manifestly impossible that the present arrangements can continue. The Committee hope that their recommendation on this subject will meet with the approval of the Assembly.

The following are the recommendations of the Committee.

(These will be submitted to the Assembly after the Committee has had an opportunity of discussing them.)

All which is respectfully submitted. T. F. FOTHERINGHAM, *Convener*.

V.—FINANCIAL STATEMENT, 1894-95.

RECEIPTS.

Contributions from Sabbath Schools	$1,167 43	
Subscriptions to Periodicals	1,256 24	
Borrowed from Rev. Dr. Morrison	600 00	
Borrowed from Canadian Bank of Commerce, Toronto	600 00	
		$3,623 67

EXPENDITURES.

Balance, 1893-4, paid Convener	$ 3 08	
Repaid Jas. Jack	300 00	
Repaid Rev. Dr. Morrison	600 00	
Expenses of Publications, Higher Religious Instruction, Children's Day Service, and Statistics	2,306 59	
General Expenses: travelling, postage, telegrams, office help, discounts, expressage, etc	370 84	
Balance in Convener's hands	43 16	
		3,623 67

LIABILITIES.

Borrowed from Canadian Bank of Commerce	$ 600 00	
Convener's personal notes running	1,153 86	
		1,753 86

PER CONTRA.

Balance in Convener's hands	$ 43 16	
Subscriptions unpaid	412 35	
Cost of May and June publications, included in Convener's notes above	417 88	
Net deficit May 4th, 1895		873 39
		$ 880 47
Net deficit May 4th, 1895		$880 47
Net deficit May 1st, 1894		815 06
Net deficit of past year alone		$ 65 41

The undersigned have examined the cash book and credit, compared the items with the vouchers and found the same to be correct and most accurately kept, and the balance on hand to be as above shown, forty-three dollars and sixteen cents ($43.16), as on the 4th of May instant.

St. John, N.B., May 20th, 1895.

JOHN WILLET, } *Auditors.*
JOHN STEWART, }

VI.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Number Schools Reporting.	Number Unreported.	Total Number of Schools.	Attendance. Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Average attendance of Teachers.	Average attendance of Scholars.	Number of Schools kept open all the year.	Recitations. Number committing Scripture to memory.	No. committing Shorter Catechism to memory.
	4	5	6	7	8	9	10	11	12	[illegible]
SYNOD OF THE MARITIME PROVINCES—										
Halifax	92	7	99	720	5282	600	5537	54	1379	297
Inverness	43	....	43	169	1401	143	880	20	576	981
Lunenburg and Shelburne	18	2	20	130	1013	100	1720	12	506	[illegible]
Miramichi	77	....	77	367	2905	316	2171	53	1083	127[illegible]
Newfoundland	....	....	....	....	....	....	....	....	....	....
Prince Edward Island	63	37	100	395	3745	334	2325	17	1715	230[illegible]
Pictou	52	22	74	509	4233	429	3046	34	2123	245[illegible]
St. John	53	6	59	463	3705	387	2386	31	1005	149[illegible]
Sydney	43	....	43	300	2855	252	1762	30	879	165[illegible]
Truro	53	....	53	363	3013	285	1946	22	1220	166[illegible]
Wallace	23	7	30	191	1479	153	1133	12	208	30[illegible]
Trinidad	24	....	24	86	1245	74	853	....	....	....
	541	81	622	3693	30876	3073	21759	285	10694	15667
SYNOD OF MONTREAL AND OTTAWA—										
Brockville	36	....	36	327	2608	272	1759	27	1078	1141
Glengarry	42	5	47	350	3217	272	1903	28	722	11[illegible]
Lanark and Renfrew	58	15	73	517	5201	443	3573	36	1774	2437
Montreal	77	3	80	926	8260	790	5034	49	2054	3[illegible]51
Ottawa	67	....	67	477	4066	376	2922	38	1477	1811
Quebec	26	14	40	190	1580	150	1080	16	700	690
	306	37	343	2787	24932	2303	16271	194	7805	10297
SYNOD OF TORONTO AND KINGSTON—										
Algoma	33	12	45	197	1382	149	952	27	200	16[illegible]
Barrie	80	4	84	626	5599	509	3709	54	1814	1508
Guelph	36	4	40	570	4708	430	2954	25	2019	2366
Kingston	70	2	72	641	5104	566	3573	45	1450	1655
Lindsay	33	....	33	310	2535	255	1592	30	694	739
Orangeville	42	....	42	392	3478	520	2080	28	1602	1125
Owen Sound	26	10	36	233	2231	139	1374	20	1032	1236
Peterborough	30	3	33	370	3185	310	2097	27	783	1167
Saugeen	27	1	28	296	2553	246	1804	17	915	1016
Toronto	76	11	87	1531	14637	1287	9739	69	3621	4502
Whitby	18	....	18	202	1668	169	1055	16	550	564
	471	47	518	5368	47080	4580	30929	358	14740	16650
SYNOD OF HAMILTON AND LONDON—										
Hamilton	71	2	73	1034	8633	839	5788	61	2169	[illegible]
Paris	25	6	31	429	3694	363	2156	21	1486	1215
London	37	15	52	451	3827	387	2509	29	1366	2313
Chatham	34	11	45	293	2315	238	1550	32	832	679
Stratford	34	....	34	362	3361	286	2291	24	1083	1528
Huron	30	2	32	383	3296	333	2263	26	1367	1533
Maitland	33	3	36	335	3276	281	2141	21	1470	1481
Bruce	29	....	29	281	2709	232	1799	17	719	1140
Sarnia	29	9	38	322	2766	260	1729	22	927	928
	322	48	370	3890	33877	3219	22226	253	11419	14783

REPORTS OF SABBATH SCHOOLS, 1894.

TIONS.				CHURCH RELATIONS.						CONTRIBUTIONS.							
										Schemes of the Church.							
Number repeating the whole Catechism.	Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number studied under scheme of H.R.I.	Number of Elders in S.S. Work	Average No. attending Church.	Is there a Communicants' Class?	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Expended on Sabbath School.	Home Missions & Augmentation.	Foreign Missions.	French Evangelization.	Other Schemes.	Total Amount to Schemes.	Amount Contributed to Other Objects.	Amount Contributed by Congregation to Support of S. School.
14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
									$	$	$	$	$	$	$	$	$
327	2826	11	14	113	2540	5	306	852	2745	1058	252	616	307	47	1222	251	377
114	962	2	....	40	670	....	15	82	228	80	8	18	72	9	107	8	3
17	600	....	....	20	580	....	9	88	351	215	23	55	8	22	108	36	40
166	1196	10	....	41	1151	1	34	209	915	628	20	136	53	52	261	140	141
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
240	2100	6	1	88	1800	4	149	591	1065	575	15	385	96	87	583	45	217
201	2453	4	72	93	2700	7	199	892	1810	407	49	495	336	106	986	82	.. ....
60	1650	12	67	74	1314	5	100	450	2015	1239	120	130	35	109	394	349	90
114	1041	3	....	57	1396	3	18	148	808	610	132	39	1	....	172	....	9
62	2141	5	27	110	1545	....	118	488	822	408	59	156	137	28	380	31	112
	463	2	....	32	490	....	107	102	605	275	58	79	59	120	316	...	70
....	....	....	....	9	51	..	8	....	273	149		....	....	....	98	....	....
1301	15432	55	181	677	14237	25	1063	3902	11637	5654	736	2109	1104	580	4627	942	1059
22	1607	6	....	56	1491	4	114	595	1417	943	79	60	182	271	598	26	314
58	1657	9	....	60	1466	3	121	34	1618	605	113	288	480	36	917	....	100
31	2228	3	3	104	2255	3	296	926	2176	1422	233	117	414	22	797	155	573
306	3365	....	40	117	2739	....	520	789	6602	2374	747	1339	791	696	3573	1203	965
145	1756	5	14	77	1582	6	95	435	1938	1269	223	210	227	47	727	137	658
110	1090	4	6	24	650	4	30	245	813	490	50	95	106	50	301	82	120
672	11703	27	63	438	10183	20	967	3024	14564	7103	1445	2109	2200	1122	6913	1603	2530
...	195	....	....	2	171	....	1	18	620	688	....	....	....	....	2	....	
144	1945	7	47	76	2144	4	127	438	2382	1333	64	132	79	20	447	606	345
81	2044	6	4	93	1452	4	294	992	2459	1565	335	169	291	104	933	299	332
96	2163	5	66	78	2339	5	132	647	2752	2064	107	50	142	70	394	459	299
57	1297	3	60	44	1213	5	50	349	1123	798	45	32	81	19	184	17	95
42	1727	8	27	66	1177	4	149	673	778	732	73	49	11	25	267	818	364
9	1077	1	43	39	1175	1	74	282	1160	721	42	42	53	33	204	....	125
22	1524	12	21	49	746	4	128	433	2035	733	240	220	378	62	930	68	365
116	1028	3	...	47	1032	1	71	260	955	525	86	110	25	62	283	4	55
154	5242	25	182	199	3589	19	366	1296	10796	5946	1774	1430	858	1167	4729	1532	2674
...	870	4	....	30	857	....	46	263	806	499	74	38	153	27	292	76	126
721	19112	74	450	723	15845	42	1438	5651	25866	15584	2370	2272	2071	1589	8665	3079	4828
294	4296	14	150	150	2826	16	275	1119	7103	3114	799	528	626	419	2371	288	1043
66	861	5	15	62	1308	5	185	493	1575	921	353	158	200	144	855	299	396
81	1261	6	6	73	1758	2	111	644	2084	1312	273	160	124	155	712	77	331
19	741	5	1	38	1011	....	53	203	1296	543	6	8	22	20	118	43	56
116	2046	3	....	54	1435	4	84	310	1316	805	107	119	156	315	697	93	355
224	1962	....	40	60	1419	2	129	486	1350	847	164	166	282	6	632	161	332
60	1636	4	4	45	1666	....	47	369	1368	796	83	119	89	61	352	128	155
26	736	3	....	38	933	2	36	319	1059	556	55	57	71	129	312	....	13
9	794	5	14	36	944	2	94	233	1472	734	144	120	92	302	658	49	93
825	14333	45	230	556	13300	33	1064	4176	18620	9632	1984	1435	1662	1551	6707	1138	2774

SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Number Schools Reporting.	Number Unreported.	Total Number of Schools.	Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Average attendance of Teachers.	Average attendance of Scholars.	Number of Schools kept open all the year.	Number committing Scripture to memory.	Number committing Shorter Catechism to memory.
				ATTENDANCE.						Re...
SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES—										
Portage la Prairie	10	1	11	107	864	91	711	5	420	[illegible]
Brandon	19	7	26	210	1872	120	940	8	315	[illegible]
Minnedosa	20	6	26	90	813	80	533	9	144	[illegible]
Regina	33	9	42	181	1843	150	1221	12	274	[illegible]
Rock Lake	22	4	26	125	1041	115	737	14	266	[illegible]
Winnipeg	42	3	45	366	3722	313	2545	26	752	[illegible]
Glenboro'	10	....	10	87	706	76	476	7	176	[illegible]
Melita	15	....	15	68	480	63	330	10	70	[illegible]
	171	30	201	1234	11341	1008	7493	91	2417	[illegible]
SYNOD OF BRITISH COLUMBIA—										
Calgary	24	...	24	113	1079	97	677	17	205	[illegible]
Kamloops	10	7	17	55	378	47	274	10	85	[illegible]
Victoria	14	3	17	161	1492	104	843	14	645	[illegible]
Westminster	29	....	29	226	1958	171	1222	16	631	[illegible]
	77	10	87	555	4907	419	3016	57	1566	[illegible]
Grand total, 1894	1888	253	2141	17527	153013	14602	101694	1238	48643	[illegible]
" " 1893	1804	249	2053	16964	143162	13674	95780	1197	45694	[illegible]
Increase	84	4	88	563	9851	928	1914	41	2947	[illegible]
Decrease	....	....	....	....	....	....	....	....	....	

REPORTS OF SABBATH SCHOOLS, 1894.—*Continued.*

...tions.				Church Relations.					Contributions.								
											Schemes of the Church.						
Number repeating the whole Catechism.	Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number studied under scheme of H.R.I.	Number of Elders in S.S. Work.	Average No. attending Church.	Is there a Communicants' Class?	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Expended on Sabbath School.	Home Missions & Augmentation.	Foreign Missions.	French Evangelization.	Other Schemes.	Total Amount to Schemes.	Amount Contributed to Other Objects.	Amount Contributed by Congregation to Support of S. School.
51	569	3	....	19	417	....	18	77	898	377	403	100	....	46	549	16	.....
3	670	3	....	28	460	....	63	231	1610	1040	210	108	4	80	402	....	31
....	409	....	....	15	367	....	23	121	214	111	..	....	....	....	20	48	68
3	532	6	6	29	815	1	43	165	638	365	11	15	3	81	110	76	21
50	556	4	1	10	422	....	35	103	539	424	59	37	....	....	96	63	35
21	1411	7	25	52	1343	2	115	431	3195	2196	96	156	107	54	413	148	22
	184	1	....	13	222	....	19	66	407	332	....	....	....	6	....	....	31
	200	6	....	12	120	....	7	52	218	233	5	....	5	5	15	....	46
130	4531	30	32	178	4166	3	323	1246	7719	5078	784	416	119	272	1605	351	254
34	395	3	....	12	44	1	21	113	648	422	75	23	50	14	162	....	10
9	250	1	....	5	133	1	18	34	245	209	10	10	....	....	20	20	.....
8	676	2	....	13	306	....	18	48	1526	1244	88	10	2	8	108	....	120
42	769	2	18	24	841	....	31	124	1183	823	64	44	62	10	180	50	15
88	2090	8	18	54	1324	2	88	319	3602	2698	237	87	114	32	470	70	145
5737	67201	239	974	2626	59055	125	4943	18318	82008	45749	7556	8428	7270	5146	28987	7183	11590
4315	57930	251	932	2503	57236	135	4036	17147	85037	43170	7668	9011	7963	4101	30098	6431	11406
	9271	....	42	123	1819	..	907	1171	.....	2579	....	....	....	1045	.....	752	184
578	....	12	....	.....	....	10	....	.....	3029	.....	112	583	693	....	1111	....	.....

Appendix No. 23.

VII.—QUESTION PAPERS.

DEPARTMENT I.—BIBLICAL.

JUNIOR.

Subject: The International S. S. Lessons for 1894.

Values.	
25	1. In what state was man at first created? What led to the fall, and what were its results?
25	2. What were the principal events in the life of Abraham? Why is he called "the father of the faithful?"
25	3. What circumstances brought Joseph into Egypt?
25	4. Give an account of the birth and early years of Moses. To what great work was he called?
25	5. Name in order the chief incidents in the childhood of Jesus?
25	6. Who were the first disciples of Jesus, and how were they led to Him?
25	7. How did Jesus show that He had power on earth to forgive sins?
25	8. Tell in your own way the parable of the Sower, showing what it was designed to teach.

INTERMEDIATE.

Values.	
25	1. What do you understand by a "Covenant?" Describe God's covenant with Noah: what was its occasion, and what was its meaning for the future?
30	2. Where was Bethel? Tell fully of remarkable things that happened there in the days of the Patriarchs.
20	3. How did Joseph come to be made ruler in Egypt?
20	4. Narrate the life of Moses till the time when he stood before Pharaoh in behalf of Israel.
25	5. Give an account of the baptism of Jesus. What did it signify in connection with His life and work?
25	6. Describe the "cleansing of the temple" by Jesus. How did it happen that it needed being so put to rights?
25	7. Describe the situation of Capernaum. What remarkable things took place there during the first year of our Lord's public ministry?
30	8. From what various sources did opposition arise to Jesus in Judea and in Galilee? What effect did it have on His work and movements?

SENIOR.

Subject: The International S. S. Lessons for 1894.

Values.	
25	1. What was the nature of the covenant made with Adam? What was the effect of its violation? What germ of hope did God implant in the breast of our first parents which has ever since been the stay of the penitent?
25	2. Give points of resemblance between the believer and Abraham in his call, his trials and his inheritance.
20	3. Under what circumstances was the Passover instituted? What was its main significance?
25	4. What are the effects, physical, intellectual and moral, of the excessive use of wine? (the correct quotation of the six verses beginning, "Who hath woe?" from memory will be accepted as a perfect answer).

VALUES.

30 | 5. Give some account of the life and works of Christ before He was born. What was miraculous in connection with His birth? Quote from the prophets to show that these and other circumstances in His life were foretold.

25 | 6. Discuss clearly and briefly the wonderful truths of His kingdom which Christ revealed to Nicodemus, and which lie at the root of all Christian character.

25 | 7. What is a miracle? What were the chief reasons for working miracles? Tell their effects upon the disciples, the multitude, the Pharisees.

25 | 8. What is a parable? Why did Christ adopt this style of teaching? Give the main teachings of the parable of the Sower.

Text Book: "*Abraham: His Life and Times*," *by Rev. W. J. Deane, M. A.*

VALUES.

25 | 1. Give a brief account of the civilization of ancient Chaldaea.

25 | 2. Quote and comment on the second call to Abram and its promises.

25 | 3. Give a brief account of (a) the physical features of Canaan, (b) its inhabitants and (c) their religion.

25 | 4. In what respects is Melchizedek a type of Christ?

25 | 5. Describe the renewal of the Covenant at the time of Ishmael's birth.

25 | 6. (a) Describe the physical agents of the destruction of the cities of the plain.
(b) In what sense is Lot called "righteous?"

25 | 7. What was the meaning and purpose of the trial in which Abraham was commanded to sacrifice his son?

25 | 8. Give a general view of the character of Abraham and his place in history.

DEPARTMENT II.—DOCTRINAL.

JUNIOR.

Text Book: "*The Shorter Catechism*," *by Prof. Salmond, D.D., Pt. II. (Sec 2.)*

VALUES.

10 | (I.) 1. Is any man able perfectly to keep the commandments of God?
10 | 2. Are all transgressions of the law equally heinous?
10 | 3. What does every sin deserve?
2 | With what do these three questions deal?
4 | Why is the section of the Catechism which deals with the way of life introduced by such questions?

10 | (II.) What is faith in Jesus Christ?
2 | What is meant by the expression "A Saving Grace"?
4 | Mention other senses in which the word "Faith" is used in the New Testament.
5 | Indicate the difference between the Roman Catholic and the Protestant view of the nature of faith.

10 | (III.) What are the outward and ordinary means whereby Christ communicates to us the benefits of redemption?
3 + 3 | Explain the force of "outward" and of "ordinary."

10 | (IV.) 1. How is the Word to be read and heard that it may become effectual to salvation?
6 | Give three Scripture proofs for your answer.
5 | Indicate the spirit with which God's Word must be regarded, in order that it may be blessed to us.

10 | (V.) 1. What is a Sacrament?
10 | 2. How do the Sacraments become effectual means of salvation?
9 | What is meant by "Instituted by Christ," "Sensible Signs," "New Covenant"?

VALUES.

10 (VI.) 1. What is Baptism?
10 2. To whom is Baptism to be administered?
6 Give three Scripture proofs for your answer (2).
6 Is anything indicated by the word "Baptism," either as to the quantity of water to be used in baptizing, or as to the mode of applying it? Explain.
10 3. What is required to the worthy receiving of the Lord's Supper?
6 Give three Scripture proofs for your answer.

10 (VII.) What is Prayer?
4 Indicate from this definition the different forms true prayer may take.
4 What is meant by "unto God," "in the name of Christ"?

13 (VIII.) Write the Lord's Prayer, indicating the preface, the petitions and the conclusion respectively.

INTERMEDIATE.

Text Book: "The Shorter Catechism," by Prof. Salmond, D.D., Pt. II. (Sec. I.)

VALUES.

15 1. Is any man able perfectly to keep the Commandments of God?
5 What person alone lived a sinless earthly life?
5 When will believers be entirely free from sin?

13 2. What doth God require of us that we may escape His wrath and curse due to us for sin?
6 Prove from Scripture that faith and repentance are necessary to salvation.
6 Mention the chief outward means which are made effectual for salvation.

7 3. Which are the Sacraments of the New Testament?
9 What additions to the Sacraments of the New Testament does the Romish Church make?
9 What is meant by transubstantiation?

13 4. To whom is Baptism to be administered?
8 What Scripture authority is there for baptizing infants?
4 Of what is the water used in Baptism a sign?

10 5. What is Prayer?
10 What is it to pray in the name of Christ?
5 Quote a promise to those who confess sin.

25 6. Write down the Lord's Prayer.

25 7. Why is the conclusion of the Lord's Prayer omitted in the Revised version of the New Testament?

25 8. What is the subject of the last division of the Shorter Catechism?

SENIOR.

Text Book: "The Shorter Catechism," by Rev. Alex. Whyte, D.D., pp. 154-213.

VALUES.

15 1. (a) State and answer the question that points out different degrees in sinfulness.
10 (b) How do some sins receive their special aggravation?

20 2. (a) State and explain the nature of "Faith in Jesus Christ."
5 (b) Explain the difference between believing *about* Christ and believing IN or ON Him.

15 3. (a) What is a Sacrament?
5 (b) "Sacraments are means of salvation not from any virtue in them, or in him that doth administer them." Against what errors is this directed?
5 (c) What are the Sacraments of the New Testament? What does the Romish Church call Sacraments?

15 4. (a) What are the various New Testament names for the Lord's Supper, and explain the meaning of each?
10 (b) What is meant by "discerning the Lord's body" in the Lord's Supper?

VALUES.

15 | 5. (a) What is Prayer?
10 | (b) Why is it to be offered in the name of Christ?

10 | 6. (a) What is the Lord's Prayer?
5 | (b) Why is it sometimes called "The Disciples' Prayer"?
10 | (c) Write notes on "Hallowed"—"Thy Kingdom Come"—"Forgive us our debts as we forgive our debtors."

20 | 7. (a) What is asked for in "Give us this day our daily bread"?
10 | (b) One writer says, "Cedars require more sap than shrubs." Explain the connection that has with this petition.

20 | 8. Explain the sixth petition, "Lead us not into temptation," etc., in the light of James I., i:3: "Let no man say when he is tempted, I am tempted of God, for God cannot be tempted with evil, neither tempteth He any man."

DEPARTMENT III. HISTORICAL.

JUNIOR.

Text Book: "The Church of Scotland," by Rev. P. McAdam Muir.

VALUES.

25 | 1. Write a Short account of St. Columba.

25 | 2. Mention some of the greatest evils in the Church in Scotland before the Reformation

25 | 3. Name two Martyrs who suffered in the early part of the Reformation in Scotland.

25 | 4. Give a few of the main facts about the life and work of John Knox.

25 | 5. When and why did the Westminster Assembly meet? What did it do?

25 | 6. What led Scotland to join in calling William of Orange to the throne?

25 | 7. What was the voluntary controversy about?

25 | 8. In what year was the "Free Church" of Scotland formed? What was the cause?

INTERMEDIATE.

Text Book: "The Church of Scotland," by Rev. P. McAdam Muir.

VALUES.

25 | 1. Write a short account of the life of St. Kentigern.

25 | 2. Mention some of the things which brought on the Reformation.

25 | 3. Describe the life and death of George Wishart.

25 | 4. Give a history of the origin and use of the Westminster Confession of Faith.

25 | 5. Trace the history of Lay Patronage.

25 | 6. Who were the Moderates and what were their principles?

25 | 7. State the nature and results of the Veto Act.

25 | 8. Explain the following expressions:—
(1) The Rabbling of the Curates.
(2) Resolutioners and Protesters.
(3) Burghers and Anti-Burghers.

SENIOR.

Text Book: "Scottish Church History," by Rev. Norman L. Walker.

VALUES.

20 | 1. Who was Jennie Geddes? Show how she became famous in the history of the Church. What may be said in justification of the indignation by which she was moved to do what she did?

20 | 2. What was the National Covenant? When was it drawn up and when renewed? Show its importance.

VALUES.

25 | 3. Give an account of Andrew Melville. For what was the Church especially indebted to him? What incident illustrates his courage and his loyalty to the best interests of the Church?

25 | 4. How did it come to pass that nearly 400 Presbyterian ministers were in 1663 ejected from their charges? How were they treated after their ejectment? What were the chief consequences of this treatment?

25 | 5. What were the chief steps which issued in the reconstitution of the Presbyterian establishment after the accession of William Prince of Orange?

20 | 6. What was "The Rabbling of the Curate?" What may be said in justification of the procedure?

35 | 7. Indicate the leading causes which resulted in the breaking up of the Church of Scotland into separate sections. What crowning act of tyranny led to the first secession?

30 | 8. By what characteristic marks may the true Church of Scotland be identified from age to age?

DEPARTMENT V.—THE TEACHER-TRAINING.

1. State fully what an efficient Sabbath School Teacher should know.

2. When may a Sabbath School be said to be well organized?

3. What is meant by a principle of Teaching? State four of the most important Principles of Teaching.

4. Give your views of questioning under the following heads:
   (a) The relation of questioning to teaching.
   (b) Different methods of questioning with examples.
   (c) The conditions that must be present in good question.
   (d) The method of putting a question to a class.
   (e) The method of receiving an answer.

5. State fully what you consider the best method of preparing a Sabbath School Lesson.

6. Give arguments for and against giving prizes in Sabbath Schools.

VIII.—RESULTS OF EXAMINATION.

In classifying the results it will be understood that there are included in Class I. those who have made at least 90 per cent. of the full marks, in Class II. those who have made 75 per cent. but less than ninety, in Class III. those who have made 50 per cent. but less than 75, in Class IV. those who made less than 50 but whose standing was considered by the committee as worthy of creditable mention. Those who took part of the quarterly examinations but who did not finish the course are not here mentioned, but may receive their standing by applying to the Superintendent of the Sabbath School to which they belong. Also presiding examiners, wishing to get fuller accounts of the standing of their pupils, may do so by applying to the Vice-Convener. The results are as follows:

BIBLICAL DEPARTMENT—JUNIOR GRADE.

Class I.—Mary L. Bannerman, Central Church, Toronto; James Gray, Uxbridge.

Class II.—Violet G. McKinnell, Uxbridge, Ont.; Juliet M. McKenzie, Port Arthur, Ont.; Mabel Burns and Estella Burns, St. John, N.B.; Ellen W. Sim, Grenfell, N.W.T.; George L. Cameron, Strabane, Ont.; Jessie Doull, New Glasgow, N.S.; Alice Sampson, Central Church, Toronto; Tillie Jane Montgomery and Eve Smith, Lakefield, Ont.

Class III.—Noah A. E. Hamilton, E. Bertha Frankish, Annie Reid and Henry P. Cooke, Uxbridge, Ont.; Constance Granger and Welland R. Gordon, New Westminster, B.C.; Fanny I. Ledford and Edith Cummings, St. John's Church, St. John, N.B.; Eppie C. Lothian, Alberta Lothian, Harvey Balison, Anna B. Henderson, Ellen Ferrier, George H. McNeil and John Ferrier, Strabane, Ont.; Aubrey Henderson, Bracebridge, Ont.; Archie Stewart, Hastings, Ont.; Florence E. Matheson, Catherine Edna Matheson, Barbara A. McKenzie and Janet Cairns, Scotsburn, N.S.; Mary G. McGregor, Grace Carmichael, Garfield McDonald, Evan McL. Doull and Annie McGregor, New Glasgow, N.S.; Maggie Kirkwood, Mabel J. Kay and Isabella Irene Bears, St. Giles, Winnipeg; Helen R. Gibson, St. Andrew's, Ottawa; Ronald J. Campbell and Bella A. Richardson, Grand Valley, Ont.; Mary I. McKenzie, Kemble, Ont.; James Comerford, Eldorado, Ont.; Harvey Alex. Sims, Stonewall, Man.; Lizzie Milne and Irene O'Brien, St. George, N.B.; Agnes Jane McLean, Mabel S. Ireland and Aggie D. Currie, Central Church, Hamilton, Ont.; Amy C. Elder, Helen C. Anderson, Mary C. McGregor and Annie McGregor, Blyth, Ont.; George Gibbie, Evelyn Hop-

unningham, Maggie and Hay, Maggie E. Ness, Jenella Roy, Margaret W. Maw, Ethel Maw and Mary Gibbie, Howick, Quebec; Georgina Glover and Hugh E. Ferguson, Central Church, Toronto; Annie Goodwin, Lillian Hamilton and Charles Kerr, St. Mark's, Toronto; William Graham, C. Hunter, Erskine Church, Toronto; William Hanna, West Church, Toronto; Edna Carlisle Jones, St. Paul's, Toronto; James Roy Isbister, St. John's, Hamilton, Ont.; Jessie Little, Mayfield, Ont.; John, Ujjain, Central India.

Class IV.—Gordon Watt, Edward Marat, Celia King, Bertha Frankish, Emily E. Sim, Cora M. Sharrard, Willie Chapple and Perrie Gordon, Uxbridge, Ont.; John Gilchrist, John Quirk, Alice Davidson, Maggie Davidson and Grace Gardner, Kemble, Ont.; Maggie Dow, Milton, Ont.; Mary Sprowson and Lily Hayden, St. John's Church, St. John, N.B.; Wimund Huber and John Moore, Bracebridge, Ont.; Robert Moffatt McKay, Alexander C. Milne, Jessie G. McKenzie and Fannie B. Roy and Katie J. McKinnon, New Glasgow, N.S.; Christena McIntosh, St. Andrew's, Ottawa; Georgina Keith, William H. Mutrie, George R. Mutrie, Cassie Watt and Lavina McCulloch, Grand Valley, Ont.; Wm. Rollins and John W. Rollins, Eldorado, Ont.; Edward Miller, James Douglas and John A. Miller, Stonewall, Man.; Biny Neun, St. Mark's, Toronto, Ont.; Adah Brand, Chalmers Church, Toronto; Wm. Alex. Robertson, Fane Dallas and John Fraser, Erskine, Toronto; Harold Sampson, West Church, Toronto; George Ferguson, Central Church, Toronto.

INTERMEDIATE GRADE.

Class I.—Bella Graham, Lakefield, Ont.

Class II. Edith Youngelaus, St. John's Church, St. John, N.B.; Lena Maud Davis, St. George, N.B.; Mary T. Fotheringham, Bloor Street, Toronto; Flora Jane Ray, Central, Toronto; Alice L. Cook, St. Mark's, Toronto; Bella Wilson and Janet Roberts, Port Arthur, Ont.; Alma Frankish, Uxbridge, Ont.

Class III.—Drew Watt, M. Alice Sim, Kenneth Spears and Alma Imrie, Uxbridge, Ont.; Eva McGregor, Jennie Gardiner and Ena McGregor, Kemble, Ont.; Maggie Magee, Flossie A. Burk and Alice Read, Port Arthur, Ont.; Eve Smith, Mary Scrymgeour, Jessie Smith and Lillie J. Montgomery, Lakefield, Ont.; Andrew McNeil, Strabane, Ont.; Annie M. Rear and Minnie E. Johnston, Hastings, Ont.; Bessie Roy, New Glasgow, N.S.; Winnifred McDonald, St. Andrew's, Ottawa; Mammie B. Scott, Mary A. Reith and Mary J. McCulloch, Grand Valley, Ont.; Lillie M. Eagleson, Queensboro, Ont.; Alex. S. Matheson, Stonewall, Man.; Danie O'Brien, Mary L. McGee and Annie Taylor, St. George, N.B.; Viola Peddie, Jessie Elizabeth Gibbie and Mina Cunningham, Howick, Quebec; Agnes Boyd Lynch, St. Gabriel, Montreal; Alice McRae, Central Church, Hamilton; Susie L. Fotheringham, Agnes Lanskail and Maggie Pride, Bloor Street, Toronto; Minnie Taylor, West Church, Toronto; R. Earnest Diehl and James Adamson, College St. Church, Toronto; Maud Cook and Flossie McKell, St. Mark's, Toronto; Ethel Ridell, St. Paul's, Toronto; Minnie Anderson, Wm. H. Strong and Anna Elizabeth Oblender, St. John's, Hamilton, Ont.; Mabel Little, Mayfield, Ont.; Wm. Dougald Ferguson, Central Church, Toronto.

Class IV.—Cora King, Eva Watt, Jessie Davidson and Lizzie Wilson, Uxbridge, Ont.; Mary King and Jennie Gilchrist, Kemble, Ont.; Bessie Gilley, New Westminster, B. C.; Lizzie Stogg, Milton, Ont.; Lillie Munroe, Anna B. McDougald, Laura Smith and Jennie Eastwood, New Glasgow, N. S.; Mary A. E. Ratcliffe, St. Andrew's, Ottawa; Bertha A. Lawson, St. Gabriel St., Montreal; Christena Kerr and Christobel Campbell, St. John's, Hamilton, Ont.; Annie Thornton, Mayfield, Ont.; Naomi Fulton, Castlereagh, N. S.; Yeshuant, Ujjain, Central India.

SENIOR GRADE.

Class I.—International Lessons: James Shaw, Kemble, Ont.; J. Ida Gillies, Carleton Place, Ont. Class II.—Emma Huber, Bracebridge, Ont.; J. M. Lyall, West Green, Scotland: Ram Lal and Jairam Makasare, Ujjain, Central India. Class III.—Henry McGregor, Kemble, Ont.; Daniel Cameron, Ujjain, Central India. Class IV.—S. P. Isaac, Mrs. S. P. Isaac, and Herbert, Ujjain, Central India.

LIFE OF ABRAHAM.

Class II.—J. Ida Gillies, Carleton Place, Ont.; Janet M. Lyall, West Green, Culross, Scotland. Class III.—Emma Huber, Bracebridge, Ont.

DOCTRINAL DEPARTMENT.—JUNIOR GRADE.

Class II.—Fanny L. Ledford, Mable W. Burns and Estella M. Burns, St. John's Church, St. John, N. B.; Arthur Grant, St. John's, Halifax, N. S.; Nettie Henderson, The Ridge, Ont.; Eddie Jas. Gray, Maud Smith and Jessie Smith, Uxbridge, Ont.; Wimund Huber and Aubrey Henderson, Bracebridge, Ont.; Florence E Matheson, Catherine E. Matheson, Scotsburn, N. S.; Dora May Rich, Isobel McCall, Albert James Irwin, Unionville, Ont.; Mary Hunter and Kate Cameron, Chalmers Church, Toronto; David Clark, College St., Toronto; James Davis, Jas. S. Comerford and Mable McNight, Eldorado, Ont.

Class III.—Lillie Hayden, St. John's Church, St. John, N. B.; B. B. G. Aitken, St. John's, Halifax; Ernest Henderson, James Henderson, Bessie Thomson and Daisy Trousdell, The Ridge, Ont.; Henry P. Cook, Alma Imrie, Drew Watt, Gordon Watt, Emily E. Sim, Uxbridge, Ont. John Sim and Ellen W. Sim, Grenfell, N. W. T.; John Moore, Nellie Leishman, Edna Henderson, Christena M. Hamil and Ethel Hamil, Bracebridge, Ont.; Wm. Jas. Young and Nettie Young, Unionville, Ont.; Maud McCorquodale, James Clark, Maggie C. Craig, Mabel Nelson, Mellville Jeffray and Albert G. W. Nelson, Chalmers Church, Toronto; Winnie Imrie, Florence Edith and;

John Mills Imrie, College St. Church, Toronto; Maggie Van Kleek and Grace Irene Sutter, Eldorado; Bertha Harris, Harry Dulmage and Moorey Hunter, Bannockburn, Ont.; Ethel M. Milne and Kate Florence, Bloor St., Toronto; John, Ujjain, Central India.

Class IV.—Edith G. Cummins and Mary Sprowson, St. John's Church, St. John, N. B.; Martha Doughty, West Church, Toronto; Maggie Caddell, College St. Church, Toronto; Francis Wallace, Bloor St., Toronto.

INTERMEDIATE GRADE.

Class I.—Carrie McConnell, Craigvale, Ont.; James C. Allen, Bloor St. Church, Toronto.

Class II.—Annie Munro, Hopewell, N. S.; Bella Henderson, The Ridge, Ont.; Maud Cook, St. Marks, Toronto; Annie Van Kleek, Eldorado, Ont.; Matthew R. Riddell, Bloor St., Toronto.

Class III.—Mabel Munroe, Hopewell, N. S.; L. McCulloch, Jessie McKandy, and B. Brockwell, St. John, Halifax; Miranda Hoard, Barbara Maitland, Robert Pattison, Wm. Pattison Edward Trousdell, The Ridge, Ont.; Louis Sharpe, Clinton, Ont.; Thomas Sim, Grenfell, N. W. T.; Agnes Richardson, Brussels; Lizzie Grimes, Jennie M. Kennedy and Agnes McColl, Unionville, Ont.; Maria Simpson, Chalmers Church, Toronto; Kate McDonald, Annie L. M. Acheson, Chrissie Clark and Jennie F. Hamner, College St. Church, Toronto; Flossie McKell, St. Marks, Toronto; Evelyn McEwen, Jennie Harris and John Sandford, Eldorado, Ont.; Mary Stewart Rutherford, Central, Hamilton; Lulu G. Clark, Edna B. Symington and Gladys McEdward, Sarnia, Ont.; Birdie Wilson, Bloor St., Toronto; Sadie J. Hamilton, Upper Stewiacke, N. S.

Class IV.—Mable Grant and E. Lydiard, St. Johns, Halifax; M. A. Sim, Clinton, Ont. Yeshuant, Ujjain, Central India.

SENIOR GRADE.

Class I.—Ella J. Fulton, Castlereigh, N. S.

Class II.—Emma Huber, Bracebridge, Ont.; Daniel Cameron, Ujjain, Central India.

Class III.—Keshrimul Chogamul and Ramlul, Ujjain, Central India.

Class IV.—Madhaw and Govind Prasad, Ujjain, Central India.

HISTORICAL DEPARTMENT.—JUNIOR GRADE.

Class II.—Margaret McLean, Vancouver, B. C.

Class III.—Charles Neil Larsen, Bloor St. Church, Toronto; Eleonor McDonnell, St. Andrew's, Toronto.

Class IV.—Winifred H. Robertson, Bloor St. Church, Toronto.

INTERMEDIATE GRADE.

Class II.—Alex. E. Hamilton and D. McPherson, Bloor St. Church, Toronto.

Class III.—Sarah J. Franklin, Sarnia, Ont.; Laura L. Cross, Bloor St. Church, Toronto.

SENIOR GRADE.

Class I.—Adeline Richardson, Brussels, Ont.; Bessie K. Hamilton, Upper Stewiacke, N. S.

Class III.—Mrs. Jennie Tufts, Brussels, Ont.

ESSAY DEPARTMENT—JUNIOR.

Class I.—Annie Reid and Violet Gertrude McKinnell, Uxbridge, Ont.

Class II.—Jessie G. Munro, Uxbridge, Ont.; Jennie McEachren, Strathburn, N. S.; Frances E. Barber, King St. East, Hamilton, Ont.

Class III.—Eve Smith, Lakefield, Ont.

Class IV.—Jennie Charleton, Lakefield, Ont.; Mary Arnott, St. Giles, N. Winnipeg.

INTERMEDIATE.

Class I.—Maggie Nicol, Queensboro, Ont.; Walter Foss, Norwich, Ont.; Lucy Patterson, West Church, Toronto; Wm. H. Strong, St. John's Church, Hamilton; Susie L. Fotheringham, Bloor St. Church, Toronto; Kate McDonald, College St. Church, Toronto.

Class II.—Jennie Turnbull, Kilbride, Ont.; Amanda K. McNeil, Strabane, Ont.

Class III.—John A. McLure, Bannockburn, Ont.; Minnie J. Anderson, St. John's, Hamilton; W. Watt Burland, Chalmers Church, Montreal.

SENIOR.

Class II.—Lizzie Dickson, Kirkwall, Ont.

Class III.—Bertie Rubeun Gosden, St. Gabriel's, Montreal; J. Ida Gillies, Carleton Place Ont.; Mary Ellen Grassick, Pilot Mound, Man.

Class IV.—Charles Hume, College St. Church, Toronto.

TEACHER TRAINING DEPARTMENT.—FIRST YEAR.

James Shaw, Kemble, Ont.; J. Middleton, Lyall Culross, Fifeshire.

SHORTER CATECHISM.

In addition to the above the following have received diplomas for correctly answering all the questions in the Shorter Catechism at one recitation :—

Port-au-pique, N. S., Maggie Fletcher, Minnie Baird, Bessie Lombard, Maud Filmore, Mamie Davison. Gay's River, N. S., Jennie McDonald, Etta McDonald, Sarah Woodworth, Jessie Woodworth, Mrs. Wm. Tully, Bessie McKeen, Mary L. Blades, Mary Isenor. Plainfield, N. S., Florence Elisabeth Matheson, Catherine Edna Matheson, Jessie McK. Matheson, Ethel Annie May Langille, Edith Catherine C. Langille. Meadowvale, N. S., Lottie Jane Blackie, Annie McBain, Jane Tillie McDonald, Christina McLeod, Mary L. Murray. Scotsburn, N. S., Ethelberta McConnell, Alexander Rena Munro, Marion Jane Reid, Margaret Florence Reid. Brookland, N.S., Bella Jane Munro, Mordena Ann Munro. Eight Mile Brook, N.S., Cassie Jane Berry. Dalhousie Mountain, N.S., Christena E. Baillie. Hardwood Hill, N.S., James D. McLeod, Kenneth G. L. McKay, Lena McLeod, Hattie Belle McLeod. Cross Roads, Leitche's Creek, N. S., Mary McQuien, Janie Beaton, Alexander Beaton, Alexander McDonald, Fred. McDonald. Big Glen, N. S., M. B. McVicar, Christy McVicar, Johanna McDonald, Maggie A. McDonald. Thorburn, N. S., Mary A. Plum, Tillie Woodin, Jennie Kennedy, Mary A. McDonald. Sutherland's River, N. S., Rachel Ross, Isa Ross, Alling Fraser. Folly Village, N. S., Sadie Fraser. Margaree, N. S., Hattie A. McLean. Eureka, N. S., George Brown. Whale Cove, N. S., Florence M. McLean, Maggie J. McLean, Christina Catherine McLean. Chimney Corner, N. S., Minnie B. A. McKay, Harriet A. McKay, Catherine Isabella McIntosh.

Campbellton, P. E. I., Mary Coughlin, Marion Coughlin, Dora Coughlin.

Richmond, Que., Eunice Fallow, Elisabeth Fallow, Maria Ellen McColm, Alice Grace Montgomery, Blandina Catherine McColm. Black Cape, Que., Ethel Jane Campbell, Robert Arnot Campbell, Maida Grace Campbell, Susan Ann Campbell, John Clifton Fair, Ida Faid, Jessie Godfrey, Louisa Ann McRae, Ida Taylor, Sarah Alma Thorburn, Mamie McLeod. Montreal, Que., (Taylor Ch.), Margaret E. Bennet, Catherine Winnifield Bennet, Margaret Gilmour Wilson, Eva Maud Coffey, Ada M. Clark, Beatrice Clarke, Margaret Fleet, David Paterson, Dwight M. D'Albena.

Kilsyth, Ont., Maggie Rowan, Agnes Rowan, Maggie Jackson, William Aikin. Peterborough, Ont., (St. Andrew's Ch.), Harietta Smith, Maud McFarlane, May Alexander, Lollie Stenton, Ripley, Ont., (Knox Ch.), John McAulay, Katie McAulay, Bella McKinnon, Murdoch McDonald, Mary McLean, Annie McDonald. Toronto, Ont., (Ruth St. Ch.), Mary Cavenhead, Rene Somerville, Maggie Hindmarsh. Cardinal, Ont., Pearl Buck, Mary Esther Nesbit, Bertha Nesbit, Ida Helena McQuade, Hattie Ann Byers, Margaret Jane Byers. Thamesville, Ont., Jennie McKinlay. Botany, Ont., Ellen Cameron, Jennie Cameron. Hepworth, Ont., Maggie Manary. Guelph, Ont., (Chalmers Ch.), Dolly McDonald, Helen McDonald, Jessie McCrae, Jessie Johnson, Mary McCrae, George S. Dobbie, William H. Dobbie. Olivers Ferry, Ont., Nellie McLean. Sarawak, Ont., Jessie Garvin. Kemble, Ont., Mary Gilchrist, William Gilchrist. Torbolton, Ont., John A. Buckham, Elisabeth A. Buckham. Fitzroy Harbor, Ont., Alexandria Elisabeth McFarlane, Jessie McMillan. Woodville, Ont., James McLean, Muriel McKay, Robert McLean, Russel McKay, Annie Smith, Mary McLean, Winnie Ferguson, Mary Carmichael, Annie Mary Muir, Minnie C. Campbell, Mable M. Bingham. Clinton, Ont., Margaret Isabella McEwen, Annie McEwen, Mary McEwen, Ella McEwen. Bowmanville, Ont., Bessie Jollow, Grace Laing, Laura Laing, Maggie Bogue, Helen Beith. Simcoe, Ont., Ethel Wyckoff. Hawkesbury, Ont., Cora McGibbon, Julia Wyman, Ella Wyman, Sarah McCusker, Gracie Brock, Lucy Locklin. Cannington, Ont., John McCallum, Maggie Christina McCallum, Charles James Burns. Guelph, Ont. (Chalmers' Church), Thomas G. McCrae, David B. McCrae. Keady, Ont., Flora McArthur, Catherine McArthur.

South Edmonton, Alta., Daniel Bisset, Athel Bisset. Winnipeg, Man. (St. Giles' Church), Maud Thorn, Mattie McCrindle, Jennie Black.

IX.—ANNUAL SABBATH SCHOOL REPORT, 1895.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station, if at all possible."—"*Minutes of General Assembly, 1876 and 1885.*"

(Each Sabbath School must be reported separately.)

1. Name of Minister.....
2. Post Office Address of Minister.....
3. Name of Sabbath School.....
4. Name of Superintendent.....
5. Post Office Address of Superintendent.....

ATTENDANCE.

6. How many Officers and Teachers on Roll? .....
7. How many Scholars, including Bible Classes, on Roll? .....
8. How many of an average attendance (*a*) Officers and Teachers? .....
9. (*b*) Scholars? .....
10. How many months in the year is the School kept open?

RECITATIONS.

11. How many commit to memory verses of Scripture in addition to the Golden Text?...
12. How many are committing to memory the Shorter Catechism?...
13. How many Scholars repeated the whole Catechism (107 Questions) during the year?
14. How many prepare their lesson at home?
15. Is there a weekly Teachers' meeting for Lesson Study?
16. How many have studied with a view to examination under the Scheme of Higher Religious Instruction?

CHURCH RELATIONS.

17. How many elders engage in Sabbath School work?
18. Average number of Scholars who attend public worship each Sabbath?
19. How many became communicants during the year?
20. Total number of Scholars who are communicants?

CONTRIBUTIONS.

21. Total Amount raised by the Sabbath School alone?
22. How much did the congregation give to the support of the school?
23. How much of this was expended on the school?
24. Amount contributed to the Schemes of the Church?
25. " " " other Schemes?
26. Total
27. How much for other objects?
28. Remarks..

INSTRUCTIONS.

1.—Give some answer to *every* question.

2.—Do not give indefinite answers such as "nearly all," "from—to," "about," etc. Such replies are valueless for statistical purposes.

3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered

4.—After No. 18, enter the whole number of those who gave special attention to any of the subjects of the scheme, whether they went up for examination or not. The Committee wish to ascertain the general effect in stimulating study beyond what is shown by the examination returns.

5.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

* If the Minister himself acts as Superintendent, please give the name and post office address of some one who may be corresponded with in regard to the interests of the S. School in his absence.

APPENDIX No. 24.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTH-WEST TERRITORIES, FOR THE YEAR 1894-5.

DEPRESSION.

The financial depression interfered considerably with the work of the Board during the year. A number of congregations were unable to repay loans made to them in previous years, and when taxed to the utmost to meet the salaries of their pastors, it seemed unwise to push them to meet obligations to the Board. The failure of crops and other disappointments inflicted losses on other congregations, and to prevent embarrassment, if not risk to Church property, the Board had to come to the rescue. Congregations were also prevented from building, owing to inability to raise money, where churches and manses were much needed. The depression, however, has greatly reduced the cost of building, especially in British Columbia, by lowering the price of labor and lumber. Never before was such good value secured for money invested in the erection of church edifices as last year.

WORK OF THE YEAR.

The Board assisted to erect 5 manses and 26 churches, and made 4 loans and 1 grant for buildings previously erected, making a total of 36 congregations aided during 1894-5. The manses are frame and valued at $5,300. Of the churches 1 is brick, 4 log, and 24 frame, and valued at $23,750, giving a total value on the new buildings of the year of $29,050. The grants given to assist these new buildings amounted to $2,685 and the loans to $5,250. To wipe out a debt on a church previously erected a grant of $100 was made, and loans to the amount of $850 made on churches erected before. The total grants thus would be $2,785, the loans $6,100, or $8,885 in all. Of the congregations helped 9 are in the Province of Manitoba, 7 in Assiniboia, 1 in Saskatchewan, 11 in Alberta, and 8 in British Columbia.

RECORD OF THIRTEEN YEARS.

The Board has been in existence now 13 years, and a brief summary of its work, during that time, may be of interest. When appointed by the General Assembly of 1882, there were only 18 churches and 3 manses belonging to the Presbyterian Church, between Lake Superior and the Pacific. Since that time the Board has helped to erect 248 churches and 54 manses, or 302 buildings in all, an average of 23 a year. The estimated value of these structures is about $430,000, and although only about 1-5th of the money placed at the disposal of the Board was expended in the erection of manses, yet the rent saved by these 54 manses would yield interest, on all the capital the Board ever possessed, at the rate of at least 9 per cent. per annum.

THE NEED OF THE WORK.

The assistance given to Home Missions by the work of the Board is easily understood. Many western settlements are new, people are only beginning life, and have little money to expend on any object but securing a home and providing the means to gain a livelihood; and hence without outside help the erection of a church is impracticable; and experience has proved that the power of a missionary is increased 20 or 25 per cent. by having facilities for carrying on his work. Wherever a church is erected it gives visibility to our cause, provides accommodation for public services and Sabbath School work and assures the people that we are there to stay, and not simply to spy out the land. Moreover, in a northern climate missionaries and their families must be properly housed if health is to be preserved and the conditions of successful work secured.

PEOPLE NOT LEANING ON THE BOARD.

To show that people are not leaning on the Church, but stimulated by the help given, one or two instances may be noted. The people of Whitewood, for example, finding the Church-manse too crowded, prepared to erect a church. The minister's wife sent a short note to the *Montreal Witness*, stating that she would cut and mail 25 or 30 different varieties of prairie grass to any person sending her 10 cents, the money to be used in the building of a church. Hundreds of orders were received, and the grasses reached their destination in good order; and when the business of the season was wound up, the net proceeds amounted to $60.00. Arrangements have been made to do a still more extensive trade this year. Under her leadership all the farmers' wives in the congregation have

agreed to put up 50 pounds of butter each, this summer, as their contribution; a merchant in town has bought the butter at a good price, and the ladies are happy. Another case. A missionary writes —"At Prairie we have decided to build a church; a site, suitable and centrally located, has been donated. I canvassed the people and find that they have no money to give, but that everyone will work. I am a practical carpenter, and I am sure we shall have no difficulty in bringing our scheme to a successful issue. We will, however, be compelled to apply to the Church and Manse Board for some money to help in the purchase of material, and I would like to have you send me as soon as convenient a blank form with which to make application. Any advice will be most thankfully received.

Where stone buildings are erected, the members of the congregation provide and haul the stone and sand, burn the lime and wait on the masons, while the building is being put up. When the building is log, the logs are cut, hauled and hewed by means of the old-fashioned "bees," and the finishing done by any carpenter in the congregation, the grants of the Board being expended in the purchase of lumber, hardware, windows and the rest. The aim of the Board is not to destroy but to develop self-reliance, and the liberal contributions of the people for the erection of buildings and the support of ordinances is the best proof that they are not possessed of the pauper spirit.

USE MADE OF CHURCHES.

When not required by our own people, the use of the church is cheerfully given to other Christian bodies, and, in districts where the people are too poor to build a school-house, they have been allowed to hold the school in the church. In mining districts and railway centres they have been used as reading rooms, and young men have been thus kept away from haunts and associations that lure and lead to destruction. There are, however, about 500 places where the Church is conducting service in which there is no place of worship.

GENEROUS HELP BY MR. MORTON.

J. T. Morton, Esq., of London, Eng., has this year again generously assisted the Board by loaning £500 stg. without interest on condition that 1-5th of the money be repaid annually. As the treasurer's statement shows, the moneys advanced by Mr. Morton before and loaned to congregations by the Board, are being repaid and the instalments returned to Mr. Morton. But for Mr. Morton's generous assistance the Board would have been seriously crippled in its operations.

HELP NEEDED BY FOREIGN SETTLERS.

The Hungarian colony has appealed to your Board for help to erect a church this summer, and other settlements are inquiring whether we are prepared to help them. These people, though without much means, are sober, industrious and thrifty, and deserve special assistance from our Church. It will be impracticable, however, to impose on them the conditions required by the regulations of the Board.

MEANS REQUIRED.

The Board would renew its appeal to members and adherents of the Church for larger means to prosecute its work. It would appear as if the Scottish people might with propriety extend aid to their fellow-countrymen, emigrating to Western Canada, in erecting suitable places of worship. Liberal help is pledged by the Irish and Scottish Churches for Home Mission work for the next five years, and the power of the missionaries supported in this way would be largely enhanced if they had suitable places in which to conduct services. It is useless to attempt frontier mission work unless we are prepared to provide the conditions of success. Efficient missionaries refuse to accept appointments when asked to labor under conditions that doom their work to failure.

METHODS OF HELP.

Where $500 or more is given by any person or society, the money can be loaned to a congregation in the name of the donor, and when repaid can be re-loaned by the Board. In this way the money is continually doing good as settlement is extending. Why could not the wealthier members of the Church, Christian Endeavor Societies or Young People's Associations extend help in this way and assist in making the Western plains more law-abiding and God-fearing? To David Morrice, Esq., of Montreal; Mrs. Balfour, Edinburgh, Scotland; the C. E. Society of the First Presbyterian Church, London, Ont.; F. Ross, Esq., Quebec; John Charlton, Esq., M.P., Lyndoch; R. Turnbull, Esq., Galt, and other donors, the best thanks of the Board are due and are hereby tendered for aid last year.

DETAILED REPORT.

A detailed report is submitted that the General Assembly may better understand the character of the congregations helped and the need of aid. As a condition of rendering assistance, every congregation has to secure approval of the Presbytery for its site and the building to be erected; the cost of the structure and the need of aid and the amount of help asked. The Board, however, deals with every case independently, and satisfies itself that its money is to be wisely expended. Every care is taken to prevent the erection of churches in places which have no assured future. All the churches erected so far, with one exception, are now in use.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF WINNIPEG.

Posen, farming and grazing district east of Lake Manitoba. People distant from market, but industrious and progressive. Church, frame, cost $500, grant $100.

Whitemouth, lumbering village, main line C.P.R. about 60 miles east of Winnipeg, surrounded by a ranching country. Church, frame, worth $800, loan $200.

Victoria, farming district 30 miles north of Winnipeg, steadily improving. Congregation strong and promising. Manse, cost $1,100, loan $400.

Grassmere, farming district 20 miles north of Winnipeg, of considerable promise. New church, old one too small; frame, cost $1,400, loan $760.

PRESBYTERY OF PORTAGE LA PRAIRIE.

High Bluff, loan $250 on church built some time ago, worth $1,500.

PRESBYTERY OF ROCK LAKE.

Belmont, a promising farming and grazing district south-west of Winnipeg. Manse, cost $1,400, loan $600.

PRESBYTERY OF MELITA.

Carnduff, village in S. E. Assiniboia, on branch line C. P. Ry., surrounded by good farming country. Building bought and fitted up for church, cost $400, loan $200.

Carlyle, farming and grazing district in Moose Mountain country, good settlement. Church, log, cost $500, grant to finish, $75.

PRESBYTERY OF MINNEDOSA.

Russell, village on Man. and N. W. Ry., 300 inhabitants, surrounded by well settled, prosperous country, congregation self-sustaining. Manse, cost $1,100, loan $600.

Assissippi, farming and grazing settlement along Shell River, north of Russell; people thrifty and industrious. Church, frame, cost $500, grant $100.

Saltcoats, village on line of the Man. and N. W. Ry. Church, frame, additional loan of $50 on building, worth $1,200.

Oakburn, farming and stock-raising country along the Man. and N. W. Ry., about 70 miles north-west of Portage la Prairie. Church, frame, cost $750, grant $100

PRESBYTERY OF REGINA.

Battleford, situated on the North Saskatchewan River. Congregation spirited but weak in numbers; debt of $1,000 on brick church, worth $3,000. Board promised a grant of $100, conditional on balance being paid. Debt extinguished in 2½ years.

Ellisboro, farming and stock-raising settlement in Qu'Appelle Valley, north of the village of Wolseley, and forming part of Wolseley congregation. Church, frame, cost $750, grant $125.

Lansdowne, thriving country district S. W. of Whitewood, East Assiniboia. Church, frame, cost $500, loan $250.

Fleming, village on main line C. P. R., 210 miles west of Winnipeg loan; to remove pressing liabilities, $300. Church worth $1,300.

Whitewood, village of 250 people on main line C. P. R., 250 miles west of Winnipeg; surrounded by good farming and grazing country. Church, frame, cost $1,500, loan $700.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Olds, village on Cal., and Ed. Ry., 40 miles north of Calgary; farm and grazing district; congregation new and struggling. Manse, cost $800, grant $200.

Bowden, 8 miles north of Olds, new farming settlement. Church, log, worth $350, grant $70.

Red Deer, village on river of that name where crossed by Cal. and Ed. Ry., surrounded by fertile country, people farming and stock raising. Church, brick, worth $600, grant $120.

Lacombe, railway station about 16 miles beyond Red Deer; farming, dairying and grazing district; people beginning life, sober and industrious. Church, frame, cost $1,000, grant $150.

Wetaskiwin, village on railway 40 miles south of Edmonton. Settlement mixed, Canadians, French and Swedes being most numerous. Missionary raised, through friends, $260 in Ireland for building. Church, frame, worth $900, grant $150.

South Edmonton, terminus Cal. and Ed. Ry., on North Saskatchewan River. Congregation new and struggling; helped to build *Union Church* but was tricked out of the use of it. Church worth $1,000, grant $200.

Fort Saskatchewan, 20 miles north-east of Edmonton, on North Saskatchewan River. Headquarters of Mounted Police in North Alberta. Congregation built log church years ago, building too small, erected frame church. Cost $900, grant $200; district promising, land being settled.

Maple Creek, village, main line C.P.R., about 600 miles west of Winnipeg; ranching district. Church, stone, cost $2,000, much more than estimated. Board, to prevent loss to congregation or Church, advanced special loan of $250.

Fort Macleod, town 100 miles south of Calgary. Headquarters of Mounted Police in South Alberta; surrounded by a ranching country; congregation healthy and growing. Manse, cost $900, loan $400.

St. Mary's, settlement on river of that name, not far from the American boundary, south of Ft. Macleod; settlement composed mostly of ranchers. Church, log, cost $750, grant $150.

Boundary Creek, in same district as St Mary's, and people similarly employed; settlements scattered and markets remote. Church, log, cost $750, grant $150.

PRESBYTERY OF KAMLOOPS.

Galena, mining and ranching district, in the Upper Columbia Valley, south of Golden. Church, frame, cost $600, grant $120.

Windermere, village and mining centre, surrounded by grazing country in the Upper Columbia Valley. Church, frame, cost $750, grant $150.

Fort Steele, a village in the Upper Kootenay, farther south than Lake Windermere; was for a time headquarters for the Mounted Police in that section; occupation of the people, mining and ranching. Church, frame, cost $1,200, grant $200.

Revelstoke, town on Columbia River at western crossing of C.P.Ry.; divisional point and junction of railway to the mining districts in the Lower Kootenay. Church, frame, cost $1,500, grant $250.

Lumby, farming and ranching district, lying to the east of Vernon. Church, frame, cost $400, grant, $75.

PRESBYTERY OF WESTMINISTER.

St Stephen, one of the stations of the Delta mission at the mouth of the Fraser River. Church, frame, worth $1,500, loan $300.

PRESBYTERY OF VICTORIA.

Cedar Hill, four miles out of Victoria City; farming and gardening the occupation of the people. Church, cost $1,000, loan $400.

Union Mines, coal mining centre, 60 miles north-west of Nanaimo; town growing fast; coal output large, and miners intererested in religious matters. Church, frame, cost $3,000, loan $500.

SUMMARY.

That the work may be better taken in at a glance, the following summary is presented :—

Name of Congregation.	Church or Manse.	Grant or Loan	Amount.	Value of Building.
1. Posen	Church	Grant	$100 00	$500 00
2. Whitemouth	"	Loan	200 00	800 00
3. Victoria	Manse	"	400 00	1100 00
4. Grassmere	Church	"	700 00	1400 00
5. High Bluff	"	"	250 00	2000 00
6. Belmont	Manse	"	600 00	1400 00
7. Carnduff	Church	"	200 00	400 00
8. Carlyle	"	Grant	75 00	500 00
9. Russell	Manse	Loan	600 00	1100 00
10. Aesissippi	Church	Grant	100 00	500 00
11. Saltcoats	"	Loan	50 00	1200 00
12. Oakburn	"	Grant	100 00	750 00
13. Battleford	"	"	100 00	3000 00

SUMMARY—*Continued.*

NAME OF CONGREGATION.	CHURCH OR MANSE.	GRANT OR LOAN.	AMOUNT.	VALUE OF BUILDING.
14. Ellisboro	"	"	$ 125 00	$ 750 00
15. Lansdowne	"	Loan	250 00	500 00
16. Fleming	"	"	300 00	1300 00
17. Whitewood	"	"	700 00	1500 00
18. Olds	Manse	"	200 00	800 00
19. Bowden	Church	Grant	70 00	350 00
20. Red Deer	"	"	120 00	600 00
21. Lacombe	"	"	150 00	1000 00
22. Wetaskiwin	"	"	150 00	900 00
23. South Edmonton	"	"	200 00	1000 00
24. Fort Saskatchewan	"	"	200 00	900 00
25. Maple Creek	"	Loan	250 00	2000 00
26. Fort Macleod	Manse	"	400 00	900 00
27. St. Mary's	Church	Grant	150 00	750 00
28. Boundary Creek	"	"	150 00	750 00
29. Galena	"	"	120 00	600 00
30. Windermere	"	"	150 00	750 00
31. Fort Steele	"	"	200 00	1200 00
32. Revelstoke	"	"	250 00	1500 00
33. Lumby	"	"	75 00	400 00
34. St. Stephen	"	Loan	300 00	1500 00
35. Cedar Hill	"	"	400 00	1000 00
36. Union Mines	"	"	500 00	3000 00
Totals	C, 31 M, 5	L, 17 G, 19	$8885 00	$38600 00

REPORTS OVERLAPPING.

It will be observed that the treasurer's statement and the body of the report do not always correspond as to the names of congregations aided. This arises from more or less overlapping from year to year. That the General Assembly may be furnished with the latest information about work, the names of all congregations to which grants or loans are pledged are forwarded, even when no money has yet been paid; the Treasurer's report, on the other hand, shows only the transactions that pass through his hands. Consequently the names of some congregations given in the report of 1894 appear in the Treasurer's report this year, and the names of some congregations given in this report will not appear in the Treasurer's report till next year.

The following is a

SUMMARY OF RECEIPTS AND DISBURSEMENTS

for the year now closing, according to the audited statement submitted by the Treasurer. This statement shows the moneys repaid to J. T. Morton, Esq., of London, England, in part settlement of loans made by him to the Board, and also moneys loaned by himself directly to congregations, and the collection of which the Board undertook, while assuming no liability.

RECEIPTS.

Balance as per statement of 1894	$11,215 38	
Subscriptions	2,481 93	
Dividend on deposit in Com. Bk. of Man	298 73	
Repayment of loans to congregations	4,947 72	
Advance by J. T. Morton, Esq	2,430 55	
Repayments by congregations on loans made by Mr. Morton	107 45	
Interest on Bank account	325 37	
Total receipts		$21,807 13

DISBURSEMENTS.

Loans and grants to congregations as per statement	$ 8,840 10	
Refunds to Mr. Morton on loans	2,554 73	
Printing, postage and exchange	81 06	
Clerk's salary	240 00	
Credit Balance	10,091 24	
		$21,807 13

T. W. TAYLOR, *Chairman.* COLIN H. CAMPBELL, *Secretary.*

CHURCH AND MANSE BUILDING FUND.

TREASURER'S STATEMENT, 1894-'95.

RECEIPTS.

Balance from last statement		$11,215 38
Subscriptions as per list		2,481 93
Interest on bank account		325 37
Dividends on deposit in Commercial Bank of Manitoba		298 73
Payments by churches on account of loans and interest:		
Brandon, North Zion Church	$100 00	
Broadview, N.W.T. (collected by Mr. Ferry, in Scotland)	43 60	
Chater, Man	25 00	
Chilliwack, B.C	100 00	
Clegg, Man	270 00	
Cloverdale, B.C	15 00	
Dugald, Man	71 55	
Fernwood and Springridge, Victoria, B.C.	400 00	
Gladstone, Man	55 00	
Glenboro " (Insurance)	1,000 00	
Greenwood "	100 00	
Hamiota "	164 00	
Hayfield "	32 50	
Holland "	100 00	
Kamloops, B.C	30 00	
Manitou, Man	35 00	
Medicine Hat, N.W.T	200 00	
Miami, Man	167 45	
Moffatville, N.W.T	31 00	
Moosomin "	175 90	
Mountain, Man	60 00	
Murchison "	18 50	
New Westminster, B.C.	100 00	
Nicola "	25 00	
Pilot Mound, Man	55 70	
Portage la Prairie "	30 00	
Prince Albert, N.W.T	600 00	
Ryerson and Haggart, Man	40 00	
Souris "	117 52	
Springfield "	35 00	
Swan Lake "	20 00	
Thornhill "	300 00	
Treesbank "	50 00	
Wellington, B.C	125 00	
Whitewood, N.W.T	5 00	
Wolseley "	100 00	
Woodville (Elkhorn District) Man	150 00	
		4,947 72
Morton Fund—		
J. T. Morton, Esq., £500	2,430 55	
Innisfail, Alta	40 25	
Vernon, B.C	67 20	
		2,538 00
		$21,807 13

PAYMENTS.

Loans and Grants—		
Assessippi, Man	$ 50 00	
Battleford, N.W.T	150 00	
Belmont, Man	675 00	
Blythefield "	15 00	
Boundary Creek, N.W.T	75 00	
Broadview, N.W.T. (Amount collected by Mr. Ferry)	116 27	
Carlyle "	37 50	
Carnduff "	200 00	
Cedar Hill, B.C	400 00	
Ellisboro, N.W.T	125 00	
Fernwood, Victoria, B.C	900 00	
Fort Saskatchewan, N.W.T	200 00	
Galena, N.W.T	60 00	
High Bluff, Man	250 00	
Hilton "	460 00	
Icelandic Mission, Winnipeg	15 20	
Maple Creek, N.W.T	500 00	
Moffatville "	7 02	
Murchison, Man	18 50	
Napinka "	100 00	
Newdale South, Man	50 00	
Olds, N.W.T	204 75	
Orkney "	100 00	
Oxbow "	500 00	
Posen, Man	100 00	
Raven Lake "	52 81	
Revelstoke, B.C	250 00	
Rossburn, Man	21 00	
Russell "	602 05	
South Edmonton, N.W.T	200 00	
Springridge, Victoria, B.C	900 00	
St. Marys, N.W.T	150 00	
Stonewall, Man	700 00	
St. Stephens, Delta, B.C	250 00	
Wallace, N.W.T	100 00	
Wetaskiwin "	150 00	
Windermere "	150 00	
Whitewood "	5 00	
		$8,810 10
Morton Fund—		
Repayments to Mr. Morton	2,447 53	
" from Innisfail	40 00	
" " Vernon	67 20	
		2,554 73
Expenses—		
Clerk's salary for year	240 00	
Postage	10 73	
Printing	64 85	
Exchange	5 48	
		321 06
Balance—		
In La Banque Nationale		10,091 24
		$21,807 13

Audited and found correct, COLIN H. CAMPBELL, *Secretary.*

HUGH H. SAUNDERSON.

Winnipeg, May 9th, 1895.

SUBSCRIPTIONS.

Morrice, David, Montreal	$500 00
First Presbyterian Church C. E. Society, London, Ont.	500 00
Balfour, Mrs., Edinburgh, Scotland	484 00
Ross, J. T., Quebec, Que	250 00
Charlton, —	250 00
Ferry, Rev. J., Broadview, N.W.T. (collected in Scotland)	116 27
Turnbull, R. Galt, Ont	100 00
McDonald, Prospect, Man	50 00
Dawes, Thos. A., Quebec, Que	50 00

SUBSCRIPTIONS—*Continued.*

Cameron, M. C., Goderich, Ont				$50 00
Knox Church, Hamilton, Ont				50 00
Brewis, A., Newcastle-on-Tyne, England, collections as follows:				
Mr. Grier	£0	10s.	0d.	
" Wilson	0	10	0	
" Wallace	1	0	0	
" Brewis	1	0	0	
" Demston	0	2	6	
" Wallace	0	2	6	
Anonymous	0	5	0	
	£3	10	0	17 05
Falconer, Rev. H., Newcastle-on-Tyne, England				14 61
Cant, A., Galt, Ont				10 00
Waddell, Mrs., Quebec, Que				10 00
Gibbons, Sheriff, Goderich, Ont				10 00
Congregation, Chilliwack, B.C				9 00
Reid, Geo., Galt, Ont				5 00
Elliott, — Galt, Ont				5 00
Gibson, Capt., Goderich, Ont				1 00
				$2,481 93

APPENDIX No. 26.

REPORT OF HYMNAL COMMITTEE.

The Hymnal Committee beg to report their proceedings in carrying on, during the past year, the work entrusted to them by the General Assembly. Two meetings of the General Committee were held, one in St. John, N.B., on the 21st of June, 1894, and another in March of the present year, in Toronto. At the first meeting some action was taken regarding the Draft Book of Praise submitted to the Assembly and also regarding co-operation with the Churches in Scotland in preparing a common Hymnal for all the Presbyterian Churches in the British Empire. At the second meeting, which was continued during the mornings, afternoons and evenings of three successive days, the chief business transacted was the consideration of returns regarding the Draft Book of Praise ordered to be made by Presbyteries before the 1st of March. From 23 Presbyteries returns were received and carefully considered. From 12 other Presbyteries returns were afterwards received by the Convener, but were too late to be considered by the Committee in March.

Book of Psalms.—It appeared from the returns that nearly all the Presbyteries, which had reported, recommended that in the Book of Praise the whole 150 Psalms in the common metrical version should be retained. This was in accordance with the decision of Assembly and the recommendation of the Committee of last year. The Committee unanimously agreed to repeat this recommendation.

The Committee further unanimously agreed to recommend the General Assembly to call the attention of ministers, sessions and congregations to the importance of making regular use of the Psalms in the public services of the Church.

In regard to the Book of Psalms the Committee still further agreed to recommend the Assembly to consider the advisability of revising the metrical version of the whole Psalter and adding other suitable versions, with a view to removing difficulties in the way of the Psalms being more generally used in public worship.

Selections from the Psalms.—From the returns received and considered by the Committee, it appeared that the resolution adopted by the last General Assembly in favor of incorporating in the New Hymnal selections from the common metrical and other versions of the Psalms, was acquiesced in by a large majority of Presbyteries. The incorporation of selections was favored by 15 and opposed by 5 Presbyteries. Of Presbyteries whose reports were received after the meeting in March there were 7 in favor of, and 4 opposed to the incorporation of selections.

Suggestions were made by most of the Presbyteries of additions to the selections reported last year, and the Committee agreed to make some additions. These will be found in the Appendix to this report. The Committee agreed to recommend the incorporation of the additions along with the selections reported last year.

Hymns and Paraphrases.—It was found from the reports that on the part of Presbyteries there was a very general approval of the selections of Hymns and Paraphrases submitted to the last General Assembly. Most of the Presbyteries recommended some additions, omissions or alterations. In general accordance with these recommendations the Committee, after lengthened and careful consideration, agreed to recommend several additions, omissions and changes, which will be found in the Appendix, and to recommend for the approval of the Assembly the collection of Hymns and Paraphrases with the specified alterations.

Tunes, Indices, etc.—Sub-committees were appointed to select tunes and prepare indices, etc. These Committees have, with great labor, prosecuted the work assigned to them, and completed it as far as it was practicable.

Common Hymnal.—In accordance with resolutions of previous Assemblies, steps were taken by the Committee towards securing a Common Hymnal for all the Presbyterian Churches in the British Empire. Correspondence was held with the Joint Committee of the Churches in Scotland. Copies of our Draft Hymnal were sent to this Committee last September with the request that copies of their Draft Hymnal should be sent to the Committee in Canada. In June of last year, Dr. Jenkins, now residing in England, was appointed to represent our Committee in conference with the Joint Committee in Scotland. In March last, the Revs. D. J. Macdonnell and A. McMillan were appointed additional representatives, and these two brethren were welcomed by and took part with the Joint Committee in preparing and revising the Draft of a Common Hymnal, to be submitted to the Supreme Courts of the Churches in Scotland. Copies of this Hymnal have reached this country a few days ago, and it is intended that it should be submitted for consideration to the Committee of the Assembly here. It contains a large number of the best Hymns found in our Draft Hymnal, but differs from it chiefly in these two particulars—that it does not incorporate any selections from the Paraphrases, and does not contain a large number of what are usually called Evangelistic Hymns, which are found in our Draft Hymnal. The number of Hymns in the Draft Common Hymnal is 557. This is about the same number as those of our Draft Hymnal, less the selections of Paraphrases and Evangelistic Hymns.

In the Report of the Joint Hymnal Committee it is stated that they do not regard their work in the selection of Hymns as complete, and that they propose that members of the Supreme Courts of the Churches should be requested to send suggestions to them not later than the 1st of October next, with a view to the presenting of a finally revised Draft to the Supreme Courts for approval in May, 1896.

Future Action.—It will be seen from the preceding part of this report that the Committee, in accordance with instructions of the Assembly, have been engaged in the twofold work of endeavoring to secure a Common Hymnal for all the British Presbyterian Churches, and of endeavoring to prepare a separate Hymnal for the Church in Canada. It now remains for the Assembly to decide whether they shall await the completion of a Common Hymnal, or proceed, without further delay, to publish the Canadian Draft Book of Praise with such amendments as may be deemed proper. As no general meeting of the Committee has been held since copies of the Draft Common Hymnal reached this country, no opinion as to what is best to be done is now submitted, but a supplementary report in regard to this matter may be submitted during the meeting of Assembly.

Arrangements for Publication.—The contract for the publication and sale of the Psalter and Hymnal having expired on the first of last January, the Committee judged it expedient to take into their own hands the publication and sale of these books. They accordingly rented a room and appointed Mr. Geo. E Burns to manage the business in the meantime. The results have been as satisfactory as could have been expected in the present unsettled state of our affairs.

Finances.—From the Treasurer's statement, which is appended, it will be seen that the income of the Committee, during the year, has been comparatively small, while there has been an unusually large expenditure. The largest portion of the expenditure has been incurred in payments of printing the Draft Book of Praise and other documents and in connection with the meetings of the General and Sub-Committees. A considerable debt has thus been incurred which, it is hoped, will be more than fully met before next meeting of Assembly. The number of congregational Hymnals of all kinds issued during the year was 9,504 and of Sabbath School Hymnals, 10,300.

WILLIAM GREGG,
Convener.

Toronto, 31st May, 1895.

STATEMENT OF THE PRESBYTERIAN HYMNAL COMMITTEE, FROM 1ST JUNE, 1894, TO 30TH APRIL, 1895.

DR.

1894.			
June 1.	To Balance	$305 30	
	" Received from Rev. Wm. Reid, D.D	600 00	
Nov. 10.	" " " Proceeds of Royalty	83 84	
	" " " Use of Plates	2 79	
1895.			
March 18.	" " " Rev. Wm. Reid, D.D	650 00	
April 30.	" " " Sale of Hymnals from 1st January to 30th April	111 61	
			$1,753 54

CR.

1894.			
July 31.	By paid, Jas. Bain & Son	$64 95	
Nov. 10.	" " Presbyterian Printing and Publishing Co	340 09	
	" " Law Costs	5 08	
	" " Upper Canada Tract Society	4 50	
	" " Travelling and other Expenses, Sub-Committee	109 10	
	" " Mail Job Printing Co	400 00	
Dec. 31.	" " J. Miles, re Services	10 00	
1895.			
Feby. 1.	" " Travelling and other Expenses, Sub-Committee	376 90	
April 30.	" " Presbyterian Ptg. and Pub. Co., and U.T.C. Society	75 09	
	" " Office rent, furniture and expenses, Manager's Salary, Advertising and Postage, from 1st Jan., 1895, to 30th April, 1895	192 24	
	" Balance	175 59	
			$1,753 54

W. B. McMURRICH,
Sec.-Treasurer.

APPENDIX No. 26.

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER 31st, 1894.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In presenting their Statistical and Financial Report of the Congregations and Mission Stations of the Church for the year ending 31st December, 1894, your Committee would recognize it as their first duty to acknowledge the goodness of God, as shown in the measure of prosperity with which He has crowned the efforts that He has led her to make for the establishment and advancement of that Kingdom, in and by which He has counselled and decreed to glorify the riches of His grace, as the Redeemer of mankind sinners by His Son, Christ Jesus. From the returns that have come to hand there is evidence that peace has prevailed throughout the borders of the Presbyterian Church in Canada; that both office-bearers and members have been incited to continued diligence and activity in works of faith and labors of love; that response has been made, although it may not have been to all the extent which means and opportunity rendered dutiful, to demands upon time and energy and property; and that God has accepted the service which has been rendered.

For reasons which have been stated in some previous reports, and which need not be repeated, for they will at once suggest themselves, full meetings of your Committee cannot be expected, composed as it is of members widely scattered over our broad Dominion. One meeting was called to consider the questions that should be sent out to Sessions and congregations or Boards of Managers; also, the Overture by the Presbytery of St. John, presented to last Assembly and referred to your Committee for consideration, and other matters, embracing suggestions from some of the members who were unable to be present. If the attendance at that meeting was small, earnest attention was given to the points coming up for consideration, and to the preparation of the questions to which answers were sought so that they might be put in the briefest and clearest form with the hope that the replies received would be full, accurate, and in all respects satisfactory.

Careful and lengthened deliberation was given to the Overture from the Presbytery of St. John. The subject with which it dealt was not new to the Committee, although it had never previously been brought before them in such a form. That it has difficulties has long been felt, and must be still acknowledged. It admits of being questioned whether the General Assembly can "decern and declare," as the Overture craves, "what shall be held to constitute a family," that is, as your Committee presume, in connection with an ecclesiastical census, and "what shall be held to identify a family as belonging to a certain congregation in respect of statistical returns."

Were the first question to be considered on its broad terms, the course of your Committee would be to refer to some Dictionary of recognized authority, or quote the definition it furnished. There would be no difficulty in answering it and the second one, if all the members in a family belonged to the same congregation, but very frequently this is not the case, many families being divided in their denominational and congregational preferences and connections. Your Committee would venture to express their opinion on the following cases:—If a family consists of parents, children, and servants, it should be reckoned to the congregation to which the former belonged, whatever might be the connection of the latter. If the children are divided among themselves, some having placed themselves under one pastoral oversight, and some under another, we think that the ecclesiastical connection of the father, or of the mother, if a widow, should determine the ecclesiastical connection of the family. If both parents are dead, and the children live together, there may be one who is *in loco parentis*, and the connection should be determined by him. If the majority of the members in such a household have one connection, and the minority another, should not the majority determine? But it is unprofitable to multiply suppositions. A rule cannot be laid down for decerning and declaring what is a family, or for identifying a family belonging to a certain congregation, which may be applied in every case. No definition can be constructed which is universally applicable. Very much must be left, in many instances, to the discretion of Sessions, only let it not be supposed that a family must embrace a certain number of individuals. A husband and his wife, a master and his servant, a mistress and her maid, may, according to the origin of the word, be a family as really as where there is a number of children, or of household servants, whether male or female.

At one time, in one section of the now United Church, and, indeed, at one time in the United Church, there was no call made for the number of single persons in congregations, but three of these were to be reckoned as a family. One objection to this was that it involved a wrong idea of what a *family* was. A second objection lay against the number. According to this mode of reckoning, 12,000 single persons would form 4,000 families. Let these be included with the other families in the Church, and then proceed to calculate from these the number of individuals, the multiplier must be a larger factor than 3, say 5 or 5½, and these 4,000 families made up of single persons would swell out to 20,000 instead of the proper number, 12,000. And there is this additional advantage of reckoning separately single persons not connected with families of congregations with which they worship: it keeps before Sessions, and others interested in the spiritual oversight of those in attendance, the strangers whom God has called in His providence from their homes and

from the immediate attention and care of their natural guardians, and who are passing through a eventful period in their history, whose case calls for the earnest consideration of such as are called and set to watch for souls, and who may be saved from the prevailing power of temptations to which they are exposed, and before which they might fall if not specially cared for.

One new question was added by the Committee on the statistical schedule sent out to congregations and mission stations, namely: "The total number under pastoral oversight." It was expected that the replies to this would give all those whom the Kirk Sessions of congregations regarded as entitled to their official interest and attention, and as entailing upon them the responsibility of looking after their moral and spiritual welfare; and whom the pastor must regard as belonging to the charge committed to him by God when He called him in His providence to that particular field of labor; and, in the case of mission stations, and mission congregations, all those were acknowledged as connected with them. It was left with Sessions, as it necessarily must be, for they alone can be judges in the matter, to determine and number those belonging to this class. The design of the question was to ascertain how many throughout the land are in reality connected with the Presbyterian Church. The decennial Dominion census gives a certain number who professedly, or in their own designation, are Presbyterians. If we can procure a reliable ecclesiastical census for our denomination, by comparing it with the Dominion census, a conclusion can be drawn regarding the number calling themselves Presbyterians who do not wait upon her services, nor place themselves under the direction and authority of her office-bearers, and who should be sought, that they may be brought back to the profession and practice of the doctrines, duties and ordinances of the Church in which they were baptized. It is with regret and feelings of disappointment that your Committee have to state that the question has been very imperfectly answered. It was a new one, and appears not to have been generally understood, although the terms in which it was couched are precise and definite. It is thought, too (the fewness of the replies suggests this), that in some, not to say many, Kirk Sessions no record is kept of the number under pastoral oversight. It is hoped, however, that more satisfactory results will be forthcoming in future years, and that the Church, before another general census, will have furnished to her a reliable and explicit statement of all those within her pale, with whose spiritual welfare Sessions must regard themselves charged and for which they are responsible.

Your Committee would only add further, here, that two questions connected with the roll of membership in congregations, at one time proposed, but withdrawn in consequence of want of space, have been restored, as by sacrificing the quality of the paper they have been enabled to avail themselves of a larger sheet than the one formerly used.

Looking to the Financial Statement it will be seen that there has been the addition of four columns. For a considerable time it has been thought by some that the information sought from congregations regarding their financial affairs was not sufficiently full, and the Assembly has been both addressed and overtured on the subject. For three or four years the Committee have had the matter before them, but, for various reasons, took no action. They have done so, however, for 1894, and the question asking the total amount *raised* for congregational purposes—the question formerly having regard to the expenditure for such purposes—and another asking returns of the amount raised on mortgage, promissory notes, or other securities, have been added. Neither of these questions has been answered with an approach to fulness, no doubt, in many instances, from their not being properly understood.*

At its meeting, last year, the General Assembly resolved to undertake a mission to the Jews, in addition to the missionary enterprises in which it was already engaged, and a question was added to ascertain the amount contributed for this special work.

At the same meeting the Board on French Evangelization reported that there was an indebtedness of $24,000 on Coligny College, for the removal of which contributions were respectfully solicited. On this report the following resolution was adopted:—"The Assembly rejoices to learn of the continued success of Coligny College, Ottawa, and commends it anew to the confidence and generous support of the Church, and earnestly hopes that the effort now being made to remove the debt of $24,000 on the College property will be successful and that our people will respond liberally to the appeal of the Board for this object." It was judged that the desire of the Board and Assembly would be most successfully realized by giving it a place among the reports of congregations as to the application of their funds.

Your Committee would mention that by the action of last Assembly the number of Presbyteries reporting through them has increased from 46 to 50; the additions made being caused by changes within the bounds of the Synod of Manitoba and the North-West Territories. Nothing need be said regarding the bounds embraced in each, but there are now on the roll the new names of Superior, Glenboro, Portage la Prairie and Melita.

Your Committee have to complain of the dilatoriness of some Sessions and Boards of Managers in forwarding their reports to Presbyteries, which are thereby prevented from making their reports in proper season to the Committee. An injustice is done by such, first, to the Presbyteries under whose jurisdiction they are, and next, to the Church at large. There is, at the same time, a violation of the injunction laid upon them by the Supreme Court. An instance of that injustice appears this year to the Presbytery of Montreal through the lateness of one large and influential congregation, and whose report does not appear on the page with the other congregations in its bounds, but among the DELAYED RETURNS, thus seriously affecting the standing of that Presbytery in the totals of every column and in the TABLE OF AVERAGES. It is to be feared that, in some cases, these delays arise from waiting for contributions after the close of the year for which the return purports to be. In a communication one of the members of your Committee stated that such a practice

* Owing to want of space replies to the questions in this and the two preceding paragraphs could not be printed in the reports of Presbyteries.

was not uncommon, but there was an unwillingness to accept the statement as applicable to any extent, while not at all questioning that the writer had grounds for making it, but facts of a certain character seem to justify the inference that the irregularity, not to use a stronger term, is too often committed. Now, let it be remembered that after very careful consideration, and after taking means to be assured that congregations closed their year with the calendar year, or thereabouts, the General Assembly resolved that their reports should close with the 31st December. For some years the schedules sent out bear upon the face of them in express language that the answers are to be for the year thus closing. Any entries made for a later period are out of place; and, as every return on Statistics is attested by the particular Session, and on Finance, by the treasurer of the particular congregation from which it comes, it is manifest that the attestation is not correct when entries extending to a later period are introduced. On this point your Committee will not enlarge.

The report of your Committee deals only with the Church in the Dominion and Newfoundland. Up to the present time no information has been collected or sought by it regarding the foreign field. Were such to be procured our report would be fuller, although it is only in some particulars that the questions used for the Home Church would apply to the work done and the success gained among the heathen. And on all points ample information is given each year by the Foreign Mission Committee in their report of their operations.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

No change has taken place in this Synod in the number or names of the Presbyteries embraced in its bounds. At the head of these, in order of arrangement, is Truro, which gives the same number of CHURCHES and STATIONS receiving pastoral supply in 1894, which it gave the previous year, namely 43. The number of SITTINGS in the CHURCHES and STATIONS is reported at 12,585, being an increase of 450. In respect of FAMILIES there is an increase of 20, the total for the year being 1,871, and of SINGLE PERSONS of 99, the total being 322; and of COMMUNICANTS 37, the total being 3,611. The admissions to the MEMBERSHIP of the Church on PROFESSION were 254, an increase of 117; and on CERTIFICATE 78, an increase of 11. The REMOVALS by DEATH were 83, an increase of 28; by CERTIFICATE 99, a decrease of 20, while 58 were removed without CERTIFICATE, and 5 by DISCIPLINE. BAPTISM was administered to 130 INFANTS, a decrease of 5, and to 173 ADULTS, an increase of 36. There are 3 ELDERS fewer reported for the year embraced in this report than for the previous one, the number being 141, and 6 fewer other OFFICE-BEARERS, the total being 142. There were 1,880 in attendance at WEEKLY PRAYER MEETINGS, an increase of 235, but there was a decrease of 30 among SABBATH SCHOOL and BIBLE CLASS pupils, the total being 2,887, and these had 354 attending in one way or another to their instruction, being an increase of 6. The same number of MISSIONARY ASSOCIATIONS, 9, is reported for both years; there is a falling off from 16 to 12 in the number of WOMAN'S FOREIGN MISSIONARY SOCIETIES; there were 3 WOMAN'S or YOUNG PEOPLE'S MISSIONARY SOCIETIES against 0 the former year; the number of MANSES 13, and of RENTED HOUSES, 1, is the same, and 1 CHURCH was built.

In the Presbytery of Sydney 39 CHURCHES and connected STATIONS are reported as supplied by pastors in 1893, and 36 in 1894, a decrease of 3. In these CHURCHES there were 12,698 SITTINGS, an increase of 270; and they were attended by 2,412 FAMILIES, a decrease of 28, and 84 SINGLE PERSONS, an increase of 31. The COMMUNICANTS on the roll are reported at 2,276, an increase of 87, and of these 128 were added on their own PROFESSION, an increase of 12; and 44 on CERTIFICATE, an increase of 32. The REMOVALS were, by DEATH, 27, a decrease of 18; and by CERTIFICATE, 29, an increase of 18, while 15 removed without CERTIFICATE. No cases of DISCIPLINE are reported. 285 INFANTS were BAPTIZED, an increase of 26, and 33 ADULTS, an increase of 10. In the discharge of the duties of RULING ELDERSHIP there were 143, an increase of 18; and other OFFICE-BEARERS numbered 155, a decrease of 1. On the number in attendance at WEEKLY PRAYER MEETINGS there was an increase of 280; on SABBATH SCHOOL and BIBLE CLASS an increase of 294, and on those engaged in SABBATH SCHOOL WORK of 23. There was a decrease from 3 to 2 in the number of MISSIONARY ASSOCIATIONS, and from 6 to 5 in that of WOMAN'S FOREIGN MISSIONARY SOCIETIES, while that of WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES remained the same, namely, 2 for each year. The number of MANSES, 10, is the same; 1 RENTED HOUSE was reported for 1893 there is none for 1894. No MANSES were built in the former year, 3 were built in the latter, and one CHURCH was built in each.

There were 19 CHURCHES and STATIONS in the Presbytery of Inverness, against 20 the previous year, showing a decrease of 1. There was a decrease in the number of SITTINGS of 300, the figures being 6,230, an increase of 134 in the number of FAMILIES, these amounting to 1,514; SINGLE PERSONS had increased from 14 to 46; and COMMUNICANTS from 1,267 to 1,451. On the PROFESSION OF THEIR FAITH 73 were added to membership in full communion, an increase of 50; and on CERTIFICATE, 10, a decrease of 3. The total REMOVALS were 40, of whom 23 were by DEATH, an increase of 1; 12 by CERTIFICATE, a decrease of 27; without CERTIFICATE 4, and by DISCIPLINE 1. The BAPTISMS, which were 113 INFANTS, show a decrease of 7; while of ADULTS, which were 13, show an increase of 4. In the ELDERSHIP there were 87, an increase of 2; and in other OFFICE BEARERS were 111, an increase of 7. Attending WEEKLY PRAYER MEETINGS there were 1,231, an increase of 396; SABBATH SCHOOL and BIBLE CLASS, 1,084, an increase of 177; and there were 141 engaged in SABBATH SCHOOL WORK, showing an increase of 35. No MISSIONARY ASSOCIATIONS were reported in 1894; there was 1 the previous year; there were 9 WOMAN'S FOREIGN MISSIONARY SOCIETIES, a gain of 1; no WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES are reported for either year. The MANSES, 10, show an increase of 1; neither CHURCH nor MANSE was built during the year; the previous year there was 1 of each.

In the Presbytery of Halifax the 91 CHURCHES or STATIONS supplied by pastors in 1893 ha

risen to 96 in 1894. In these sitting accommodation had been provided for 21,525 persons, or an increase of 1,595. The total number of FAMILIES was 3,094, an increase of 78; and of SINGLE PERSONS, 882, an increase of 144. Of the 6,189 COMMUNICANTS on the roll, being an increase of 487, the additions on PROFESSION OF PERSONAL FAITH were 521, this being 222 of an increase; and on CERTIFICATE, 195, an increase of 51. The total REMOVALS were 351, of whom 100 were by DEATH, increase 3; 150 by CERTIFICATE, decrease 26; and 111 without CERTIFICATE. 288 INFANTS, an increase of 50; and 56 ADULTS, an increase of 4, were BAPTIZED. In the ELDERSHIP there were 229, an increase of 12; other OFFICE-BEARERS were 333, an increase of 38. At WEEKLY PRAYER MEETINGS the attendance was 2,638, an increase of 376; at SABBATH SCHOOL and BIBLE CLASS, 4,972, an increase of 95; while those engaged in SABBATH SCHOOL WORK had risen from 654 to 691. In each of the years there were 11 MISSIONARY ASSOCIATIONS, but WOMAN'S FOREIGN MISSIONARY SOCIETIES have fallen from 24 to 22. In 1893 there were no WOMAN'S nor YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES; in 1894 there were 3. For each of the years 23 MANSES and 2 RENTED HOUSES are reported. 1 MANSE and 1 CHURCH were built; while one answer is "Yes," not stating what kind of building had been erected.

In the Presbytery of Wallace there were 38 CHURCHES and STATIONS under pastoral oversight in 1893, and 41 in the year covered by this report, an increase of 3. There was an increase in the number of SITTINGS, amounting to 350; in the number of FAMILIES to 6, and in that of SINGLE PERSONS to 15. The total number of COMMUNICANTS was 2,101, being a decrease of 29; with a decrease of 15 on those admitted on PROFESSION, and an increase of 12 in those on CERTIFICATE. REMOVALS summed up to 169, of whom 57 were by DEATH, against 50 the previous year; 52 by CERTIFICATE, against 49, and 60 without CERTIFICATE. In the number of INFANT BAPTISMS there was an increase from 108 to 135, and of BAPTISM of ADULTS from 12 to 34. There was a decrease of 1 in those filling the office of RULING ELDER, and an increase of 2 in other OFFICE-BEARERS. 1,085, an increase of 233, attended the WEEKLY PRAYER MEETINGS; 1,579, a decrease of 1, were under instruction in SABBATH SCHOOL and BIBLE CLASS, and these were attended to by 215, an increase of 9. There were 3 MISSIONARY ASSOCIATIONS in congregations in the bounds, the same as the year before; 14 WOMAN'S FOREIGN MISSIONARY SOCIETIES, an increase of 4; and 3 MISSION BANDS, which must be regarded as occupying the place of Woman's or Young People's Home Missionary organizations; and 7 MANSES—6 were reported for the previous year, while neither CHURCH nor MANSE was built in either of the years.

In the Presbytery of Pictou, 44, an increase of 4, CHURCHES or STATIONS enjoyed pastoral supply. The number of SITTINGS increased by 1,230; of FAMILIES by 146; and of SINGLE PERSONS by 17. In the number of COMMUNICANTS there was an increase of 620; and of those admitted on their own PROFESSION 127, while there was a decrease of 58 in admissions on CERTIFICATE. 17 more were removed by DEATH than in the course of the preceding year, and 29 more by CERTIFICATE, while 26 were removed without CERTIFICATE and 2 by DISCIPLINE. In the number of INFANTS BAPTIZED there was an increase of 48, and of ADULTS a decrease of 1. In those holding the ELDERSHIP there was an increase of 21, and of 10 in other OFFICE-BEARERS. 263 more attended WEEKLY PRAYER MEETINGS, but there were 70 fewer in SABBATH SCHOOL and BIBLE CLASS, with an increase of 7 in those engaged in SABBATH SCHOOL WORK. Congregational MISSIONARY ASSOCIATIONS show an increase of 1; WOMAN'S FOREIGN MISSIONARY SOCIETIES a decrease of 1, and so do WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES. The MANSES reported have increased from 10 to 13; RENTED HOUSES have remained the same, 1. 1 MANSE was built in each of the years but in 1893 a CHURCH was built, while there was none in 1894.

In the Presbytery of Prince Edward Island the CHURCHS or STATIONS under pastoral-supply, 77, show a decrease of 1 on 1893. According to the reports received there is a decrease of 800 in the accommodation provided for worshippers; an increase of 2 in the FAMILIES, and of 32 in SINGLE PERSONS, with a decrease of 38 in the total number of COMMUNICANTS, 5,086. The COMMUNICANTS added during the year on their own profession were 15, and on CERTIFICATE, 18, fewer than for the preceding year. There was also a decrease in the REMOVALS of 7 by DEATH, and of 54 by CERTIFICATE, the number of each being 80 and 123. There were no removals without CERTIFICATE nor by DISCIPLINE. In the ELDERSHIP throughout the bounds there was an increase of 7, and in other OFFICE-BEARERS of 25. In those attending WEEKLY PRAYER MEETINGS there was a falling off of 246, but an increase of 83 in attendance on SABBATH SCHOOL and BIBLE CLASS, with a decrease of 5 in those engaged in SABBATH SCHOOL work. In each year there was the same number of MISSIONARY ASSOCIATIONS, 4; with 19 WOMAN'S FOREIGN MISSIONARY SOCIETIES, an increase of 1; 3 WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES, an increase of 1. There were 27 MANSES, 1 fewer than in former report; no RENTED HOUSES, 1 MANSE was built, none the preceding year, and 1 CHURCH, 2 the preceding year.

In Lunenburg and Shelburne there was a decrease of 3 in the number of CHURCHES or STATIONS, 36, supplied; a decrease of 675 in the SITTING accommodation, and a decrease of 33 in the FAMILIES, with an increase of 110 in the SINGLE PERSONS. The COMMUNICANTS, 1,029, have fallen off by 75. On those added on PROFESSION there was an increase of 55, and a decrease of 11 on those added on CERTIFICATE. There were 42 removals, 17 of these by DEATH, 5 fewer than the previous year; 12 by CERTIFICATE, 3 fewer; 13 without CERTIFICATE, and none by DISCIPLINE. 86 infants were BAPTIZED, 14 fewer than in 1893, and 12 adults, or 6 more. In the ELDERSHIP there has been a decrease of 6, and an increase of 21 in other OFFICE-BEARERS 580 were in attendance on the services of the week-day evening, which is 65 of an increase on the previous year, and in SABBATH SCHOOL and BIBLE CLASS 986, an increase of 111, with an increase of 29 on those attending to SABBATH SCHOOL interests in their respective congregations. No changes have taken place in the number of MISSIONARY ASSOCIATIONS; there is an increase of 1 in WOMAN'S FOREIGN MISSIONARY SOCIETIES, and of 1 in WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY organizations. The number of MANSES remain at 8. Neither CHURCH nor MANSE was built during the year

In the Presbytery of St. John the CHURCHES and STATIONS, 86, show a falling off of 1, and the SITTING accommodation, 17,700, of 360. In the number of FAMILIES there is an increase of 30, making them 2,407, and of SINGLE PERSONS 66, making them 527, and of COMMUNICANTS of 131, who now number 4,358. The total addition to the MEMBERSHIP was 345, and of these there was an increase on those added on PROFESSION of 35, and on CERTIFICATE of 6, the figures for each being 298 and 47. The REMOVALS by DEATH, which amounted to 58, were 3 fewer than for the preceding year, and by CERTIFICATE 53, were 22 fewer. 61 were removed without CERTIFICATE, and none by DISCIPLINE. In the number of infant BAPTISMS, 306, there was an increase of 37; and of adults, 42, an increase of 15. In the ranks of the ELDERSHIP there was a falling off of 20, and in those of other OFFICE-BEARERS of 27. The attendance on WEEKLY PRAYER MEETINGS gives an increase of 376, and on SABBATH SCHOOLS and BIBLE CLASSES a decrease of 143, and on those engaged in SABBATH SCHOOL work a decrease of 60. There is likewise a decrease of 1 in MISSIONARY ASSOCIATIONS; an increase of 2 in WOMAN'S FOREIGN MISSIONARY SOCIETIES, and of 4 in WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES. MANSES have decreased in number from 18 to 15. In the former year there was no RENTED HOUSE reported; in the latter, 1; in the former 1 MANSE was built, 0 in the latter, while 4 CHURCHES were built in each.

In the Presbytery of Miramichi 54 CHURCHES or STATIONS, an increase of 13, were reported. These furnish SITTING accommodation for 10,378 persons, an increase of 1,503; and are attended by 1,711 FAMILIES, increase 160, and by 60 SINGLE PERSONS, an increase of 2. On those in full COMMUNION there was an increase of 372. Against 116 total additions in the earlier year there were 165 in the later, the increase, 46, being made up entirely of those added on PROFESSION. There were 14 DEATHS more in 1893 than in 1894, and 2 REMOVALS by CERTIFICATE more; 2 were removed without CERTIFICATE—there were no REMOVALS by DISCIPLINE. 300 INFANTS were BAPTIZED, or 35 more than the foregoing year, and 3 ADULTS, being 4 fewer. The ELDERSHIP, numbering 116, had increased by 17, and other OFFICE-BEARERS, 164, by 25. Those attending WEEKLY PRAYER MEETINGS, 1,440, show an increase of 255; attending SABBATH SCHOOL and BIBLE-CLASS, 2,570, of 53, and those engaged in SABBATH SCHOOL work of 38. There is 1 MISSIONARY ASSOCIATION fewer, namely 5; WOMAN'S FOREIGN MISSIONARY SOCIETIES increased by 3; there has been no WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES for either of the years; MANSES have increased by 2 and are now 14; there was 1 RENTED HOUSE reported for 1893; there is none for 1894; 1 MANSE was built the later year, 0 the earlier one, in neither of the years was there a CHURCH built.

Last year there was no report from the Presbytery of Newfoundland; this year reports have been received from the congregations of St. Andrew's Church, St. John's, and Harbor Grace, but none from the Station of the Bay of Islands. It is a matter of gratification that these appear again in the pages of your Committee, but, of course, there is no opportunity of comparing one year with another. All have heard of the ruin caused by the wave of adversity that has swept over the island. The churches have suffered. The congregations of our Church have been sadly lessened in their numbers, and stripped of their financial means. Their case appeals to our denominational and Christian sympathies, and calls us to go forth to their help.

SYNOD OF MONTREAL AND OTTAWA.

This Synod embraces 6 Presbyteries. First of these, proceeding from the bounds of the Synod with which we have been engaged, is Quebec, which had the same number of CHURCHES or STATIONS in 1894 that it had in 1893, namely 24. In the SITTING accommodation provided in these there has been a decrease of 230, the full number being 7,060. FAMILIES reported at 1,312 give an increase of 54, and SINGLE PERSONS at 269 give an increase of 24. These increases, however, are followed by a decrease of 12 in the number of COMMUNICANTS, the number in full being 2,094. The total additions on PROFESSION and CERTIFICATE were 254, of whom 184, an increase of 70, were on the former, and 70, an increase of 4, on the latter. The REMOVALS by DEATH were 57, an increase of 17, and by CERTIFICATE 54, a decrease of 45, or 28 more removals in the one year than in the other. There was an increase of 7 in the number of INFANT BAPTISMS, which was 166, and of three in that of ADULTS, namely 6. The ELDERSHIP had been reduced by 6, and other OFFICE-BEARERS had increased by 7, the figures for each being 75 and 120. WEEKLY PRAYER MEETINGS were attended by 845, an increase of 151. SABBATH SCHOOLS and BIBLE CLASSES by 1,794, an increase of 408, but there was a decrease of 3 in those engaged in attending to their interests. CONGREGATIONAL MISSIONARY ASSOCIATIONS had risen from 5 to 8; WOMAN'S FOREIGN MISSIONARY SOCIETIES remained the same, 2; WOMEN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES had fallen to 2, a decrease of 1; there was an increase of 1 in the number of MANSES, 16; neither MANSE nor CHURCH was built in the bounds in the course of the year.

The Presbytery of Montreal shows a decrease of 1 in the CHURCHES and STATIONS, 64, supplied by pastors; a decrease of 573 in the number of SITTINGS, 17,990; and of 713 in that of FAMILIES, 3,799; of 338 in that of SINGLE PERSONS, 938; and of 46 in that of COMMUNICANTS, 9,278. The additions to MEMBERSHIP were altogether 946, of whom 627, an increase of 198, were on PROFESSION, and 319, a decrease of 88, on CERTIFICATE. There were 89 REMOVALS by DEATH, a decrease of 33; and 223 by CERTIFICATE, a decrease of 112. Of 570 cases of BAPTISM, 559, an increase of 12, were of INFANTS, and 11, a decrease of 6, of ADULTS. In the ELDERSHIP, numbering 269, there was an increase of 22, and in other OFFICE-BEARERS, 368, an increase of 19. The attendance at WEEKLY PRAYER MEETINGS, 1,493, gives a decrease of 194; at SABBATH SCHOOL and BIBLE CLASS, 6,601, a decrease of 45; and on those engaged in SABBATH SCHOOL work, 743, a decrease of 27. There were 5 fewer MISSIONARY ASSOCIATIONS in 1894, but 2 more WOMAN'S FOREIGN MISSIONARY, and 2 more WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES. There was an increase of 2 in the number of MANSES.

The CHURCHES or STATIONS in the Presbytery of Glengarry had increased from 30 to 33; the number of SITTINGS, 12,005 had increased by 650; the number of FAMILIES, 2,176, by 180; that of SINGLE PERSONS, 427, by 239; and that of COMMUNICANTS, 3,336, by 96. In the additions on PROFESSION, 260, there was an increase of 81; and in those on CERTIFICATE, 69, there was an increase of 8. There were 9 fewer REMOVALS by DEATH, 51, in 1894, than in the foregoing year, but 44 more by CERTIFICATE, 101; there were 8 fewer instances of INFANT BAPTISM, 223 in all, and 3 more of ADULT BAPTISM, 11. The ELDERSHIP numbering 187, gives an increase of 25; other OFFICE-BEARERS, 209, of 41; those attending WEEKLY PRAYER MEETINGS, 1,560, of 180; those in SABBATH SCHOOL and BIBLE CLASS, 3,197, of 402; and those engaged in SABBATH SCHOOL work 349, of 70. MISSIONARY ASSOCIATIONS, 7, show an increase of 2; and WOMAN'S FOREIGN MISSIONARY SOCIETIES of 4. No Woman's or Young People's Home Missionary Societies are reported in 1894. There were 6 the foregoing year, and 3 with similar aims. There was an increase of 1 in the number of MANSES, 18, that of RENTED HOUSES remaining the same. No Manse or Church was erected.

The CHURCHES or STATIONS in the Presbytery of Ottawa, 70, show an increase of 4; the SITTINGS provided in these, 16,178, of 38; the FAMILIES, 2,818, of 36; SINGLE PERSONS, 626, a decrease of 72; and COMMUNICANTS, 5,779, increase of 30. COMMUNICANTS added during the year on their own PROFESSION, 324, shows a decrease of 58; and on CERTIFICATE, 159, an increase of 24. On the COMMUNICANTS removed by DEATH, 66, there was a decrease of 15; and by CERTIFICATE, 191, of 64. BAPTISM was administered to 400 INFANTS and 24 ADULTS, an increase of 31 in the former and 2 in the latter. In the ELDERSHIP, 203, there was a decrease of 2, and in other OFFICE-BEARERS, 308, of 5, and in those attending WEEKLY PRAYER MEETINGS, 1,707, of 11; while there was an increase of 46 on those attending SABBATH SCHOOL and BIBLE CLASS, 4,157; with a decrease of 6 on the 455 engaged in SABBATH SCHOOL work. There were 3 fewer MISSIONARY ASSOCIATIONS, 7; WOMAN'S FOREIGN MISSIONARY SOCIETIES remained at the same figure, 19, while there were 2 WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES fewer.

In the Presbytery of Lanark and Renfrew there were 53, a decrease of 3, CHURCHES and STATIONS in 1894; with a SITTING ACCOMMODATION of 14,915, an increase of 80. With these Churches, 3,097 FAMILIES, an increase of 94, were connected, and 512 SINGLE PERSONS, an increase of 71; and 6,726 COMMUNICANTS, an increase of 365. The total additions were 782, of whom 580 were on PROFESSION, an increase of 323, and 202 on CERTIFICATE, an increase of 74. The REMOVALS by DEATH were 99, an increase of 7, and by CERTIFICATE, 173, an increase of 1. Of the 432 instances of BAPTISM, 389, an increase of 60 were of INFANTS, and 43, an increase of 28, of ADULTS. There were 3 more in the ELDERSHIP, which numbered 224; and 13 fewer in the other OFFICE-BEARERS, 339. The attendance on WEEKLY PRAYER MEETINGS, 2,480, gives an increase of 157; and on SABBATH SCHOOL and BIBLE CLASS, 4,899, of 3, but there is a falling off from 549 to 543, in those looking specially after Sabbath School interests. MISSIONARY ASSOCIATIONS are reported at 7, being 2 more; WOMAN'S FOREIGN MISSIONARY SOCIETIES at 31, a decrease of 1; while WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES remain the same, 9.

The Presbytery of Brockville, which has in its bounds 39 Churches or Stations under pastoral supply, shows an increase of 3, with an increase of 2,263 in the SITTING ACCOMMODATION provided therein for 10,198 WORSHIPPERS, a decrease of 36 in the 1,723 FAMILIES; an increase of 23 in the 244 SINGLE PERSONS, and a decrease of 16 in the 3,119 COMMUNICANTS. Of the 323 additions made to the COMMUNION ROLLS of the respective Kirk Sessions, 247, an increase of 105, were on PROFESSION, and 76, a decrease of 36, on CERTIFICATE, while the REMOVALS by DEATH were 42, a decrease of 10, and by CERTIFICATE 74, a decrease of 89. BAPTISM was administered to 178 persons, 169 of these being INFANTS, an increase of 5, and 9, an increase of 2, ADULTS. Those in the ELDERSHIP numbering 123, had increased by 2; other OFFICE-BEARERS, 179, had decreased by 13; while in the number attending WEEKLY PRAYER MEETINGS, 895, there was an increase of 20; in those attending SABBATH SCHOOL and BIBLE CLASS, 2,499, of 265, with a decrease of 32 in those specially interesting themselves in SABBATH SCHOOL work, 300. MISSIONARY ASSOCIATIONS had increased from 1 to 5; WOMAN'S FOREIGN MISSIONARY SOCIETIES had fallen from 25 to 23, and WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES had risen from 4 to 6.

SYNOD OF TORONTO AND KINGSTON.

In this SYNOD the Presbytery of Kingston shows the large increase of 19 in the number of CHURCHES or STATIONS under pastoral care, 55, and of 1,730 in the SITTINGS which these contain, 13,650; of 270 in the number of FAMILIES, 2,335, of 148 in that of SINGLE PERSONS, 468; and of 593 in COMMUNICANTS on the roll, 4,445. The additions on PROFESSION, 292, give an increase of 74; and on CERTIFICATE, 143, of 24. There were 13 fewer REMOVALS by DEATH, 65 altogether, and 47 by CERTIFICATE, 142, than in the preceding year, 261 INFANTS, an increase of 39 were BAPTIZED, and 13 ADULTS, an increase of 5. ELDERS, of whom there were 157, show an increase of 19, and other OFFICE-BEARERS, 277, of 27. In those attending WEEKLY PRAYER MEETINGS, 1,219, there was a decrease of 3, and SABBATH SCHOOL and BIBLE CLASS, 3,991, an increase of 315; and of 32 in those engaged in SABBATH SCHOOL work who numbered 470. With a decrease of 2 in MISSIONARY ASSOCIATIONS, 5, and of 1 in WOMAN'S FOREIGN MISSIONARY SOCIETIES, 19, there was an increase of 3 in WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY ORGANIZATIONS, or kindred ones, 5, of 5 in the number of MANSES, that of RENTED HOUSES, 2, remaining unchanged, and of 3 in MANSES, and of 2 in CHURCHES, built, neither of which seems to have been erected the preceding year.

The Presbytery of Peterborough has 58 CHURCHES or STATIONS under pastoral care, being an increase of 3, with SITTING accommodation for 11,094 persons, a decrease of 1,355, and 2,176 FAMILIES, 24 of decrease; 286 SINGLE PERSONS, which shows 33 of a decrease; and 4,749 COMMUNICANTS on the roll, an increase of 54. The additions on PROFESSION were 314, an increase of 77; and on CERTIFICATE, 177, being 50 of a decrease; while the REMOVALS by DEATH were 67, a decrease of 2;

and by CERTIFICATE 139, a decrease of 107. BAPTISM was administered to 224 persons, of whom 216 were INFANTS, an increase of 15, and 8 ADULTS, a decrease of 11. In the ranks of the ELDERSHIP, numbering 162, there was a decrease of 5; and other OFFICE-BEARERS, numbering 233, a decrease 10. The attendance at WEEKLY PRAYER MEETINGS, 1,103, has increased by 2; but that at SABBATH SCHOOL and BIBLE CLASS, 3,106, has fallen off by 78, while there was an increase of 2 in the 359 engaged actively in SABBATH SCHOOL work. There were 5 more MISSIONARY ASSOCIATIONS in 1894 than in the year before; the number of WOMAN'S FOREIGN MISSIONARY SOCIETIES, 19, remained the same in both; there was a decrease of 1 in the WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES, an increase of 3 in MANSES, and of 2 in MANSES built.

Whitby Presbytery had the same number of CHURCHES or STATIONS in each of the years, 1893 and 1894, namely, 29, with an increase of 200 in the accommodation for worshippers in them 6,850; of 18 in the FAMILIES belonging to them, 1,073; of 3 in the number of SINGLE PERSONS, 201; and of 75 in COMMUNICANTS on the rolls of Kirk Sessions. In those added on their own profession, 95, there was a decrease of 13, and on CERTIFICATE, 61, there was no change; while of the removals by DEATH, 34, there were 6 fewer, and by CERTIFICATE, 70, there were 43 fewer. There was, also, a decrease in the INFANTS BAPTISED, who numbered 99, of 8; and ADULTS, 13, of 1. In the ELDERSHIP there were 99, an increase of 4; and in other OFFICE-BEARERS, 163, of 1. Those attending WEEKLY PRAYER MEETINGS, 610, had increased by 98; and SABBATH SCHOOL and BIBLE CLASS, 1,749, had decreased by 87; but there was an increase of 6 in those specially interesting themselves in one department or another of SABBATH SCHOOL WORK, namely, 210. The number of MISSIONARY ASSOCIATIONS, 6, and of WOMAN'S FOREIGN MISSIONARY SOCIETIES, 18 remained the same, with 2 WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES of which there had been none the previous year. Eleven MANSES were provided for MINISTERS, a decrease of 2; 2 RENTED HOUSES were provided in 1894, none in 1893; 2 CHURCHES were built the latter year, none the former; and no MANSE was built in either.

In the Presbytery of Lindsay there were 24, an increase of 1, CHURCHES or STATIONS under pastoral supply, and 8,600 sittings provided in these, an increase of 390; with 1,202 FAMILIES, a decrease of 92, and 194, an increase of 9, SINGLE PERSONS worshipping in them. In the COMMUNICANTS enrolled, 2,478, there was a decrease of 79; in additions, on PROFESSION, 167, of 2; and on CERTIFICATE, 77, of 2; while the REMOVALS by DEATH, 40, had increased by 3; and by CERTIFICATE 95, by 31; BAPTISMS numbered 113, of which 96, a decrease of 35, were of INFANTS, and 17, a decrease of 3, of ADULTS. There were 12 fewer ELDERS, 91; and the same in OFFICE BEARERS, 132; also a falling off of 134 in those attending WEEKLY PRAYER MEETINGS, 818; of 168 in SABBATH SCHOOL and BIBLE CLASS attendance, 2,023; and of 36 in those actively engaged in the work of these, 234. MISSIONARY ASSOCIATIONS had fallen from 5 to 3; WOMAN'S FOREIGN MISSIONARY SOCIETIES from 18 to 16; there was 1 WOMAN'S or YOUNG PEOPLES HOME MISSIONARY SOCIETY organized, none had been formed previously; there was a decrease of 1 in MANSES, and an increase of 1 in RENTED HOUSES, while neither CHURCH nor MANSE was built. Two CHURCHES had been erected in 1893.

The Presbytery of Toronto had 72 CHURCHES or STATIONS in its bounds, a decrease of 2 on the preceding year, with accommodation for 34,759 WORSHIPPERS, an increase of 1,374; and in attendance 6,462 FAMILIES, an increase of 150, and 2,717 SINGLE PERSONS, a decrease of 19. The COMMUNICANTS on the roll were 16,115, being an increase of 923; and the additions on PROFESSION were 1,132, an increase of 217, and on CERTIFICATE 1,372 an increase of 39. The removals by DEATH were 173 a decrease of 27, and by CERTIFICATE, 1,676, a decrease of 183. BAPTISM was administered to 666 INFANTS, an increase of 104, and to 112 ADULTS, an increase of 43. The number of ELDERS had risen from 411 to 449; and of other OFFICE-BEARERS from 592 to 614. There was an increase of 251 on those availing themselves of the privileges of the WEEKLY PRAYER MEETINGS, 3,649; but a decrease of 101 in those at SABBATH SCHOOL or BIBLE CLASS, 13,608, yet an increase from 1,377 to 1,823, that is of 446, in those engaged in SABBATH SCHOOL WORK; CONGREGATIONAL MISSIONARY ASSOCIATIONS had risen from 22 to 26; and WOMAN'S FOREIGN MISSIONARY SOCIETIES from 47 to 48; but there are no WOMAN'S or YOUNG PEOPLES HOME MISSIONARY SOCIETIES reported for 1894 while 11 were reported in 1893. There was an increase of 2 in the number of MANSES, 16; a decrease of 1 in that of RENTED HOUSES, 1; no MANSES were built, there was 1 in the foregoing year; 1 CHURCH was built in each, and 1 SABBATH SCHOOL ROOM in the latter.

The Presbytery of Orangeville shows a decrease of 2 in the number of CHURCHES or STATIONS in the enjoyment of pastoral oversight, that for the year 1894 being 45. There is also a decrease of 415 on the 9,830 SITTINGS contained in these places of worship, but an increase of 84 on the 1,814 FAMILIES, and of 85 on the 251 SINGLE PERSONS worshipping in these. The COMMUNICANTS on the roll, 3,084, had fallen off by 111; while 46 more had been added on PROFESSION, these numbering 336; and 48 on CERTIFICATE, these numbering 153. By DEATH 58 had been removed, an increase of 20 and by CERTIFICATE 124, a decrease of 36; BAPTISM was administered to 246 INFANTS, an increase of 25, and to 36 ADULTS, a decrease of 6. In the ELDERSHIP the numbers remained the same, 161, and in other OFFICE-BEARERS they fell from 28[illegible] to 249. There was an increase of 1 in those attending WEEKLY PRAYER MEETINGS, 1,330; of 368 on those in SABBATH SCHOOL and BIBLE CLASS, 2,990; and of 17 on those specially interesting themselves in SABBATH SCHOOL WORK, 342, MISSIONARY ASSOCIATIONS increased from 2 to 6; WOMAN'S FOREIGN MISSIONARY SOCIETIES from 17 to 19; WOMAN'S or YOUNG PEOPLES HOME MISSIONARY numbered 2, an increase to that extent on the year before; the number of MANSES remained at 15; RENTED HOUSES fell from 3 to 1; 2 MANSES were built, there were none in 1893, and no CHURCHES in either year.

Barrie Presbytery had 57 CHURCHES or STATIONS, a decrease of 11; 14,061 SITTINGS in these, an increase of 860; 2,239 FAMILIES being 244 of an increase; 506 SINGLE PERSONS, or 20 of an increase, and 14,502 COMMUNICANTS on the roll, that is an increase of 401. The additions on PROFESSION, 374, show an increase of 126, on CERTIFICATE 238, or 53 of an increase, while in the REMOVALS by DEATH,

77, there was a decrease of 4; and by CERTIFICATE, 189, of 69. The BAPTISMS, 294, INFANTS, had increased in number by 5; and 36 ADULTS by 3. The ELDERS, 190, show an increase of 8; and other OFFICE-BEARERS, 359 of 59, and those in attendance at the WEEKLY MEETINGS had risen from 1,192 to 1,334, an increase of 142. There was a decrease, however, of 300 on those in SABBATH SCHOOL and BIBLE CLASS, and of 117 on those engaged in SABBATH SCHOOL WORK, and of 1 in MISSIONARY ASSOCIATIONS, which are reported as 13. WOMAN'S FOREIGN MISSIONARY SOCIETIES increased from 14 to 20; there were 3 more WOMAN'S or YOUNG PEOPLES HOME MISSIONARY SOCIETIES, 12; MANSES, 19, had increased by 1, RENTED HOUSES, 5, by 3; 1 MANSE and 2 CHURCHES were built, a decrease on the previous year of 1 of the former, and 4 of the latter.

Algoma Presbytery which is properly a MISSIONARY one with 92 CHURCHES or STATIONS gives a decrease of 1; but there was an increase of 454 on SITTINGS, numbering 7,284, of 76 on the 1,211 FAMILIES, and of 100 on the 401 SINGLE PERSONS connected with these. There was 1 COMMUNICANT on the rolls of SESSIONS fewer in 1893, than in the year after, which was 1,384; the members added were 235, of whom 133 were on PROFESSION, an increase of 27; and 102, an increase of 34, on CERTIFICATE. Of the REMOVALS, 11 were by DEATH, an increase of 2; and 35 by CERTIFICATE, a decrease of 20. There were 18 INFANTS more BAPTIZED in the earlier year than in the later one, whole number being 158, and 7 ADULTS, whole number 13. The ELDERSHIP numbered 46, a decrease of 3, and other OFFICE-BEARERS 169, a decrease of 6. The attendance at WEEKLY MEETINGS, 699, had increased by 10; at SABBATH SCHOOL and BIBLE CLASS, 1,835, it had decreased by 22; but the 233 engaged in SABBATH SCHOOL WORK gives an increase of 26. MISSIONARY ASSOCIATIONS had risen from 2 to 11, No WOMAN'S FOREIGN MISSIONARY SOCIETIES have been organized; WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES have fallen from 2 to 1; MANSES provided have risen from 1 to 2; RENTED HOUSES remain the same, 1; but 1 MANSE and 4 CHURCHES have been built. Neither MANSE nor CHURCH was erected in 1893.

In Owen Sound Presbytery, which had 23 CHURCHES or STATIONS, there was a decrease of 3, with an increase of 1,430 in the SITTING accomodation provided in these, that being for 8,135 persons; of 106 in the FAMILIES, 1,423, and of 166 in the SINGLE PERSONS, 235, worshipping in these. The COMMUNICANTS on the roll, 3,295, give an increase of 525; the additions on PROFESSION, 278, of 68, and on CERTIFICATE, 115, of 16; while 5 more, 45 in all, had been removed by DEATH, and 16 fewer, in all 83, by CERTIFICATE. One hundred and eighty-six INFANTS, increase 32, and 30 ADULTS, increase 24, had been BAPTIZED, while the ELDERSHIP had increased by 16, making the whole number 119, and other OFFICE-BEARERS had fallen off by 28, bringing down their numbers to 164. The attendance on WEEKLY PRAYER MEETINGS, 961, gives an increase of 218, and on SABBATH SCHOOL and BIBLE CLASS, 2,261, of 338, with 42 of an increase in the 351 engaged in SABBATH SCHOOL WORK. There were 8 MISSIONARY ASSOCIATIONS, which was 1 of an increase; 12 WOMAN'S FOREIGN MISSIONARY SOCIETIES, also an increase of 1; 6 WOMEN'S or YOUNG PEOPLES' HOME MISSIONARY SOCIETIES, an increase of 3; the number of MANSES stands at 9; no MANSE nor CHURCH was reported as erected in 1893, there was 1 CHURCH in 1894.

In the Presbytery of Saugeen the CHURCHES or STATIONS supplied by pastors continues at 22, yet there is a falling off in the number of SITTINGS, 7,300, of 305, in the FAMILIES, 1,593, and SINGLE PERSONS, 129, worshipping in these, of 26 in the former and 30 in the latter. COMMUNICANTS on the roll, 3,185, show an increase of 68; additions on PROFESSION, 197, a decrease of 16; on CERTIFICATE, 120, of 29; while the REMOVALS by DEATH, 35, were 4, and by CERTIFICATE, 74, 31 fewer; 175 INFANTS, a decrease of 18, and 20 ADULTS, an increase of 4, were BAPTIZED. In the ELDERSHIP, filled by 100 persons, there was a decrease of 7, and other OFFICE-BEARERS, 185, had fallen off by 17. WEEKLY PRAYER MEETINGS were attended by 945, an increase of 230; SABBATH SCHOOL and BIBLE CLASS, 2,324, a decrease of 39, with a decrease of 6 in those actively employed in looking after their interests, 278. Only 4 YOUNG PEOPLES' SOCIETIES are reported as MISSIONARY ORGANIZATIONS; there were 5 ORGANIZATIONS in 1893. WOMAN'S FOREIGN MISSIONARY SOCIETIES (Y) are reported at 14, being 1 of an increase; WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES have been reduced from 7 to 2; 7 MANSES were provided, a decrease of 1, RENTED HOUSE 1, the same each year; 1 CHURCH was erected, in 1893 neither MANSE nor CHURCH was built.

The last Presbytery of the 11 in this Synod is Guelph, which reports the same number of CHURCHES or STATIONS each year, 30; with SITTINGS for 13,929 attenders on worship, being an increase of 152; with 3,072 FAMILIES, increase 17; and 405 SINGLE PERSONS, decrease 43. Of 7,338 COMMUNICANTS on the roll, being an increase of 221, 554, an increase of 156 were added on PROFESSION, and 268, a decrease of 4, on CERTIFICATE; while of 350 REMOVALS, 90 were by DEATH, a decrease of 21, and 260 by CERTIFICATE, a decrease of 30. The number of INFANTS BAPTIZED was 250, a decrease of 21, and of ADULTS, 69, an increase of 27. There were 10 ELDERS more, 249, in the year with which this report deals, and 14 other OFFICE-BEARERS, 277, than in the previous year. The attendance at WEEKLY PRAYER MEETINGS, 1,733, shows an increase of 121; at SABBATH SCHOOL and BIBLE CLASS, 5,095, of 86, and those engaged in SABBATH SCHOOL WORK, 560, of 25. MISSIONARY ASSOCIATIONS have fallen from 19 to 16; WOMAN'S FOREIGN MISSIONARY SOCIETIES from 20 to 9; and WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES from 4 to 3. MANSES provided number 16, a decrease of 1; there was 1 RENTED HOUSE each year; 1 MANSE was built in each, 1 CHURCH in 1894, none the previous year.

SYNOD OF HAMILTON AND LONDON.

The Presbytery of Hamilton reported 65 CHURCHES or STATIONS under pastoral oversight in 1893, and 63 in 1894. In these the number of SITTINGS had been reduced to 20,968, a decrease of 250; and that of FAMILIES to 3,839, a decrease of 224; whereas the number of SINGLE PERSONS had risen from 713 to 972. The COMMUNICANTS, 7,608, give a decrease of 1,372, while those added on PROFESSION, 592, were 41 more, and those on CERTIFICATE 24 fewer than in the preceeding year.

The REMOVALS by DEATH, 104, were 9, and by CERTIFICATE, 336, were 116 fewer than in 1893. BAPTISM was administered to 369 INFANTS, and 116 ADULTS, increases respectively of 53 and 49. There were 320 ELDERS, and 440 OFFICE-BEARERS, an increase of 14 in the former and of 6 in the latter. Two thousand one hundred and seventy-six attended the WEEK-DAY MEETING, increase 70; and 7,187 SABBATH SCHOOL and BIBLE CLASS, decrease 577; and 840 were actively employed in SABBATH SCHOOL WORK, decrease 62. Decreases in MISSIONARY ORGANIZATIONS, in WOMAN'S FOREIGN MISSIONARY and in WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES of 8, 2 and 6 respectively. MANSES increased from 20 to 31, RENTED HOUSES decreased by 2, none being reported for the year; 1 MANSE was built, but no CHURCH; neither was built in 1893.

In the Presbytery of Paris there was an increase of 3 CHURCHES or STATIONS, making the total 29; yet a decrease of 180 in the SITTINGS they contained, 11,330, and of 87 in the FAMILIES attending, 2,457, while there was the large increase of 589 in SINGLE PERSONS, who aggregated 1,168. COMMUNICANTS, 5,366, show an increase of 15; the additions on PROFESSION, 429, of 198, and on CERTIFICATE, 208, a decrease of 25. The total additions amounted to 310, of whom 83, decrease 6, were by DEATH, and 227, decrease 18, by CERTIFICATE. There were 162 INFANTS and 62 ADULTS BAPTIZED, a decrease of 17 in the former, and an increase of 50 in the latter. Those in the ELDERSHIP, 177, had increased by 10, and other OFFICE-BEARERS, 21, by 7; those attending the WEEK-DAY MEETING, 1,616, had increased by 100; while those in SABBATH SCHOOL and BIBLE CLASS, 3,781, had decreased by 372, and those engaged inwaiting upon these as TEACHERS, and in other capacities, namely, 447, by 38. There were increases from 11 to 18 in MISSIONARY ASSOCIATIONS; from 14 to 17 in WOMAN'S FOREIGN MISSIONARY, and from 6 to 7 in WOMAN'S or YOUNG PEOPLE'S MISSIONARY SOCIETIES. In 1893 there were 18 MANSES. One MANSE was built and 1 CHURCH; in 1894 there were 17 MANSES, 1 RENTED HOUSE, and no MANSE, but 1 CHURCH built.

London Presbytery has the same number of CHURCHES or STATIONS, 51, each year, with an increase in the SITTINGS, 17,240, of 58; in the number of FAMILIES, 3,065, of 46; and of SINGLE PERSONS, 642, of 190. COMMUNICANTS on the roll, 6,516, show a decrease of 13, while of the 460 added on PROFESSION there was an increase of 226, and of 275 on CERTIFICATE, of 2. The REMOVALS by DEATH, 101, were 16, and by CERTIFICATE, 257, were 2 fewer than the foregoing year. BAPTISM was administered to 337 INFANTS, an increase of 93; and 93 ADULTS, an increase of 19. The ELDERS numbered 254, an increase of 19, and other OFFICE-BEARERS, 353, a decrease of 5. An increase of 153 appears in those attending WEEKLY PRAYER MEETINGS, 2,043; of 274 of those in SABBATH SCHOOL and BIBLE CLASS, 5,224, and of 39 on those actively engaged in SABBATH SCHOOL work, 637. MISSIONARY ASSOCIATIONS remained the same, 18; WOMAN'S FOREIGN MISSIONARY SOCIETIES, 31, increased by 4; WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES, 15, by 1; while the number of MANSES and RENTED HOUSES has decreased from 28 to 27, and from 3 to 1. In neither of the years was there a MANSE built; in each of them there was a CHURCH.

The Presbytery of Chatham, according to the reports received, had 39 CHURCHES or STATIONS, an increase of 2, having 10,175 SITTINGS, an increase of 500; with 1,884 FAMILIES, and 366 SINGLE PERSONS connected with them, an increase on the former of 78, and on the latter of 66. On the roll there were 3,675 COMMUNICANTS, an increase of 161; the additions were, on PROFESSION, 237, increase 17, and on CERTIFICATE 171, increase 50. The REMOVALS were 183, of whom 55 were by DEATH, increase on the previous year, 22, and 128 by CERTIFICATE, decrease 5; 133 INFANTS and 32 ADULTS were BAPTIZED, a decrease of 11 and an increase of 5 respectively; and the ELDERS, 128, and other OFFICE-BEARERS, 236, had increased, the former by 2, and the latter by 7. The attendance at the WEEK-DAY MEETING, 1,059, had increased by 194; at SABBATH SCHOOL and BIBLE CLASS, 2,561, by 40, but there was a decrease of 17 on SABBATH SCHOOL TEACHERS and others associated with them in their work. There were 25 MISSIONARY ASSOCIATIONS, increase 1; 21 WOMAN'S FOREIGN MISSIONARY SOCIETIES, increase none; 4 WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES, 1 of an increase; 13 MANSES, decrease 2, no RENTED HOUSES, decrease 1; neither CHURCH nor MANSE was built during the year. The preceding year there were 2 of the one and 1 of the other.

In Stratford Presbytery there was no increase of its CHURCHES or STATIONS, which stood each year at 31, but there was of the SITTINGS in them, 10,945, of 295; of the FAMILIES, 2,353, and SINGLE PERSONS, 319, connected with them, of 29 and 15 respectively; of the COMMUNICANTS, 4,993, of 25; but a decrease of those added on PROFESSION, 230, of 59; and on CERTIFICATE, 146, of 54; and on those REMOVED by DEATH, 62, of 2; and by CERTIFICATE, 167, of 49. Of 270 PERSONS BAPTIZED, 246 were infants, and 24 adults, an increase on the former of 49, and a falling off in the latter of 4. There were 134 ELDERS, increase 2, and 206 other OFFICE-BEARERS, decrease 20. WEEK-DAY PRAYER MEETINGS were attended by 1,450, an increase of 45; SABBATH SCHOOL and BIBLE CLASS by 3,094, a decrease of 261; and 323, an increase of 16, were engaged in SABBATH SCHOOL WORK. MISSIONARY ASSOCIATIONS had fallen from 13 to 11; WOMAN'S FOREIGN MISSIONARY SOCIETIES had increased from 22 to 24; WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES 3, show a decrease of 2. MANSES, 14, of 2; and RENTED HOUSES, 1. No MANSE was built in either, of the years. 1 CHURCH was built in each.

Huron Presbytery has undergone no change in the number of its CHURCHES or STATIONS, there being 27 for each year. There has been a decrease, however, of 140 in the SITTINGS, these being reported at 8,936, and of 16 in the FAMILIES, who now number 1,692; while the number of SINGLE PERSONS, 469, has increased by 187; and of COMMUNICANTS on the roll, 4,310, by 204. Additions on PROFESSION, 247, give a decrease of 28; and on CERTIFICATE 123, an increase of 20. REMOVALS by DEATH, 56, were the same numerically each year, but by CERTIFICATE, 124, fewer by 30. 175 infants and 32 adults were BAPTIZED, an increase of 6 of the former and 16 of the latter. 140 ELDERS, an increase of 10, were looking after the spiritual welfare of those committed to them, and 203 other OFFICE-BEARERS, a decrease of 7, were concerned with their particular work. 1,614

availed themselves of the privileges of the WEEK-DAY PRAYER MEETINGS, an increase of 14; 2,944, a decrease of 359, attended the SABBATH SCHOOL and BIBLE CLASS, which were ministered to by 362 TEACHERS and others, a decrease of 7. MISSIONARY ORGANIZATIONS remain at 6 for each year; WOMAN'S FOREIGN and WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES had decreased, the former by 1. There was no change in MANSES or RENTED HOUSES, 13 and 1. 1 CHURCH was built in 1894.

Maitland Presbytery is also unchanged in the number of its CHURCHES or STATIONS, 28, but has an increase of 364 in the SITTINGS in these, 10,990; of 44 in the FAMILIES, 1,989; and of 63 in SINGLE PERSONS, 183, with a falling off of 27 in those on the roll, 3,964. Of 454 ADMISSIONS, 271, an increase of 86, were on PROFESSION, and 183, an increase of 49, on CERTIFICATE. 66 had been REMOVED by DEATH, an increase of 3, and 171 by CERTIFICATE, an increase of 15. 250 infants and 40 adults were BAPTIZED, being an increase respectively of 38 and 26. There were 9 fewer ELDERS and 10 fewer other OFFICE-BEARERS, the numbers in each case being 137 and 247. Attendance at WEEKLY PRAYER MEETING, 1,499, shows 199 of increase; at SABBATH SCHOOL and BIBLE CLASS, 3,001, a decrease of 104, and 298 TEACHERS and others connected with them in Sabbath School, a decrease of 21. In MISSIONARY ASSOCIATIONS, 8, there is a decrease of 3; in WOMAN'S FOREIGN MISSIONARY SOCIETIES, 22, of 1; of 2 in WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES; of 1 in MANSES, 20 and 19; there was 1 RENTED HOUSE for each year, but neither MANSE nor CHURCH was built.

Bruce contained in its bounds 25 CHURCHES or STATIONS, a decrease of 1, which had SITTINGS for 8,365 worshippers, a falling off of 225; attended by 1,562 FAMILIES, a decrease of 10, and 127 SINGLE PERSONS, an increase of 24. COMMUNION ROLLS contain 3,341 names, a decrease of 58; the additions on PROFESSION, 185, gives a falling off of 25; whereas those on CERTIFICATE, 128, show an increase of 4. 52, an increase of 17, were REMOVED by DEATH, and 110, a decrease of 18, by CERTIFICATE. Of the 191 PERSONS BAPTIZED, 162, an increase of 21, were infants, and 29, an increase of 7, adults. 114 bore rule as ELDERS, a decrease of 6, and 191, a decrease of 17, belonged to the other OFFICE-BEARERS. 1,066, an increase of 208, attended the WEEK-DAY PRAYER MEETING; 2,367, a decrease of 10, the SABBATH SCHOOL and BIBLE CLASS, and 244, a falling off of 7, were engaged in SABBATH SCHOOL WORK. MISSIONARY ASSOCIATIONS, 3, had decreased by 1; WOMAN'S FOREIGN MISSIONARY SOCIETIES, 10, by 3, while WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES or ORGANIZATIONS doing the same or kindred work has risen by 5. There was one 1 MANSE fewer and 1 MANSE was built during the year.

Sarnia had 38 CHURCHES or STATIONS, a falling off of 2; 10,500 CHURCH SITTINGS, a falling off of 195; 2,002 FAMILIES, an increase of 162; 225 SINGLE PERSONS, an increase of 49; and 3,559 COMMUNICANTS, an increase of 261. The additions on PROFESSION were 288, and on CERTIFICATE 153, increases respectively of 128 and 39. The REMOVALS were 135, 42 of these being by DEATH and 93 by CERTIFICATE, being 1 and 19 respectively fewer than the previous year. 195 persons were BAPTIZED, of whom 140 were INFANTS, a decrease of 33, and 55 ADULTS, an increase of 35. The ELDERSHIP numbers 121, and other OFFICE-BEARERS 206, being an increase of 8 in the former and 28 in the latter; 1,170, an increase of 399, and 2,989, an increase of 412, attended, the first, the WEEK-DAY MEETNG, and the second the SABBATH SCHOOL and BIBLE CLASS, and these last had 628, an increase of 202 attending to their interests. MISSIONARY ORGANIZATIONS had fallen from 12 to 3; WOMAN'S FOREIGN and WOMAN'S or YOUNG PEOPLE'S MISSIONARY SOCIETIES, the former from 13 to 12 and the latter from 6 to 3. The MANSES, making in all 15, give an increase of 1; RENTED HOUSES, 2, are the same for each year; no MANSES were built in either, and 1 CHURCH in each.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Owing to the changes and arrangement of Presbyteries in the bounds of the Synod of Manitoba and the North-West, your Committee cannot institute a comparison between each for the years with which they are dealing, but they may do this with the Synod itself, as its local extent was not affected.

In the 9 Presbyteries now in this Synod, there were 487 CHURCHES or STATIONS, an increase of 50; and these had SITTING ACCOMMODATION for 38,269 worshippers, an increase of 6,644, with 7,816 FAMILIES and 3,171 SINGLE PERSONS belonging to them, an increase in the former of 222 and in the latter of 706. In the number of COMMUNICANTS, 11,382, there is a falling off to the extent of 79. The additions on PROFESSION were 1,058, an increase of 249, and in CERTIFICATE 812, a decrease of 244. The REMOVALS by DEATH were 99 and by CERTIFICATE 582, an increase in the former of 26, and a decrease in the latter of 170. Of 1,494 PERSONS BAPTIZED, 1,417 were INFANTS, and 77 ADULTS, an increase in the former of 341 and in the latter of 26. Those in the ELDERSHIP, numbering 439, had increased by 47, and other OFFICE-BEARERS, 1,182, by 136. Those attending the WEEK-DAY PRAYER MEETING 3,778, and those at SABBATH SCHOOL and BIBLE CLASS 11,556, and those looking after SABBATH SCHOOL INTERESTS 1,341, show increases of 118, 1,336 and 218 respectively. There were 20 MISSIONARY ASSOCIATIONS, 38 WOMAN'S FOREIGN and 16 WOMAN'S or YOUNG PEOPLE'S MISSIONARY SOCIETIES, and on these, following the same order, there were increases of 4, 6 and 1. There were 45 MANSES, an increase of 6; 7 RENTED HOUSES, no increase; 2 CHURCHES were built, a decrease of 5; 2 MANSES, the same decrease, and 11 CHURCHES, a decrease of 4.

SYNOD OF BRITISH COLUMBIA.

First in order is the Presbytery of Calgary, which reported 86 CHURCHES or STATIONS in its bounds, being an increase of 23. In these there were SITTINGS for 3,754 persons, an increase on those of the previous year of 195; and they were attended by 892 FAMILIES and 440 SINGLE PERSONS, an increase of 156 on the former and 64 in the latter. COMMUNICANTS on the roll numbered 839, an

increase of 145, and the additions were 37 on PROFESSION and 76 on CERTIFICATE, a decrease of 5 on the former and 22 on the latter. There were 74 REMOVALS, 10 by DEATH, a decrease of 3, and 64 by CERTIFICATE, an increase of 3. Of 187 BAPTISMS, 186 were administered to INFANTS, an increase of 5; and 1 to an ADULT, the same number as in the preceding year. There were 35 ELDERS and 135 other OFFICE-BEARERS, being 7 more of the former, and 29 of the latter, than in 1893. The attendance at PRAYER MEETING on the week day, 246, had fallen off by 28; but there was an increase of those attending SABBATH SCHOOL and BIBLE CLASS and of those engaged in teaching or other departments of SABBATH SCHOOL work, of 113, and 14, the numbers being respectively 1,006 and 114. MISSIONARY ASSOCIATIONS remained at the same figure, 1; WOMAN'S FOREIGN MISSIONARY SOCIETIES diminished from 2 to 1; WOMAN'S or YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES from 4 to 1; the same number of MANSES is given for each year, 6; there is one more RENTED HOUSE; 1 MANSE and 2 CHURCHES were built; in 1893 there were 2 of each.

The Presbytery of Kamloops had 59 CHURCHES or STATIONS, 7 more than the previous year, with accommodation for 1,511 SITTERS, an increase of 321; and with 295 FAMILIES, being 76 of an increase, and 280, an increase of 61, SINGLE PERSONS, and 261, increase 37, COMMUNICANTS in full membership. The additions to the MEMBERSHIP ROLL were 53, of whom 28 were on PROFESSION and 25 on CERTIFICATE; increase in the former 15; decrease in the latter, 15. There were no DEATHS; in the former year there were 2; and the REMOVALS by CERTIFICATE, 8, were the same each year. 42 INFANTS and 1 ADULT were BAPTIZED, there being an increase of the former of 5; no change in the latter; 13 were on the ELDERSHIP, an increase of 3, and 66 in other offices, such as DEACONS or MANAGERS, an increase of 5. There was in attendance at PRAYER MEETINGS through the week 113, increase 24; at SABBATH SCHOOL and BIBLE CLASS 390, or 84 of an increase, and engaged in SABBATH SCHOOL work 55, an increase of 15. There was no MISSIONARY ASSOCIATION in 1893, there was 1 in 1894; no WOMAN'S FOREIGN nor WOMAN'S nor YOUNG PEOPLE'S HOME MISSIONARY SOCIETIES in either of the years; there were 6 MANSES, 1 of an increase; no RENTED HOUSES in either year; 2 MANSES and 2 CHURCHES were built, a decrease of 1 in the former and an increase of 2 in the latter.

In the Presbytery of Westminster there were 45 CHURCHES or STATIONS, an increase of 13, having 7,150 SITTINGS, an increase of 943, with 1,039 FAMILIES, an increase of 109; 55 SINGLE PERSONS, a decrease of 72, and 1,524 COMMUNICANTS, an increase of 94. Of the 256 MEMBERS added 89, a decrease of 15, were on PROFESSION, and 167, of 30, on CERTIFICATE. 10 were REMOVED by DEATH, and 108 by CERTIFICATE, a decrease of the former by 7, of the latter by 2. 162 INFANTS, increase 4, and 7 ADULTS, increase 2, were BAPTIZED. In the staff of the ELDERSHIP, 53, there was an increase of 1, and other OFFICE-BEARERS, 148, of 50, The attendance at week day PRAYER MEETINGS, 585, had increased by 58; at SABBATH SCHOOL and BIBLE CLASS, decreased by 96, and in Sabbath School Workers by 4. Missionary Associations increased from 3 to 5; Woman's Foreign or Woman's or Young People's Home Societies from 4 to 6 and 1 to 4. Manses numbered the same, 5; there was a decrease from 2 to 1 in Rented Houses; no Manse was built but two Churches were.

In the Presbytery of Victoria there were 21, an increase of 4, Churches or Stations, having 4,545, an increase of 995, Sittings; 900 Families, increase 209; 582 Single Persons, increase 297, and 1,200 Communicants, increase 197. The additions on Profession were 134, and on Certificate 158, an increase on the former of 15, and on the latter of 92. Removals were 67, of whom 11, being 2 of an increase, were by Death, and 56, a decrease of 92, by Certificate. 164 Infants and 16 Adults were Baptized, an increase of the former by 51, and 16 of the latter. There was an increase of 14 in the Eldership, 43, and of 11 in other Office Bearers, 78; of 27 in those attending Prayer Meetings, 327; of 422 in those at Sabbath School and Bible Class, 1,498, and of 22 on those engaged in Sabbath School work. Missionary Associations, 2, were unchanged. Woman's Foreign but 2, an increase of 1, Woman's or Young People's Home Missionary Societies; 3 Manses, an increase of 1; and 2 Churches Built, an increase of 1.

FINANCES.

In examining the Financial Statements that have been reported, the attention of Your Committee will be confined to the following entries; those recording the contributions by Congregations to Stipend Fund or the Supply of Gospel Ordinances; the total income for strictly Congregational Purposes without regard to the other items of which these may be composed; the Schemes of the Church; and all Congregational purposes. They do not think it would repay their trouble were they to consider each scheme separately and the measure of support it received, comparing this with that of the preceding year, and so of the payments to Synod and Presbytery Funds and to other religious and benevolent objects. They may take these by Synods, without examining Presbyteries in detail.

SYNOD OF THE MARITIME PROVINCES.

In the Presbytery of Truro the payments towards Stipend were $12,910, a decrease of $256; to all strictly Congregational purposes, $20,573, a decrease of $917; to the Schemes of the Church, $5,508, a decrease of $231; and to all purposes, $27,616, a decrease of $1,158; so that there is a falling off in each of the items specified.

The Presbytery of Sydney gave an increase of $1,720, on payments to Stipend, $11,722; of $9,581 for all Congregational objects, $25,925; of $648 to the Schemes, amounting in all to $3,390; and of $10,791 on $30,761 contributed for all purposes.

Inverness raised $4,767 for Stipend, an increase of $75; $7,663 for Congregational uses, a decrease of $1,902; $1,567 for the Schemes, decrease $42; and $9,230 for all purposes, a decrease of $1,890.

In the Presbytery of Halifax $32,455, an increase of $1,312, were contributed for Stipend; $59,041 for strictly Congregational ends, an increase of $4,826; $14,253, an increase of $2,236, for the different Schemes; and $78,350, an increase of $7,793, for all purposes.

In the Presbytery of Wallace there was also an increase on each of the items with which we are dealing, as follows, of $567 in payments toward Stipend, these amounting in the aggregate to $7,451; of $182, on an aggregate of 13,114, for Congregational expenditure; of $914, on contributions to the Schemes, which amounted to $3,302; and of $1,105 on $17,078 raised for all purposes.

Those in connection with the Churches or Stations in Pictou contributed $21,835, an increase of $2,880 to Stipend; $38,209, an increase of $4,621, to the strictly Congregational interests; $9,702 to the Schemes, a falling of to the extent of $514, and $50,338 to all purposes, an increase of $4,173.

Prince Edward Island Congregations fell off by $247 in the amount paid for Stipend, $21,175; $1,946 in their payments for Congregational purposes, $33,114; $40 in their contributions to the Schemes, which netted $6,973; and $2,192 on payments for all purposes, $41,978.

The Presbytery of Lunenburg and Shelburne paid $4,896, an increase of $9, towards Stipend; $7,994 for purely Congregational uses, an increase of $723; $1,125 to the Schemes, a decrease of $19; and $9,731 for all purposes, an increase of $812.

The payments towards Stipend in the Presbytery of St. John were $22,764, and to the Schemes, $5,046, a decrease in the former of $364, and in the latter of $319. For all Congregational purposes $51,373 were raised, and for all purposes, $61,215; an increase in the former of $2,903, and in the latter of $3,564.

In the Presbytery of Miramichi the only entry showing a decrease is that of contributions to the SCHEMES, which amounted to $2,504, or $56 less than the preceding year; towards STIPEND there was an increase of $1,153, the full amount being $12,853; CONGREGATIONAL OBJECTS, whole sum $22,169, increase of $4,033; All Purposes, $25,756, or an increase of $4,126.

As there were no returns from the Presbytery of Newfoundland for 1893, no comparison can be instituted with the year specially covered by this report and your Committee can only refer to the page of the report on which they appear.

SYNOD OF MONTREAL AND OTTAWA.

The Presbytery of Quebec shows a decrease on the amounts paid for STIPEND and all CONGREGATIONAL PURPOSES of $371 for the former, which was in full $11,545, and $1,010 for the latter, which was in all $20,851. On the other hand, there was an increase of $710 in the contributions to the different SCHEMES, which in all were $4,534, and of $402 for All Purposes, $27,295.

Payments towards STIPEND in the Presbytery of Montreal aggregated $45,802, a falling off of $5,166 on those of the previous year; and towards all Congregational Purposes $88,561, a decrease of $25,982. On the SCHEMES of the CHURCH, for which $28,568 were raised, there was a falling off of $1,877, and on All Purposes, $129,967, a falling off of $29,330.

In the Presbytery of Glengarry there was an increase on each of the four items we are considering on contributions towards STIPEND, $17,412, of $370; to strictly CONGREGATIONAL ENDS, $28,624, of $205; to SCHEMES, $8,963, of $1,639; to All Purposes, $39,370, of $1,577.

The only item of the four on which there was a decrease in the Presbytery of Ottawa, was STIPEND, namely $600, the whole payments being $27,188; for CONGREGATIONAL PURPOSES the total was $66,683, an increase of $10,026; for SCHEMES, $9,058, an increase of $734; for All Purposes, $80,665, an increase of $1,954.

The Presbytery of Lanark and Renfrew has an increase of $269 in the amount for STIPEND, $25,554; of $1,070 in that for CONGREGATIONAL PURPOSES, $57,719; of $299 in the sum raised for all purposes, $73,119; but a decrease of $933 on that for the SCHEMES, $12,280.

In the Presbytery of Brockville there was also a decrease in the items of $349, the total being $4,704; but in the payments towards STIPEND, $14,447, there was an increase of $416; towards all Congregational Expenditure, $35,920, of $4,534; and towards All Purposes, $41,552, of $2,374.

SYNOD OF TORONTO AND KINGSTON.

In the Presbytery of Kingston $23,022 were paid towards STIPEND, being a decrease of $2,650, and $47,052 towards strictly Congregational Uses, a decrease of $367; while $7,631, an increase of $553, were contributed to the SCHEMES, and $58,203, a decrease of $798, to All Purposes.

The Presbytery of Peterborough shows by its reports that there is a falling off under each of the four items, as follows: On STIPEND paid, which was $17,996, of $935; on payments to CONGREGATIONAL OBJECTS, $37,967, of $2,832; to the SCHEMES, $7,016, of $15; and to All Purposes, $47,056, of $2,129.

In the Presbytery of Whitby, also, there is a falling off throughout, namely, on payments to STIPEND, $10,702, of $600; to all CONGREGATIONAL USES, $15,434, of $2,169; to SCHEMES, $3,214, of $806; to ALL PURPOSES, $19,417, of $2,999.

So, also, of the Presbytery of Lindsay. Within its bounds $10,854 were paid for STIPEND, a decrease of $665; $22,142 for CONGREGATIONAL PURPOSES, a decrease of $7,084; $3,769 for the SCHEMES, decrease $442; and $26,349 for ALL PURPOSES, decrease $7,703.

In the Presbytery of Toronto there were increases of $7,142 in the $39,534 paid for STIPEND; of $3,558 in $177,447 for strictly CONGREGATIONAL PURPOSES; and of $2,364 in $237,984 raised for ALL PURPOSES; with a decrease of $844 in the $43,604 raised for the SCHEMES.

$14,840 were raised by the congregations in Orangeville Presbytery toward STIPEND, a decrease of $525; and $21,961 for CONGREGATIONAL USES, decrease $861; and $25,563 for ALL PURPOSES, decrease $550; while $2,990, an increase of $350, were contributed to the SCHEMES of the CHURCH.

There are increases as follows in the Presbytery of Barrie: On STIPEND, with a total of $21,646,

of $1,605; on contributions for CONGREGATIONAL PURPOSES, $37,450, of $2,749; for the SCHEMES, $2,990, of $364; and for ALL PURPOSES, $42,978, of $2,669.

In Algoma, which strictly is a missionary Presbytery, the payments to STIPEND aggregate $6,843, being an increase of $182; to CONGREGATIONAL OBJECTS, $10,784, an increase of $2,401; to the SCHEMES of the CHURCH, $595, a decrease of $61; and to ALL PURPOSES, $11,474, an increase of $2,345.

In Owen Sound Presbytery there were increases of $783 on payments toward STIPEND, which amounted to $11,523; on those to CONGREGATIONAL OBJECTS of $8,182; the total being $28,663; and on those for ALL PURPOSES, namely, $32,107, of $9,019; and of $282 in the $2,502 for the SCHEMES.

Saugeen Presbytery reports, $11,319, a decrease of $938, for STIPEND; $18,210, a decrease of $2,714, for strictly CONGREGATIONAL USES; $3,660, an increase of $472, for the SCHEMES; and $22,396, a decrease of $3,277, for ALL PURPOSES.

Guelph Presbytery shows an increase in its contributions to each of the objects passing under review, namely, of $664 on STIPEND paid, which aggregated $24,833; of $1,381 on CONGREGATIONAL USES, $54,662; of $364 in the contributions to SCHEMES, $11,789; and of $6,148 for ALL PURPOSES, $71,493.

SYNOD OF HAMILTON AND LONDON.

In this Synod the Presbytery of Hamilton shows a falling off in the four objects under consideration: in payments to stipend, $40,861, of $2,758; to Congregational Purposes, $80,455, of $12,075; to the Schemes, $14,362, of $2,932; and to All Purposes, $100,504, of $7,019.

The remark just made of the Presbytery of Hamilton, applies to that of Paris. The ministers in its bounds received $18,770 for Stipend, a decrease of $1,390; $41,197 were paid for Congregational Ends, a decrease of $10,743; $8,068 for the Schemes, decrease $957; and $51,957 for All Purposes, decrease $12,266.

In the Presbytery of London, $29,058, being a decrease of $110, were paid towards Stipend; $86,129, an increase of $235,532, towards Congregational Ends; $11,516 a decrease of $1,425, to the Schemes; and $101,424, an increase of $21,736, to All Purposes.

In Chatham there have been increases throughout, so far as this comparison is conducted. On Stipend paid, $17,194, of $740; on Congregational Uses, $33,363, of $173; on the Schemes, $3,677, of $277; and on All Purposes, $38,150, of $156.

The only decrease, and that of only $18, in the Presbytery of Stratford, is in the payments to Stipend, $18,709; on those for Congregational Purposes, $43,690, there was an increase of $961; for the Schemes, $6,100, of $169; and in those for All Purposes, $50,930, of $1,230.

In the Presbytery of Huron $15,739 were paid towards Stipend, an increase of $400; $25,589, a decrease of $1,411, towards Congregational Uses; $6,800 towards the Schemes, an increase of $295; and $54,517, a decrease of $709 towards All Purposes.

The only decrease appearing from the reports of Congregations and Stations in the Presbytery of Maitland is in the payments to Stipend, which aggregated $16,408, which were less by $220 than those of the previous year; those for Congregational Purposes, $29,203, were $1,499 more; for the Schemes, $5,060, $236 more; and for All Purposes, $35,067, they were $1,519 more.

The Presbytery of Bruce stands with increases throughout. The payments to Stipend, $11,885, of $248; to Congregational Purposes, $21,888, of $2,101; to the Schemes, $3,144, of $80; and All Purposes, $25,623, of $2,365.

In the Presbytery of Sarnia, with $15,260 paid towards Stipend, there was a decrease of $107, but in each of the other items there were increases. In payments for Congregational Purposes, $29,956, of $79; for the Schemes, $4,007, of $548; and for All Purposes, $34,716, of $177.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Dealing with this Synod as a whole, for reasons already stated, and not with the Presbyteries in detail which it embraces, there were decreases in the payments towards Stipend paid, which aggregated $1,200, the whole amount being $76,205. On the sum expended for Congregational Objects, $167,151, there was an increase of $34,650; and on All Purposes, $185,885, of $32,301; with a decrease of $1,655 in the contributions to the Schemes of the Church, $12,899.

SYNOD OF BRITISH COLUMBIA.

Decreases are reported by the Presbytery of Calgary as follows:—Payments to Stipend $7,384, of $449; to Congregational Purposes, $11,983, of $3,507; to the Schemes of the CHURCH, $661, of $3; and to All Purposes, $13,376, of $3,028.

On the other hand, increases are reported from Kamloops, in the Stipend paid, which was $4,958, of $513; in contributions to Congregational Objects, $8,285, of $958; to the Schemes of the Church, $387, of $84; and to All Purposes, $8,815, of $1,097.

The reports from the Presbytery of Westminster show that $12,704, being an increase of $814, were raised for Stipend; $28,860, a decrease of $204, for Congregational Purposes; $1,702, an increase of $73, for the Schemes; and $31,164, a decrease of $271 for All Purposes.

Victoria Presbytery paid $2,724 more in 1894 than in 1893 for Stipend, the full amount being $11,188; $4,342 for Congregational Uses, total $28,052; $606 in $1,024, for the Schemes of the Church; and $4,137, in $29,295 for All Purposes.

Having thus examined and compared all the Presbyteries, with the exception of those of the Synod named, your Committee will pass under review the Synods themselves in the degree of the liberality shown to these objects in the later year in connection with the earlier one.

In the Synod of the Maritime Provinces $11,743 were paid on Stipend more in 1894 than in 1893; $29,003 on Congregational Objects; $2,587 on the Schemes of the Church; and $34,063 for All Purposes.

The Synods of Montreal and Ottawa show a falling off in each, namely: in payments on Stipend of $5,082; for Congregational Objects of $11,157; for the Schemes of $76; and for All Purposes of $22,724.

In the Synod of Toronto and Kingston there is an increase in each of $9,354 on Stipend contributions; of $4,214 on Congregational Objects; of $214 in Schemes; and of $5,689 on All Purposes.

The Synod of Hamilton and London shows a decrease in the payments to Stipend, the amount being $3,215; an increase of $4,116 in those for Congregational Application; with a decrease in those to the Schemes of $3,709; and to All Purposes of $2,811.

For the Synod of Manitoba and the North-West Territories, see above.

In the Synod of British Columbia there was an increase in each payment to Stipend of $3,[illegible] to strictly Congregational Objects, $1,589; to the Schemes, $760; and All Purposes, $1,935.

In these comparisons the Delayed Returns of Pastoral Charges for either of the years have not been included, but they are reckoned in the General Summary which follows:

SUMMARY—STATISTICS.

In the number of Churches and Stations, 2339, there was an increase in 1894, over those in 1893, of 115; in sittings, with which these are provided, 517,517, of 19,666; in families, 93,635, of 1,997; single persons, 21,131, of 3,426; and communicants on the roll, 179,579, of 4,667. The additions on profession, 12,922, give an increase of 3,155; while 32 fewer were added on certificate, total number of these 7,350; 19 fewer were removed by death, 2,520 and 1,628 fewer by certificate, 6,300. Without certificate, 3,102 were removed, and 111 by discipline; from the few answers to the question that were given 201,196 are reported as being under pastoral oversight, but this is decidedly far short of the full number. 11,029 infants, an increase of 936, and 1,368 adults, an increase of 472, were baptized. The eldership has increased from 6,185 to 6,470, that is by 285; other office-bearers by 354 raising them to 10,026; there were in attendance at the week-day prayer meeting 62,283, an increase of 4,755; at Sabbath school and Bible class 144,639, increase 2,657; with 17,443, an increase of 776, engaged in Sabbath school work. There were 345 missionary associations in congregations, being 7 more than the previous year; 673, increase 14, Woman's Foreign Missionary and 7, a decrease of 2, Woman's or Young People's Home Missionary Societies. There is difficulty, however, in reaching the correct figures, in consequence of the numerous organizations, under so many different names, of young people and children, in our congregations. Neither can perfect accuracy be assured in the number of manses and rented houses provided for ministers returned, but apparently there is a decrease of 2 in the former, 618, while the latter remain at the same, 49. The manses built reckon up to 28, 1 fewer than for the previous year, and the churches to 50, likewise 1 fewer.

SUMMARY—FINANCES.

Stipend received from all sources, $898,248, gives an increase of $8,747, and paid by congregation alone, $828,785, leaving $69,463 derived from other sources, but giving an increase of $16,200. It is gratifying to your Committee to state this, but it is with an opposite feeling they mention that arrears have risen by $2,183, the amount being $17,798. On looking over the Presbyteries, there are only 4 in the Synod of the Maritime Provinces that do not report any arrears, and the aggregate of these is $2,554. The Presbyteries with none are Prince Edward Island, Lunenburg and Shelburne, Miramichi and Newfoundland. In the Synod of Montreal and Ottawa the arrears amount to $1,314, only 1 Presbytery, Brockville, having or reporting none. Every Presbytery in the Synod of Toronto and Kingston report arrears, with the exception of Algoma and Guelph, and the sum of these is $3,243. In the Synod of Hamilton and London, 5 Presbyteries have arrears aggregating $806, those having none being London, Chatham, Stratford and Huron. In the Synod of Manitoba and the North-West Territories, there are $6,839 of arrears, every Presbytery reporting them: 1, Brandon, $1,148; another, Winnipeg, $1,511; another, Glenboro', $1,096, and so on down to the lowest, Superior, $40. In the Synod of British Columbia, the Presbytery of Victoria returns no arrears; those in the other three sum up to $2,860, Calgary having $1,143.

Payments on Churches or Manses during the year amounted to $418,350, an increase of $34,590; on other incidental and congregational purposes, $475,139, an increase of $33,521. The total payments for strictly congregational objects were $1,719,988, an increase of $76,116. Your Committee have not succeeded in procuring adequate or accurate returns of the sums received for strictly congregational purposes, but collecting the answers sent in, they aggregate $1,007,071, at all events $700,000 less than they should be. Neither have they got answers in full to the question designed to procure the amount of money borrowed, whether on mortgage or other security, only $171,290 being returned.

Payments to the College Funds (ordinary), $24,242, were $2,767 above those in 1893; and to the Special Fund, $17,685, or $1,577 more.

In the contributions to the Home Mission Fund, $63,703, there was a decrease of $620; to the Augmentation Fund, $31,407, an increase of $462; to French Evangelization, $25,239, a decrease of $2,151; to Foreign Mission Fund, by Congregation alone, $59,688, an increase of $332; and by Woman's Foreign Missionary Societies, $48,770, increase $1,656.

In the payments to the following Schemes there are decreases as noted: Aged and Infirm Ministers' Fund, $663, the total being $9,607; do. Endowment Fund, $6,005, or $2,641 less; Widows and Orphans' Fund, $5,654, or $237 less; and to Assembly Expense Fund, $3,906, or $155 less.

Those in favor of prosecuting a mission to the Jews, contributed $1,044, and those responding to the appeal of last Assembly in the interests of Coligny College, $4,541.

The total payments to the Schemes of the Church, including the two objects just mentioned, were $301,025, an increase of $5,761, but if the contributions to the Jewish Mission and Coligny College, which appear now for the first time, are deducted, the real increase will be only on $176.

The payments to the Schemes of the Church by Sabbath Schools and Bible Classes were $24,585, a falling off of $1,124; and to the Home Mission Fund by Woman's or Young People's Home Missionary Societies were $5,894, being an increase of $687.

There were paid to Synod and Presbytery Funds $8,623, being $257 more than in the preceding year, and to all other religious and benevolent purposes, $97,351, or $11,147 less.

For *all purposes* the entire amount paid was $2,126,987, or $70,687 more than for the same in 1893.

Has not God been moving the hearts of our people so that their liberality has abounded far beyond what could have been anticipated, considering the cry coming from so many quarters that our Dominion was struggling with a universally felt depression? To His name be the praise.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		All Cong'l Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	6 90	3 58	11 00	5 69	2 94	1 52	14 76	7 64
2 Sydney	4 86	5 15	10 74	11 39	1 40	1 49	12 75	13 51
3 Inverness	3 14	3 28	5 00	5 28	0 77	0 80	6 09	6 36
4 Halifax	10 50	5 24	19 08	9 54	4 60	2 30	25 32	12 66
5 Wallace	6 28	3 54	11 05	6 24	2 78	1 57	14 40	8 12
6 Pictou	7 19	3 60	12 58	6 30	3 19	1 60	16 58	8 30
7 Prince Edward Island	6 58	4 22	10 15	6 51	2 14	1 37	12 87	8 26
8 Lunenburg & Shelb'ne	6 77	4 75	11 00	7 77	1 56	1 09	13 46	9 45
9 St. John	9 45	5 22	21 34	11 79	2 69	1 16	25 43	14 05
10 Miramichi	7 51	4 32	12 95	7 46	1 46	0 84	15 05	8 67
11 Newfoundland	24 35	13 56	34 17	19 03	0 35	0 20	34 52	19 22
12 Quebec	8 80	5 51	15 90	9 97	3 45	2 16	20 80	13 03
13 Montreal	12 05	4 93	23 31	9 54	7 52	3 08	34 21	14 01
14 Glengarry	8 90	5 22	13 15	8 58	4 12	2 69	18 09	11 80
15 Ottawa	9 64	4 70	23 66	11 54	3 21	1 57	28 62	14 00
16 Lanark and Renfrew	8 25	3 80	18 63	8 60	3 96	1 82	23 61	10 87
17 Brockville	8 38	4 63	20 84	11 51	2 73	1 50	24 11	13 32
18 Kingston	9 86	5 18	20 15	10 58	3 26	1 71	24 92	13 09
19 Peterborough	8 27	3 79	12 85	8 00	3 22	1 48	21 62	9 96
20 Whitby	10 00	4 90	14 38	7 01	3 00	1 46	18 10	8 82
21 Lindsay	9 03	4 38	18 42	8 93	3 12	1 51	21 92	10 63
22 Toronto	14 94	5 37	27 46	11 01	6 75	2 70	36 83	14 76
23 Orangeville	8 18	3 72	12 66	5 76	1 64	0 75	14 64	6 66
24 Barrie	9 25	4 80	16 01	8 31	2 00	1 29	18 37	9 54
25 Algoma	5 65	5 00	8 90	7 79	0 50	0 43	9 47	8 30
26 Owen Sound	8 09	3 50	20 14	8 70	1 75	0 76	22 56	9 77
27 Saugeen	7 10	3 55	11 41	5 71	2 30	1 15	14 70	7 34
28 Guelph	8 08	3 91	17 80	7 45	3 83	1 60	23 27	9 74
29 Hamilton	10 64	5 37	20 95	10 57	3 74	1 89	26 18	13 21
30 Paris	7 64	3 50	16 76	7 67	3 28	1 50	21 15	9 68
31 London	9 48	4 46	28 01	13 21	3 75	1 77	33 09	15 56
32 Chatham	9 12	4 68	17 71	9 08	1 95	1 00	22 50	10 38
33 Stratford	8 00	3 75	19 00	8 75	2 60	1 22	21 64	10 20
34 Huron	9 30	3 65	15 12	5 94	4 02	1 58	20 40	8 00
35 Maitland	8 24	4 14	14 70	7 37	2 54	1 27	17 68	8 84
36 Bruce	7 60	3 56	14 14	6 55	2 01	0 94	16 40	7 67
37 Sarnia	7 62	4 29	19 46	8 41	2 00	1 12	17 34	9 75
38 Superior	10 00	9 39	21 60	20 47	1 43	1 36	23 25	22 03
39 Winnipeg	11 28	6 03	38 63	20 65	3 19	1 70	43 70	23 37
40 Rock Lake	11 53	7 16	18 35	11 40	1 12	0 70	19 80	12 30
41 Glenboro	10 81	8 05	16 75	12 46	0 82	0 61	17 70	13 16
42 Portage la Prairie	8 06	4 90	16 00	9 73	1 76	1 07	18 85	11 45
43 Brandon	10 10	6 61	14 46	8 70	1 22	0 74	15 96	9 60
44 Minnedosa	8 66	5 70	15 08	9 91	1 15	0 75	16 70	11 00
45 Melita	8 47	5 83	15 13	10 41	0 64	0 44	15 98	11 00
46 Regina	6 87	12 84	11 69	21 86	0 74	1 39	12 49	23 32
47 Calgary	8 27	8 80	13 43	14 28	0 74	0 80	15 00	16 00
48 Kamloops	16 80	19 00	28 08	31 74	1 31	1 48	30 00	33 77
49 Westminster	12 33	8 33	28 02	19 00	1 65	1 11	30 25	20 45
50 Victoria	12 43	9 32	31 17	23 37	1 14	0 85	32 55	24 41

* The average contribution per family towards Stipend paid by the congregation alone was $8.85, a decrease of two cents on the preceding year, and per Communicant of $4.61, a decrease of three cents. The contribution per family for all Strictly Congregational Puposes was $18.37, an increase of forty-three cents; and per communicant $9.58 very nearly, showing an increase of eighteen cents. For the Schemes of the Church each family contributed, on an average, $3.21, a decrease of one cent, and each Communicant $1.70, an increase of one cent each. For All Purposes the average contribution per family was $22.71, being twenty-seven cents of an increase; and per Communicant $11.84, an increase of nine cents.

They also produce payments for all purposes, with increase or decrease for each year since 1875.

Total Income.		Increase.	Total Income.		Increase.	Decrease.
1875-76....	$ 982,672	.....	1884-85	$1,558,218	$104,594	.....
1876 77....	986,115	$ 3,443	1885-86	1,580,818	22,600	.....
1877 78....	1,030,386	44,271	1886-87	1,553,517		$47,301
1878-79....	1,110,381	79,995	1887	1,730,252	196,735	.....
1879-80....	1,162,154	51,773	1888	1,942,723	212,471	.....
1880-81....	1,245,495	83,341	1889	2,054,951	112,228	.....
1881 82....	1,409,748	194,253	1890	2,002,810	.....	52,141
1882 83....	1,422,783	13,035	1891	2,003,239	429	.....
1883 84....	1,451,624	30,841	1892	2,076,171	72,932	.....
			1893	2,056,300	.....	19,871
			1894	*2,126,987	70,687	.....

MISSION STATIONS—STATISTICS.

As for former years, so for this, your Committee have to reflect on several Presbyteries for the incompleteness of their returns, while some others are worthy of warm commendation.

Without going into minuteness of detail it may be stated that of the eleven Presbyteries in the Synod of the Maritime Provinces, 4, namely, Sydney, Wallace, Prince Edward Island and Newfoundland make no report of Mission Stations. In the other 7 there are 116, of which 53 are in the Presbytery of St. John; 22 in that of Halifax; 12 in Miramichi; 9 in Inverness and Pictou each; 8 in Sydney and 3 in Lunenburg and Shelburne.

The number of sittings in these were 11,408, and there were connected with them 1,467 families and 151 single persons, with a roll of 1,847 communicants; 196 were added on profession of faith and 16 on certificate, while 26 were removed by death, 8 by certificate, and 9 without certificate; 68 infants and 42 adults were baptized; 54 were in the eldership, and 80 were managers. In each of the stations, a weekly prayer meeting was held, and the total attendance was 950, an average to each of 136. In the Sabbath School and Bible Class there were 1,499, and 138 were engaged in Sabbath School work. Pictou and St. John had each 1 Missionary Association. There were 10 Woman's Foreign, and 1 Woman's or Young People's Home Missionary Societies, 7 of the former and the latter in St. John, with 1 Manse; 1 Church was built during the year.

In the Synod of Montreal and Ottawa, 4 Presbyteries report Mission Stations; Glengarry and Lanark and Renfrew do not. The number of places supplied with Gospel Ordinances was 47, containing 3,500 sittings and attended by 509 families and 274 single persons, with roll of membership aggregating 810. The additions were, on profession 61, and on certificate 12, with 10 removals, 3 by death, 6 by certificate and 1 without. 22 infants and 4 adults were baptized; 29 were in the eldership, 38 were managers; 237 attended the weekly prayer meeting, and 522 the Sabbath School and Bible Class, in which 47 took an active interest. There was only 1 Missionary Association, and there were 5 manses, 2 in the Presbytery of Quebec and 3 in Montreal.

Each of the 11 Presbyteries in the Synod of Toronto and Kingston report Mission Stations with the exception of Whitby, which has none. Those of Algoma are included by your Committee in pastoral charges. In the 9 thus remaining, there are 174, with sitting accommodation for 11,867 persons, attended by 2,184 families and 477 single persons, and having 3,378 on the roll of membership; 316 were added to the membership in the course of the year, of whom 207 were on profession and 109 on certificate. The removals numbered 123, and of these 34 were by death, 51 by certificate, 33 without certificate and 5 by discipline, the last in one Presbytery. 240 infants and 36 adults were baptized; there were 142 elders and 301 managers; 1,015 attended weekly prayer meetings, and 2,682 Sabbath School and Bible Class, in which 395 were active workers. There were 43 Missionary Associations, of which 39 were in Barrie Presbytery; 14 Woman's Foreign Missionary Societies, 7 of these in the same Presbytery, 3 in Owen Sound, 2 in Guelph and 1 each in Kingston and Toronto; 2 Woman's or Young People's Home Missionary Societies; 3 manses and 1 rented house; 2 churches were built, both in Barrie.

Only 3 of the 9 Presbyteries in the Synod of Hamilton and London report their Mission Stations, namely Paris, London and Chatham. In these there were 8, which afforded sitting accommodation for 745 persons, with an attendance of 125 families and 58 single persons; 195 were communicants, 119 of these being in the Presbytery of Chatham, 14 were added on their own profession and 1 on certificate. The removals were 1 by death, 1 by certificate and 11 without. The baptisms numbered 12, all infants; the elders 4 and managers 11; the prayer meeting was attended by 55; Sabbath Schools and Bible Classes are reported only in the 2 Presbyteries of London and Chatham, with 62 scholars and 13 active workers. 1 church was built and that was in Paris.

The statistics of the other Synods appear in reports of Pastoral Charges.

MISSION STATIONS—FINANCES.

For the supply of gospel privileges in the Synod of the Maritime Provinces, $9,431 were promised from the usual sources, and $7,201 were paid by the stations alone. The whole amount expended on strictly home purposes was $8,951, of which $1,241 were on church and $509 for other congregational uses. $743 were collected for the Schemes of the Church, distributed as follows:

* Exclusive of the amount raised by Mission Stations, $40,606

$43 for College, $224 for Home Missions, $49 for Augmentation, $33 for French Evangelization, $251 to Foreign Missions by the congregation alone, and $129 by Woman's Foreign Missionary Societies; $10 to the Aged and Infirm Ministers' Fund, and $14 to Assembly Expense Fund. Of the whole sum, $4 were raised by the Presbytery of Pictou, by Sabbath School and Bible Classes; $8 were contributed by St. John to the Synod and Presbytery funds; $25 by Halifax and $20 by St. John to other religious and benevolent purposes, and $9,747 was raised by the 7 Presbyteries for all purposes.

In the 47 Mission Stations of the Synod of Montreal and Ottawa, $7,764 were promised towards gospel supply and $2,147 of these were paid by them, but as the Presbytery of Ottawa, although not reporting any, must have contributed same amount, the sum just mentioned must be too low. There were arrears of $49 in Quebec. That Persbytery reports $226 paid on manse or place of meeting, and it is the only one that mentions any expenditure for this end; $450 were paid for other incidental expenses, and $4,184 for strictly local objects. Only 3 Presbyteries contributed to Schemes of the Church, the entire sum being $188, of which $2 were for College, $87 for Home Missions, $20 for Augmentation, $22 for French Evangelization, $35 for Foreign Missions by the stations alone, $6 for Aged and Infirm Ministers' Fund, $10 for Widows' and Orphans' Fund, $2 to Assembly Expense Fund, and $4 to Coligny College; $33 were paid to Synod and Presbytery Funds, $154 for other religious and benevolent objects, and $4 559 for all purposes.

In the 174 stations of the Synod of Toronto and Kingston $17,054 were promised as remuneration for privileges, and $15,120 were paid by those enjoying these. Arrears existed of $836. The total payments for strictly local objects were $20,758, of which $3,297 were on Church or Manse, and $2,341 for other home matters. The amount *raised* is given as $6,875, and procured on mortgage or other securities, $526. For the Schemes of the Church $1,164, of which $16 were not distributed, were paid, made up of the following items: $38 for Colleges (ordinary), $12 (special), $616 for Home Missions; $122 for Augmentation; $87 for French Evangelization; $150 for Foreign Missions, by the stations alone; $73 by Woman's Foreign Missionary; $19 to the Aged and Infirm Ministers' Fund; $16 to the Widows' and Orphans'; $11 to the Assembly Expense Fund; and $4 to Jewish Missions. $51 were raised for the Schemes by the Sabbath School and Bible Class, and $17 for the Home Mission Fund by the Woman's or Young Peoples' Home Missionary Societies, $44 for Synod and Presbytery Funds, $210 for other religious and benevolent objects, making an aggregate for all purposes of $22,176.

Your Committee feel constrained to call the attention of the Assembly to the comparative fulness with which the returns of the Presbyteries in the bounds of this Synod are given, and especially to those of Toronto and Barrie. The idea is at once suggested that all these Presbyteries look carefully after the interests of their Mission Stations, and the Clerks of the two Presbyteries named must have taken no small pains to collect the information furnished. *O si sic omnes.*

In the Synod of Hamilton and London the 3 Presbyteries which report give amounts of salaries promised from all sources, aggregating $1,304, and paid by the stations themselves $953. For all local objects $4,108 were raised of which $3,050 were expended on Church or Manse, although no Manse or Rented Houses are reported; 1 Church was built, and $105 for incidental ends. The total contributions to the Schemes of the Church were $16, in 2 Presbyteries, $8 in London and Chatham, for Home Missions, $7 in London for French Evangelization, and $1 in the same for Assembly Expense Fund. Towards this $1 still in the same Presbytery was contributed by the Sabbath School and Bible Class. Nothing was paid for Synod and Presbytery Funds. The amount contributed for *all* purposes was $4,124, of which Paris Presbytery gives $2,851, London $494, and Chatham $779.

On looking over the report of the above Synod one is tempted to suppose either the Presbyteries do not look well after the Mission Work going on in their bounds, or that there is a want of system in the management of their affairs, or that clerks do not take all the pains they might in procuring reports.

Your Committee issued, as usual, supplementary circulars to Presbyteries intended to collect information not asked in the questions sent out to congregations. Among other matters it was sought by these to procure definite and reliable information regarding the number of pastoral charges, and of ministers, both those whose names were, and those who were not, on the rolls of the Presbyteries in whose bounds they are living, the number reporting and not reporting; deaths, licensures, etc., but as several have failed to fill these up and return them, no satisfactory results can be given. Had the number of ministers in charges been known, the average amount of stipend received could have been calculated.

Before closing their report, let your Committee again express their conviction that the Presbyterian Church in Canada, represented here in this the twenty-first meeting of her General Assembly, has many and strong reasons to magnify the great goodness of Him to whose service she is devoted, in whose work she is engaged, who has made her path prosperous, and who, there is every ground to believe, will continue to bless her and make her blessing. "The Lord hath done great things for us whereof we are glad."

The Committee would remind Congregations and Presbyteries that the returns are for the year ending 31st December, as decided some time ago by the Supreme Court—and that no entries should be made for any later date—thus keeping the Statistical and Financial Returns in accord with the records of their Sessions and Boards of Managers.

Every Presbytery is bound to call for and examine the returns as sent to the Clerk and tabulated by him, at as early a meeting as practicable after the beginning of the year.

Your Committee are sorry to have to state that little attention has been paid by Kirk Sessions

or Presbyteries to the injunctions addressed to them by the last Assembly. They would, therefore, repeat and ask the renewed injunction of this Assembly to the following :—

I. That it be an instruction to Kirk Sessions, and those charged with the financial affairs of Congregations and Stations, to answer, in proper form, *each one*, of the questions sent out to them ; and *promptly* to make their returns at or immediately about the time fixed by the Committee.

II. That Presbyteries be enjoined to see that these instructions are, in both instances, carried into effect through their Clerk or Committee on Statistics.

III. That Presbyteries be required to give the names of Professors and Colleges, when such stand on their roll, with the salaries received by each ; yet to enter these so as not to appear part of the expenditure to which the moneys contributed in their bounds are applied.

GUELPH, May, 1895.

ROBERT TORRANCE,
Convener.

NOTE.—In the following tables *a* stands for Halifax College ; *b* for Morrin ; *c* for Montreal ; *d* for Kingston ; *e* for Knox ; and *f* for Manitoba.

STATISTICAL AND FINA

1. PRESBYTERY OF T[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P) on certificate (C).		Number of Communicants removed during the year by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Ministerial Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Parsonage (R.H.) provided for Minister?	Original cost and C. or M. debt	Financial receipts of Congregation, of all natures	Amount paid by Congregation, of all	For the Ye
								P	C	D	C	I	A													
1	Great Village	James McLean	1	450	80	.....	194	21	4	2	3	7	6	7	5	70	130	16	...	1	.....	M	...	[illegible]	600	...
2	St. Andrew's, Truro	Thomas Cumming	2	800	150	55	350	17	7	11	6	10	3	9	7	150	265	34	1	...	.....	M	...	2200	1200	...
3	Clifton	J. D. McGillivary	3	650	108	4	147	12	1	4	8	6	1	8	8	130	170	21	1	...	.....	M	...	750	750	...
4	Onslow	J. H. Chase, M.A.	2	750	90	.....	200	9	2	9	3	5	3	4	11	135	170	22	1	...	.....	M	...	800	800	...
5	First Presbyterian Church, Truro	John Robbins	1	850	136	40	310	15	5	7	6	5	3	6	12	150	257	30	1	1	.....	.....	...	2200	1200	...
6	Springside	D. S. Fraser, B.A.	3	920	117	7	259	8	1	5	14	11	...	12	11	110	280	40	1	1	.....	M	...	750	750	...
7	Economy and Five Islands	Andrew Gray	4	1100	146	3	280	62	4	7	4	3	30	10	14	120	.....	14	...	1	.....	M	...	830	830	...
8	Coldstream	A. B. McLeod	4	770	91	3	124	3	1	1	1	12	...	9	8	90	90	16	...	1	1	M	...	750	127	...
9	Riverside	N. H. Ness, B.D.	3	700	116	.....	298	43	.....	6	4	13	9	8	13	200	300	23	...	1	.....	M	...	850	800	...
10	Parrsboro	H. K. McLean	3	775	95	12	171	6	12	5	...	4	...	8	9	45	134	12	...	...	1	...	...	675	675	...
11	St. Paul's, Truro	A. L. Geggie	1	720	140	100	325	14	10	2	6	6	4	7	5	100	278	21	...	1	.....	M	...	1000	1000	...
12	Brookfield	Charles McKay	3	550	78	7	130	3	2	.....	2	4	1	9	3	50	100	12	1	1	.....	M	...	750	650	...
13	Stewiacke	A. D. Gunn	2	650	119	.....	200	2	9	7	14	7	...	10	8	110	153	18	1	2	.....	...	...	800	800	...
14	Upper Londonderry	Wm. McNichol, M.A.	3	1100	193	31	213	15	1	10	7	4	6	12	13	210	200	27	1	1	1	M	...	800	750	...
15	Acadia Mines	Vacant	2	475	125	10	161	5	1	2	2	10	2	11	6	60	135	20	...	1	.....	M	...	726	726	...
16	Maccan and River Hebert.	Frank Davey	4	875	75	45	115	17	10	3	10	22	4	5	6	25	50	9	...	...	.....	RH	...	...	443	1
17	Mid. Stewiacke	C. McKinnon, M.A., B.D	2	450	72	5	134	2	8	2	9	3	1	6	3	125	175	19	1	...	.....	M	...	600	600	...
	MISSION STATIONS.																									
1	Harmony	Eben Johnson, B.A.	1	250	40	.....	54	3	...	4	3	3	...	5	3	50	60	6	...	1	.....	...	...	...	188	...
2	Westchester and Greenville	Geo. Sutherland	4	600	49	.....	90	32	3	2	.....	2	16	1	...	45	45	7	...	...	.....	...	...	...	189	...
3	North River	H. E. Gratz	3	200	40	.....	81	28	.....	1	2	1	13	5	...	50	40	4	...	...	.....	...	...	...	127	...
	Totals		51	12635	2000	322	3836	317	81	90	104	136[illegible]		152	145	2025	3032	371	...	...	...	...	...	[illegible]	13414	14

FINANCIAL RETURNS.

for the Year Ending 31st December, 1894.

FINANCES.

Stipend received from Congregation	Stipend paid by Congregation, as per Statement	Arrears of Stipend actually due by Congregation at close of year	Amount paid on Church (or Manse) (M.) during the year.	Amount paid for other incidental Congregational purposes.	Total Amount paid for strictly Congregational purposes	a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	.....	236	182	1218	a	20	.....	67	39	28	35	110	15	.....	.....	5	.....	.....	319	28	.....	6	60	1603	1
1200	1200	.....	.....	1336	2536	a	49	f5	311	115	70	373	.....	10	21	10	5	.....	.....	969	50	.....	7	415	3927	2
750	750	.....	.....	136	886	.....	.....	.....	11	44	15	64	.....	7	.....	.....	.....	.....	.....	141	9	.....	10	50	1087	3
800	800	.....	.....	220	1020	a	33	8	120	55	20	174	.....	14	.....	.....	7	.....	.....	423	22	.....	4	100	1547	4
1200	1200	.....	.....	456	1656	a	25	.....	160	100	100	274	144	10	.....	.....	.....	.....	.....	813	.....	.....	4	260	2733	5
750	750	.....	120	50	920	a, f	18, 5	6	110	20	13	92	47	5	.....	.....	6	.....	.....	322	50	.....	6	25	1273	6
800	800	.....	242	343	1415	a	12	.....	27	45	4	59	49	10	.....	2	.....	.....	.....	208	.....	.....	4	22	1649	7
750	127	.....	200	497	824	a	6	.....	15	15	5	23	38	2	.....	2	2	1	.....	109	.....	.....	.....	.....	933	8
800	800	.....	8	181	989	a	33	.....	52	47	38	54	143	.....	.....	.....	4	.....	.....	371	60	.....	6	62	1428	9
675	675	.....	c75	119	869	a, f	32, 10	.....	55	45	15	75	.....	2	.....	.....	4	.....	.....	238	15	.....	4	10	1121	10
1000	1000	.....	m250	432	1682	a	30	.....	40	75	40	127	120	5	.....	.....	7	.....	.....	444	30	.....	5	286	2417	11
650	650	.....	43	44	737	a	4	.....	45	10	.....	58	16	4	.....	.....	.....	.....	.....	132	.....	.....	4	9	882	12
800	800	.....	784	275	1859	a	15	.....	45	50	6	36	52	5	.....	.....	5	.....	.....	214	8	.....	4	38	2115	13
750	750	.....	275	589	1614	a	20	4	40	55	30	95	47	5	3	4	5	2	4	314	.....	10	4	111	2043	14
726	726	.....	7	111	844	.....	.....	16	50	.....	.....	.....	63	.....	.....	.....	.....	.....	.....	129	7	.....	11	.....	984	15
.	443	146	c318	39	800	f, a	7, 9	.....	12	10	.....	21	.....	.....	.....	.....	.....	.....	.....	59	2	5	.....	.....	859	16
600	600	.....	33	62	704	a	20	.....	74	45	20	136	.....	5	.....	.....	3	.....	.....	303	25	.....	4	4	1015	17
	188	.....	.....	.....	188	a	5	.....	10	5	.....	31	58	1	.....	.....	.....	.....	.....	110	.....	.....	.....	.....	298	1
	189	.....	.....	.....	189	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	194	2
	127	.....	20	.....	147	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	153	3
13414	13414	146	2611	5072	21097	.....	353	31	1255	775	404	1722	887	100	24	18	53	3	4	5629	306	15	83	1452	28261	

2. PRESBYTERY OF SYDNEY

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister	Paid on behalf of M during year?	Stipend received from all sources	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	North Sydney	Isaac Murray, D.D.	1	408	87	11	124	5 1	1	10	8	5	70	219	19		1		M		977	977
2	Sydney Mines	Donald McMillan	1	500	138	7	143	17	2	18	6	7	90	140	16				M		900	900
3	St. Andrew's, Sydney	J. F. Forbes	1	550	160	30	239	9 2	4	34 5	12	16	250	240	23				RH		1000	1000
4	Falmouth St., "	E. B. Rankin	2	500	84	15	114	1 5		2 15	9	5	80	67	11				M		950	950
5	Glace Bay	J. A. Forbes	2	650	138		170	5 1	1	2 12 1	6	6	150	258	26		1	1	M		900	900
6	Port Morien	William Grant	1	570	175	6	286	8 2		12 10	8	11	250	277	25	1	1	1	M		900	900
7	Mira	W. R. Calder	3	2170	398		365	11	5	39 1	31	21	450	230	30				RH		850	850
8	Grand River	M. A. McKenzie	1	550	140		92	13	4 5	9 3	6	10	235	130	13		1		M		600	600
9	Lochlomond and Framboise	Malcolm McLeod	2	900	155		133	7 2	1	26	7	14	220	236	16				M		750	700
10	Gabarus	Donald Sutherland	4	600	70		70	4	1	7	6	7	100	70	6	1			M		600	400
11	Bonierdrie	David Drummond	2	1100	280		161	17 1	4	37 3	15	10	120	180	16						900	800
12	Bridgeport and Reserve Mine	J. A. McGlashen, B.D.	2	650	90	15	105	3 24	1 2	18	6	5	250	195	21				M	CM	800	800
13	North Shore and North River	John Fraser	3	1500	200		106	8	2 3	38 15	11	16	150	75	6				M	M	800	800
14	South Gut and Englishtown	A. J. McDonald, B.A.	2	850	140		78	9 1	1 3	5 5	4	10	60	80	11						461	240
15	St. Peter's	Vacant	1	300	39		39	4 1		7	3	5	45	70	10				M		729	429
16	Cape North	Malcolm McLeod	7	900	118		51	7 4			5	7	30	160	16		1		M		550	450
17	Leitche's Creek																					
	MISSION STATIONS.																					
18	Little Bras D'Or																					
19	Louisbourg																					
	Totals		36	12698	2412	81	2276	128 44	27 29	285 33	143	155	2550	2627	265	2	5	2	2 H C 12M	1M	12667	11722

3. PRESBYTERY OF INVERNESS, CAPE BRETON.

No.																						
1	Retired	Alex. McRae																				
2	Baddeck	D. McDougall	1	400	126		138	30			10	7	200				1		M	M		
3	West Bay	A. McMillan	5	1000	204		271	10	2	31 9	20	10	336	274	36		1		M		986	
4	E. Lake Ainslie	Alex. Grant	1	450	92		90	3 6	2 3	14 1	4	6	50	70	7		1		M		796	
5	Middle River	Vacant	1	500	145		90	4 2	6	1 1	8	10	200	130	21		1		M		328	2
6	Malagawat h	Vacant	1	500	90	40	90	2	1	1 1	6	10	60	70	15				M		294	10
	River Dennis		1	350	66		88				4	7										
7	Mabon	E. S. Bayne, M.A.	2	370	58		73	8	2 2	15 1	4	11	65	100	12		1		M		131	
	Port Hood		1	300	20	2	18	2	1 3	2	2	6		35	4						600	500
8	Port Hastings	Vacant	1	300	126		106		1 1		5	5	50	100	10		1		M		350	125
	River Inhabitants		1	160	47		34		1		1	6		25	3						200	200
9	Whycocomagh	Vacant	2	1150	200		209	8	4 2	24	8	14	100	60	8		1		M		26	26
10	Little Narrows	D. Campbell, Ord. M.	1	450	160		56	1 1	1	10	7	10	50	90	10				M		296	296
11	Strathlorne	D. McDonald, B.D.	1	300	120	4	188	5 1	2 1	15	8	9	120	130	15		2		M		600	600
	MISSION STATIONS.																				567	485
1	Big Intervale		1	200	39		17	6			2			75	7							
	Margaree Harbour		1	225	38	6	33	16			2		27	82	8						289	289
	Cheticamp		1	100	8																	
2	Forks Baddeck		1	350	85		67	2	2 1		5	10	50	40	8						258	258
3	Lennox Ferry																					
	Arichat		5	200	20		15	6			3	4									119	119
	Cape La Ronde																					
	Totals		28	7305	1701	52	1583	103 16	25 13	113 13	99	125	1318	1281	164		9		10M	1M	5491	5433

[r the year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
377	977	23	42	231	1250	a	20	30	93	26	70	80	82	20	...	5	6	...	...	432	23	...	3	515	2200	1
900	900	...	72	78	1250	...	10	...	10	40	5	35	..	5	...	2	3	...	...	110	...	...	13	110	1483	2
900	1000	...	1007	362	2369	a	10	5	50	40	21	113	...	5	...	2	3	...	...	249	16	...	13	100	2731	3
950	950	...	302	127	1379	a	10	...	27	30	15	70	...	5	...	5	3	...	...	165	18	...	7	107	1658	4
900	900	...	82	130	1112	a	40	f 10	400	60	50	220	21	10	...	5	3	...	..	819	60	9	13	183	2127	5
900	900	...	20	2 0	1120	a	44	...	230	56	50	175	100	11	...	...	...	...	...	666	66	90	7	100	1893	6
850	850	...	1120	431	2401	a	5	...	10	35	10	15	...	2	...	5	...	7	...	89	...	...	3	...	2493	7
600	600	...	74	65	739	a	6	...	10	...	15	15	...	5	...	5	1	...	...	57	...	...	...	88	884	8
750	706	...	...	28	734	a	3	...	11	...	23	41	...	3	...	3	2	2	...	88	5	...	7	37	866	9
600	400	...	150	5	555	a	5	...	4	25	10	19	...	3	...	2	2	...	...	70	7	...	5	...	630	10
800	800	...	c130	515	1445	a	10	...	20	25	20	20	...	4	...	1	3	...	...	103	...	...	8	48	1604	11
800	800	...	6060	135	6995	a	10	...	40	30	12	60	...	2	...	...	2	...	...	156	...	...	3	...	7154	12
800	800	..	CM 1200	100	2100	a	5	...	20	25	20	28	...	5	...	3	2	...	...	103	...	...	2	15	2226	13
461	289	...	c300	...	589	a	10	...	6	25	...	10	...	...	...	...	...	...	...	51	...	...	...	...	646	14
720	420	...	m680	190	1290	...	...	...	6	25	2	8	...	...	...	...	...	...	...	41	2	...	9	12	1361	15
650	450	...	cm93	74	617	a	16	f 2	24	22	18	24	61	9	...	...	...	...	...	176	17	...	2	35	830	16
...	...	...	...	...	...	...	...	...	...	10	...	...	...	...	...	...	...	...	...	10	...	...	...	...	10	17
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	18
...	...	..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	19
3367	11722	23	11332	2871	25931	a	204	47	961	474	341	933	264	69	...	38	30	9	...	3390	214	99	96	1350	30790	...

* Settled in February. † Settled in June.

for the Year En ding 31st December, 1894.

...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
986	986	...	766	168	1920	a	5	...	23	12	7	40	44	...	...	...	...	...	...	140	20	...	13	50	2123	2
796	796	...	100	170	1066	a	4	...	30	34	23	46	88	2	...	...	16	...	...	21	...	...	6	58	1373	3
428	328	236	...	22	350	a	5	1	8	20	3	8	7	5	...	1	2	...	...	6	...	...	4	...	41	4
294	294	1000	...	90	384	a	5	...	11	22	5	28	7	5	...	...	...	...	...	85	...	...	11	...	482	5
...	...	...	...	...	*114	...	...	...	...	...	...	...	...	...	...	2	...	...	...	2	...	...	...	4	120	6
131	131	96	...	9	140	...	...	...	3	6	...	3	...	...	...	...	...	...	...	12	...	...	...	...	152	
600	500	...	374	92	966	f	6	...	20	23	50	57	93	4	...	...	3	...	...	278	57	...	9	60	1313	7
150	125	...	...	35	160	a	3	...	7	7	2	10	...	1	...	...	1	...	...	31	...	...	3	10	204	
200	200	...	325	64	589	...	...	...	...	...	...	...	50	...	...	...	...	...	...	50	...	...	...	...	639	8
26	26	22	c140	...	166	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	166	
296	296	360	194	85	575	...	...	...	64	...	...	...	41	...	...	...	...	...	...	105	...	...	3	...	683	9
600	600	59	...	63	663	...	...	...	5	...	4	10	...	...	...	...	...	...	...	19	...	...	3	...	685	10
567	485	...	20	65	570	a	15	...	16	29	13	31	28	3	...	2	3	...	...	140	6	...	6	160	876	11
289	289	...	...	...	289	a	8	...	17	10	17	13	...	4	...	...	1	...	...	70	...	...	...	...	359	1
258	258	...	...	14	272	a	5	...	9	9	...	15	...	2	...	...	...	...	...	40	...	...	...	...	312	2
119	119	...	c129	...	248	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	248	3
5881	5433	1773	2048	877	8472	...	82	1	213	172	124	270	358	26	...	5	26	...	...	1277	83	...	58	342	10149	...

* Not allocated.

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations	Total No. of Families (households) connected with the Congregation	No. of Single Persons in Congregation	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P) on certificate (C)	Number of Communicants removed during the year—by Death (D); by Certificate (C)	No. of Baptisms—Infants (I); Adults (A)	Number of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average)	No. in Sabbath School and Bible Class	No. engaged in S.S. work, including Supt. and other officers	Is there a Missionary Association?	Is there a Woman's For Miss. Society?	Is there a Woman's or Young People's Home Mission Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Congr. build C or M during year?	Stipend from all sources	Stipend paid by Congregation alone
								P C	D C	I A											$	$
1	Annapolis and Bridgetown	R. S. Whidden	2	425	37	29	122	6 .. 3	2... 1	1... 1	11	6	55	70	10	...	1	.....	RH	...	850	550
2	Bedford, etc.	J. P. Falconer	4	650	50	18	98	4. 2	.....	3... 1	6	8	90	100	13	...	..	.....	..	..	750	575
3	Bermuda, St. Andrew's	And. Burrows, D.D.	1	260	56	27	85	2... 2	4... 4	7... 1	4	1	36	115	12	1	1	.....	M	..	1152	1152
4	Canard	Wm. Dawson, B.D.	5	750	56	18	90	1... 1	.....	2.....	5	7	20	75	8	...	...	1	M	..	750	650
5	Dartmouth	Thos. Stewart, B.D.	2	650	143	49	248	38... 6	5...10	35... 7	7	21	80	348	44	...	1	.....	...	..	1400	1400
6	Elmsdale and Nine Mile River	J. Layton	2	450	74	...	107	1... 2	4... 9	6.....	10	12	100	120	20	...	1	.....	...	..	750	720
7	Gay's River and Milford	A. B. Dickie	3	670	136	19	298	12... 6	3... 4	15... 1	11	8	175	250	29	1	...	.....	M	..	800	800
8	Gore and Kennetcook	R. C. Quinn	3	600	105	10	179	2.....	2.....	3.....	7	3	40	43	6	...	1	.....	M	..	700	630
9	Halifax, Chalmers'	J. McMillan, B.D.	1	625	134	120	308	46... 21	6...19	10 .. 2	6	18	100	160	18	...	1	.....	...	..	1500	1500
10	" Coburg Rd.	W. M. Fraser, B. Sc.	1	200	18	3	31	9...10	.....	.....	2	7	25	50	8	...	...	.....	...	..	700	400
11	" Ft. Massey	Alf. Gandier, B. D.	1	650	100	125	272	37 .. 46	4...12	6... 2	7	13	160	165	21	...	1	.....	...	..	2500	2500
12	" Grove	J. F. Dunstan	1	450	100	25	175	43... 8	 4	12... 9	6	12	90	200	25	1	1	.....	M	..	1000	1000
13	" Park St.	Allan Simpson	1	750	160	30	354	40... 9	4...15	13... 5	5	22	80	375	34	1	...	...	RH	...	1750	1750
14	" St. Andrew's	Vacant	1	500	84	33	186	10... 5	1... 7	7.....	7	6	50	152	24	1	...	.....	M	..	2083	2083
15	" St. John's	H. H. McPherson, M.A	1	700	115	30	255	32.....	8... 9	15.....	8	12	70	234	35	1	1	...	...	..	1700	1700
16	" St. Matthew's	Thos. Fowler, M.A.	1	1250	149	104	246	15 .. 9	6... 8	6... ..	5	8	60	140	25	...	1	...	M	..	2000	2000
17	Kentville	W. P. Begg, M. A	1	360	45	15	102	3... 3	2... 1	4... 1	5	3	40	53	10	...	...	.....	M	..	800	800
18	Laurencetown and Cow Bay	Vacant	2	325	40	6	76	12.....	 1	6.....	7	5	32	58	6	...	...	.....	M	...	750	450
19	Lower Stewiacke	F. S. Coffin, B.A	6	500	118	24	219	11...17	3... 5	9... 4	7	6	90	150	22	...	1	.....	M	..	750	650
20	Maitland	T. C. Jack, B.A.	3	900	115	27	232	26... 4	1... 5	8... 2	7	5	150	214	33	1	1	...	M	..	1180	1100
21	Musquodoboit Har.	J. Rosborough, M.A.	4	600	60	1	156	26.....	2.....	15.....	8	9	120	75	10	...	...	.....	M	1	725	470
22	" Lower	Vacant	3	500	72	.....	132	2... 1	2... 6	5.....	9	9	40	72	13	...	1	.....	M	...	475	475
23	" Middle	Edwin Smith	3	1000	130	.....	243	7... 8	1... 1	8... 3	9	24	100	200	35	1	1	.....	M	..	600	600
24	" Upper	F. W. Thompson	3	750	140	20	238	36... 4	2... 4	10... 4	5	8	120	135	33	...	1	...	M	..	581	581
25	Newport	J. W. Falconer, B.D.	6	920	80	.....	145	6... 3	3... 1	7... 2	5	9	70	117	12	...	1	..	M	..	750	750
26	Noel	E. J. Rattee, B.A.	5	1000	78	10	175	10... 1	3... 1	3... 3	9	7	90	177	29	1	...	.....	M	..	750	650
27	Quoddy and Moser River	McLeod Harvey, B.A.	5	550	80	12	174	41... 1	3...1	28... 2	3	7	150	175	25	...	1	.....	M	M	583	583
28	Sheet Harbor	W. A. Stewart, M.A.	6	700	102	8	150	1.....	3... 1	.....	5	9	60	100	15	...	1	.....	M	..	787	750
29	Shubenacadie	John Murray	4	800	124	.....	210	20... 6	5... 5	4... 9	8	10	70	210	24	...	1	.....	...	..	1050	1050
30	Waterville and Lakeville	J. M. Allan, M.A.	2	400	38	21	124	1... 1	3... 1	1... 1	7	8	50	66	9	1	...	1	M	..	750	450
31	Windsor	H. Dickie, M. A.	1	550	138	30	225	1... 2	5... 4	3... 1	10	15	70	180	18	...	1	...	M	..	790	790
32	Wolfville, etc.	D. J. Fraser, B. D.	2	500	37	10	67	4... 7	1... 2	1.....	4	19	60	73	12	...	...	.....	...	..	514	514
33	Yarmouth	E. D. Millar, B.A.	1	450	81	30	174	5... 2	6... 6	5.....	4	12	60	135	22	1	1	.....	...	..	1400	1400
34	Retired	John Cameron	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
35	Retired	R. F. Burns, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
36	Agent Eastern Sec.	P. M. Morrison	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
37	Prin. Pres. Coll., Hal.	Allan Pollock, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
38	Prof. " " "	John Currie, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
39	Prof. " " "	D. M. Gordon, B.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
40	Lecturer " "	R. A. Falconer, B.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
41	Pres. Dal. Coll.	John Forest, D.D	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...
42	Ladies' Coll., Hal.	Robt. Laing, M.A.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	.....	...	..	...	...

for the year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources on	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Enforcement Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
850	550	.....	.....	.....	550	a	6	.....	50	20	.....	7	5	5	.....	.....	.....	.....	.....	93	.....	.....	4	106	753	1
750	575	.....	161	126	862	.....	.....	.....	20	15	.....	25	5	.....	.....	.....	.....	.....	.....	74	.....	9	3	.....	939	2
1350	1152	.....	194	71	1417	.....	.....	.....	20	20	.....	20	25	12	.....	.....	.....	.....	.....	97	.....	20	5	47	1566	3
750	650	.....	291	115	1056	a	12	.....	12	30	.....	45	.....	5	.....	.....	.....	.....	.....	104	10	.....	10	16	1186	4
1400	1400	.....	1122	1145	3667	a, f	104, 5	...	201	125	43	438	125	25	.....	.....	10	10	.....	1086	100	.....	15	143	4911	5
750	720	.....	233	100	1053	a, f	14, 5	5	15	20	50	87	53	8	.....	5	5	...	...	267	82	.....	8	42	1370	6
800	800	.....	34	193	1027	a, f	46, 7	...	75	60	85	138	62	10	.....	2	4	...	...	489	16	.....	7	30	1553	7
700	630	.....	55	13	698	f	4	...	.....	7	.....	.....	.....	.....	.....	.....	2	...	...	13	.....	.....	4	.....	715	8
1200	1500	.....	266	1968	3734	a, f	50, 5	20	156	110	70	245	78	15	.....	5	5	...	...	759	126	.....	13	491	4997	9
700	400	.....	150	305	855	a	6	...	7	.....	.....	7	.....	.....	.....	.....	.....	...	...	20	...	.....	4	5	884	10
2500	2500	.....	530	2175	5205	a, d, f	270, 25, 50	50	925	275	150	1380	235	30	.....	.....	12	...	...	3382	95	.....	21	675	9233	11
1000	1000	.....	500	350	1850	a	11	.....	71	25	25	140	168	8	.....	2	.....	...	...	430	72	.....	10	75	2456	12
1750	1750	.....	250	2022	4022	a	75	.....	81	125	90	377	71	.....	.....	.....	.....	...	...	819	125	.....	16	465	5322	13
2083	2083	.....	641	1494	4218	a, a, f	100, 50, 20	18	300	150	80	336	138	40	.....	40	5	...	...	1227	96	.....	20	262	572	14
1700	1700	.....	242	590	2532	a, f	50, 10	84	75	51	20	209	123	10	.....	.....	10	...	...	642	60	.....	12	295	3481	15
2000	2000	.....	847	2097	4944	a	75	...	95	275	93	217	84	73	.....	12	20	...	...	944	97	.....	20	1134	7012	16
800	800	.....	108	53	961	a	13	.....	18	24	12	38	26	5	.....	.....	.....	...	...	136	23	.....	6	103	1206	17
750	450	.....	82	27	559	a	10	.....	20	20	6	27	33	5	.....	.....	3	...	...	124	.....	.....	8	39	730	18
750	650	.....	241	335	1226	a, f	18, 5	...	37	30	27	43	45	2	.....	2	.....	...	...	209	.....	.....	3	190	1628	19
1180	1100	.....	363	394	1857	.....	.....	.....	271	110	51	156	102	4	.....	.....	.....	...	...	694	28	55	8	111	2676	20
725	450	.....	307	130	887	a	12	.....	8	20	5	6	.....	3	.....	.....	.....	...	...	54	.....	.....	6	.....	947	21
475	475	.....	.....	525	1000	a	5	.....	5	.....	3	19	8	2	.....	.....	3	...	...	45	.....	8	...	...	1045	22
600	600	.....	148	218	966	a	20	.....	70	40	20	127	91	5	.....	.....	5	...	...	578	4	...	6	40	1390	23
581	581	.....	.....	133	714	.....	.....	.....	12	.....	.....	73	43	1	.....	.....	.....	...	...	129	22	9	7	65	915	24
750	750	.....	.....	37	787	a	15	...	45	25	.....	106	46	5	.....	5	4	...	...	251	.....	.....	4	8	1040	25
750	650	.....	153	150	953	a	14	.....	42	32	14	83	.....	2	.....	2	.....	...	...	189	.....	.....	8	35	1185	26
583	395	105	443	113	951	.....	.....	.....	7	20	7	30	66	.....	.....	.....	.....	...	...	130	.....	.....	5	.....	1086	27
787	750	.....	10	10	770	.....	.....	.....	.....	20	.....	.....	74	.....	.....	.....	.....	...	...	94	.....	.....	4	.....	868	28
1050	1050	.....	160	125	1335	a, f	20, 2	...	57	56	46	119	56	11	.....	2	3	...	...	372	20	.....	8	198	1913	29
750	450	.....	275	145	870	.....	.....	.....	10	18	.....	19	3	.....	.....	.....	.....	...	...	43	...	...	7	48	968	30
790	790	.....	491	733	2014	a, f	35, 15	...	75	115	10	102	68	10	.....	.....	5	...	...	435	50	...	6	42	2501	31
514	514	.....	606	501	1621	a	8	.....	12	20	5	15	.....	4	.....	.....	2	...	...	66	...	...	...	.....	1687	32
1400	1100	.....	200	680	2250	a	24	.....	35	40	16	123	57	6	.....	.....	4	...	...	305	27	...	14	86	2685	33
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	34
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	35
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	36
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	37
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	38
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	39
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	40
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	41
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	42

4. PRESBYTERY OF HALIFAX.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build (C) or M during year?	Stipend paid by Congregation alone.	Stipend received from all sources.
ORDAINED MISSIONARIES.							P C	D C	I A												
43 Kempt and Walton.	Andrew Boyd	5	300	41	.....	74	4 ... 2	3 ... 1	7	2	6	20	45	5	...	1	1	M		700	450
44 St. Croix, etc	John Baird	2	500	60	15	92	1 ... 2	1 ... 1	4	3	3	30	50	12	...	...	...	M		700	400
45 Carleton and Cheboque	D. O. McKay, B. A.	2	400	28	13	67	6 ... 1	2 .. 1	 1	5	5	45	70	14	...	...	...			700	340
MISSION STATIONS.																					
1 Digby and Bay View	Robt. Murray	2	400	27	3	40	.....	.....	.....	...	...	20	30	4	...	...	...			170	170
2 Labrador	Wm. Forbes	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
3 Middleton, etc.	R. Foote	6	700	31	6	31	.....	.....	.....	...	...	...	...	.....	...	...	...			160	160
4 Moose River, etc.	H. S. Davison	2	300	46	21	61	8 .. 3	.....	.....	...	...	40	60	8	...	...	...		...	190	190
5 Mt. Uniacke, etc.	A.W. Campbell	5	350	86	.....	62	24 .. 1	1	7 .. 1	1	...	30	70	4	...	...	...		...	162	173
6 North Dartmouth	Geo E. Ross	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
7 North Salem	A. M. Thompson	3	300	37	3	53	.....	.....	.....	...	...	36	51	10	...	...	...		...	131	100
8 North West Arm	George Arthur	3	250	40	5	50	7	.....	8 .. 2	...	5	45	75	11	...	1	.....		...	143	135
Totals		118	23825	3361	920	6486	560 P 198 C	101 D 150 C	303 .59	230	338	2809	5258	728	11	23		3 2 M 2 6 C	1 C 1 M	7136	33383

5. PRESBYTERY OF WALLACE.

No.							P C	D C	I A												
1 Retired	W. S. Darragh	...	.....	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...			...	...
2 Wallace, St. Mathews	H. B. McKay	4	700	80	.....	116	7	2 ... 9	9	6	8	35	140	12	...	1	.....	M		718	618
3 Wallace Knox	Samuel Boyd	5	.....	70	.....	116	10 ... 1	3	6 ... 5	7	6	40	60	10	...	1	.....			660	500
4 Tatamagouche	Thos. Sedgwick, D. D.	5	1450	175	.....	334	12 ... 10	8 ... 5	14 ... 2	12	8	250	250	35	1	4	.....			900	800
5 Amherst	D. McGregor, B.A.	1	400	90	30	256	28 ... 18	3 . 10	20 .. 2	8	7	75	208	21	...	1	M B			1200	1200
6 River John	G. Lawson Gordon	5	1200	176	2	243	6 ... 2	7 ... 2	10 ... 1	9	10	220	172	30	...	2	.....	M		800	800
7 Pugwash	J. A. McKenzie, B.A.	3	660	86	2	128	4 ... 1	5 ... 3	6 ... 3	7	4	100	80	14	...	1	M B	M	...	750	600
8 New Annan	Vacant	1	300	60	.....	120	5	3 ... 2	4 ... 2	6	7	40	35	7	...	2	.....	M	...	339	339
Wentworth	Vacant	3	300	20	21	76	23 ... 8	2	2 ... 3	2	3	30	35	13	1	.....	.....	M	...	208	208
9 Springhill	David Wright	1	600	260	23	400	12 .. 9	20 ... 19	37	13	5	175	416	43	1	.....	.....	M	...	1100	1100
10 Oxford	C. Munro, B.A.	4	650	85	11	106	37 ... 4	3 ... 1	3 ... 14	5	3	45	100	13	...	1	M B		...	500	500
11 Linden	Vacant	4	580	40	.....	90	5	.....	15 ... 2	4	...	25	23	5	...	...	...			341	341
12 Earltown, and W. B. River John	Vacant	2	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	...			237	237
13 Shemogue and Port Elgin	A.W.K.Herdman (O.M)	3	400	45	.....	116	7 ... 1	1 ... 1	9	10	...	50	60	12	...	1	...	M		265	208
Total		41	7240	1187	89	2101	156 54	57 52	135 34	89	61	1085	1579	215	3	14	3 M B	7 M		8298	7451

for the Year ending 31st December, 1894.—*Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	450	.....	65	15	530	.....	.....	.....	7	10	2	.....	34	2	.....	.....	.....	.....	.....	55	2	.....	6	23	614	43
700	400	.....	250	50	700	.....	.....	.....	.....	10	.....	30	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	740	44
700	340	.....	.....	30	370	.....	.....	.....	.....	10	5	23	.....	.....	.....	.....	.....	.....	.....	38	.....	.....	.....	.....	408	45
170	170	.....	.....	.....	170	.....	.....	.....	4	.....	3	7	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	184	1
																										2
160	160	.....	.....	.....	160	a	1	.....	.....	.....	4	6	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	171	3
190	190	.....	.....	.....	190	a	2	.....	5	2	.....	6	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	205	4
182	173	.....	.....	.....	173	a	3	.....	2	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	182	5
																										6
81	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	7
43	135	.....	90	88	313	a	6	.....	.....	.....	.....	3	32	.....	.....	.....	.....	.....	.....	41	.....	.....	.....	25	379	8
106	33383	165	9508	17256	60147	a	1005	177	2854	1930	942	4829	1956	308	.....	77	102	10	.....	14343	1055	101	278	4809	79571	
							25																			
						d	128																			

for the Year Ending 31st December, 1894.

																										1
75	618	.....	50	200	868	a	10	.....	20	36	15	21	87	6	.....	.....	4	.....	.....	199	.....	.....	10	53	1130	2
90	500	.....	.....	.....	590	a	12	.....	11	36	11	29	45	5	.....	.....	4	.....	.....	153	11	.....	4	.....	657	3
						a	31																			
82	800	.....	.....	414	1214	f	6	.....	86	51	22	176	68	9	.....	.....	6	.....	.....	455	20	.....	11	141	1821	4
130	1200	.....	367	695	2262	a	25	.....	201	60	91	487	36	.....	.....	.....	4	.....	.....	904	159	80	7	100	3273	5
90	800	.....	312	180	1292	a	22	.....	108	23	53	158	38	2	.....	2	5	.....	.....	406	5	.....	3	77	1778	6
						a	15															MB				
50	600	.....	c371	77	1048	f	5	.....	79	35	23	84	50	5	.....	.....	4	.....	.....	300	6	25	9	15	1372	7
39	339	.....	.....	185	524	.....	.....	.....	9	12	.....	9	.....	.....	.....	.....	.....	.....	.....	30	.....	.....	.....	.....	554	8
08	208	.....	25	3	236	a	2	.....	12	3	5	3	12	.....	.....	.....	.....	.....	.....	37	.....	10	1	.....	274	
50	1100	.....	1274	562	2936	a	29	.....	135	60	.....	146	.....	.....	.....	.....	5	.....	.....	375	.....	.....	4	200	3515	9
50	500	.....	618	144	1262	a	4	.....	21	35	13	105	22	3	.....	.....	4	.....	.....	207	.....	.....	.....	.....	1469	10
61	341	.....	.....	.....	341	.....	.....	.....	15	15	.....	30	.....	.....	.....	.....	.....	.....	.....	60	.....	.....	.....	.....	401	11
57	237	.....	6	60	303	a	3	.....	27	16	.....	41	.....	.....	.....	.....	.....	.....	.....	92	.....	.....	.....	20	415	12
25	208	58	m85	35	328	.....	.....	.....	18	20	5	16	25	.....	.....	.....	.....	.....	.....	84	.....	.....	7	.....	419	13
78	7451	58	3108	2555	13114	a	158	.....	737	402	238	1305	383	30	.....	2	36	.....	.....	3302	201	115	56	606	17078	
							11																			

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (Household) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year (P) on profession (C) on certificate (C).	Number of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (Average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. For. Miss. Society Bible-Home Missionary Society?	Is there a Mission Band?	Is there a Sustentation Fund?	Is there a Mission Station?
1		Geo. Patterson, D. D.						P C D C		I A											
2		Alex. Maclean, M.A.																			
3		Wm. Maxwell																			
4	Prince St., Pictou	Alex. Falconer	1	700	161	26	326	24 .. 4	12...12	16	7	3	85	195	25	...	1	..			
5	St. George's, River John	R. McCunn	1																		
6	East River	James Sinclair	3	1200	115	25	260	21... 8	5... 3	8	9	10	95	250	21	...	1				
7	Westville and Mid River	K. Cumming	2	950	190		383	29 .. 7	7... 8	44 .. 1	9	13	250		36	...		1			
8	St. Andrews', N. G.	A. Bowman	1	800	120	20	175	7...	3	10... 1	10	...	50	120	16	...			M		
9	Sharon Church, Stellarton	J. A. Turnbull, M.A.	1	750	136	10	278	30... 5	2...14	11... 2	7	6	90	225	24	...	1	...	M		
10	Efate, N. Hebrides	J. W. Mckenzie																			
11	James' Church, N. G	Jas. Carruthers	1	650	139	40	260	13 .. 7	5 .. 7	7	8	6	100	226	27	1	1		M		
12	Thorburn and Sutherland's River	A. W. McLeod, Ph. D.	2	1000	165	20	360	64... 6	10...30	28	10	6	200	280	40	..	1	....	M		
13	St. James' Antigonish	J. R. Munro, B.A., B.D	1	400	100	24	253	5... 3	3...13	12	6	5	125	145	10	..	1	.....	M		
14	Scotsburn, Hermon and Saltsprings	J. A. Cairns, M.A	3	1000	145		411	13... 2	11...10	15 .. 1	13	9	130	200	40	...	1	....	M		
15	United Church, New Glasgow	A. Rogers, B.A	1	750	186	41	392	23 . 19	10... 7	22	9	5	150	313	39	1	1	.....	R	H	
16	Knox Church, Pictou	Geo. S. Carson, B.A.	1	500	104	18	185	18... 2	1...12	10	8	5	100	120	20	...	1	..	..		
17	Merigomish and French River	Alex. Cameron	2	900	148		287	10... 2	10... 4	23... 1	12	14	170	130	20	1	1	1	M		
18	First Pres. Church, Trenton	H. R. Grant, B.A.	1	550	83	31	143	4 .. 9	1... 4	7	5	8	90	208	22	...	1				
19	New St. Andrew's, New Glasgow	A. Robertson	1	650	118		177	12 .. 4	3... 3	13	6	7	80	190	20	1					
20	Glenelg and East River, St. Mary's	J. D. MacFarlane	1	600	70	2		1 .. 2	1	6	5	7	20	75	5	...	1	..	M	M	
			1	600	65		128	4... 1	1	18... 1	2	7	75	30	5	...					
21	Blue Mt. and Garden of Eden	D. Henderson	2	800	118	13	262	15... 1	5... 1	9	14	10	260	155	16	...	2	..	M		
22	West River, St. Mary's	A. V. Morash, B.A.	2	550	85	7	190	3 .. 2	1... 2	5	9	6	150	60	10	..	3	...			
	VACANCIES																				
23	West River and Green Hill		2	1000	165		400	3	10... 4	20	11	14	125	209	30	...	1	....	M		
24	Union Church, Hopewell		1	700	95		220	10... 6	2... 4	12	8	7	160	100	13	...	1	1	M		
25	Sunny Brae and St. Paul's		2	1500	120		212	5	6... 2	6	10	11	200	100	12	1	2				
26	Barney's River		3	500	84		140	1... 4	2 .. 3	6	7	7					1				
27	Union Centre and Lochabor		1	550	80		150	1	3	4	7	5	80	120	20	...	2		M		
			1	550	70		120	2 .. 1		3	4	6	70	75	10	...	1				
28	Sherbrooke		4	600	100		180	3	4	3	8	3	80	100	14						
	ORDAINED MISSIONARIES.																				
29	Little Harbor and Fisher's Grant	J. B. McLean, B.A., B.D	2	550	74		164	1... 3	1...11	13	8	11	88	117	14	...	2	....	M		
	MISSION STATIONS.																				
1	Carriboo		4	500	24	20	42	1	2	2... 1	2	...	30	14	7	...	1	...			
2	Eureka and Ferrona		1	420	60		110	17... 2	3	3	4	5	65	75	10	1...					
3	Cape George		1	73	24	37	36	1	4		...	3	21	25							
4	Mulgrave		1	100	15	10	19			1	...	3	30	55	7						
5	Isaac's and Country Harbor		2	250	8	6	9	2			...	3		16	2						
Total			53	20643	3167	350	6277	353 P 102 C	128 D 154 C	337...8	218	205	3169	3928	535	6	28	3	13M 1 H		

for the Year Ending 31st December, 1891.

FINANCES.

Expenditure over Income	Expenditure paid by Congregations or other	Arrears of or for Stipend actually due to Close of year	Amount paid to Ministers (Missionaries) during the year	Amount paid to other Ministers and Evangelists, Catechists, etc.	Total Amount paid for actually Connected with Stipend	Payments to College Fund. Source	Ordinary	Special	Payment to Home Mission Fund	Payments to augmentation of Stipend Fund	Payments to French Evangelization Fund	Payment to Aged and Infirm Ministers' Fund	Payments to Foreign Mission Fund	Payment to Aged and Infirm Ministers' Superannuation Fund	Payments to Widows and Orphans' Fund	Payments to Assembly Fund	Payments to Jews Mission	Payments to Colleges, Classes	Total Payments to Schemes of the Church	How much of this was contributed by S.S. and Bible Classes	Hudson and the Payment to H.M.F. was contributed by W.F.M.S.	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Church purposes	Total Payments for all Purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
																										1
																										2
																										3
1500	1500		49	710	2259	a	86		130	135	102	551	149	8		7			1158	109		9	16	3522	1
																										*5
1000	1000		c400	350	1750	a f	10 10		30	40	15	55	80						210	10		6	250	2246	6
1020	1020		300	600	1920	a	25		105	60	25	248				4			467	12	105	6	111	2504	7
1100	1100				1100							78							78			8		1186	8
1100	1100		755	895	2750	a	7		51	41	35	98	213			3			448	44		7	184	3389	9
																										10
1300	1500		413	950	2863	a	87		117	110	116	503	52	9		11			1005	203		5	188	4056	11
900	900		50	300	1250	a	8	2	22	40	24	130	93	4		1	1		325	40		5	100	1680	12
1000	1000			426	1426	a f	20 5	5	154	80	32	200	200	5			3		704	90		9	120	2259	13
800	800		c275	159	1234	a	2		104	55	54	298	212	4					729	25		4	32	1909	14
1300	1800			1382	3182	a	134		205	222	316	373		100			10		1360	91			453	4995	15
1000	1000		c1863	267	3130	a	25		50	60	46	196	30	5			3		415	40		6	140	3691	16
750	750		183	125	1058				42	30	12	41	13	4			3		145	2		6		1269	17
750	800		c200	550	1359	f	10	12	20	30	20	61	39	10		3	8		213	20		2	16	1590	18
1400	1400		c1000	769	3169				20	50		84							154			4	80	3407	19
375	375		166	97	638	a	2	6	14	18	3	15	21	1		1	1		82			4	30	754	20
375	375		777	22	1174	a	5		20	18	6	20		3		1	1		74			4	3	1255	
900	900		680	235	1815	a	20	5	103	30	46	140	125	7		2	2		480	33		7	180	2432	21
614	489			63	552	a f	7 4		20	16	12	31	20	6			2		118			4	17	691	22
827	827		197	102	1126	a	13		59	21	44	143	207						485	55		7	131	1751	23
800	800		69	428	1297					45	20	324	56						445	20		8	89	1839	24
780	780			220	1000	a	5		20	30	10	27							92			8	36	1136	25
289	289			118	407	a	3		16	9	1	18	45	1					93			4		504	26
252	252				252	a	8		22	25	10	32	16	4			3		126			5	33	410	
250	250				250	a	5 2	4	16	25	2	12	57	2		2			127					377	27
73	543			189	732				13	14		15							42			4	54	832	28
*45	485	39	14	17	516				31	20	31	19							101	31		4	3	624	29
34	104		128		232				7			12	20						39					271	1
564	429		300	82	811					10									10	4				821	2
218	105				105																			105	3
205	200		c247	22	469							9							9					478	4
	100				100						3								3					103	5
23300	22773	39	8066	9087	38926		503	34	1381	1234	985	3733	1648	173		10	62		9763	832	105	136	2291	52110	

* Vacant part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Miss. Band or Juvenile Mission (M.B.) (J.M.) provided for Minister?	Indicate [illegible]	Stipend received from congregation.	Stipend paid by Congregation.
								P C	D C	I A											$	$
1	Tignish, Montrose and Elmsdale	Jas. Murray	3	450	70	.....	167	2.....	2... 1	6.....	5	8	40	141	15	...	1	1	M		750	600
2	Clifton and Granville	Alex. Sterling	3	.....	170	.....	151	5.....	.....	23.....	11	6	.....	217	15	...	2	...	M		830	830
3	Dundas	John Gillis	1	500	80	1	109	3... 3	2... 2	4..	5	5	120	60	6	...	...	1	M		718	468
4	Belfast	A. MacLean Sinclair	3	680	222	.....	290	7... 3	 2	18... 1	7	13	60	200	.....	...	...	...	M		1400	1000
5	Souris and Bay Fortune	J. G. Cameron	4	800	120	8	209	11.....	3... 5	33.....	11	13	300	168	18	...	...	...	...		800	800
6	Caledonia	John Sutherland	2	450	92	.....	133	9... 4	3... 6	18.....	8	7	140	90	9	...	...	...	M		620	520
7	Cavendish and Stanley	W. P. Archibald, M.A., B.D.	3	750	75	.....	152	11... 3	.....	1... 3	5	...	100	130	16	...	1	...	M		705	705
8	Cardigan	Adam Gunn, B.A.	4	700	90	4	140	15... 4	1... 2	10... 3	9	7	100	.....	...	...	1	...	M		750	750
9	Woodville	A. S. Stewart	2	550	105	.....	120	4.....	3.....	15.....	8	7	80	160	10	...	...	1	M		750	625
10	St. James', Charlottetown	T. F. Fullerton	1	900	130	30	204	8... 7	1... 3	19.....	8	6	140	291	24	...	1	...	M		1400	1400
11	Summerside	E. M. Dill, B.D.	1	750	140	40	332	83... 4	4.. 12	13... 9	8	13	125	309	23	1	1	...	M		1000	1000
12	Georgetown	W. A. Mason, B.A.	1	250	55	2	70	.....	.....	11.....	5	8	60	60	8	...	...	...	M		700	600
13	Murray Harbor S. and Little Sands	Ewen Gillis	3	910	125	15	101	13... 1	.....	9... 8	...	9	150	100	13	...	...	...	M		612	550
14	Strathalbyn	M. Campbell	2	1000	170	.....	139	26.. 1	5.....	32... 2	6	3	70	125	13	...	1	...	M		760	760
15	Orwell	D. B. McLeod, M.A.	2	1100	97	.....	175	4... 7	3...18	15.....	8	15	110	115	13	...	...	...	M		775	77
16	Montague	W. H. Spencer, B.A.	2	550	137	16	195	1... 2	4... 7	19.. 1	10	7	180	230	37	1	1	...	M		750	75
17	Valleyfield	Rodk. MacLean	3	1000	150	.....	289	16.....	7.....	10... 2	7	8	130	135	13	...	...	...	M		1000	100
18	St. Peter's Bay	J. W. Mackenzie, B.A.	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	...	...	...		...	...
19	Bloomfield, O'Leary and Brae	J. R. Coffin	3	600	130	...	290	28... 7	14.....	28.. 1	6	16	170	190	17	...	1	...	M		750	750
20	Zion, Charlottetown	D. Sutherland	1	750	177	70	297	34...13	6...39	15... 2	7	7	155	300	26	...	1	...	...		1400	1400
21	New London North and Kensington	J. M. Macleod, M.A.	3	1000	120	.....	245	4... 8	6 2	18.....	7	12	250	284	21	...	1	...	M		750	750
22	West Cape and Campbelton	Wm. McLeod	3	425	76	...	122	31.....	2... 3	16.....	3	5	120	150	16	...	1	...	M		700	500
23	Alberton	J. K. Fraser	1	450	80	25	180	4... 1	6.....	6.....	6	6	100	90	10	1	1	1	M		800	800
24	Tryon and Bonshaw	J. F. McCurdy	4	550	65	10	120	1... 1	2.....	15.....	9	20	74	100	12	...	...	...	M		313	198
25	Richmond Bay East	J. R. Mackay	2	440	53	4	117	.....	3... 7	7.....	6	10	45	99	10	...	...	...	...		600	393
	VACANCIES.																					
26	Princetown	.....	1	700	135	.....	345	10... 5	4... 6	14.....	8	8	280	294	37	1	1	...	M		812	812
27	Bedeque	.....	5	1000	73	9	157	16.....	3... 8	8... 2	9	4	40	100	12	...	2	...	M	M	750	750
28	St. Peter's Road	.....	1	250	50	.....	101	3.....	.....	.....	4	5	50	140	10	...	1	...	M		600	600
29	Brooxfield and New Glasgow	.....	3	750	90	.....	.....	19... 2	3.....	15... 1	11	10	100	145	10	...	...	...	M	C	750	750
30	Covehead and Brackley Pt Road	.....	3	610	95	6	130	1.....	3.....	.....	7	14	.....	85	12	...	1	...	M		459	459
31	Murray Harbor North	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...		...	...
32	Richmond Bay W.	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...		...	...
33	West and Clyde Rivers	.....	1	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...		...	...
34	Mt. Stewart and West St. Peter's	.....	3	.....	90	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	M		180	180
	Total	.....	77	18865	3262	240	5080	369 76	80 123	398 35	204	252	3289	4508	426	4	19	3	27M 1M	1C	2784	21475

for the Year Ending 31st December, 1894.

FINANCES.

Stipend received from congregation	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes	Payments to College Fund: (a) Ordinary (b) Special	Payments to Home Mission Fund.	Payments to Augmentation of Stipends Fund	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congre. Agency	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows and Orphans Fund	Payments to Assembly Expenses Fund.	Payments to Jewish Mission	Payments to College Colleges	Total Payments to the Schemes of the Church.	Has Church of this was congregation by S.S. and Bible Class?	Has any Band of the Payment of M.M. Association, W. or YP. H.M.S.	Payments to Synod and Presbytery Funds	Average Payments for Benevolent and Religious purposes	Total Payments for all purposes	Number
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	600	.....	250	50	900	a	11	...	15	25	13	15	25	3	.....	.....	2	...	109	...	...	8	.....	1017 1
830	830	.....	240	119	1189		...	...	18	28	21	361	166	...	.....	.....	...	...	594	5	...	...	27	1810 2
718	168	.....	50	20	558		...	...	12	50	4	14	...	...	.....	.....	...	...	80	.....	...	9	.....	627 3
1000	1000	.....	.....	60	1060	a	12		10	40	8	61	...	5	.....	.....	4	...	110	...	...	5	5	1210 4
800	800	.....	.....	144	944	a	4	...	15	30	4	18	.....	5	.....	5	10	...	91	.....	...	3	87	1125 5
620	520	.....	70	67	657	a	6	.....	10	25	8	13	.....	4	.....	4	4	...	74	.....	.....	5	19	755 6
705	705	.....	367	175	1247	a	20	.....	20	25	10	73	50	5	.....	...	4	...	207	23	...	14	26	1491 7
750	750	.....	118	72	940	a	5	...	5	10	.....	30	31	4	.....	.....	2	...	87	8	.....	3		1030 8
750	625	.....	304	50	979	.....	.....	...	15	25	5	30	.....	.....	.....	.....	...	...	75	...	.....	3	5	1062 9
1400	1400	.....	1278	634	3312	f / a / f	10 / 70 / 5		150	85	120	229	100	15	.....	10	8	...	797	112	.....	10	519	4678 10
1000	1000	.....	248	318	1566	a	18		155	80	65	178	108	5	.....	5	10	...	629	127	...	3	59	2257 11
700	600	.....	40	54	694	.....	.....	.....	10	25	10	10	.....	4	.....	2	2	...	63	3	...	5	30	792 12
612	550	.....	271	.....	821	a	3	...	9	25	7	7	.....	.....	.....	.....	.....	...	51	...	.....	7	...	879 13
760	760	.....	110	50	920	f / a	6 / 17	...	40	40	20	38	12	5	.....	3	5	...	186	6	.....	10	125	1241 14
775	77	.....	.....	150	925	.....	.....	.....	18	25	20	40	.....	.....	.....	.....	.....	...	103	...	.....	3	25	1056 15
750	75	.....	.....	349	1099	a	14	...	20	40	15	60	.....	6	.....	.....	5	...	160	12	.....	13	16	1288 16
1000	1000	.....	188	150	1338	f / a	9 / 9	.	45	11	50	75	.....	5	.....	5	5	...	214	26		5	55	1612 17
																								18
750	750	.....	300	112	1162	a	19	...	10	25	.....	35	20	3	.....	.....	.....	...	112		.....	3	131	1408 19
1400	1400	.....	360	700	2460	a	25	.....	50	70	70	195	102	12	.....	6	5	...	535	172	...	6	295	3296 20
750	750	.....	12	101	863	a	30	...	75	45	50	123	137	5	.....	5	5	...	475	25	...	4	45	1387 21
500	500	.....	88	39	627	...	.....	.....	32	25	7	42	106	2	.....	.....	.....	...	214	...	...	3	61	905 22
800	800	.....	92	102	994	a	30	...	74	50	40	110	141	...	.....	.....	5	...	450	...	20	12		1456 23
313	198	.....	438	100	736	a	5	...	15	20	3	17	.....	.....	.....	.....	.....	...	60	2	...	6	8	810 24
600	393	.....	269	43	705	a	4	.....	25	25	7	20	.....	.....	.....	.....	2	...	83	...	...	4		792 25
812	812	.....	48	147	1007	a	26	.....	117	75	71	318	63	8	.....	2	6	...	686	96	...	5	44	1742 26
750	750	.....	1000	20	1770	.....	.....	.....	33	50	25	85	125	5	.....	.....	5	...	328	.....	.....	.....	.....	2098 27
600	600	.....	38	96	734	a	4	.....	33	25	8	31	35	5	.....	1	2	...	144	6	.....	3	150	1031 28
750	750	.....	1300	59	2109	a	5	...	23	30	14	21	.....	5	.....	2	3	...	106	...		4	.....	2219 29
459	459	.....	50	73	582	a	9	.....	32	.....	.....	.....	.....	.....	.....	.....	.....	...	41	.....	.....	.....	.....	623 30
																								31
																								32
																								33
180	180	.....	.....	56	236	a	6	.....	12	15	.....	41	.....	3	.....	.....	2	...	79	.....	...	3	.....	318 34
2784	21475	.....	7529	4110	33114	a / f	352 / 30	.....	1098	1044	675	2293	1221	114	.....	50	96	...	6973	623	20	159	1732	41978

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Con. hold C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A											$	$
1	New Dublin	Henry Crawford	3	700	59	4	71	1		10	2	2	40	65	15				M		300	300
2	St. Andrew's, Lockport	Duncan McKinnon	2	200	30	4	60	1	1	3	3	5	50	30	14						450	450
3	Santo	Joseph Annand, M. A.																				
4	Shelburne	Vacant	7		88	53	132	27	2	18 8	3	4	60	80	20		1		M		201	201
5	Lahave	Geo. A. Leck	2	700	116	25	196	4	7		7	4	75	150	10				M		750	750
6	Mahone Bay	J. Wm. Crawford	3	700	95	30	146	23	2	8	8	3	40	113	17				M		600	600
7	Lunenburg	D. McGillivray	1	600	134	15	200	26 1	4 2	14 2	4	7	90	200	18	1	1	1	M		1000	1000
8	Bridgewater	F. C. Simpson	1	600	81	20	152	7 3	1 9	23	7	12	50	90	15				M		850	850
	Clyde and Barrington	Vacant	5	1250	65	1	58	8		1	3	9	75	136	23			1	M		445	445
10	Riversdale	S. G. Lawson	12	1975	55	2	14	27	1	10 1	1	6	100	122	14				M		300	300
	MISSION STATIONS.																					
1	Conquerall and Dayspring	½ year Catechist	3		63		102						40									
	Total		39	6725	786	154	1131	124 4	17 12	86 12	38	52	620	986	146	1	2	2	8M		5032	

9. PRESBYTERY OF ST. JOHN.

No.																						
								P C	D C	I A												
1	Retired	James Bennet, D.D.																				
2	Retired	Lewis Jack																				
3	Retired	James Gray																				
4	Retired	S. McG. McKay																				
5	Sup. of Missions	James Ross, B.A.																				
6	St. Stephen St. John	D. Macrae, D.D.	1	800	143		243	5 3	10	25 2	7	9	56	232	33	1	1	1				
7	Nashwaak and Stanley	J. S. Mullan	7	650	102	15	112	5	1	24	8	15	16	170	24	1			M			
8	Glassville	J. K. Bearisto	6	500	47	1	80	12 1	4	12	3	7	80	100	14		1		M			
9	St. Andrew's, St. John	L. G. Macneill, M.A.	1	1000	168	33	243	15 3	2 1	16 2	11	9	75	245	27	1	1					
10	St. John, St. John	T. F. Fotheringham, M.A.	1	550	75	25	155	3	4 3	8	6	9	40				1					
11	St. David's, St. John	G. Bruce, D.D.	1	960	191	70	349	18 6	3 15	8 3	11	9	150	549	68		1	1				
12	Prince William	Wm. Ross, B.A.	8	1000	80	40	152	18	2	16 2	10	11	40	200	25				M		20	
13	Harvey and Acton	J. A. MacLean, B.A.	2	600	193	6	288	10 1	3 1	37	7	8	150	330	31				M		C	
14	St. John, Moncton	J. M. Robinson, B.A.	1	1000	250	100	625	51 12	3 14	22 5	9	18	200	570	54	1	1	2	M		C	
15	Greenfield	D. Fisk, B.A.	5	875	50	1	60	12 1		2	2	6		45	4		1	1	M			

for the Year Ending 31st December, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
50	300	...	215	10	525	a	3	...	10	10	3	18	...	2	...	...	2	...	...	48	...	...	8	...	581	1
50	450	...	75	50	575	...	...	...	5	30	3	7	...	1	...	...	6	...	2	54	8	...	7	...	636	2
	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
21	201	...	50	40	291	...	...	...	20	13	..	20	...	..	...	...	...	...	...	53	...	...	6	..	350	4
70	750	...	50	160	960	a	14	...	25	44	17	46	..	6	...	3	...	...	...	155	...	...	15	.	1130	5
50	600	...	436	111	1147	a	10	...	30	44	2	50	...	2	...	2	...	2	2	144	43	...	5	13	1329	6
0	1000	...	...	423	1423	a b	10 3	..	74	110	10	161	...	10	...	29	...	10	...	417	39	.	15	368	2223	7
70	850	...	400	598	1848	a	20	...	30	40	10	65	...	10	...	...	...	.	...	175	...	...	...	...	2023	8
0	445	...	180	150	775	a	8	...	10	15	...	10	...	5	...	...	2	.	...	50	...	...	12	7	844	9
0	300	...	100	50	450	a	4	..	5	...	4	12	1	..	...	...	...	...	...	29	...	..	3	153	635	10
31	136	...	...	...	136	...	...		...	...	...	15	...	...	...	...	...	...	...	15	...	...	...	...	151	1
57	5032	...	1506	1592	8130	a b	69 3	.	249	306	49	404	4	36	...	34	10	12	4	1140	90	..	71	541	9862	

Year Ending 31st December, 1894.

																										1
																										2
																										3
33	1	1	1	..																						
24	1	...	..	M	200	....	47	1189	3236	a	80 25	...	80	111	15	80	102	20	..	...	10	...	523	...	32	863	4651	
14	..	1	.	M	450		.....	100	550	...	...	.	173	30	3	11	...	...	..	1	...	...	221	...	5	...	776	7
27	1	1	...	....	550	..	.....	20	570	a	15 2	...	10	28	5	8	29	5		2	3	...	107	.	8	2	705	8
...		1	.....	.	2250		183	5477	7910	a	60	....	120	125	20	153	196	20	..	...	10	...	704	95	70	33	665	9052	9
68	..	1	1	...	1192	165	61	989	2242	...	...	..	20	4	62	13	31		.	...	...	...	130	14	15	..	6	2408	10
25	...	...	...	M	2500		3363	...	5863	a	60 20	...	112	172	15	220	53	20		.....	15	...	687	35	....	34	1945	8529	11
31	...	...	...	M	550		60	100	910	a	20	.....	20	20	..	40		...	.	...	...	...	100	...	..	15	.	1025	12
54	1	1	2	M	750		275	126	1151	...	..	..	21	17	...	36		.	...	...	...	...	74	...	...	8	148	1381	13
4	..	1	1	M	1500		5620	2005	9125	a	25	10	127	130	10	76	68	10	...	10	10	....	476	100	27	23	500	10124	14
					379		179	24	582	.....			37	17	.....	...	68	...	....	...	...	.....	122	8	5	...	2	706	15
					13																					

STATISTICS.

	NAME OF CONGREGATION	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C). P	C	Number of Communicants removed during the year—by Death (D); by Certificate (C). D	C	No. of Baptisms—Infants (I); Adults (A). I	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.
16	St. Paul's Fredericton	W. McDonald, B.A	2	1200	150	23	295	18	4	6	14	3		8		75	235	35		1		M			400
17	St James and Union	John Hawley	3	500	64		93	2		2	8			5	10	40	108	15	1	1					1600
18	Richmond	Joseph Barker	5	900	70		134	4	1	3	4			6	7	40	75	8		1	1	M			601
19	Chipman	D. McD. Clarke, B.A	9	760	98	7	242	66	2	1	2	31	10	7	12	140	135	23	1			M			600
20	Calvin, St. John	W. W. Rainnie	1	800	42	25	100	8	4	1	1	1		3	9	55		9			1				750
21	Carleton, St. John	James Burgess	1	400	68	10	121	3	4	5	1	12	1	8	4	20	104	13				M			733
22	Sussex	J. S. Sutherland, B.A	3	375	53	15	106	8	3	3		7	2	4	7	52		10				M	C		550
23	Pisarinco	G. C. Pringle	1	200	37		22				11			3	7	35	90	7							520
24	St. Paul's, Woodstock	Jas. Whiteside	1	200	55	20	62	7	2	3	2	19	4	4	7	40	150	13		1	1	M			600
25	Hampton, etc	Donald Fraser	3	700	30	22	58	8	2	1	1	8	1	6	5	25	63	11		1	1				302
26	South Richmond	Thomas Corbett	3	500	45	3	89									60	65			1		M			500
27	Kincardine	*J. D. Cameron	4	250	74		140									78	74			1		M			138
28	St. Stephen, St. Stephen	A. A. McKenzie, M.A., B. Sc	1	400	80	20	112	8			1	6		5	7	40	186	17	1	1	1	M			900
29	Greenock, St. Andrew's	Vacant	1	900	48	25	88									40	140								800
30	St. George and Pennfield	Vacant	2	400	26	52	80	8			11		7	5	9	27	110	15		1		R H			500
31	Springfield and Studholm	*M. F. Grant	6	650	53		108									145	60			1					230
32	Buctouche	*R. Watson	3	280	36		88	5								64	60			1					248
33	Shediac and Scotch Settlement	†A. S. Morton, B.D	4	350	79	14	113				1	4		6	10	55	138	16					C		471
	MISSION STATIONS.																								
34	Baillie & Tower Hill	W. C. Calder	6	1000	60	25	113	7		5	2	13	4	8	18		100	20		1	1				542
35	Grand Falls	†A. J. Lods	3	370	33	6	9																		51
36	St. Martin's	*J. H. Kirk	3	200	35		51					4		2	3	40									189
37	Salina	*J. A. Crawford	3	250	46		77	2				3				25	15			1					234
38	Mechanics' S'ment	*A. H. Foster	6	340	47		112	2				3		4			61								156
39	St Francis and Ft. Kent	*R. G. Strathie	3	130	58												45								201
40	Riverside, etc	*D. A. Frame	3	300	37		35	3					1			25				1					235
41	Bocabec & Waweig	*J. R. McDonald	2	200	47		65	7								105	85			1					241
42	Milltown	*S. J. McArthur	1	250	43		40							2	6	40	60			1					200
	MISSION FIELDS.																								
1	Riley Brook, etc	*Geo. H. Findlay	5	200	13											25	81								41
2	Andover, etc	*Alex. Craise	4	400	42		20									20	55		1						167
	Dorchester	*J. D. McKay	2	150	17		25	1				1	1	2		16	16								313
4	Nerepis, etc	*C. D. McIntosh	5	400	38		75	6				3	2							1					132
5	Edmunston, etc	*Alex. F. Robb	2	100	29		2																	0	154
6	Campbell Settlement, etc	*W.W. McNairn	5	400	69		57	5				2	1	3			48			1					146
	Totals		139	22390	3021	558	5039	331	47	58	53	335	51	165	222	2134	4800	492	8	25	11	15 M 10 R		5	25766

Wrought as Mission Fields by Catechists during Summer. Ordained Missionary.

the Year Ending 31st December, 1894—*Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes	No. of Members.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
400	.....	.....	1973	3373	a	50	.....	100	135	20	231	50	3	.....	2	.....	.....	.....	591	35	.....	24	230	4218	16
1600	.....	15	34	649	.....	.....	.....	21	23	2	12	10	.....	.....	.....	.....	.....	.....	68	.....	21	.....	.....	717	17
601	109	20	33	654	a	9	.....	10	34	5	15	12	5	.....	1	2	.....	.....	93	.....	.....	7	.....	754	18
600	.....	.....	25	625	a	15	.....	39	11	20	72	60	5	.....	2	.....	.....	.....	224	.....	.....	5	.....	854	19
550	.....	385	647	1782	.....	.....	.....	5	11	.....	5	.....	.....	.....	.....	.....	.....	.....	21	.....	.....	.....	114	1917	20
733	67	60	1744	2537	.....	.....	.....	42	14	4	5	10	4	.....	7	2	.....	.....	88	.....	.....	7	10	2642	21
550	.....	1420	171	2141	a / f	17 / 3	.....	48	38	11	51	.....	4	.....	2	2	10	.....	186	49	.....	5	13	2345	22
520	.....	120	141	781	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	781	23
600	.....	251	259	1110	a	10	.....	23	29	6	36	37	3	.....	.....	.....	.....	.....	144	7	12	6	.....	1266	24
302	.....	50	50	402	a	8	.....	12	23	6	12	10	2	.....	.....	2	.....	.....	75	.....	.....	.....	.....	477	25
500	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	500	26
138	69	.....	.....	138	.....	.....	.....	14	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	166	27
900	.....	110	633	1643	a	16	.....	30	33	23	44	28	9	.....	6	6	.....	.....	195	17	9	11	276	2123	28
800	.....	.....	.....	800	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	800	29
500	.....	.....	112	612	a	11	.....	7	23	.....	.....	34	7	.....	.....	2	.....	.....	84	5	7	4	.....	706	30
23	.....	.....	.....	23	.....	.....	.....	.....	13	.....	.....	13	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	.....	256	31
248	.....	.....	.....	248	.....	.....	.....	.....	16	.....	.....	16	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	280	32
471	.....	378	160	1009	a	12	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	.....	.....	47	.....	.....	4	3	1063	33
542	.....	.....	20	562	a / f	9 / 3	.....	27	3	6	13	19	3	.....	.....	3	.....	.....	86	.....	.....	.....	20	668	34
51	.....	.....	.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51	35
189	.....	.....	.....	189	.....	.....	.....	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	26	.....	.....	.....	.....	215	36
234	.....	.....	105	339	.....	.....	.....	10	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	356	37
156	.....	.....	.....	156	.....	.....	.....	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	174	38
201	.....	.....	.....	201	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	205	39
235	.....	.....	75	310	.....	.....	.....	5	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	8	.....	327	40
241	.....	.....	.....	241	.....	.....	.....	36	.....	.....	36	.....	.....	.....	.....	.....	.....	.....	72	.....	.....	.....	.....	313	41
200	.....	.....	.....	200	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	203	42
41	.....	.....	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	41	1
367	.....	200	.....	367	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	371	2
453	.....	117	23	453	.....	.....	.....	.....	.....	.....	37	.....	.....	.....	.....	.....	.....	.....	37	.....	.....	.....	.....	490	3
132	.....	.....	.....	132	.....	.....	.....	7	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	146	4
154	.....	.....	.....	151	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	154	5
146	.....	.....	.....	146	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	151	6
2766	410	12914	16235	54915	a / f	417 / 53	10	1211	1660	233	1278	846	120	.....	36	67	10	.....	5341	365	156	239	4785	65080	
						470																			

† Settled in June, 1894.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Con. build C. or M. during year?
								P C	D C	I A										
1	Retired	T. Nicholson																		
2	Blackville and Derby	T. G. Johnstone	5	950	65	1	75	4 1	3 1	28	4	12	50	56	8			P	P	
3	Chatham, St. John.	N. McKay	1	450	65	6	156	8 2	1 4	11	7	12	50	130	20		1	M		
4	New Castle, St. James	Wm. Aitken	1	900	150	7	220	5 2	6 4	25	5	12	80	200	20		1	M		
5	Redbank and Whitneyville	J. D. Murray	4	400	79		155	12	7 4	34 1	6	8	115	130	11			M		
6	Black River	John Robertson	2	400	60		75	5	4	21	6	12	30	100	21			M		
7	Campbellton	A. F. Carr	2	600	150		248	18 6	6	15	11	9	100	283	37	1	1	M		
8	Richibucto	Wm. Hamilton	2	1100	150	1	180			14	7	11	175	290	31	1		M		
9	Bathurst, St. Luke's	A. F. Thompson	2	500	60	7	187	8 3	5 5	14	7	6	40	140	20	1		M		
10	Chatham, St. Andrew's	Joseph McCoy	1	900	180		304	12 1	7 12	19	7	9	25		30	1		M		
11	Dalhousie, St. John's	George Fisher	4	600	108	6	201	15 3	3 1	8	7	9	150	266	38	1	1	M		
12	New Richmond	G. F. Kinnear	5	650	134	[illegible]	254	11 3	6 9	27 1	8	8	115	200	25	1		M		
13	Bass and Nicholas Rivers	F. W. Murray	3	550	126		183	6 1	9 2	23	9	12	200	180	23		2	M		
14	New Carlisle	J. M. Sutherland	6	650	84	26	175	11	5 1	26	10	15	70	160	20			M		
15	Wildford and Mill Branch	Vacant	2																	
16	New Mills and Charlo	Vacant	3	600	140		242	17 2	5 3	20 1	10	9	100	230	38		1	M		
17	Tabusintac, etc.	W. F. Bruce, Supply	5	400	130	1	137	5	3	3	8	14	70	115	17		3	M	M	
	MISSIONARY CHARGES.																			
1	Escuminac	W. J. Fowler	3	375	60		120	2 2	2 1	12	4	6	70	90	10					
2	Flatlands and Metapedia	Geo. Millar	3	353			60													
	MISSION STATIONS.																			
1	Douglastown and Black Brook	R. Watson	2	500	48		82	12 2	2	5	3	11	65	90	11			M		
2	Hardwick and Escuminac	J. F. Polley	2																	
3	Kouchibougnac	L. W. Parker	1																	
4	New Bandon, Janeville, Carraquit	G. F. Johnstone	3	300			60													
5	Borestown, Campbell and Doaktown	Alex. Smith	3																	
6	Nelson	Rev. W. Aitken	1	150	25	3	52	3		7		6		30	4					
	Total		66	11325	1714	63	3168	151 31	74 47	312 3	119	181	1505	2690	384	5	10	15	1	

for the Year Ending 31st December, 1894.

FINANCES.

Stipend paid by C'g. congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Calgary College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
500		2700	120	3420	a	16		25	30	16	33		13		14	5		152			10	25	3607	2
600		405	203	1608	a	2		15	25	10	20							72			12	110	1802	3
1100		94	293	1787	a	15		40	52	10	70		5		16	5		213		50	17	21	2038	4
750		80	40	870	a	7		24	25	8	57		7			1		129	2		11	55	1065	5
500			30	530	f a	2 3		8	26	5	8		3		1	2		58				17	605	6
900		630	644	2274	a	15		63	58	66	132	19	5		5	8		171	65		21	60	2726	7
900		350	169	1419				27	51	14	74		5			5		174			30	65	1688	8
750		160	309	1219	a	11		26	31	14	96		5		8			191	6		3	6	1419	9
1700		540	645	2285	a	15	5	35	50	40	43		10			3		201	19		14	115	2615	10
		401	160	1131	a	20		50	43	61	125	35				2		336	60		6	36	1839	11
					a e	11 2																			
750		30	125	905	f	1		50	45	21	50	12	5		3	8		208	6	35	7	36	1156	12
48		227		775	a	19	5		43			52	2			3		124			19	20	938	13
5		175	40	865	a f	11 1		2	35	9	23			2	2	2		90	7		7	20	982	14
																									15
80		233	270	1303	a	22			40	10	46							118			17	310	1718	16
2		153		478	a	5		8	23			10						46			10		534	17
80			90	570				7	7	7								21			3		791	1
80				400																			400	2
90	17	10	15	516	a	1		16	6		18							11					557	1
				90																			90	2
				137																			137	3
				88																			88	4
20				126																			126	5
125			35	160				3	4		3							10					170	6
3580	71	6188	3218	23286		182	10	399	587	291	803	128	60	2	49	44		2535	105	85	187	896	26924	

11. PRESBYTERY OF NEWFOUNDLAND.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band?	Rent of Manse (R); Rent-free (H); (M) if provided for Minister.	Did Congregation raise $400 or $[illegible] during year?
								P. C.	D. C.	I. A.										
1	St. Andrew's Ch.	W. Graham	2	720	169	60	315	6... 7	6... 3	37	6	12	80	278	37	1	1		R H	H
2	Harbor Grace	Ebenezer McNab	1	190	32	4	46		2... 2	4	3	2	18	78	15	...	1		M	
	MISSION STATION																			
1	Bay of Islands		...																	
	Total		3	910	201	64	361	6... 7	8... 5	41	9	14	98	356	52	1	2		1M	1H

* Including arrears, the congregation subscribed $300 for Bay of Islands. A church is being built, but there are no funds to [illegible]. The financial crush in the colony seriously affected the people, hence inability to subscribe to the Schemes of the Church.

12. PRESBYTERY OF QUEBEC.

No.								P C	D C	I A										
1	Retired	Duncan Anderson, M.A.																		
2	Chalmers, Quebec.	Donald Tait, B.A.	1	800	100	20	214	3... 7	5... 1	13	5	9	75	120	14	1	1			
3	St. Andrew's, "	And. T. Love, B. A.	1	750	115	65	250	14... 10	9... 9	14... 3	6	9	60	158	15	1	...	1	M	
4	St. Andrew's, Levis	K. Maclennan, M.A.	2	160	24	11	42		2 2		2	4	10	28	5				M	
5	St. Sylvester and Leeds Village	Dun. McColl, B.A.	2	600	63		129	10... 4	5 .. 3	8	6		50	135	12				M	
6	Inverness	James Sutherland	2	500	105		175	11... 1	5... 1	11... 1	8	12	70	100	12	1			M	
7	Leeds	Jas. M. Whitelaw, B.D	2	580	156		371	56... 7	7... 5	37	8	13	200	425	37	1			M	
8	Three Rivers	J. R. MacLeod	1	250	28	10	50	6	1		3	5	25	75	9				M	
9	Danville	Vacant	1	250	41	9	52	2... 5	5	3	4	7		60	5				M	
10	Richmond	David Kellock, Ph. D.	1	450	100	40	166	13... 7	4 .. 16	12	6	10	50	71	10	1			M	
11	Melbourne.	Chas. A. Tanner	1	300	22		41	4... 3	1	2	3	5		23		1			M	
12	Kingsbury and Flodden	John McClung	2	400	84	2	112	12... 8	5	11	6	10	80	124	9				M	
13	Windsor Mills, etc,	Vacant	2																	
14	Sherbrooke	William Shearer	1	520	130	50	269	37...11	5...14	20... 2	6	9	60	180	27		1		M	
15	Scotstown	Vacant	1	180	40		45	2	2... 2	8	4	7	40	135	11	1		1	M	
16	Lingwick	Vacant	1	350	100														M	
17	Hampden	Adam F. McQueen	1	400	60		65	10 .. 4		14	2	8	50	50	3				M	
18	Marsboro	Vacant	1	300	84	2	50	2... 1	1		4	7	25	30	4				M	
19	Winslow	Jas. M. MacLennan	1	300	60		63	2	3	13	2	7	50	80	12	1			M	
	MISSION STATIONS.																			
1	Metis	Hugh Lamont, D.D.	2	250	35	2	40	1		5		4	40	40	3				M	
2	Chicoutimi	Thomas Muir																		
3	Kennebec Road	Jno. Turnbull	2	130	30	4	78	2	1	4	5	1	40	43	4				M	
4	French Mission, Q'	I. P. Bruneau	2	200	13	16	34	8... 6	1... 4	1... 1	3									
5	Valcartier	Vacant																		
6	Portneuf		1		10	20	34			1	2	3	20	23	3					
7	Grande Mere		1		12	10	8													
8	North Ham (Fr.)	Thos. Charbonnell	4		27	7	29	2	2	4	3	2	25	15						
9	New Rockland, (Welsh)	David Pugh																		
10	Sawyerville and Massawippi	Jacob Steele, B.D.	8 1	250	56	4	91	3... 3	1	6	7	6	55	70	13	1				
11	Lake Megantic			100	13	20	6					5	15	30	4					
	Totals		45	7990	1508	292	2414	197. 82	60 .. 60	187. 7	95	141	1040	2015	212	9	2	1	18M	

for the Year Ending 31st December, 1895.

FINANCES.

Stipends received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong at close of year	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes	Total Payments for ALL purposes	Notes.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	3994	.....	.....	1588	5582	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5582	1
	900	.....	.....	387	1289	.....	.....	.....	.....	.....	.....	.....	3	10	.....	.....	.....	.....	.....	70	91	.....	.....	.....	57	2
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
	4894	.....	.....	1975	6869	.....	.....	.....	.....	.....	.....	.....	30	40	.....	.....	.....	.....	.....	70	91	.....	.....	.....	6339	

In a letter to the Convener Mr. McNab, states. "Our fine little congregation that has stood, I believe, at the head of our Church in ional giving is completely crushed. We lose by death and removal more than half of our number. And the financial crisis has brought rich members to utter ruin. It was found at Congregational meeting, all they could now raise was $520. I do not think they will be raise that. The destitution is increasing daily, with no sign of the end. Upwards of 400 persons left Harbor Grace this week 21 April, 1895).

for the Year Ending December 31st, 1894.

																										1
2000	2000	.....	363	1055	3418	c 45 f		625	240	302	641	170	25		30	20			2143	90	.....	20	542	6123	2
1600	1600	.....	875	1200	3675	.....	100	205	125	50	50	.....	30	140	30	15	5	.....	750	50	55	20	1049	5494	3
564	400	.....	12	124	536	c 5	.....	4	22	2	1	.....	2	.....	12	2	.....	.....	50	.....	.....	5	.....	591	4
	425	.....	47	.....	472	.....	.....	20	50	15	20	.....	.....	.....	.....	2	.....	.....	107	.....	.....	6	.....	585	5
750	750	.....	105	206	1061	c 10	.....	37	3	18	28	.....	6		8	5	.....	.....	115	12	.....	6	.....	1182	6
750	750	.....	105	855	1710	.....	.....	138	97	113	128	.....	10	.....	10	3	.....	.....	499	.....	.....	8	63	2280	7
600	636	.....	256	208	1100	c 5	.....	30	25	18	22	.....	10	.....	12	2	.....	.....	124	21	.....	5	59	1288	8
750	550	.....	.....	45	595	c 1	.....	7	27	5	7	.....	1	.....	1	1	.....	.....	50	.....	.....	4	.....	639	9
600	940	.....	242	181	1363	.....	.....	9	5	5	10	.....	5	.....	5	.....	50	.....	89	12	.....	6	.....	1458	10
208	208	.....	.....	54	262	c 1 d 1 e 1		4	10	1	1	.....	1	.....	12	.....	.....	.....	32	.....	.....	3	.....	297	11
750	686	.....	523	134	1343	c 7 e 7	.....	18	40	21	42	.....	9	.....	.....	5	.....	.....	149	12	.....	7	7	1506	12
																										13
3000	1100	.....	600	1369	3069	.....	.....	50	50	28	15	63	10	.....	10	.....	.....	.....	226	28	.....	10	65	3370	14
750	450	.....	136	37	623	.....	.....	.....	18	.....	6	10	.....	.....	.....	.....	.....	.....	34	9	.....	5	.....	652	15
																						6	.....	6	16
800		.....	80	.....	80	.....	.....	7	17	6	6	.....	3	.....	3	2			44		.....	5	.....	25	17
750	500	32	.....	258	758	c 6	.....	.....	20	3	5	.....	4		.....	.....	.....	.....	38	.....	.....	4	.....	800	18
750	550	.....	211	25	786	.....	.....	10	50	8	9	.....	2	.....	1	3	1	.....	84	.....	.....	5		975	19
600	390	.....	150	10	460	b 2	.....	4	2	2	2	.....	3	.....	6	1	.....	.....	22	.....	.....	5	4	491	1
																						3	.....	3	2
562	212	.....	30	8	250	.....	.....	39	9	8	15	.....	3	.....	4	1	.....	.....	70	.....	.....	4	.....	324	3
900	157	24	4	.....	161	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	163	4
																										5
750	150	.....	.....	3	153	.....	.....	5	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	5	.....	164	6
	180	.....	.....	186	366	.....	.....	4	4	2	1	.....	.....	.....	.....	1	.....	.....	11	.....	.....	2	.....	379	7
	15	.....	.....	.....	15	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	8
																						2	.....	2	9
	500	.....	40	14	554	.....	.....	25	5	3	12	.....	.....	.....	.....	.....	.....	.....	45	.....	.....	6	.....	695	10
136	48	25	2	15	65	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	4	.....	74	11
9233	13092	81	3781	5987	22860	.....	136	100	1232	829	617	1026	243	124	140	144	62	56	4639	234	55	154	1789	29502	

13 PRESBYTERY OF MONTREAL. for the

STATISTICS.

No.	Name of Congregation	Name of Pastor	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations	Total No. of Families (households) connected with the Congregation	No. of Single Persons in Congregation	No. of Communicants on Roll	No. of Communicants added during the year—On own profession (P)	on certificate (C)	Number of Communicants removed during the year—by Death (D)	by Certificate (C)	No. of Baptisms—Infants (I)	Adults (A)	Number of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average)	No. in Sabbath School and Bible Class	No. engaged in S.S. work, including Supt. and other officers	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Missionary Society?	[illegible]	D[illegible]	Stipend [illegible] from all sources	Stipend paid by Congregation
1	Calvin Church, Montreal	Wm. J. Smyth, Ph.D.	1	675	251	51	578	42	18	2	29	53		14	12	4[illegible]	283	34	1					[illegible]	1800
2	Chalmers Church, Montreal	G. Colborne Heine, BA	1	700	165	37	340	28	27	1	25	21	2	8	16	40	518	57	1					[illegible]	1800
3	Crescent St. Ch., Montreal	A. B. Mackay, D.D.	1	1500			639					25		17	14		665	61					RH	[illegible]	5200
4	Erskine Church, Montreal	A. J. Mowatt	1																						
5	Italian Mission, Montreal	A. Internoscia	1																						
6	Knox Church, Montreal	James Fleck, B.A.	1	1180	226	175	643	48	40	5	29	29		9	12	145	320	43	1	1	1			[illegible]	3000
7	LaCroix Church, Montreal	R. P. Duclos	1																				C		
8	St. Gabriel's Ch., Montreal	R. Campbell, D.D.	1	800	221	65	530	56	16	4	15	26		10	12	45	304	51	1	1	1	N		[illegible]	2200
9	St. Giles Church, Montreal	J. R. Dobson, B.D.	1																						
10	St. John's Church, Montreal	J. L. Morin, M.A.	1		98		158	12	9		10	8		4	9	45	38	5						[illegible]	187
11	St. Mark's Church, Montreal	John Nichols	1	3[illegible]0	75	10	180	20	3	3	10	16		6	12	30	121	19		1			P	[illegible]	1000
12	St. Matthew's Ch., Montreal	Wm. R. Cruikshank B.A.	1	1140	2[illegible]0		553	70	25			70	1	10	18	80	740	19	1		1				
13	St. Paul's Church, Montreal	James Barclay, D.D.	1	980	298	145	628	15	33	10	4	30		17	12	75	226	30		1			M	[illegible]	7300
14	Retired	John Jenkins, D.D., LL.D.																							[illegible]
15	Stanley St. Ch., Montreal	F. M. Dewey, M.A.	1	750	105	120	338	35	19	4	21	14		9	11	100	250	20	1	1				[illegible]	2000
16	Taylor Church, Montreal	Thos. Bennett	1	800	117	50	306	65	16	4	10	31	1	10	14	90	401	31					C	[illegible]	1650
17	Victoria Church, Montreal	Wm. D. Reid, B.D.	1	350	96	50	220	63	24	2	5	19	1	6	8	50	290	37	1		1			[illegible]	750
18	Westminster Ch., Montreal	M. Stewart Oxley, B.A.	1	175	45	60	117	17	22		3	17		6	8	35	190	17			1			[illegible]	600
19	Pres. Coll., Mont'l	D. H. MacVicar, D.D., LL.D.																							
20	" "	John Campbell, LL.D.																							
21	" "	John Scrimger, D.D.																							
22	" "	D. Coussirat, D.D.																							
23	" "	Jas. Ross, B.D.																							
24	Church Agency	R. H. Warden, D.D.																							
25	Pres. Chaplaincy	Jas. Patterson																							
26	Sec'y French Evan. Board	S. J. Taylor, M.A.																							
27	Editor *Pres. Record*	Eph. Scott, M.A.																							
28	Retired	Jas. Stewart																							
29	Retired from Henry's Church, Lachute	William Forlong																						[illegible]	400
30	Retired	Chas. Chiniquy, D.D.																							
31	Beauharnois and	Jas. M. Boyd, B.D.	1	200	26	10	40	1	2	1		5		2	8	20	45	7					RH	[illegible]	320
	Chateauguay	Jas. M. Boyd, B.D.	1	200	36	2	91	4	3	1		4		3	9	40	30	4						[illegible]	130
32	Beechridge	J. McDougall, B.A.	1	240	40		66		2	3		4		3	5	8	65	12					M	[illegible]	500

for the Year Ending 31st December, 1894.

FINANCES.

Stipend paid from all sources	Stipend paid by Congregation above.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Cedarcy College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of this payments to H. M. F. was raised by W. of Y. F. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Total Payments for all purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	1800	.....	80	887	2776	a, d	c 23, 10		65	35	95	135	.....	25	.....	20	20	.....	.....	438	200	.....	15	375	3604	1
500	1800	.....	1000	1439	4239	c	20	.....	55	30	20	145	.....	13	.....	14	10	.....	.....	307	120	.....	12	30	4597	2
200	5200	.....	.....	3945	9145	a, c, f	100	1858	1540	300	400	1690	.....	200	.....	50	30	.....	4210	10778	789	582	40	2645	22608	3
			.....																							4
																										5
500	3900	.....	7268	6480	16748	c	75	.....	115	100	170	125	53	13	.....	20	20	.....	.....	751	116		25	1116	18661	6
			.....																							7
200	2200	.....	1000	1447	4417	a, c, d, f	86, 20, 10		164	67	90	50	69	24	.....	55	16	.....	.....	651	110		20	1286	6404	8
			.....																							9
[illegible]	187	263	150	441	1078	.....																	8	6	1092	10
[illegible]	[illegible]	..	42	442	1484	c	5	.....	10	25	20	40	...	5	.....	5	.....			110	60	.....	6	54	1654	11
																										12
[illegible]	7300	.....	606	4808	12714	c, d, f	2521, 200, 100	3824	2440	400	100	250	346	150	.....	50	35			10115		...	40	1654	27825	13
																										14
	[illegible]		.....	1501	3301	c	10		35	108	35	60	47	10	...	10	10	20		[illegible]			14	635	1295	15
	1150		1559	1069	3678	c	10			5	5	10	5	...			5	...		[illegible]	[illegible]		5	99	3813	16
	750		.....	639	1389	c	5		20	5	25	25	...	...		5	5	15		10			5	109	1608	17
	600		442	438	1480	.....			22		15	25	.....	...						64	70		5	26	1573	18
																										19
																										20
																										21
																										22
																										23
																										24
																										25
																										26
																										27
																										28
[illegible]	400	...	...																							29
																										30
[illegible]	320	.....	45	101	466	a, c, f	4, 3		20	15	8	16	...	4	...	3	3	..		76			3	95	640	31
[illegible]	430		.....	25	455	a, c, f	4, 3		18	17	10	14	.....	1	...	3	3	..		76		.....	4	100	635	
[illegible]	500	...	400	56	956	.....			8	8	9	12	43	2	.....	.....	.....	.....		82	10	...	5	15	1058	32

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P) on certificate (C)	Number of Communicants removed during the year: by Death (D); by Certificate (C)	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including supt. and other officers.	Is there a Missionary Association? Is there a Women's For. Miss. Society?	Stipend received from all sources.	Stipend paid to Congregational Fund.
33	Chatham and Grenville	James Fraser, B.A.	2				87	P 2	C D	I 17 A	7	12	30	63	9	M	$	$
34	Cote des Neiges	J. Myles Crombie	3	320	44		87	2		17	7	12	30	63	9	M	100	100
35	Cote St. Antoine	John MacGillivray, BD	1															
36	Dundee	D. McDonald, Ph.D.	1	400	95	15	235	15	1 5	5 12	8	9	50	200	20	M	100	80
37	Elgin and Athelstane	Andrew Rowat	1	350	60		145	4	7 2	3 5	5	5		60	6		175	175
			1	400	82		194	9	1	5 14 1	6	9		80	12	M	525	525
38	English River and Howick	Chas. M. Mackeracher	2	500	90		226	4	3	5 9	6	2	40	150	20	1 1 1 M	800	800
39	Farnham C. & W.	Vacant	1															
40	Hemmingford	Vacant	2	500	120	12	130	3	3	4 2	7	8		60	6	M	750	750
41	Huntingdon	P. H. Hutchinson, M.A	1	400	150		375				9	11	25	125		M	400	900
42	Lachine	Chas. B. Ross, B.D.	1	250	79	9	123	4	9 1	12	4	6	20	42	7 1 1	M	800	800
43	LaChute, Henry's Church	N. Waddell, B.D.	3	450	100	18	290	30	5 6	2 12	10	14	50	100	17 1 1 1 M		750	1150
44	LaChute, 1st Pres. Church	John Mackie	3	300	75		200	2	2 1	4 1	5	6		50		M	750	750
45	Mille Isles	John McCarter	3	250	48	5	78		1 1	2	3	7	43	46	3	M	620	220
46	Montreal Junction	G. C. Pidgeon, B.D.	2	150	30	4	30	4	1 3	5 1	2	8	20	50	5		560	40
47	Georgetown	George Whillans, B.A.	1	470	140	11	366	8	5 2	8 15	11	7	40	155	23 1 1 1 M		900	900
48	New Glasgow	P. S. Vernier	2	160	30	8	60		2	2	2	5		35	4	M		200
49	Ormstown	D. W. Morison, B.A.	1	600	180	5	465	30	10 4	13 24	7	18	40	283	43 1	M	1000	1000
50	Rockburn and Gore	Jas. H. Beatt	1	200	36	6	86	2	2 4	2 7	6	3	40	90	10	M		1280
			1	100	19	4	56	3	3 2	3	3	3						185
51	Russeltown	D. R. Drummond, B.D	2	450	73	6	153	2	6 3	1 15 1	5	8	45	80	8 1	M	750	750
52	St. Andrew's	D. Paterson, D.D.	2	350	66	6	150	3	2	4 9	5	12	20	30	10 1 1	M	750	750
53	St. Hyacinthe	M. F. Boudreau	1	250	27	6	25	1	5	4 1	3	3	20	60	8	M	764	212
54	St. Lambert	Murray Watson, B.A.	1	150	35	8	62	4	1	3	3	12	25	105	12 1 1		800	526
55	St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	31		84	5	1 5	1 5	4	5	30	40	7	M	750	500
56	Belle Riviere	Moise Menard	1															
57	Valleyfield	John E. Duclos	1	400	75	10	122	5	3 2	7	5	5	40	130	17 1 1 1 M		600	300
58	Ste. Therese, etc.	Vacant	3	300	45		109	11	2	2	9	10		75	8	M	600	600
	MISSION STATIONS.																	
1	Grenville	L. R. Giroulx	2	350	30		33	7			4	7	30	65	4	M	100	150
2	Italian Mission	A. Internoscia	1		25		40	3						10	1		250	25
3	Joliette	L. R. Bouchard	3	100	17		24	4				4	12	15	3		500	150
4	Pointaux Trembles	Jules Bourgoin	1	250	3	177	62	26						173	6	M	100	
5	St. Jean Baptiste	GuillaumCharles, B.Sc	1	150	33		21						3		23 3	M	750	25
	Total		72	18840	3887	1115	9458	667 P 31 C	89	23 559	11 273	382	1535	6887	760 13 16	9	21,11	16152

for the Year Ending 31st December, 1884. *Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	.....	163	160	1323	c	6	.....	10	10	10	10	.....	5	.....	5	6	.....	.....	62	17	.....	6	12	1403	33 21
1000	800	.....	165	153	1118	c	10	.....	30	33	26	78	15	10	.....	10	5	37	.....	251	11	.....	8	59	1430	35 36
175	175	17	.....	560	1035	c f	20 10	.....	30	30	30	48	7	10	.....	10	5	.....	.....	200	.....	.....	5	.....	1240	37
525	525	.....	449	95	1069	c	17	29	25	20	25	30	29	10	.....	10	5	10	.....	210	.....	.....	5	38	1322	
800	800	.....	.....	219	1019	c	20	.....	20	25	50	20	80	6	.....	6	5	.....	.....	232	35	.....	7	105	1363	38
750	750	.....	75	100	925	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	10	5	.....	.....	24	.....	.....	6	260	1155	39 40
900	900	.....	.....	377	1277	c d f	10 10 15		10		10	17	.....	.....	.....	7	8	.....	.....	87	10	.....	.....	.....	1364	41
800	800	200	.....	355	1155	c	35	.....	56	30	113	15	.....	50	.....	35	.....	.....	.....	364	50	.....	10	303	1832	42
750	1150	.....	721	406	2277	f	17	.....	171		85	116	10	.....	.....	17	.....	18	.....	434	35	40	9	69	2789	43
750	750	.....	7	118	875	.....	.....	.....	25	11	25	50	.....	8	.....	5	.....	1	.....	125	.....	.....	.....	.....	1000	44
620	220	.....	157	12	389	c	1	.....	5	5	7	5	.....	3	.....	.....	2	.....	.....	28	.....	.....	3	2	422	45
520	494	80	.....	179	673	.....	.....	.....	.....	.....	10	10	.....	.....	.....	.....	.....	.....	.....	20	25	.....	.....	7	698	46
900	900	.....	62	407	1369	c f	20 6	.....	56	25	122	30	60	14	.....	14	1	103	.....	163	55	20	10	145	1987	47
.....	200	.....	.....	.....	200	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	208	48
1000	1000	.....	568	265	1833	c f	20 9	.....	121	150	230	225	230	30	.....	12	9	.....	.....	1036	157	.....	9	12	2890	49
.....	1280	.....	41	65	386	.....	.....	.....	.....	.....	58	.....	.....	.....	.....	.....	.....	26	.....	84	50	.....	.....	10	480	50
	183	.....	.....	.....	103	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	183	
750	750	.....	306	144	1200	c	7	.....	7	7	7	9	50	6	.....	5	3	.....	.....	101	.....	.....	.....	.....	1301	51
750	750	.....	.....	129	879	c f	10 5	40	30	10	16	62	42	10	.....	8	5	5	.....	243	7	.....	5	61	1188	52
704	212	.....	60	215	487	c	4	.....	.....	15	15	.....	.....	.....	.....	.....	.....	.....	.....	34	.....	.....	3	175	699	53
800	526	.....	139	1677	1742	.....	.....	.....	20	15	.....	15	10	.....	.....	.....	.....	.....	.....	60	20	5	5	37	1844	54
750	500	.....	.....	139	639	f	7	4	5	23	39	17	.....	2	.....	4	2	16	.....	117	.....	.....	.....	32	788	55 56
900	900	.....	120	382	1402	.....	.....	.....	25	.....	34	14	50	.....	.....	.....	.....	.....	.....	123	.....	.....	7	.....	1532	57
600	600	.....	90	60	750	.....	.....	.....	.....	18	3	.....	.....	.....	.....	.....	.....	.....	.....	21	.....	.....	5	3	779	58
100	150	.....	.....	15	165	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	167	1
20	25	.....	.....	74	99	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	99	2
200	150	.....	.....	50	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	202	3
200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	150	150	4
50	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	5
2211	46152	560	16024	29271	91450	c d f	3354 240 296	5755	5186	1542	1925	3398	1146	653	.....	393	219	69	432	2568	2022	647	314	1267	133010	

* Recent settlement. $400 to retired minister.

14. PRESBYTERY OF GLENGARRY,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band or Busy Bees?	Stipend received from all sources	Stipend paid by Congregation alone
								P C	D C	I A										$	$
1	Alexandria	David McLaren, B. A.	1	250	70	23	66	4.. 17	1... 2	1.....	5	6	37	84	11	1	1	;	M	750	750
2	Dalhousie Mills and Cote St. George	A. K. MacLennan, B.D.	3	900	124	30	172	10... 2	2... 8	10.....	13	12	100	125	17	...	1	;	M	900	900
3	Maxville	James Cormack, B. A.	1	400	85	13	117	6... 2	1... 8	6.....	5	12	50	115	13	...	1	;	M	800	800
4	St. John's Church, Cornwall	Neil MacNish, B. D., LL.D.	1	800	145	35	260	11... 8	3... 6	15.....	7	9	30	148	22	2	1	;	M	1500	1500
5	Ke yon	Roderick MacLeod	1	600	145	.....	165	6	3... 3	13.....	6	9	30	150	7	1	1	1	M	900	900
6	Indian Lands	Neil MacKay	1	500	65	3	120	10... 1	1... 4	6	7	6	150	187	19	...	1	.....	M	750	750
7	Roxborough	John MacKenzie	1	350	93	.....	110	8... 2	.....	11... 2	7	10	60	80	15	..	1	.....	M	750	750
8	Avonmore	Thos. Mitchell	1	450	79	3	130	10... 7	2... 2	18	5	6	45	150	17	1	1	;	RH	750	600
9	Kirk Hill	Mal. MacLennan, B.D.	1	1000	130	176	.....	21 ... 2	1.....	7.....	9	22	100	150	10	...	1	;	M	900	900
10	Apple Hill and Gravel Hill	D. D. MacLennan	2	400	70	4	50	3.....	.....	6.....	4	6	20	30	8	..	1	;	...	716	480
11	Vankleek Hill	John MacLeod, B.A.	1	450	163	35	306	32... 3	5... 9	13.....	13	11	230	346	31	...	1	;	M	1558	1412
12	Lunenburg, Pleasant Valley and Newington	Andrew Russell, B.A.	3	700	89	5	211	26... 2	2... 3	13... 3	15	10	175	275	22	.	1	.....	M	650	650
13	St. Luke's, S. Finch and Knox, Crysler	J. W. MacLeod	2	600	145	.....	129	6.....	2... 1	18.....	10	5	65	40	14	1	1	1	M	750	750
14	Burns, Martintown and Hephzibah, Williamstown	John Matheson, B.A.	1	350	53	5	125	9 2	5... 2	7.....	12	9	54	80	10	...	63	;	M	375	375
			1	235	37	1	82	2.....	.....	4.....	7	7	60	70	7	...	...	;	M	375	375
15	Glen Sandfield and East Hawkesbury	G. A. Smith	1	200	20	1	49	2.....	 2	4.....	4	5	.....	20	5	...	...	.....	M	283	183
			1	200	26	1	47	4... 2	3 .. 2	11.....	5	4	20	35	6	...	...	...	M	350	250
16	St. Matthew's, Osnabruck	N. A. MacLeod, B.D.	2	900	121	9	261	15... 3	5... 1	9... 1	7	9	174	572	39	...	1	M.B.	M	882	882
17	St. Andrew's, Martintown	John S. Barnet	1	650	115	2	117	10.....	2... 4	13.....	10	12	.....	75	10	1	...	.....	M	700	700
18	Knox Church, Cornwall	James Hastie	1	700	130	70	292	58... 6	4.. 30	20 .. 5	6	9	90	342	26	...	1	.....	RH	1200	1200
19	Lancaster*	Arch. Graham, B. A.	1	500	80	.....	120	 8	2	.....	10	9	.....	60	13	...	1	.....	M	735	735
20	Summerstown	N. T. C. Mackay	1	240	38	4	78	2... 2	4... 2	6.....	5	7	.....	63	5	...	..	.....	M	694	480
21	St. Andrew's, Williamstown	Arpad Givan, B.A.	1	600	111	3	239	3.....	3... 7	10.....	11	9	40	175	17	...	1	;	M	800	800
22	East Lancaster	Mission Station	3	.....	42	4	90	2.....	 2	2.....	4	5	30	25	5	...	1	...	.....	378	290
	Totals		33	12005	2176	427	3336	260.69	51.101	223.11	187	209	1560	3197	349	7	23	11	28H	18446	17412

* Vacant for several months. Recently ... Union ‡ Y. P. S. C. E.

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	...	.....	168	918	cdef	20	13	61	25	30	83	81	12	.....	5	3	...	...	333	.....	13	.....	89	1340	1
900	900	.....	m144	249	1293	cdef	36	.....	70	25	20	114	88	5	.....	8	3	...	...	369	17	10	5	208	1875	2
800	800	.....	m18	175	993	cdf	45	.....	117	60	43	37	110	25	.....	20	5	...	...	462	8	.....	9	35	1499	3
1500	1500	.....	c1100	1265	3866	cd	45	.....	100	40	25	30	123	35	80	75	15	28	[1]	596	35	.....	12	28	4502	4
900	900	.....	.....	.....	900	cf	30	.....	80	25	35	80	103	5	.....	8	5	...	...	371	50	20	.....	325	1595	5
750	750	80	85	163	998	c	9	.....	20	10	58	8	65	5	.....	5	4	...	...	184	58	.....	5	160	1347	6
750	750	.....	33	70	853	cdf	20	.....	26	.....	19	38	152	12	.....	5	4	...	...	276	10	.....	5	.....	1134	7
750	600	13	c265	193	1058	...	...	.....	73	5	25	12	112	9	.....	5	2	...	...	243	31	48	10	.....	1311	8
900	900	.....	c38	120	1058	cf	40	.....	55	30	36	111	116	5	.....	3	5	14	...	415	40	.....	6	233	1712	9
716	480	20	.....	26	506	c	6	10	8	7	28	15	50	.....	.....	3	3	...	5	135	13	.....	4	35	680	10
1558	1412	...	214	418	2044	cd	24	377	143	48	196	127	80	16	.....	29	10	10	...	1060	120	.....	10	177	3291	11
650	650	100	100	94	844	c	10	.....	40	15	15	1016	149	5	.....	5	2	...	...	1257	27	.....	2	15	2118	12
750	750	.....	600	18	1537	c	20	.....	40	40	86	30	20	4	.....	3	2	...	...	245	.....	.....	6	35	1821	13
375	375	.....	m5	6	440	ef	15	71	24	7	20	21	117	6	.....	5	4	...	...	290	4	5	2	54	786	14
375	375	.....	m5	76	451	cf	16	.....	42	23	106	131	78	5	.....	5	4	...	...	410	23	10	2	34	897	
283	183	67	.....	8	189	ef	5	.....	17	7	3	.....	11	3	2	.....	2	...	...	50	.....	.....	5	...	244	15
350	250	....	c18		276	c	4	.....	17	8	2	.....	19	3	.....	3	3	...	...	59	.....	.....	.....	...	335	
882	882	...	...	12	1002	.....	.....	.....	.....	.....	.....	5	212	.....	.....	...	...	...	...	217	.....	.....	.....	.....	1219	16
700	700	...	10	17	914	d	16	.....	27	13	16	10	69	18	.....	.....	6	...	...	175	10	.....	7	40	1136	17
1200	1200	.....	3032	1093	5329	ce	45	.....	120	50	266	170	168	20	95	14	10	...	...	958	315	.....	23	80	6390	18
755	755	.....	18	168	1216	d	6	.....	53	10	20	47	134	202	.....	10	.....	...	...	482	52			54	1752	19
604	180		c7	3	525	.....	.....	.....	17	13	.....	16	.....	4	.....	2	2	...	...	54	.....	.....	3	...	582	20
800	800	...	2	234	1036	d	22	20	62	40	77	10	48	4	.....	3	4	...	...	290	60	.....	6	61	1593	21
378	290	.....	...	88	378	.....	.....	.....	15	8	9	.....	.....	.....	.....	.....	.....	...	...	32	.....	.....	...	...	410	22
8846	17412	280	5724	548	28624	cde	434	491	1227	509	1135	2111	2105	403	177	216	98	52	5	8963	873	101	122	1661	39970	

[1] Sailors' Mission

15. PRESBYTERY OF OTTAWA,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D), by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman For Miss. Society?	Is there a Woman's or Young People's Home Missionary Soc.?	Is there a Mission Band? (R H) Preached for Missions	Dia Con. paid for M. [illegible]	Stipend received from all sources.	Stipend paid by Congregation alone.
								P	C D	C I A												
1	Bank St. Church, Ottawa	Wm. Moore, D.D.	1	1000	230	165	508	42	23 6	36 33 2	14	15	165	557	53	1	1				400	2400
2	Nepean and Bell's Corners	Robert Whillans, M.A.	4	700	70	4	146	5	1 2	9 1	5	15	150	120	9	1	1				550	750
3	St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph D.	1	700	112		281	13	4 5	16 14	7	9	40	180	25	1	1				800	1800
4	St. Andrew's Ch., Ottawa	Wm. T. Herridge, B.D.	1	1000	300	150	543	9	17 7	8 15	15	10	90	320	32	1	1	M			500	3500
5	Wakefield and Masham	Robt. Gamble, B.A.	2	700	97	6	180	9	1	1 2 7	9	11		125	13	1	2	M			800	800
6	Carp, Lowry and Kinburn	John McLaren	3	500	105	15	272	12	5 2	7 16	8	15	60	175	18	1	RH				800	805
7	St. Andrew's Ch., L'Orignal	Jas. Bennett, B.A.	1	200	30		49		3	3 4	2	5	15	67	5	HM	M				750	600
8	Manotick and S. Gloucester	David Findlay, B.A.	2	500	80	1	215	3	3	2 9	10	12	30	85	12	1	M				770	772
9	St. Andrew's Ch., Buckingham	C. A. Doudiet	4	405	115	12	113	14	6 5	4 38 6	4	8	30	56	4		M				800	800
10	Bristol	Thos. A Nelson	1	500	100		297	7	3 4	6 15	8	7	250	220	30	1	M				600	900
11	St. Paul's Church, Namur	J. E. Cote	2	240	30	2	30	2	1	3		5	18	15			M				572	32
12	Richmond, etc	Hugh McLean	3	600	64	2	159	21	3 4	9 13	10	7	12	100	12		M				550	650
13	Fitzroy Harbor and Tarbolton	D. J. Hyland	1	200	20		49	1	1 2	3	1	4	20	25	5		M				258	258
			1	200	30		80	1	1 6		3	5	30	30	5			M			416	416
14	Osgoode Kenmore	J. M. Goodwillie, M.A.	1	400	55	10	158	18	3 2 4	2 10	5	6	40	100	13	1	M				600	271
			1	200	50	10	115	5	1 1	5	6	6	45	60	8	1					200	257
15	Stewarton Church, Ottawa	Robt. E. Knowles, B.A.	1	650	63	147	210	24	15 1	2 10	5	11	50	185	19							1500
16	St. Andrew's Ch., Conlonge	George Crombie	1	300	25		48	2	5 1	2 4	3	4	30	59	5		M				750	750
17	Russell, Metcalfe	Orr Bennett, B.A.	2	600	152	7	315	12	7 3	4 7	13	16	65	190	25	1	M				800	800
18	St. Paul's Church, Hawkesbury	W. M. Tuffts, M.A.	1	268	89	6	101	13	3 5	6 13 1	5	7	40	100	13	1	M				800	800
19	Erskine Ch., Ottawa	I. Campbell, Ph D.	1	600	120	12	420	50	20 3	9 19 1	8	12		281	29	1	RH				200	1200
20	St. Marc's Ch., Ottawa	Elias F. Seylaz	1	200	32		35	2		1 12	2	5	20	34	3						321	100
21	Onslow and Eardley	H. T. Kalem, B.A	2	250	33		36	6		4 6	2	8	50	55	4			M			885	385
22	Bryson, etc	R. V. McKibbin, B.A.	3	400	46	5	95	8	5 2	17	4	10	35	60	9	1	RH				570	580
23	East Gloucester	Evan Macaulay, B.A.	3	500	60		81	3	1 1	28	5	7	77	180	18		M				770	500
24	Aylwin, etc.	Andrew Miller	4	350	50		108	1	3	14	5	5	35	40				M			200	300
25	Masham	P. E. St. Germain	1	150	16		25		1		5		20	27	3		RH	C			520	750
26	New Edinburgh Ch., Ottawa	J. A. Macfarlane, B.A.	1	300	65	9	113	10	9 5	6 1	5	12	75	140	16		M				0	900
27	Zion Ch., Hull	M. H. Scott, M.A.	1	250			76	3	6 1	6 32	5	7	30	89	12	1					200	600
28	Wellington, North Gower	J. S. Lochead, M.A.	2	300	35	2	61	2	1	2 2	3	5		50	6	1					25	525
			1	250	33	2	64	4	2 2	4 2	3	6	25	50	4	1	M				75	675
29	Knox Ch., Ottawa	Rev. J. Ballantyne, B.A.	1	1200	145	50	316	11	7 1	29 4	12	18	60	165	22	1	1				358	1475
30	Hintonburg	Robt. Eadie	1	180	65	5	60	2	3 1	12		9	30	145	12	1					800	530
31	Litchfield, etc.	A. McGregor, B. A.	3	340	43		100															
32	Chelsea and Cantley	A. E. Suckling	2	220	58																	
33	Plantagenet	W. W. Hardy	3	300	40	4	67		3		2	11	50	15	4						700	350

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
2400	2400	.....	c1000	3807	7207	e 20 f 35	.....		204	160	89	190	156	75	.....	20	25	..	..	974	204	.....	27	1060	9268	1
750	750	.....	275	50	1075	f 3 c 5	.....		15	10	5	10	35	.....	.....	1	1	.....		85	4	.....	.....	.....	1160	2
1800	1800	.....	.....	1022	2822	.....	.....		95	30	63	64	118	20	.....	10	4	...		404	.....	.....	12	22	3260	3
3500	3500	.....	6566	14317	24383	d 180 c 40 f 59			1357	650	150	450	204	80	...	158	20	.		3539	187	.....	.....	2560	30482	4
800	800	.....	.....	208	1008	c 5	...		25	20	15	14	48	4	..	3	5	...	...	139	13	.....	11	96	1254	5
800	800	...	50	75	925	c 4 d 4		20	100	100	10	220	5	10	...	10	10	25	25	543	...	.....	24	30	1522	6
600	600	.....	10	149	759	d 12 f 4	.....		26	28	11	18	...	6	...	8	...	.	.	113	16	.....	.....	.....	872	7
770	770	.....	510	120	1400	c 15	...	..	25	20	15	25	7	5	..	4	4	...	...	120	...	..	10	30	1560	8
800	800	....	187	.....	987	.....	...	...	15	31	31	22	.	.....	.....	47	12	..	.	158	..	...	15	125	1285	9
900	900	.....	c200	156	1256	c 7	.....		31	28	48	95	72	13	.....	8	5	24	..	331	35	.....	12	165	1764	10
32	32	.....	6	18	56	.....	.....		.....	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	61	11
650	650	.....	182	108	940	c	3	.....	5	20	5	5	...	4	.....	4	3	..	1	50	...	.....	8	35	1033	12
258	258	...	m151	18	427	d	2	.....	2	6	.....	...	.....	..	.....	.....	.....	..	..	10	.....	.....	2	.....	439	13
416	416	...	c249 m191	50	906	d	2	.....	3	10	.....	2	.....	.....	.....	.....	.....	.....	.....	17	.....	.....	5	.....	928	
496	371	89	.....	65	436	c	4	...	15	....	10	25	.....	.....	.....	.....	3			57	10	...	7	.....	500	14
290	257	33	26	48	331	c	4	.	5	..	4	5	60	.....	.....	.....	.....	...	...	78	...	...	5	...	414	
	1500	.	.....	1279	2779	.....	...	...	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	*120	64	.....	.....	32	2931	15
750	750	....	140	91	981	c	7	.	16	..	...	.		.....	8	.....	.....	3	2	36	.....	.....	3	5	1025	16
800	800	.	c164 m90	216	1270	d	7		61	22	24	95	96	25	...	23	8	.		361	27	.	17	. .	1648	17
800	800	.....	303	254	1357	c	10	.	25	20	15	25	....	10	.	.....	5	...	..	31	.	. .	5	171	1643	18
1200	1200	...	.....	1118	2318	.....	.	.	30	40	15	40	55	8	.....	8	8	..		204	39		14	....	2536	19
100	100	.....	30	212	342	...	.....		...	.....	...	...	.....	...	.....	...	.....			...	.		.....	.....	342	20
385	385	65	10	395	c	2	.		5	2	1	3		...	...	...	...		..	13	...	...	..	15	423	21
750	580	120	m166	...	546	c	7		5	10	5	...	32	.	...	3	.....		2	62	.	.	...	36	644	22
750	500		9	265	774	d	6	...	5	25	5	5	...	3	.	.....	...		..	79	...		...	.....	833	23
400	360		.....	30	390	...	...	...	10	...	.	5	.	..	...	...	...		..	17	..		..		405	24
320	70	9	...	18	88	.....	...	.	...	...	4	...	...	.....	....				..	4	..		.	.....	92	25
900	900	...	.....	691	1591	...	.	.	13	16	10	55	..	6	..	..	.		..	96	25		6	102	1795	26
600	600	.....	...	171	771	.....	...		10	20	4	2	21	2	.....	2	2	..		63	12		5	60	899	27
325	325	.....	.....	.....	325	...	.	.	.....	.....	...	...	...	...	...	...	...			...	.		.....	.	325	28
375	375	.	78	.....	453	...	.	.	20	30	5	5	.....	..	.	..	4			64	..		4	.	521	
1458	1458	.....	.....	3595	5053	c 10 d 10 e 20 f 10	...		200	150	70	140	151	30	266	15	13	...	..	1085	50	...	.....	136	6274	29
800	539	...	328	193	1060	.....	.....	.....	.....	5	10	.....	18	80	.....	.....	.....	..	2	115	33	.....	.....	20	1195	30
...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	.....	.....	.....	31
...	...	.....	.....	.....	.....	...	...	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	.....	...	.....	.....	.....	32
700	350		140	30	520	.....	...	.	5	...	5	2	...	.	.	.	..	...	...	12	...	.	.	25	557	33

* Not distributed

15. PRESBYTERY OF OTTAWA.

STATISTICS.

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).		Number of Communicants removed during the year—by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
	VACANCIES.							P	C	D	C	I	A												
34	L'Ange Gardien		4	225	40		40	3				18	1	3	3										
35	Cumberland and Rockland		1 1	300 	60 30		167 46	4 2		1	8	9 1		6 2	6 6	20	63	7				M			
36	Billing's Bridge		1																						
	MISSION STATIONS.																								
1	Otter Lake		3	150	16		36																		
2	Stittsville		1	150																					
3	Aylmer		1	300	30		56																		
4	Bearbrook and Navan		3	300	11		35																		
5	Lochaber		1	200	23																				
6	East Templeton		1	200	30		45																		
7	Casselman and S. Indian		2	300	40		52																		
8	Portland		2	120	33		40																		
9	Montebello																								
	Total		84	17818	3001	626	6043	324	139	66	191	460	24	203	308	1707	4157	455	719			2	17M 4RH	1C	M

16. PRESBYTERY OF LANARK AND RENFREW.

No.								P	C	D	C	I	A												
	Pastor Emeritus	Solomon Mylne																							
	"	John Crombie																							
	"	James Wilson																							
1	Arnprior	Donald J. McLean	1	750	112	22	271	19	17	6	10	17	5	8	12	60	305	30	1	1		1	M		
2	Dalhousie, etc	James McConnell	4	700	85	2	180	25	8	3		35	2	4	12	150	150	17					M		
3	Alice	Robert Knowles	3	300	93		92	8	2	2	3	7		4	6	35	45	6					M		
4	Renfrew	Robert Campbell	1	150	140	25	329	13	15	6	9	18		7	10	75	300	28	1				M		
5	Mattawa	*Duncan L. McKechnie	1																						
6	Zion Ch., Carleton Place	Alex. A. Scott	1	650	140	20	363	17	15	7	6	14	1	12	12	85	300	40	1	1			M		

* Died 3rd March.

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	60	50			60						8									8					68	34
682	632			35	667							3			2		3			8			7		682	35
				25	25																				25	
																										36
45					*45																				45	1
130					*130				10											10					140	2
326					*326																				326	3
																										4
160					*160																				160	5
300					*300																				300	6
275					*275																				275	7
125					*125																				125	8
																										9
4[illegible]6	27188	366	11051	28144	68044	c 121 d 223 e 40 f 102 486	20	2535	1457	642	1525	1078	389	268	324	143	53	28	9068	729	.....	199	4725	82036		

*These entries, amounting to $1,361, not distributed in columns 2, 4 or 5.

for the Year Ending December 31st, 1894.

	1200	.....	c 900	1301	3401	d 40 f 15	...	234	120	100	100	221	15	.....	25	8	.....	.....	878	122	125	15	202	4496	1
	500	.....	788	100	1388	e 5 f 2	...	12	5	13	4	.....	5	.....	3	3	.....	.....	52	.....	.....	4	.....	1444	2
	300	.....	m 70	.....	370	.....	.....	17	6	2	2	.....	2	.....	2	1	.....	.....	32	.....	.....	4	.....	406	3
	1500	.....	203	628	2331	c 15 d 70 f 25	28	300	197	110	345	360	38	.....	42	18	.....	.....	1540	50	47	18	149	4046	4
																										5
	1200	.....	m578	872	2650	c 18 d 18 e 30 f 10	...	175	100	85	90	251	30	.....	20	8	...	2	837	.....	.....	12	235	3734	6

14

16. PRESBYTERY OF LANARK AND RENFREW

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Mission Society?	Is there a Mission (M) or Preaching Station (S) (H) provided for Ministerial Supply?	Did Congregation build during the year?	Stipend received from all sources.	Stipend paid by Congregation alone.
7	St. Andrew's, Perth	Alex. H. Scott	1	600	162	45	340	P 10 C	D 10 C	16 I 11 A	7	9	140	250	29	1		M		$ 1400	$ 1400
8	Castleford, etc.	Hugh Taylor	3	620	170	6	322	18 2	7 4	23	11	19	105	335	38	1		M		810	810
9	Ross and Cobden	Malcolm D. M. Blakely	2	500	70	15	206	6	2 9	29	10	25	75	180	18	1		M		750	750
10	Beckwith and Franktown	Alex. H. McFarlane	1	250	31	5	83	7 2		3	4	5		47	5	1		M		375	375
			1	200	50	3	115	9 3	3 2	3	4	5	55	50	8	1				375	375
11	Ashtown and Appleton	George T. Bayne	1	320	50	6	101	2	1 3	6 1	5	6	50	55	6	1		M		375	375
			1	250	45	4	120	7 1	1 1	5 1	4	6	70	100	7	1	1	1		375	375
12	Pembroke	George D. Bayne	1	782	183	60	470	161 20	2 17	19 7	11	18	250	375	23	1	1		M	1400	1400
13	St. Andrew's, Smith's Falls	Charles H. Cooke	1	34	130	35	299	67 10	5 10	12 4	13	12	75	150	19	1		M		1000	1000
14	Middleville and Darling	Wm. S. Smith	1	350	55	7	113	10 2	2 1	12	6	5	20	58	7		1	M		415	415
			1	150	35	29	63	6	3	3 2	2	5		35	4		1			335	335
15	Beachburg	Robert McNabb	2	600	100	3	203	7 3	1 5	9	4	18	35	125	11	1		M		750	750
16	St. Paul's, Smith's Falls	Thomas Nixon	1	420	120	40	291	59 12	2 4	8 8	9	12	100	160	25	1		M		1180	1180
17	Knox Church, Perth	Dugald Currie	1	750	140	30	374	7 5	3 2	7 1	9	19	140	170	20	1	1	M		1200	1200
18	St. Andrew's, Carleton Place	Robert McNair	1	650	145	35	324	15 7	6 5	21	9	9	100	220	20	1	1	M		1000	1000
19	Pakenham	Andrew Paterson	2	400	70	5	124	6	2 4	16	6	5	55	120	13	1		M		800	800
20	White Lake and Burnstown	Eph. W. Florence	1	300	62		100	4 6			2	5	45	60	7	1		M		482	482
			1	200	41		96	2		3	5	7	90	40	4	1				468	468
21	Douglas, etc.	Roderick McKay	2	300	59	8	148	5 2	1 1	13	6	13	90	110	13	2	1	M		570	570
22	St. John's, Almonte	Albert E. Mitchell	1	800	145	45	318	10 12	5 9	9 1	10	12	100	190	14	1		M		1000	1000
23	St. Andrew's "	Andrew S. Grant	1	650	150	26	301	13 8	2 33	14 1	10	12	85	160	17	1	1	M		1300	1300
24	Eganville, etc.	James Rattray	2	280	55	10	79	3 8	2	20	5	9	40	95	16	2		M		450	450
25	Balderson	John S. McIlwraith	2	400	72		185	12 1	1	9 1	6	6	100	100	10	1		M		750	750
26	Rose Bank and Clayton (Ramsay)	James McLean	1	400	112	3	203	9 8	5 4	11	9	18	50	160	17	1		M		400	400
			1																	100	100
27	Elmsley	Robt. C. H. Sinclair	2	350	52		125	7 4	2	6 5	5	6	60	70	7	1		M		600	600
28	Lanark	Dun. M. Buchanan	1	378	85	22	151	20 28	6 1	3 1	7	6	50	134	14	1	1	M		800	800
29	Admaston	John Sharp	2	360	90		161	7 1	2 6	11 1	8	9	70	190	10	1		M		694	694
30	Chalk River	Edward S. Logie	4	360	48	1	76	9	1 3	15 1	2	6	25	60		1		RH		400	400
			53	14915	3097	512	6726	580P 202C	99D 173C	389I 43A	224	339	2480	4869	503	7	31	9	28M 1RH	$25554	

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1400	1400	.....	125	1164	2689	c d e	5 20 5	6	210	100	50	.....	200	50	.....	50	5	...	...	701	.....	.....	15	.....	3405	7
						d	5																			
810	810	.....	c3887	100	4797	f	5	...	30	16	5	10	88	5	.....	5	3	...	...	172	24	.....	6	104	5079	8
750	750	.....	125	100	975	c	10	.....	25	15	35	12	40	2	.....	3	4	...	...	146	25	.....	8	80	1209	9
375	375	.....	10	32	417	c	8	.....	33	15	.....	25	57	8	.....	8	.....	...	...	154	.....	.....	4	9	584	
375	375	.....	25	50	450	...	.....	...	25	32	.....	15	88	.....	.....	.....	5	...	...	165	.....	.....	4	10	629	10
375	375	.....	20	40	435	c	5	.....	30	20	10	10	46	5	.....	5	5	...	...	136	.....	10	3	20	594	
						d	5																			
375	375	.....	10	40	425	f	5	...	30	20	60	10	45	5	.....	5	5	...	...	190	.....	.....	3	7	625	11
1400	1400	.....	260	2879	4539	f	10	133	185	65	80	75	282	25	.....	15	5	5	...	880	50	.....	17	420	5856	12
						d	25																			
1000	1000	.....	2163	669	3832	f	15	...	72	35	42	56	192	15	.....	5	5	...	...	462	32	.....	10	106	4410	13
						a	6																			
415	415	.....	.....	109	524	f	3	...	15	8	4	8	.....	2	.....	2	2	...	...	50	.....	.....	3	4	581	
335	335	.....	20	.....	355	a	1	.....	4	2	2	2	.....	1	.....	1	1	...	...	14	.....	.....	2	8	379	14
						c	12																			
						d	7																			
						e	7																			
750	750	...	c 70 m 17	246	1083	f	10	...	65	35	27	79	51	14	.....	10	6	...	...	323	29	28	8	31	1445	15
						d	10																			
						e	20																			
1180	1180	.....	1109	1231	3520	f	10	...	175	95	50	86	90	15	.....	15	20	...	...	586	19	.....	12	322	4440	16
						c	15																			
						d	15																			
						e	15																			
1200	1200	...	m 15 c 575	674	2464	f	15	...	206	80	136	80	205	38	.....	24	15	...	...	844	106	106	15	335	3658	17
						d	20																			
1000	1000	.....	c2130	767	3897	f	10	10	250	84	10	10	200	15	.....	15	10	...	...	624	46	.....	12	96	4629	18
800	800	.....	160	225	1185	.....	.....		75	32	18	10	130	8	.....	7	3	...	...	293	20	68	8	10	1496	19
482	482	.....	.....	107	589	.....	.....	.....	.....	.....	4	...	.....	.....	.....	.....	.....	...	...	4	.....	.....	3	.....	596	
						d	3	...																		
468	468	.....	.....	60	528	e	3		10	8	5	3	33	3	.....	3	3	...	...	74	.....	.....	3	.....	605	20
						d	16	...																		
570	570	20	264	186	1020	f	5		48	22	21	78	97	8	.....	5	5	...	...	305	26	19	6	17	1348	21
						c	5																			
						d	10																			
						e	10	90																		
1000	1000	.....	c 532	712	2244	f	5		212	98	120	90	280	15	.....	10	8	...	...	962	66	.....	15	48	3269	22
						c	5																			
						d	5																			
						e	5																			
1300	1300	.....	c1903	612	3815	f	10	...	200	100	60	40	130	10	.....	10	16	...	...	591	90	132	15	500	4921	23
450	450	.....	c 207	68	725	d	7	...	25	19	13	12	72	11	...	12	3	...	...	174	.....	.....	5	.....	904	24
						c	20																			
750	750	.....	215	100	1075	f	15	...	45	40	10	24	44	15	.....	5	4	...	...	222	27	.....	7	50	1354	25
			m113																							
400	400	...	c 70	50	633	d	7	.....	31	16	11	11	50	1	.....	1	2	...	...	130	8	.....	4	.....	767	
400	400	.....	m 20	44	464	d	5	.....	37	18	11	26	72	1	.....	1	1	...	...	172	6	.....	4	20	660	26
700	600	.....	.....	93	693	.....	.....	.....	24	35	4	.....	64	5	.....	.....	2	...	...	134	.....	.....	5	...	832	27
						e	12																			
800	800	.....	1530	411	2741	...	6	10	54	20	13	40	66	10	.....	8	2	...	...	241	...	.....	8	...	2990	28
694	694	56	c 76	30	800	d	15	.....	15	12	.....	9	68	.....	.....	2	.....	...	...	121	.....	.....	5	67	993	29
700	400	.....	250	15	665	.....	.....	.....	15	10	5	.....	30	.....	.....	3	.....	...	...	63	10	.....	2	5	735	30
25554		76	13440	3725	57719	..	716	277	2884	1480	1116	1362	3561	377	.....	322	178	5	2	12280	756	535	265	2855	73119	

17. PRESBYTERY OF BROCKVILLE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	Stations and Stations supplied.	Preaching in these Churches and	Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?
1	Retired	W. T. Canning						P C D C		I A										
2	Prescott	James Stuart																		
3	Spencerville and	John A. Sinclair, M.A.	3	525	119	5	221	12 1	4	4 1	8	9	50	120	20	1		M		
	Ventnor		1	250	50	1	98	5	2	5	5	5	25	95	13	1		M		
4	Kemptville	Hy. J. Macdiarmid	1	320	60	24	149	8 4	3 6	4	6	11	30	116	18			M		
	Oxford Mills		1	200	30	5	56	1 1	2	4	4	7	20	20	3					
5	Cardinal	George Macarthur, B.A.	1	350	70	6	105			10	4	5	30	80	11	1		R H		
	Mainsville		1	150	30	1	45	2	1	15	3	5	30	40	8	2				
6	Iroquois and	J. M. Macalister, B.A.	2	300	50	25	119	6	2	4	5	5	30	84	10		1	M		
	Dixon's Corners		1	150	18		26		2 3	2	3	3		40	6	1				
7	Morewood and Chesterville	J. McC. Kellock, M.A.																		
8	St. John's Church, Brockville	C. J. Cameron, M.A.	1	500	150	30	385	90 7	6 8	14 2	9	6	120	204	23	1 1	1	M		
9	South Mountain	J. Macfarland, B.A.	3	528	116	3	170	3 1	4	23	7	9	25	150	18	3	2	M		
	Heckston																			
10	1st Ch., Brockville	W. A. Mackenzie, B.D.	1	1000	200		450	67 13	5 20	5 4	5	5	60	299	33	1		M		
11	Knox Ch., Morrisburg	Hugh Cameron, B.A.	1	300	62	29	110	5 12	4 6	13 1	4	9	40	150	16	1		R H		
12	Hyndman and	Joseph H. Higgins, B.A.	2	450	70		140	1 3	3	2	2	10	20	90	10	1	1	M		
	Osgoode Line		2	450	30		56	2	8		3	6	25	30		3 1				
13	Winchester	D. G. S. Connery, M.A.	1	400	98		200	6 13	1 1	5	8	6	60	130	13	1		1 M	C	
14	Lyn, Caintown and Mallorytown	John J. Wright, B.A.	3	700	155		223	18 7	4	4	5	18	90	150	18	3				
15	Wesport and	Sam. S. Burns, B.A.	1	250	40	12	116	1 3	3	18	2	10	25	112	15			M		
	Newboro		1	200	7		11				1	3								
16	Oxford	James Madill	1	150	40	50	57	6		2	4	6	25	45	8			M		
	Bishop's Mills		1	150	40	40	62	2 1		2	4	5	40	55	8			M		
17	Dunbar and Colquhoun	Donald Stewart	2	300	33	2	70		2 4	12	4	3	25	38	10			M		
			1	300	22		70	1 1	1 1		4	3	20	70	7	1		M		
18	Merrickville and Jasper	Edward Aston																		
19	Athens	J. J. Cameron, M.A.	1	600	25		30	1	4	3	3	4	20	70	6	1 1		M		
	Toledo	Ordained Missi'n'y	1	600	50			3 1	2	3	3	3		30	5			M		
20	Stone's Corners	— — Danby	1	150	18	1					2	4								
	Fairfield		1	250	10	1					1	4								
21	North Augusta		1	250	18	1					2	3		22	3			M		
	VACANT																			
22	N. Williamsburg		1	250	68	3	88	3 5	1	10	7	6	60	156	12	1	1	M		
	Winchester Springs		1	175	44	5	62	5 3	2 1	5 1	5	6	25	103	6	1				
	MISSION STATIONS.																			
1	Morton, Seeley's Bay, Lindhurst		4		22	14	46	8	1	1 3	5	3		15	3					
	Total		43	10193	1745	258	3165	253.76	42 75	170.12	128	182	895	2514	303	5 23	6	2		

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congn. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payment to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows and Orphans Fund.	Payments to Assembly Fund.	Payments to Jewish Mission.	Payments to Colleges.	Payments to the Schemes of the Church.	How much of this was contributed to S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
650	650	...	...	431	1081	d 20, f 5	...		66	54	31	...	127	20	...	13	...	...	...	539	43	...	20	29	1469	3
300	300	...	150	64	514	d 8	...		10	18	15	10	10	8	...	5				86	10	...	7	14	621	
600	600	...	1015	187	1802	c 5, e 9, f 5	...		13	13	13	14	...	7	...	7	6	...	...	92	...	...	10	33	1937	4
150	150	...	...	61	211	c 2, e 5, f 2	...		5	5	4	10	...	3	...	3		...	...	42	...	...	6	8	267	
600	600	...	75	108	783	d 6, f 10, d 3	...		28	28	10	...	51	10	...	10	4	...	...	157	14	...	7	...	947	5
300	300	...	...	...	300	f 4	...		5	...	3	5	46	3	...	3	2	...	...	74	...	...	4	...	378	
600	600	...	100	191	891	c 12	...		20	20	15	15	50	10	114	8	4	...	...	268	6	...	12	35	1206	6
250	250	...	...	22	272	...	...		3	3	...	2	12	...	...	...	...	...	...	20	...	...	3	...	325	
...	...	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
1131	1100	...	c103	1537	2740	...	...		94	32	35	20	82	25	...	15	...	...	...	303	25	54	22	50	3115	8
950	950	...	c45, m37	143	1175	f 3, d 9	...		43	13	34	39	102	6	...	7	2	...	...	253	8	...	13	114	1560	9
...	...	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
1500	1500	...	5100	2172	8772	c 30, d 30, f 14	...		150	85	80	370	283	52	...	30	11	...	...	1135	200	...	72	185	10164	10
900	900	...	...	417	1317	...	...		60	29	25	5	80	20	...	3	3	...	...	225	61	...	10	25	1577	11
533	533	...	...	40	573	...	...		20	5	...	16	20	...	...	...	...	...	...	61	...	...	8	8	650	12
269	267	...	39	31	337	...	...		10	...	10	...	20	...	...	...	...	...	...	40	...	...	6	17	460	
1000	1025	...	4713	124	5862	f 10, d 20, d 46	...		50	20	55	25	85	20	...	10	6	50	8	359	58	...	15	...	6256	13
1000	1000	...	...	666	1666	c 15	25		100	60	65	107	257	30	...	30	11	13	...	759	...	...	41	50	2516	14
650	500	...	c1096	156	1752	...	...		10	15	4	10	...	...	135	5	2	...	...	181	5	...	10	18	1961	15
94	75	...	...	20	95	...	...		5	5	3	5	...	...	...	...	...	...	...	18	...	...	1	...	114	
375	375	...	...	37	412	...	...		...	2	...	8	...	...	...	...	...	...	...	40	4	...	5	18	445	16
375	375	...	...	10	385	...	...		...	2	...	...	...	...	...	4	...	...	...	6	4	...	...	...	391	
500	321	...	118	70	509	c 4	...		11	8	...	2	8	10	...	2	5	...	...	50	...	8	5	...	564	17
533	318	...	269	...	587	c 2	...		...	4	10	9	33	5	...	3	...	...	...	66	...	...	6	18	677	
...	...	...	...	...	...	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	18
250	250	...	114	45	409	...	...		...	...	...	...	25	12	...	...	5	...	...	42	...	...	...	...	451	19
250	275	...	700	50	1025	...	...		10	20	...	10	...	...	...	...	...	...	...	40	...	...	...	13	1078	
225	225	...	...	...	225	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	225	20
100	100	...	...	...	100	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	100	
250	200	...	50	...	250	...	...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	250	21
650	458	...	924	122	1504	...	...		...	2	...	...	46	...	...	...	...	...	...	48	...	10	6	...	1558	22
300	250	...	...	121	371	...	...		...	...	...	...	25	...	...	...	...	...	...	25	...	...	4	...	400	
325	250	...	...	75	325	...	...		9	...	...	...	...	...	...	...	...	4	12	13	...	...	...	...	338	1
8588	14697	...	14648	6900	36245	...	279	25	722	443	412	682	1362	241	249	158	69	63	12	4717	438	72	293	635	41890	...

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mans. (M.) or Home (H.) Missionary Society?	Did Congs. build C. or M. during year?	Stipend paid by congregation alone.	Stipend paid by congregation and Mission Fund.
							P	C D	C I	A												
1	Prof. in Queen's College	Jas. Williamson, LL.D																				
2	Prof. in Queen's College	J. B. Mowat, D.D.																				
3	Prof. in Queen's College	Geo. D. Ferguson, B.A																				
4	Agent of Queen's College	Thos. G. Smith, D.D																				
5	St. Peter's Church, Madoc	David Wishart	1	500	80	4	149	12	5 3	4 9	6	6	45				1					900
6	Prof. in Queen's College	Jas. Fowler, M.A																				
7	Storrington, Pittsburgh, etc	Robert Laird	3	500	105	5	180	9	4 1	1 16	7	18	42	180	18				M			750
8	L'Amable, Bancroft etc	George Porteous (O,M)	3	400	40	3	80			4	4	7	10	45	12				M	M	60	275
9	Principal of Queen's College	George M. Grant, D.D																				
10	St. Andrew's Ch., Gananoque	Henry Gracey	1	620	150	38	234	13	3 2	9 24 1	8	12	60	245	27		1		M		700	1300
11	Prof. in Queen's College	Donald Ross, D.D																				
12	St. Andrew's Ch., Belleville	M. W. Maclean, M.A	1	*	138	26	260	28	10 2	17 11	7	16	70	270	37	1	1	1	M		700	1500
13	St. Andrew's Ch., Trenton	W. T. Wilkins, B.A	1	350	43	7	57	7	3	12 7	5	10	20	100	14	†			RH		80	600
14	Cook's Church, Kingston	Samuel Houston, M.A	1	750	130	25	235	4	10 5	10 12	9	9	75	232	31		1	1			120	1200
15	Stirling and W. Huntingdon	Jas. M. Gray																				
16	St. John's Church, Pittsburgh	John Gallagher, B.A	1	250	34		46		3 1	3	2	5		55	7				M		7	500
17	Camden and Newburgh	Joseph Gandier	3	675	45	10	110	4	4 1	3 12	5	17	85	128	22		1		M		7	750
18	Lansdowne, Fairfax, etc	John Fairlie	3	300	70		123	1	1 2	10 2	4	10	30	100	14				M			650
19	Poland Mission Field	Jas. McIlroy (O.M.)	6	600	60		140	13	2	8	3		30	35							72	312
20	Napanee and Bay Bay	Duncan McEachern	2	750	120	10	174	30	14	4 5 3	11	9	40	110	19		1		M		2	1200
21	Chalmers Church, Kingston	Mal. McGillivray, M.A	1	900	160	140	360	8	29 3	34 11	10	6	80	236	35		1		RH			2000
22	Ch., of Redeemer, Deseronto	Robt. J. Craig, M.A	1	410	125	27	196	27	15 3	7 10 1	4	9	32	295	26		1	MB	M		2	1000
23	St. Andrew's, Kingston	John Mackie, M.A	1	825	230		479	17	14 4	12 18	8	11		272		1	1	1	M		82	1800
24	St. Paul's Church, Amherst Island	Jas. Cumberland, M.A	1	250	47		60	4		3	4	4		80	6	1	1		M		7	500
25	John Street Ch., Belleville	J. Lyall George, M.A	1	700	100		229	43	10 3	3 14 2	5	12	60	150	20		1					1400
26	St. Andrew's Ch., Seymour and Rylston	John Moore, B.A	1 1	450 250	77 29		186 70	23 4	2 4 4 2	6 1 6 1	5 4	6 7	30 30	140 100	20 11		1 1		M			900 250
27	St. Columba and St. Paul, Madoc	S. Childerhose, B.A	3	500	60	15	96	7	2 2	9	6	15	60	240	27		2		M			600
28	St. Andrew's, Wolfe Island	G. R. Lang, B.A. (OM.)	2	150	32	6	50	2	4 1	8	2	9	10	47	7							350
29	Glenvale, Harrowsmith and Wilton	David Fleming	3	700	45		70		1 2	7	3		50	150	12				M	M	75	550
30	Zion Church, Kingston	J. D. Boyd, B.A. (O.M)	1	350	48	36	72	8	2 2	1 6	1	7	60	122	24			1	M			600
31	St. Andrew's Ch., Picton	D. G. MacPhail, B.A	1	300	87	8	126	3	8 3	4 11	4	10	45	130	21		1	1	M		80	800

* Church burnt. † Ladies' Aid Society. ‡ M B.

the Year Ending December 31st, 1894.

FINANCES.

Stipend paid by congregations to all sources	Stipend paid by congregations under	Arrears of or for stipend actually due by Congr. at close of year	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Calgary College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. F. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
																										1
																										2
																										3
																										4
	900		235		1135	a 8 / e 8		40	23	20	40		16		10	4		169				7	375	1686	5
																										6
	750		c250	47	1047	d	9	12	29	25	10	29		7			4		125			12	26	1210	7
	275	75	115	80	470																			470	8
																										9
	300		470	867	2637	d 30 / f 5		70	75	50	15	25	85	15		10	6		386			20	251	3294	10
																										11
	1500		140	1725	3365	d	30	30	80	85	16	69	113	35		30	10		498	76	30		497	4360	12
	600		30	434	1064	d	5	12	12	15	5	10		5		5	3		72	6		8	100	1244	13
	1200		500	860	2560	d 10 / f 5			10	40	60	10	117	15	26		6		299	50			60	2919	14
																										15
	500		15	6	521				5	10									15					536	16
	750		29	190	969	d	10	50	18	16		27	71	10		12	3		217		31	5	64	1255	17
	650		40	300	990	d	10		8		9	10	6	5			3		51		6	7	15	1063	18
	312			8	320				12		5	8		8					33					353	19
	1200		1766	86	3052	d / e 8 / 7	59	579	30	15	4	10	35	20		16	2		147			9	30	3238	20
	2000		1280	2133	5413	d	59	579	267	53	22	56	85	23	306	39			1489	31		16	191	7109	21
	1000			685	1685	d / f 10 / 2			84	20	23	86	20	10		5	2		268	110		11	138	2102	22
	1800		3030	1283	6113	d	200	614	145	129		220	97	68	282	29			1784	25			191?	8909	23
	600		273	50	923	d	1		10	25		4	12	3		3	1		62			8	7	1000	24
	1400			1151	2551		120		90	100	20	75	230	26		26	10		697			10	326	3584	25
	300		50	664	1314	d / f 25 / 2	2		13	20	60	50	62	10		6			289	15		10	50	1663	26
	250		440	122	812							61							61					873	
	600		227	317	1234	d	7		30	32	10	37	30	19			5		179			5	12	1430	27
	450		66	13	429	d / f 3 / 2			4	3	2	2		2		2	2					3	7	461	28
	550		m 1260	50	1800	d	5		20	30	5	25					2		87			4		1891	29
	600		m175	340	1015	d	8		7			16							31		7	6	50	1102	30
	800		m139 / e43	295	1277	d	11		19			17	30			20	5		102			7		1386	3

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's For. Miss. Society?	Is there a Women's Aux. Home Mission Society?	Is there a Mission Band?	Is there a Young Men's (M) and Young Ladies' (L) Mission Band?	Did Congregation contribute to M. Fund?	Stipend received from all sources.	Stipend paid by Congregation.
No.							P C D	C I A														
32 McDonald's Corners	Jas. Binnie, B.D.	1	250	50	6	116	 1	4... 5	5 ..	5	12	60	98	12	.. 1			M			$ 318	$ 318
Elphin		1	300	60	1	152	4.....	1... 2	2 .. 2	6	15	60	52	7	.....	..	..	..	..	C	265	265
Snow Road		1	150	40	.....	93	3.....	 1	9.....	3	9	60	115	12	.....	..	..	..	..	..	352	352
33 Roslin and Thurlow	J. A. Black, B.A.	1	275	22	3	36	1... 1	2... 2	3 ...	2	6	15	20	4	.....	..	..	M	..	..	382	382
		1	300	23	1	39	8.....	3 .. 4	1.....	1	4	.....	40	5	.....	..	..	..	..	..		
34 Melrose, Lonsdale and Shannonville	D. O. MacArthur	3	700	53	2	149	3... 1	3.....	6.....	7	10	.....	74	5	... 1	....	..	M	..	..	599	599
35 Camden VIII. and Tamworth	R. L. T. Ballantyne	2	200	32	95	78	6.....	1.....	5.....	6	6	60	100	15	*...	.....	..	M	M	..	700	500
36 Prof. in Queen's College	J. McNaughton, M.A.	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	.....	..	..	..	..	..	2000	.....
MISSION STATIONS.																						
1 Sharbot Lake Dis.		...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	..	..	..	..	..	.....	.....
2 Godfrey, etc.		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
3 Wilbur, etc.		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
4 Matawatchan, etc.		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
5 Poland, etc.	Jas. McIlroy (O.M.) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
6 Portsmouth, etc.		2	260	48	16	62	6.....	3	.....	...	7	30	65	9	.....	..	..	..	..	..	260	260
7 Wolfe Island	G. R. Lang, B.A. (O.M) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
8 Ernestown, etc.		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
9 Demorestville		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
10 Consecon and Hillier		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
11 Sidney		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
12 Thanet and The Ridge		...	.....	13	.....	20	.....	.....	1.....	1	...	.....	.....	.....	.....	..	..	..	..	..	...	34
		3	140	29	3	55	1... 1	7.....	1.....	2	5	25	60	8 ... 1		..	..	..	..	..	.....	25
13 L'Amable, Bancroft, etc.	Geo. Porteous (O.M.) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
14 Carlow and Mayo	" "	3	400	40	.....	64	.....	.....	6.....	2	5	15	50	10	.....	..	..	..	..	..	...	208
15 Maynooth		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
16 Zion Church, Kingston	J. D. Boyd, B.A. (O.M.) (see above)	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
17 Tweed and Fuller		...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	..	..	..	..	..	...	...
18 West End Mission, Deseronto		1	120	85	38	.....	.....	.....	.....	...	...	37	75	8		..	..	..	..	..	420	420
Total		77	14575	2550	525	4655	299144	75 ...	269.13	162	294	1326	4241	505	3	5	20M	3M	M	2M	23399	23969

* L. A. S.

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and B. Bible Class?	How much of the Payments to H.M.F. was raised by W. C. T. U. H.M.S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Name.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
318	318	.....	c7	58	383	d	14	.....	14	10	19	21	113	7	..	7	2	.....	.....	207	.....	.....	5	20	615	
318	318	.....	c920	34	1272	d	8	.....	10	5	8	10	.....	4	....	4	2	.....	.....	51	.....	....	5	53	1391	32
265	265	.....	.....	46	311	d	8	.....	10	7	10	13	.....	5	....	5	1	.....	.....	59	..	.....	9	19	398	
332	250	.....	.....	20	270	.....	.....	.....	17	5	4	6	.....	..	..	..	..	.....	.....	32	5	....	3	3	308	33
382	300	.....	76	15	391	.....	.....	.....	7	20	4	14	.....	....	..	..	..	.....	.....	45	12	...	2	.....	438	
509	504	.....	196	155	945	.....	.....	.....	10	10	.....	10	80	.....	....	....	..	.....	.....	119	.....	...	5	27	1096	34
700	500	25	184	100	784	.....	.....	.....	5	20	1	9	.....	.....	....	....	..	.....	.....	35	5	..	....	.....	819	35
2000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	36
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
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.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
260	260	.....	.....	145	405	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	60	465	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	34	.....	.....	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	25	27	.....	47	108	.....	.....	.....	.....	.....	3	6	....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	5	124	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	208	.....	.....	.....	208	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	216	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
420	420	.....	100	.....	520	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	535	18
5399	23969	127	11996	12328	48293	d	482	1369	1111	768	369	976	1195	313	614	229	73	..	..	7650	335	74	177	3423	59543	..
						e	15																			
						f	16																			
							120																			

19. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Mag. or Record House (M. H.) provided for Minister?	Did Congn. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Retired	Jas. Cleland																				
2	Retired	John Ewing																				
3	Retired	W. C. Windell																				
4	Keene	F. Andrews	1	514	125		277	9	1 4	12	7	7		140	17	1	1	1	1		800	53
	Westwood		1	200	40	4	110	7	2 3	3	2	3		30	6	1	1				533	260
5	Colborne	Peter Duncan	1	250	50	5	91	9 4		2	4	5	20	40	8				1		500	00
	Lakeport		1	200	25		4	9	3	2	3	5	40	55	8						400	50
6	Percy	D. Sutherland	1	450	66	5	148	17 3	5 11	10	4	6	50	96	11	1			1		750	750
7	Retired	Wm. White																				
8	Lakefield	A. C. Reeves	1	350	70	12	171	1 3	4	3	6	9	40		14	1	1		1		630	630
	North Smith		1	125	30	2	36	2	4			5	20	50	6	1					170	170
9	Mill St., Port Hope	A. Laird, B.A	1	250	47	18	100	14 1	2 4	2	2	9	42	102	12	1	1				622	622
10	Norwood	J. F. Somerville	1	550	88		226	20 5	6 14	14 1	10	10	46	120	14	1	1	1	1		800	800
11	St. Paul's, Peterboro'	E. F. Torrance, D.D.	1	1200	360	100	724	27 35	11 10	35	20	12	80	450	31	1	1	1			1600	1600
12	Baltimore	J. R. Gilchrist, B.A.	1	300	50	3	110	3 4	1 8	2	4	6	22	33	7	1	1		1		450	450
	Coldsprings		1	300	70	4	178	4 3	1 3	2	6	6	27	69	9	1	1	1			550	550
13	Ainwick	Jas. Ross, B.A.	1	160	33	4	70	7 3		2	3	7		30	6	1					270	270
	Bethesda		1	200	38	2	98	4	3 7	11	5	9	25	50	7	1			1		480	353
14	Bobcaygeon	W. Anderson, M.A.	1	250	41	3	85	6 2	2 3	5	4	9	25	65	12		1		1		520	490
	Dunsford		1	150	18		40	6	7	4	3	6		40	7						180	180
15	Hastings	D. A. Thomson	1	360	49	4	13	9 3	2 5	5 1	5	6	35	110	11		1		1		750	750
16	Campbellford	Marcus Scott	1	800	130	30	315	27 14	10 8	27	9	8	120	260	20	1	1				1200	1200
17	Cobourg	John Hay, B.D.	1	875	140	41	328	15 10	5 15	10 1	7	12	100	309	21	1	1				1400	1400
18	Brighton	A. K. McLeod	1	275	65	7	125	2 5	3 1	4 1	6	12	30	75	11	1	1				800	800
19	Grafton	C. S. Lord, B.D.	1	260	50		130	17 5	3	3 2	4	9	25	42	8	1	1	1	1		465	465
	Vernonville		1	225	30		90				4	9	45	60	8	1	1				335	335
20	Warsaw, Dummer	Richd. Hyde	2	300	46	3	72	7 2	2		4	10	12	60	6				1		564	500
21	First Ch., Port Hope	J. K. Smith, D.D.	1	600	153	26	313	12 10	2 8	11	15	12	110	255	30	1	1				1200	1200
22	Centerville	Jas. Cattanach, B.A.	1	450	70	2	174	14 2	3	8	6	13	20	80	13		1		M	M	900	900
23	St. Andrew's, Peterborough	A. MacWilliams, B.A	1	650	165		361	34 52	6 8	20	5	7	120	315	32	1	1		1		1200	1200
24	Havelock	A.M.McLelland, D.C.L.	1	250	55	7	92	20 6	4	8	4	5	12	95	6				M	M	478	478
25	Janetville	D. P. Oswald	1	150	21	3	28	2 2	1	5	2	5	12						C		182	182
	Ballyduff		1	200	25		39	5		6	5	5	25	35	7							182
	Pontypool		1	250	26	1	39	5 3	1	2	3	6		40	11							29
26	Millbrook	Wm. Johnston	1																			
	Garden Hill		1																			
	VACANCIES.																					
27	Omemee, Lakevale and Mount Pleasant		3																			
28	Springville		1																			
	Bethany		1																			

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congn at close of year.	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
																										2
																										3
800	33		342	465	1340	d	6	e28	140	5	64	10	50	57		20	10		390	79	11	15	22	1767	4
550	260		67	41	375	e f	8 5	e11	32	20	15	30	45	15		5	6		192			4		571	
500	100		27	225	752	e	5		10	10	10	10		5		5	4		59	9		6	65	882	5
400	50		109		409				8	3	2	2		2		2	2		21			3	41	474	
750	750		1320	273	2343	d e	8 5		29	5	24	10	60	5		5	5		156			8	47	2554	6
																										7
650	650		e30 m130	286	1076	e	5		10	15	50	10	74	5		5	5		179	50		8	41	1304	8
170	170			28	198					7									7	2		4		209	
922	922		34	334	990	d e	5 5		15	15	10	15	53	4		3			125	10		5	60	1180	9
800	800		357	450	1607	e f	18 10		35	35	40	66	36	12		8		5	266	25	15	10		1883	10
						c d e	40 20 40																		
2000	1600			3375	4975	f	20	70	626	211	257	513	237	70	124	45	30		2303	303	126	43	120	7441	11
450	450		3	54	507	e f	2 5		50	22	10	10	94	10	57	2	2		264			6	22	799	12
550	550		69	94	713	e f	16 10		90	40	18	20	58	18	41	5	3		319			8	30	1070	
270	270		10	20	300	e	5	6	9	4	5	9		1		1			40			5		345	13
480	353	127	m10	34	397																			397	
520	400	150		59	459	e	4		3	12	14	6	35			2			76	10				535	14
190	180			44	224				2	5	10	2				2			21			2		247	
750	750		161	387	1298	e	3		20	10	3	6	44	9		12	4		111			5	95	1509	15
2000	1200		614	492	2306	d f	16 10		48	20	61	20	45	10		12	5		241	50		18		2565	16
400	1400		c745	1373	3518	d e f	25 25 10		128	80	60	83	126	10	52	12	5		616	157		17	104	4255	17
800	800		c144	197	1141	d	8		10	5		5			19				47			7		1195	18
965	965		800		1265	d f	10 15		45	27	36	107		10		10	5		265	5	25	6	58	1594	19
535	535			66	401	e	7		73	13	5	10	73	1		1	1		184	14	25	4		589	
664	500		19	57	576					9		9							18			4	19	617	20
1200	1200			1184	2384	f	19		134	26	100	83	107	15		20	11		515			18	924	3841	21
900	900		1280	190	2370	d	21		31	3	4		40						99			8		2477	22
1200	1200			2121	3321	c	20		80	50	67	60	151	10			10		448	60		33	156	3358	23
678	678		580	333	1391		2		4	18		3							25			14		1432	24
582	582		364	22	568				2	5	2						1		10			3		581	25
	582			5	187				1	5	2						1		9			3		199	
	29	107	522	25	576				2	3	2						1		8			2		586	
																										26
																										27
																										28

* Recently settled.

19. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Congr. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation about.
MISSION FIELDS.																					
No.							P C D C I A														
1 Clydesdale, Apsley	Wm. Bennett, O.M.	2	200	50	3	108	5... 2	1.....	7.....	4	7	15	30	6	1	...	.....		...	506	150
2 Harvey	D. M. Jamieson, O.M.	4	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....		...		
3 Cardiff		5	.....	33	.....	64	3.....	.....	.....	...	...	.....	.....	.....	...	...	.....		...	225	135
Total		17	11294	2259	289	4921	322P 17C	68 139	223...8	166	240	1118	3136	365	16	19	6	14	1C 2M	425	18271

20. PRESBYTERY OF WHITBY.

No.																						
							P C D C I A															
1 Newtonville	Alexander Leslie,	1	350	50	5	91	7... 1	1... 3	5... 1	4	5	20	70	7	1	1	.....	M	..	500	...
Kendal	M.A.	1	250	40	5	71	4.....	2.....	10.....	3	5	15	50	6	1	1	.....	.....	..	149	2
2 Newcastle	Vacant	1	270	41	.....	79	.....	1.....	.....	2	9	20	50	6	...	1	.....	.....	..	404	
3 Orono	J. A. McKeen, B.A.	1	380	64	12	141	3.....	2... 6	3... 1	5	15	30	108	16	1	1	1	M	...	800	...
4 St. Paul's, Bowmanville	R. D. Fraser, M.A.	1	500	95	20	187	7...10	4...16	11 .. 2	8	14	45	125	16	1	1	.....	M	...	1200	...
5 Oshawa	S. H. Eastman, B.A.	1	450	110	51	224	3...12	3 .. 5	12.....	7	15	60	190	19	1	1	1	.....	..	1100	...
6 1st Cartwright	R. M. Phalen, B.A.	1	350	26	3	52	5.. 3	1.....	10... 2	5	6	50	65	10	...	1	.....	M	..	280	...
2nd Cartwright		1	300	30	2	97	6... 3	1... 2	3.....	3	6	30	60	8	...	1	.....	M	..	256	...
Enniskillen		1	400	24	.....	54	5... 3	 2	3... 2	2	6	.....	45	6	...	1	.....	M	...	215	...
7 St. John's, Port Perry	R. Whiteman, B.A.	1	300	105	12	170	8... 7	1... 3	.....	8	10	30	179	18	...	1	.....	R H	..	800	...
8 Ashburn and Utica	R. B. Smith	1	250	36	1	77	3... 1	1.....	3.....	3	6	12	47	5	...	1	.....	M	..	435	2
		1	150	24	.....	39	.....	1.....	4.....	2	5	15	.....	.....	...	...	.....	.....	..	168	
9 Erskin, Claremont	Vacant	1	350	48	12	107	4... 2	2.....	.....	6	9	40	75	12	...	1	.....	M	..	683	
10 Columbus and Brooklin	J. B. McLaren	1	400	112	10	272	12.. 4	4...18	8.....	9	13	25	123	15	...	1	C E	M	..	580	6
		1	300	.....	.....	.....	.....	.....	.....	...	...	25	87	10	...	1	.....	.....	..	333	
11 St. Andrew's Whitby	John Abraham	1	450	100		170	9... 1	4 .. 8	2.. 2	6	6	60	110	16	1	1	C E	R H	...	1000	...
12 St. Andrew's, Pickering	Alex. McAuley, B.A.	1	500	45	10	92	1... 2	2.....	.....	3	8	50	82	9	...	1	.....	M	..	419	
13 St. John's, Brougham		1	250	19	30	31	.....	1... 1	.....	2	6	20	40	2	...	..			..	570	
14 Dunbarton	J. Chisholm, B.A.	1	350	48	7	113	7... 6	 6	12... 1	6	7	25	119	12	...	1	.....	M	..	500	...
Melville, Scarboro		1	300	56	12	134	11... 6	3.....	13... 2	6	12	40	124	17	...	1					
Total		20	6850	1073	201	2201	95..61	34...70	99...13	90	163	610	1749	210	6	18	2	1M	..	17702	65
																	2C	2RH			

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
[illegible]	150	.....	.....	.....	150	.....	.....	.....	15	8	5	.....	.....	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	178	1
[illegible]	[illegible]	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	125	2
425	18271	384	7737	12234	38242		427	115	1652	691	876	1099	1328	270	293	177	111	5	...	7044	774	202	269	1804	47359	3

* Recently settled.

r the Year Ending December 31st, 1894.

7	1	1	.	M																						
6	1	1	.....	..																						
6	...	1	..	..																						
16	1	1	1	M	...	500	.....		35	56	591	.....	K 5	.....	24	5	6	11	40	5	.....	2	2	2	101	15	15	9	35	736	
16	1	1	.....	..		149	230	c	63	14	226	.....	.....	.....	5	.....	.....	2	.....	.....	.....	.....	.....	...	7	.....	.....	6	.....	239	1
19	1	1	..	..		404	.....		.....	164	568	.....	Q 4	.....	10	10	2	.....	*87	.....	.....	3	2	...	118	.....	.....	8	.....	694	2
20	...	1	...	M	...	800	.....		75	161	1036	...	K 5, M 3	...	38	7	6	16	53	2	25	2	2	...	159	.....	23	10	.....	1205	3
16	1	1	...	M	...	1200	.....			571	1827	...	K 8, Q 8, M 5	...	89	97	27	35	165	10	.....	6	3	...	453	53	10	13	65	2358	4
19	1	1	1	..	..	1100	.....		5	347	1452	.....	K 15	.....	109	55	59	65	128	20	.....	5	8	...	464	53	32	22	54	1992	5
10	...	1	....	M	.	280	.....		110	103	493	.....	Q 8	.....	18	10	2	4	10	1	.....	1	1	...	55	4	.....	3	.....	551	
8	...	1	.....	M	...	256	.....		m 73	52	381	.....	Q 3	.....	16	10	1	1	10	1	.....	1	1	...	44	3	.....	5	.....	430	
6	...	1	.....	M	...	215	.....		c 60	70	345	.....	Q 4	.....	16	10	2	5	6	1	.....	1	1	...	46	2	.....	3	.....	394	6
18	...	1	.	R H	.	800	.....		150	346	1296	.....	.....	.....	66	.....	.....	48	87	...	.....	.....	6	...	207	6	.....	13	222	1738	7
5	...	1	..	M	.	335	260		.....	63	498	.....	.....	.....	12	.....	4	5	15	.....	.....	.....	.....	...	36	.....	.....	.	.....	534	
.....	...	...	...	.	.	168	74		.....	5	173	.....	.....	.....	1	.....	2	1	.....	.....	.....	.....	.....	...	4	.....	.	3	.	180	8
12	...	1	...	M	...	883	.....		.....	188	871	.....	K 6	.....	12	12	8	6	35	4	.....	4	1	...	91	9	.	8	.....	970	9
15	..	1	C E	M	...	780	87		9	176	765	.....	K 15	.....	71	33	70	41	56	5	.....	5	.....	...	296	53	20	13	20	1094	
10	...	1	.	...	.	333	.....		m 4	165	502	.....	K 2	...	43	24	27	19	108	7	.....	10	.....	...	240	21	...	7	66	815	10
16	1	1	C E	R H	...	1000	.....		c 47	792	1839	...	K 8, Q 8, M 3	...	73	30	19	13	100	8	25	8	3	...	28	25	25	19	135	2291	11
9	..	1	.	M	..	349	.....		m 79	212	740	...	Q 5, K 5	...	21	12	5	10	55	4	.....	4	2	...	123	10	.	9	...	872	12
2	...	..	.	..	..	50	...		c 30	56	436	...	.....	.....	...	.....	...	...	.....	.....	.....	...	.....	...	...	.....	.	2	.	438	13
12	...	1	.	M	.	500	...		200	141	841	...	K 7, Q 7, M 4, K 10, Q 10	20	45	15	16	20	37	8	10	8	4	...	201	25	5	7	.....	1049	
17	...	1	...	...	.	[illegible]	...		.....	54	551	...	M 5	...	72	30	19	21	55	9	25	9	3	..	271	28	.	8	4	837	14
210	6	18	2	M	.	5702	651		996	3736	15434	...	K 86, Q 57, M 20 = 163	20	711	300	275	325	1047	85	85	69	42	1	3211	310	130	168	601	19417	

* W. F. M. S. 36. M. B. 2.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. Missionary Society?	Is there a Young People's Missionary Society?	Is there a Mission Band (M) or Epworth House (R H) provided for Mission?	Did Congn. build C or M during year?	Stipend received from all sources	Stipend paid by Congregation alone.
								P C	D C	I A													
1	Fenelon Falls and Somerville	M. McKinnon, B.A.	2	450	75	5	150	15... 1	2... 5	8...	6	9	30	200	18	...	1	...	...	M	...	800	800
2	Glenarm, Knox Ch.	D. McDonald	1	500	100	...	180	9...	6... 3	11...	8	7	60	150	20	...	1	...	...	M	...	700	700
3	Uxbridge, Chalmers	W. G. Hanna, B.A.	1	500	88	18	187	21... 9	4 . 11	3 ...	3	12	60	150	18	1	1	...	...	M	...	1000	1000
4	Wick	J. M. Cameron	1	340	51	3	138	9... 2	2 .. 1	...	2	6	35	45	9	...	1	...	...	M	...	400	400
	Greenbank		1	350	38	2	98	4 .. 2	2 .. 2	...	5	6	25	70	15	1	1	...	...	...	...	375	375
5	Scott and Uxbridge	A. U. Campbell, B.A.	1	250	30	...	78	5... 2	1... 2	...	4	7	15	55	5	1	1	...	1	M	...	774	774
	Lindsay, St. Andrw's	R. Johnston, B.A., B.D.	1	1000	230	111	515	25...25	5...29	17... 1	15	7	250	305	43	...	1	...	...	RH	...	1400	1400
7	Cannington, Knox	D. Y. Ross, M.A.	1	400	73	20	169	21...18	3... 7	7 .. 4	8	10	40	190	...	...	1	...	...	M	...	800	800
8	Sonya, St. Andrw's.	P. A. McLeod, M.A	1	500	60	...	180	9... 4	5...10	8... 2	6	6	30	100	...	...	1	...	...	M	...	800	800
	*Cresswell	B.D.	1	150	20	...	...	...	...	...	...	6	...	25	...	...	...	...	...	...	...	40	40
9	Woodville	A. McAulay, B.A.	1	860	122	...	203	6... 9	2 .. 9	11...	7	12	60	250	25	...	1	...	...	M	...	900	900
10	Eldon, St. Andrw's	D. D. McDonald	2	700	100	5	160	5... 1	2... 3	14 .. 2	8	9	60	200	33	...	1	...	...	M	...	800	800
11	Sunderland	G. McKay, M.A.	1	250	34	20	75	7... 1	... 3	2... 1	6	7	30	68	8	...	1	...	...	M	...	450	450
	Vroomanton		1	100	10	...	22	... 1	2...	...	2	5	18	30	...	...	1	...	...	...	...	100	100
12	Beaverton, Knox	M. N. Bethune	1	750	63	8	127	30... 1	3...	7...	4	6	30	40	8	...	1	...	...	M	...	528	528
	Gamebridge		1	300	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13	Leaskdale	H. Currie	1	200	50	...	68	3 .. 1	.. 6	6... 1	3	6	30	100	10	...	1	...	...	M	...	500	425
	Zephyr		1	200	30	...	59	3 ...	.. 2	... 1	3	6	20	...	...	...	1	...	...	...	...	250	250
	VACANCIES.																						
14	Cambray and Oakwood		1	250	28	4	69	5...	1... 2	2... 3	1	5	25	35	6	...	...	...	...	...	...	312	312
			1	150	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15	Kirkfield and Bolsover		1	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	M	...	...	...
			1	200	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	MISSION FIELDS.																						
1	Sebright and Uphill	J. D. Smith, C.	1	200	26	...	40	13... 1	...	6...	4	3	...	...	...	...	...	...	...	...	...	135	...
			1	85	14	...	10	2 ...	...	...	...	3	...	...	...	...	...	...	...	...	...	75	...
2	Coboconk and Kinmount	J. Stewart, O. M.	1	150	9	4	23	...	1 .. 1	...	2	3	...	60	6	1	...	...	...	...	...	132	...
			1	150	25	1	41	4... 1	...	16... 2	3	7	...	12	2	...	...	...	...	...	...	200	...
3	Haliburton and Minden		4	400	42	20	104	6...	...	8...	5	8	25	18	8	...	...	...	...	RH	...	400	1
	MINISTERS ON THE ROLL.																						
1	Alex. Ross, M.A	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	A. Currie, M.A.	Retired	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
	Total		32	9585	1318	219	2696	192..79	41...96	126..19	105	156	843	2113	250	[illegible]	[illegible]	...	...	M	...	[illegible]	[illegible]

Recently opened.

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund: a, b, c, d, e, f.	Payments to College Fund: (1) Ordinary.	Payments to College Fund: (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	.....	M 100	192	1092	d	10	.....	30	10	20	37	193	10	.....	.....	4	...	...	314	10	.....	7	...	1413	1
700	700	.....	c 360	155	1215	e	2	.....	32	.....	20	31	12	8	.....	2	5	...	...	112	3	4	8	...	1335	2
1000	1000	.....	c 820	546	2366	d, e, f	2, 15, 15	...	32	14	26	18	107	11	.....	14	7	5	...	266	.....	.....	7	25	2664	3
400	400	.....	c 500	143	1043	.....	.....	...	31	10	17	34	37	13	.....	12	8	...	...	162	.....	.....	4	.....	1209	4
375	375	.....	157	82	614	.....	.....	22	33	12	17	25	66	8	.....	8	4	...	...	195	8	.....	4	...	875	
774	774	.....	3	54	831	e, f	2, 3	...	22	14	6	26	65	4	.....	4	.....	...	...	116	6	.....	3	...	980	5
1400	1400	.....	.....	3834	5234	c, d, e, f	13, 13, 13, 12	...	237	75	143	229	344	46	.....	18	14	8	60	1225	86	.....	39	64	6562	6
800	800	.....	M 35	167	1002	c, f	4, 2	...	38	16	10	10	71	6	.....	6	5	...	...	168	6	.....	6	...	1176	7
800	800	.....	c1840	143	2783	d	8	.....	21	7	5	10	54	5	.....	2	2	2	...	116	.....	.....	7	12	2918	8
40	40	.....	c71	25	136	...	.....	.....	...	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	136	
900	900	.....	.....	354	1254	...	.....	.....	96	.....	20	190	.....	.....	.....	.....	9	...	...	315	.....	...	9	85	1663	9
800	800	.....	103	228	1131	d	24	.....	.....	.....	.....	.....	80	.....	.....	12	.....	...	...	116	.....	...	7	...	1354	10
450	450	.....	51	.....	501	c	8	.....	10	10	.....	...	84	.....	.....	5	2	...	...	119	.....	...	3	133	756	11
100	100	.....	80	.....	180	c	1	.....	4	3	.....	.....	...	.....	.....	.....	.....	...	...	8	.....	...	...	...	188	
528	528	.....	306	520	1354	e, f	15, 7	...	30	13	31	35	140	10	.....	10	9	7	...	307	...	.....	5	34	1680	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	
500	125	75	c 44	45	514	e	6	.....	20	2	4	12	47	.....	.....	.....	2	...	...	93	.....	...	3	.....	610	13
250	250	.....	c 276	10	536	.....	.....	.....	15	.....	5	12	47	.....	.....	.....	.....	9	...	88	.....	...	2	...	626	
312	312	.....	.....	44	356	.....	.....	.....	.....	.....	5	5	.....	.....	.....	.....	.....	...	...	10	.....	.....	.....	.....	366	14
...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	
...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	15
...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	
135	135	.....	14	...	149	...	.....	.....	...	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	...	...	.....	149	1
75	75	...	.....	55	130	...	.....	.....	...	.....	...	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	130	
142	142	18	c 130	7	269	d	3	.....	2	.....	...	3	.....	.....	.....	.....	.....	...	...	8	.....	...	...	...	277	2
200	200	70	.....	55	255	e	3	.....	4	5	5	...	.....	.....	.....	.....	.....	...	...	17	.....	...	2	...	274	
400	400	167	.....	.....	400	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	...	...	...	.....	...	.....	...	400	3
...	...	...	.....	...	.....	...	.....	...	...	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....	...	.....	...	...	1
...	...	...	.....	...	.....	...	.....	...	...	.....	.....	...	...	.....	.....	.....	.....	...	...	...	.....	...	.....	...	...	2
250	1146	...	M	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
[illegible]	17[illegible]	330	1890	6659	23315	...	181	22	657	196	234	682	1247	121	.....	93	71	31	60	3785	137	4	116	333	27579	

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band?	Did Congregation Call or Minister?
								P C	D C	I A										
1	Agent of Ch., W. Sec	William Reid, D. D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2	Retired	Robert Wallace	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3	Prof. Knox College	William Gregg, D. D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Retired	William Meikle	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Prin. Knox College	William Caven, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6	Prof. " "	Wm. MacLaren, D.D.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7	Knox Ch., Toronto	Henry M. Parsons, D.D.	1	1250	194	215	654	16...21	8..50	20..2	20	29	145	275	86	...	1	1	...	...
8	St. Andrew's, King, etc.	Jas. Carmichael, D.D.	3	600	80	...	200	18...6	4...	11...	6	15	35	130	140	...	3	...	M	...
9	Ch. of the Covenant	Jas. McCaul, B. A.	1	200	41	22	85	6...21	2...6	13...2	3	6	35	160	19	...	1	...	...	...
10	Weston and Woodbridge	Walter Reid B.D.	2	450	65	6	125	2...12	1...8	6...	4	6	30	100	12	...	...	...	...	...
			...	350	38	7	89	... 8...	...1	5...	4	7	20	82	11	...	...	...	...	...
11	St. Andrew's, Toronto	D. J. Macdonnell, B.D.	1	1200	250	135	595	40...47	10...40	15...	14	10	100	495	67	...	1	1	M	...
12	Old St. Andrew's Toronto	G. M. Milligan, B.A., D.D.	1	1000	280	250	534	21...33	8...31	14...1	10	15	90	458	23	...	1	...	...	...
13	Newmarket	J. W. Bell, M. A.	1	350	62	6	126	5...9	3...4	5...2	4	9	25	152	21	...	1	...	...	...
14	Agent A. and I. Ministers' Fund	William Burns	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15	Retired	D. M. McIntosh	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16	Unionville, Central Church	Peter Nicol	1	115	32	2	47	1...	1...3	5...	3	6	25	64	11	1	1	M B	R H	
	St. John's, Markham		1	225	32	...	48	... 6	...2	5...	3	6	...	42	6	1	1	...	...	...
	Brown's Corners		1	200	22	2	22	2...4	3...11	2...1	...	6	...	...	31	...	...	...	...	...
17	College St., Toronto	Alex. Gilray	1	1200	...	...	826	42...92	7...83	13...2	16	15	120	684	71	1	1	1	...	...
18	St. Andrew's, Markham, Zion, Cedar Grove	Robert Thynne	1	350	60	25	121	7...3	3...6	4...1	6	9	30	15	12	...	1	...	M	...
			1	250	24	12	50	1...3	...3	1...	3	9	30	70	7	...	...	...	...	...
19	Sutton, etc.	James Fraser	2	550	60	...	109	5..1	2...8	5...1	2	14	20	60	11	...	...	...	M	...
20	Aurora and East King	Walter Amos	1	250	40	13	75	...	...	1...	2	9	20	100	13	...	1	...	...	...
			1	130	14	2	35	...	...	1...	3	5	...	...	...	...	1	...	...	...
21	Bonar, Toronto	Alex. MacGillivray	1	500	80	6	144	23...26	2...30	13...	5	12	40	...	31	...	...	1	...	...
22	Foreign Miss. Sec.	R. P. McKay, B.A.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
23	Queen St. E., Tor.	William Frizzell, Ph.D	1	400	119	18	268	41...19	4...21	25...	6	9	60	400	40	1	1	...	...	...
24	*St. Mark's, Toronto	James G. Stuart, B.A.	1	600	158	67	252	28...52	2...9	17...	10	9	60	420	48	...	1	...	...	...
25	Erskine Ch. "	W. A. Hunter, M.A.	1	900	250	150	650	39...59	10...51	25...4	13	15	75	280	35	1	1	...	...	...
	East Toronto, Emmanuel Church	Jas. R. Johnston, M.A.	1	300	70	20	140	12...9	... 6	12...	6	12	30	130	14	...	1	...	...	...
27	West Ch., Toronto	J. A. Turnbull, LL.B.	1	1000	300	200	820	52...51	7...31	40 6	17	14	150	700	7[illegible]	...	1	...	...	...
28	Streetsville	J. Campbell Tibb, B.D.	1	600	110	...	281	11...10	4...5	8...	13	12	55	240	30	1	1	...	...	...
29	St. Andrew's and Zion Ch., Scarboro	D. B. Macdonald	1	450	103	...	223	4...2	2...2	12...	5	9	40	89	12	...	...	...	...	...
			1	300	28	8	95	...	...	2...	3	6	40	50	[illegible]	...	1	...	...	...
30	Westminster, Tor.	John Neil, B.A.	1	1000	255	125	663	36...33	8...30	19 2	15	14	125	435	[illegible]	1	...	...	...	...
31	St. James Square, Toronto	Louis H. Jordan, B. D.	1	1000	171	126	520	25...66	9...74	12	17	15	[illegible]	[illegible]	[illegible]	...	...	...	...	...
32	Floor St., Toronto	W. G. Wallace, M.A.B.D.	1	1226	260	165	687	35...58	7...80	24...2	15	12	225	574	60	1	1	...	...	...

* Supply Vacant.

r the Year Ending December 31st, 1894.

FINANCES.

Stipend received from congregation	Stipend paid by Congregation	Arrears of or for Stipend actually paid by Congregation during year	Amount paid to Church (C) or Manse (M) during the year	Amount paid on other Ecclesiastical and Congregational purposes	Total Amount paid for strictly Congregational purposes	Payments to College Fund. (1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by Congregation	Payments to W F M S	Payments to Aged and Infirm Min. Fund	Payments to Aged and Infirm Ministers' Endowment Fund	Payments to Widows and Orphans' Fund	Payments to Assembly's Fund	Payments to Leaseholds Mission Fund	Payments to Colleges	Total Payments to Schemes of the Church	How much of the above contributed by S S and Bible Class	How much of the Payments to W F M S was raised by W or Y P M S	Payments to Synod and Presbytery Funds	Amount of Payments for Benevolent and Religious purposes	Total Payments for all purposes	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																									1
																									2
																									3

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches or Stations supplied.	No. of Stations where Churches and Sheds	Total No. of Families (Jews included) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. On Profession (P) or on certificate (C).	Number of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms. Infants (I); Adults (A).	Number of Elders.	No. of other office-bearers.	No. of Sabbath Prayer Meetings.	No. of Sabbath Schools.	No. of Scholars in Sabbath Schools.	No. of Teachers.	Amount of Congregational Stipends.	Amount of Congregational Missionary Contributions.	Amount of Congregational Benevolence.	Amount of Congregational Expenditure.	Congregational Property.	Congregational Debt.	Remarks.
								P	C D	C I	A												
33	Laskey, etc	Joseph Watt	3	560	55	20	130	2 ..	1 3 ..	.. 7	..	5	14	20	80	10				M			
34	Chalmers, Toronto	John Mutch, M.A.	1	1100	225	85	505	114	77 7	...51 29	... 5	15	12	100	685	38	1	1					
35	Central, Toronto	D. McTavish, D. Sc.	1	950	220	135	612	40	...75 6 .	50 11 .	6	16	16	125	490	57	1	1					
36	Milton	Rob. Haddow, B. A.	1	526	96	9	157	7	... 8 1	...18 8	... 2	6	13	44	150	17	...	1		M		SB	
"	Fern ave., Toronto	R. C. Tibb, B.A.	1	150	48	24	84	5	...21 ..	.... 9 7	....	2	8	21	150	16	1						
38	Oakville	S. S. Craig	1	500	75	.....	172	7	...13 3	7 8	.....	8	7	35	15	15		1		M			
39	Cooke's Ch., Tor.	Wm. Patterson	1	2300	300	400	1330	176	.83 6 .	69 31	...2	13	9	250	690	220	1						
40	Knox Ch., Scarboro	James A. Brown, B.A.	1	450	100	20	267	8	... 4 5 ..	8 13 ..	1	7	5	80	130	19	..	1	Y M M	M			
41	Malton	A. R. Linton, B.D	1	250	20	5	40	.....	.....	2		2	5	.....	..	..							
	Dixie		1	125	23	.....	33	1 ..	2 1 ..	2 1	.....	2	5	.....	66	7	..						
	Port Credit		1	250	16	5	26	.....	3	1		2	4	12	55	8	1		..				
42	St. Enoch's, Toronto	John Young, M. A.	1	550	70	10	175	22	..37 1 .	14		2	12	60	275	28	1	1					
43	Toronto Junction	James A. Grant	1	900	140	40	274	13	..43	54 34	... 4	10	9	40	317	30	.	1	...				
44	Georgetown	Louis Perrin, B. A.	1	420	80	30	137	2	.. 6 1 ..	3. 5	.. 1	3	9	40	100	14	...	1					
	Limehouse		1	175	25	9	60	.....	1 ..	3 5	... 3	4	1	20	50	10	1						
45	Norval	James Argo.	1	350	50	2	105	12	.. 1	 7	6 3	7	7	15	102	14	1	1		M			
	Union		1	260	50	2	122	14	.. 7	 6	4. 1	7	6	25	120	13	1	1		M			
46	Boston, Esquesing	J. W. H. Milne, B.A.	1	400	68	5	161	1	... 4	 5	5 ... 1	5	12	35	115	15	.	1	....	M			
47	Mimico	Alex. McMillan	1	200	22	35	58	6	.....	1.. 9	4	5	9	15	45	6	...	..					
48	Parkdale	Don. C. Hossack, LL.B	1	1038	368	100	715	30	...81 6	...31 27	... 1	13	15	150	974	58	1	1					
49	Southside, Toronto	James G. Potter, B.A.	1	450	85	30	180	16	..34 2	...10 27	... 4	6	12	40	250	30		1					
50	St. John's "	J. McP. Scott, B.A.	1	400	125	20	264	24	...37 2	...22 18	.. 6	7	9	80	470	53	1	1					
51	St. Paul's "	W. A. J. Martin	1	230	72	5	158	10	...31 ...	...13 17	... 1	5	9	65	196	22	1	1					
52	St. And'w's, Vaughan	Chas. A. Campbell	2	650	75	4	200	20	... 2 3 ..	8 17 ..		8	13	20	120	13	1	1	..	M			
	St. Paul's. "		*	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	..	..	..	..			
53	St. James Church, Stouffville	H. E. A. Reid, B.A.	1	300	57	11	106	21	. 12 1 ...	8 7 .	7	4	11	50	115	11	.	1	.			C	
	Melville Ch. Markham		1	300	35	.....	85	6	.. 2 1 ..	4 1 ...	1	4	9	22	79	6	.	1	1				
54	Deer Park	James H. White	1	450	80	.....	159	10	...13 2 ...	6 8		6	13	35	125	13		1					
55	Knox Ch., Vaughan	T. McLachlan, B.A.	1	224	52	40	.....	11	... 2 1 ...	3 3		3	6	40	45	8							
	Caven Ch., Bolton		1	250	47	.....	114	5	.. 1 1 ..	2 3 ...	1	6	6	25	85	8	.	1	.	M			
56	Mount Albert	A. L. Macfadyen, B.A.	1	275	53	75	99	4	.. 4 1	.....	2	3	6	75	112	8	1						
	Ballantrae		1	...	20	15	30	4	... 3 1 ...	1		4	6	.....	..	..	1						
57	East Church, Tor.	J. A. Morrison, B.A.	1	1150	200	70	414	27	...33 4 .	22 8 ...	2	10	14	90	460	38	1	1					
58	Brampton	Wylie C. Clark	1	750	188	27	454	27	...12 3.	27 6	1	12	12	175	252	30	.	1					
59	Hornby	C. T. Tough	1	..	45	.....	77	1	... 4 1	... 5	. 3	4	9	30	60								
	Omagh		1				.....	.....	.....	.....	.....			...	.....								

* Incl. column preceding.

Year Ending December 31st, 1894. *Continued.*

FINANCES.

[illegible]	Amount of [illegible] paid annually due by Congregations	Amount paid on [illegible] (M.) during the year	Amount paid on [illegible] Congregational purposes	Total Amount paid on [illegible]	Payments to Congregational Funds: [illegible]	(b) Ordinary	(c) Special	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payment to Foreign Mission Fund by Congregations (Presbyteries)	Payments to Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund	Payment to Aged and Infirm Ministers Life Insurance Fund	Payments to Widows and Orphans' Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission	Payments to Colleges	Total Payments to the Schemes of the Church	How much of this was contributed by S. S. and Bible Classes?	How much of the Payments to H. M. F. was raised by W. F. M. S.?	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes	Total Payments for all purposes	Number
	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
[illegible]	[illegible]	..	40	20	660	e 10 / f 2 / d 7 / e 20		7	7	5	12	55	5	....	5	6	...	..	114	55	..	5	.....	779	33
[illegible]	1700	..	.....	2889	4589	f 10 / d 40 / e 105	..	75	11	25	125	56	10	...	10	6	...	..	388	75	.....	15	175	5167	34
[illegible]	2500	.....	42	2090	5532	f 70 / e 11	...	550	275	77	1160	296	200	300	.....	20	15	...	3106	277	.....	.....	1111	9742	35
[illegible]	[illegible]		1958	548	3303	f 5	...	35	20	10	20	17	6	.....	5	4	...	...	131	15	.....	6	20	3465	36
[illegible]	545	*55	9	414	968	e 3	.....	8	10	4	8	.....	3	.....	3	3	..	...	42	6	.....	3	15	1028	37
[illegible]	90	.....	.....	981	1981	e 20	.....	60	40	15	50	59	15	580	17	8	...	...	342	62	.....	6	22	2351	38
[illegible]	500	...	c1200	5387	9687	f 10 / c 3 / d 14 / e 27	...	140	100	140	262	259	70	.....	40	25	...	...	1036	125	.....	45	1058	11856	39
[illegible]	1[illegible]	.....	19	355	1374	f 11	35	271	51	27	110	240	9	.....	9	10	3	...	822	53	24	10	37	2243	40
[illegible]	200	100	187	10	397	f 1	2	2	2	2	3	.....	2	.....	2	.....	...	..	16	.....	.....	.....	1	414	41
[illegible]	400	.....	.....	13	313	f 3	3	6	4	4	6	.....	3	.....	4	3	...	..	36	.....	.....	1	12	392	
[illegible]	125	.....	259	58	442	d 5	.....	5	3	5	5	.....	3	.....	.....	1	...	..	27	10	.....	1	2	472	
[illegible]	1200	.....	.....	1766	2966	.....	10	...	..	20	12	10	.....	46	12	.....	11	6	...	127	.....	.....	4	50	3147	42
[illegible]	[illegible]	.....	c3013	400	4413	b 2 / e 2	...	13	15	....	.....	112	.....	.....	.....	4	...	...	148	22	.....	5	15	4581	43
[illegible]	604	.....	c645	478	1727	e 15	.....	40	.....	10	35	84	10	.....	3	2	...	...	199	.....	.....	6	45	1977	44
[illegible]	206	.....	.....	92	388	e 10	.....	20	6	10	23	23	5	.....	5	2	...	..	104	.....	.....	2	50	544	
[illegible]	425	.....	m180	690	1304	e 5	.....	26	8	48	28	44	3	.....	2	3	..	...	167	52	.....	4	25	1500	45
[illegible]	425	.....	.....	176	601	f 7 / d 6	...	60	21	17	56	32	2	.....	.....	2	..	..	205	38	...	5	25	836	
[illegible]	[illegible]	.....	300	190	1410	4	425	58	20	15	59	97	10	..	7	6	...	..	707	20	.....	7	12	2036	46
[illegible]	565	35	.....	151	716	.....	.....	5	5	5	5	.....	4	.....	..	..	..	..	24	.....	.....	1	.....	741	47
[illegible]	2500	.....	.....	3822	6072	d 100 / f 25	10	601	300	100	503	400	50	.....	30	25	20	...	2173	19	..	22	1395	9662	48
[illegible]	800	.....	.....	900	1700	e 5	.....	5	10	7	.....	22	.....	.....	.....	.....	...	...	49	3	.....	5	66	1910	49
[illegible]	1900	.....	.....	612	1612	e 10	...	110	40	25	148	110	10	.....	10	8	3	...	474	66	.....	8	519	2613	50
[illegible]	716	.....	372	276	1358	e 10 / d 10	10	25	24	10	21	40	8	.....	5	4	4	...	161	41	.....	3	85	1607	51
[illegible]	750	...	m200	273	1223	f 10		50	40	15	91	109	15	....	...	7	...	...	347	18	.....	6	.....	1576	52
[illegible]	[illegible]	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
[illegible]	500	.	1393	67	1960	f 2 / e 14	..	8	8	6	18	17	3	....	3	3			70	10	..	2	88	2120	53
[illegible]	400	.	...	100	500	f 6 / e 4	21	27	11	8	25	34	7	...	6	4	...	.	166	10		3	30	699	
[illegible]	320	...	...	1110	2310	f 3 / e 15	.	25	25	50		62	10	.....	3	5	.	.	192	....	....	5	..	2507	54
[illegible]	450		...	50	500	f 15 / e 14	2	45	7	19	65	...	8	.	7	2	20		224	20		...	..	724	55
[illegible]	170		...	120	570	f 5	..	23	15	25	75	100	...	.	10	5	6	..	278	....		5	41	894	
[illegible]	382	38	c106	74	558	..		3	...	3	..	..	....	.	.	..	.		6	.	....	..	...	564	56
[illegible]	175	65	...	83	261	..	..	..	4	.					.	..	...		1	..	....	.	7	272	
[illegible]	[illegible]		.	2600	3600	.	..	67	5	50	50	..	3	.	3	5			228	124	..		15	3843	57
[illegible]	[illegible]	...	1003	1306	[illegible]	f 2 / d 9 / f 5		150	94	119	106	102	32		12	12			390	50	9	17	200	1622	58
[illegible]	[illegible]		..	36	[illegible]		...	...		....			5	.	..		...		5		..	...		40	59

* See [illegible] in full.

22. PRESBYTERY OF TORONTO.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P) on certificate (C).	Number of Communicants removed during the year: by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is the Mission (M) or Ladies' Aid (L) Society Incorporated?	Did Congregation build or M. during year?	Stipend received from all sources.	Stipend paid by Congregation at large.
	VACANCIES.																				
No 60	Richmond Hill		1	450	50	12	75	P 11	C D 1	C 1	A 1	3	7	30	83	14			M		
	Thornhill		1	160	20	22	53					2	6	25							
	MISSION STATIONS.																				
1	Dovercourt	S. Carruthers, O. M.	1	225	48	3	100	15	20	2 3	7	3	6	40	170	16	1	1			
2	Eglinton	W. S. Ball, O.M	1																		
	Bethesda		1																		
3	Queensville		1	350	57	6	109	7	22	1	1 7	4	11	20	113	25			M		
	Ravenshoe		1																		
4	Fairbank		1	200	20	12	34			1	1	3	9	12	40	7					
	Fisherville		1	150	12	4	27			4	4		4	15							
5	Swansea		1	182	13	5	35				5	1	9	20	50	7					
6	Chester		1																		
	Total		81	35866	6612	2747	16420	P 1154 C 1414	1751 1079	6841 119		460	683	3756	13381	1878	27	49	9 17	160 M 173	147 10

23. PRESBYTERY OF ORANGEVILLE.

No.									P	C D	C I	A									
1	Maxwell	Andrew Hudson	1																M		
	McIntyre		1																		
	Feversham		1																		
2	Flesherton	John Wells, M.A.	1	350	54	7	112	6		2	3	6	7	7	24	75	12		R H		
	Eugenia		1	200	36	6	65	1	1	4	2		3	6	30	95	12				
3	Maple Valley	R. M. Croll	1	150	40	10	50	4				1	3	5	35	40	6		M		
	Singhampton		1	200	40	3	50					6	4	5	30						
4	Grand Valley	H. Crozier	1	175	66	7	117	1	6	2	2	23	2	7	60	106	13	1	M		
	South Luther		1	200	47	1	103	17	5			3	3	5	25	105	10				
5	Shelburne	G. G. McRobbie, Ph.B., D.Sc.	1	400	90	20	136	17	6	2	8	9	9	11	40	130	18	1	M		
6	Rosemont	Robt. Hughes	1	200	30		60	6		2	2	9	2	5	40	50	5	1	M		
	Mansfield		1	200	35		60	6		2		9	3	5	40	60	5				
	Caledon East	P. Fleming	1	200	14	5	26	2	2	1	4		2	4	15	25	6		M		
	St. Andws., Caledon		1	200	23	10	50	8	2	1	3	12	3	6	16	20	4				
8	Burns Ch., Erin	Robt. Fowlie	1	400	80		233	9	3	5	2	2	6	9	30	55	9	1			
	Ospringe		1	300	45		135	7	1	3	6	4	3	7		60	8				
9	Priceville	D. McLeod, B.A.	1	400	100		160	9	3	5	5	13	10	9	60	137	16		M		
10	Charleston	A. Wilson	1	400	114	11	189	10	12	4	4	19	8	8	15	101	13		M		
	Alton		1	350	42	1	87	4		1	8	3	5	9	10	90	9	1	M		
11	Cheltenham	J. L. Campbell, B.A.	1	200	35	5	100	22	1	2	5	11	3	7	30	65	12	1			
	Mt. Pleasant		1	250	44	7	140	18	4	1	2	5	4	3	7	30	70	12			
	Claude	W. Farquharson, B.A.	1	350	61	3	167	7	5	2	3	3		5	7	40	140	14	1	M	
	Mayfield		1	200	41	1	111	2	5	1	2	4		5	7	40	120	9			

the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Employment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P.H.M.S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Notes
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
0	600	....	.....	571	1171	c	19	.....	22	6	11	12	.....	3	.....	3	3	...	...	73	10	....	3	.....	1247	60
32	300	.....	.....	52	352	e	3 / 2	..	9	3	10	9	.....	2	..	2	2	..		42	...	..	2	...	396	
2	572	....	629	329	1530	e	5	.....	15	15	6	25	28	5	....	3	3	...	...	105	20	.....	2	51	1689	1
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	2
8	408	111	15	75	498	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	...	...	9	.....	..	4	7	518	3
00	400	....	75	35	510	.....	.....	.....	5	9	.....	.....	.....	.....	.....	.....	.....	...	...	14	14	..	2	....	526	4
..	248	.....	.....	9	297	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	2	...	...	6	.....	.....	1	.....	304	
.	260	.....	c 60	140	460	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	460	5
	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	6
302	71462	808	24134	85146	180742	c	25	3731	8378	5274	2545	8485	6009	1432	2157	730	473	293	...	43738	4094	547	516	16484	241480	
						d	512																			
						e	2744																			
						f	778																			
					Not alloc.		202																			
							4261																			

[1] Pulpit vacant part of year. [2] Since paid in full.

r the Year Ending December 31st, 1894.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Employment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P.H.M.S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Notes
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	1
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	
50	500	.....	191	263	1004	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	4	...	...	19	.....	....	9	85	1117	2
00	200	.....	33	233	466	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	2	...	...	8	.....	....	4	25	503	
00	200	.....	.....	6	206	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	...	...	4	.....	.....	.....	.....	210	3
65	165	.....	91	48	304	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	...	...	2	.....	....	.....	.....	310	
28	428	.....	m 56	189	673	e	4	6	4	4	2	.....	34	4	.....	4	.....	...	...	62	3	.....	.....	45	780	
22	322	...	c 21 / m 26	55	424	c / f	3 / 1	7	6	1	4	5	.....	2	.....	2	5	...	...	36	.....	.....	4	57	521	
00	1000	.....	70	185	1255	e	8	....	58	8	14	18	135	7	.....	7	5	...	...	260	47	.....	20	.....	1535	5
65	375	.....	50	31	456	c	8	.....	10	10	5	6	17	4	.....	4	2	...	...	66	.....	.....	6	10	538	6
55	355	20	.....	12	367	c	4	.....	5	5	4	4	.....	2	.....	2	2	...	...	28	.....	.....	5	10	410	
00	200	.....	m 33	9	242	.....	.....	.....	4	8	1	1	.....	1	.....	1	1	...	...	17	.....	.....	1	.....	260	7
00	300	75	132	43	475	.....	.....	.....	4	7	3	.....	.....	2	.....	.....	2	...	...	18	.....	.....	.....	.....	493	
70	750	.....	.....	206	956	e	9	.....	41	20	11	15	52	5	.....	7	14	...	...	174	9	8	11	.....	1141	8
36	296	.....	c 267	39	602	e	2		6	2	3	3	.....	3	.....	3	4	...	...	26	.....	..	13	.....	641	
						d	2																			
70	750	300	.....	88	838	e	3	..	10	9	9	12	.....	5	.....	2	5	..	..	57	.....	.....	8	20	923	9
56	445	..	m 83	302	830	.....	.....	..	4	.....	5	7	26	3	...	.....	11	..	..	56	.....	....	9	.....	895	10
81	246	109	71	54	371	.....	..	.....	.....	.....	3	...	35	.....	.....	.....	.....	...	...	38	.....	..	4	...	413	
00	400	...	m 50	146	596	e	1	4	17	15	7	17	64	2	...	1	3	5	..	136	18	...	5	7	744	11
.	300	...	m 50	131	581	e	5	6	20	20	35	27	39	5	...	5	4	10	..	176	36	.....	6	10	773	
						c	8																			
			c 49			e	10																			
47	475	...	m 15	195	724	f	10 / 11	34	110	40	33	41	61	15	.....	5	6	5	...	378	24	61	8	20	1140	12
05	325		..	75	500	f	10	8	45	30	18	40	43	20	.....	10	6		...	271	23		5	32	808	

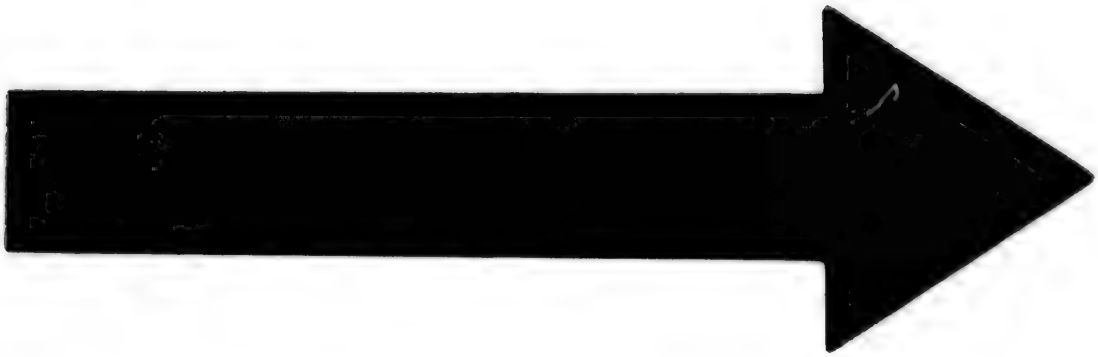
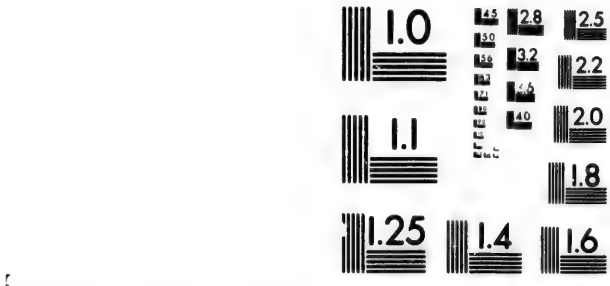
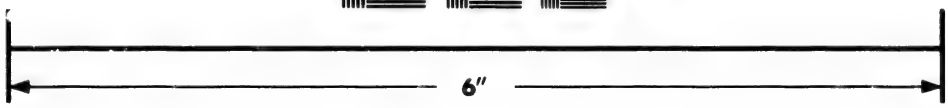


IMAGE EVALUATION
TEST TARGET (MT-3)





Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
2.5
3.2
3.6
2.2
2.0
1.8
1.6
1.1
1.0

23. PRESBYTERY OF ORANGEVILLE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young Peoples' Home Missionary Society?	Is there a Manse? (M) or Rented House (R H) provided for Minister	Did Cong. build C or M during year.
								P C D C I A												
No. 13	Mono Mills	J. W. Orr	1	200	29	2	72	2... 4	2... 2	4....	4	10	.....	70	8	...	...	.	M	M
	Mono East		1	300	23	.....	59	2.....	 1	2.....	2	...	.....	35	...	...	..	.....		...
	Adjala		1	150	30	4	90	2.....	.....	4.....	4	8	.....	60	6	...		....	.	
14	Hillsburgh	J. J. Elliott, B.A.	1	300	48	5	126	26 .. 9	 8	6 .. 2	8	6	40	50	9	...	1	..	.....	..
	Bethel Church, Garafraxa		1	300	36	8	108	13.. 2	.....	8 .. 2	3	2	40	60	10	..	1	...		
15	Orangeville	D. McKenzie, B.A	1	700	170	21	316	19...29	3 ..12	6.....	9	11	80	223	22	...	1	.....	...	..
16	Laurel	J. R. Bell	1	175	23	4	66	11 ... 3	1 .. 3	11... 1	3	6	45	103	7	...	..	..	M	.
	Black's Corners		1	175	21	5	77	11... 3	 5	9 .. 5	4	6	70	135	11	...	.....			...
17	Horning's Mills	A. E. Neilly	1	150	50	20	78	4... 2	1... 7	3.....	5	9	50	99	9	...	1	.....	M	M
	Primrose		1	175	43	34	100	5... 4	1... 3	7.....	5	9	60	100	11	...	1	1	..	..
18	Dundalk	E. A. Harrison B.A.	1	180	32	5	72	19 .. 9	2... 2	14 .. 1	4	...	25	.....	...		1	.....		
	Ventry		1	175	36	20	124	6...19	4... 2	5.....	2	...	100	....	.....	...	1	..		..
19	Corbetton	N. Morrison, B.A.	1	150	25	2	57	4... 1	1.....	2... 2	3	8	25	117	11	...	...	....		...
	Riverview		1	125	24	.....	50	2.....	.....	2... 1	2	5	25	74	7	...	...	....		...
	Gandier		1	150	26	1	53	 2	1...	.....	3	5	15	45	9	..	...	.....		..
	VACANT,																			
20	Camilla	...	1	400	65	.....	135	16... 4	2 ..19	12.....	3	8	100	100	12	1	1	....	...	
	Mono Centre		1	150	17	23	59	13.....	.....	.....	2	5	25	30	9	.....	...	....	M	
21	Ballinafad	...	1	300	51	.....	130	17... 6	.....	5... 4	4	7	20	107	7	...	...	....	M	.
	Melvil Ch.		1	250	19	.....	52	8.....	1... 1	2... 2	2	8	.....	38	6	..	1	.....	....	.
22	Knox Church	...	1	.....	.....	.....	.....	.....	.....	.....	..	..	.....	.....	...	...	...	...	...	
	Vanatter		1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	...	...	...	...	...	
	Waldemar		1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	...	...	...	...	...	
	MISSION STATIONS.																			
1	Proton Station	...	1	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	...	...	...	...	...	
2	St. Andws., Proton	Trans. to Saugeen Pres.	1	350	52	100	94	8... 2	 2	9... 3	3	9	.....	30	5	1	...	1	M	
	Total	...	47	10180	1866	351	4078	344P 155C	58..126	255.37	164	258	1330	3020	347	6	19	3	M16 RH 1	M2

24. PRESBYTERY OF BARRIE.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young Peoples' Home Missionary Society?	Is there a Manse? (M) or Rented House (R H) provided for Minister	Did Cong. build C or M during year.
								P C D C I A												
1	Parry Sound	J. B. Duncan	1	250	50	10	92	15... 7	2 . 4	10	3	9	25	100	13	1	...	1	M	.
2	Orillia, Pastor Emeritus	John Gray, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	...	...	...			
	Craigvale	Wm. McConnell	...	.....	24	.....	41	6 .. 2	1 .. 4	6	4	4	.....	25	4	...	...	O	M	
	Lefroy		3	900	18	.....	44	.....	 1	5	2	3	.....	60	4	...	...	..		
	Central Church		...	.....	18	.....	40	3	1	1	3	1	.....	70	8	...	...	..		
4	Huntsville	Jas. Sieveright, M.A.	2	290	35	....	57	5... 6	 5	16	2	7	40	140	15	..			M	
	Allansville		...	.....	13	.....	26	....	.....	7	2	3	...	60	7	...	..	....		
5	Presbytery Clerk	R. Moodie	...	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	...	...	...	...	...	

for the Year Ending December 31st, 1894. *Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission	Payments to Colleges.	Total Payments to the Schemes of the Church	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$	c d e	$ 1 1 2	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
267	267	....	m267	86	620	f	1	...	12	4	4	4	.....	3	..	3	3	.	..	38	.....	.....	3	...	661	13
267	267	.....	m267	38	572	c d e f	1 1 2 1	...	24	3	5	6	.....	2	.....	2	....	2 ..		49	.....	.....	5		626	
267	267	.....	m271	.....	538	c d e f	1 1 2 2	...	56	7	9	12	....	8	...	8	3	...	..	109	.....	.....	4	.	651	
675	675	...	....	146	821	e f	2 2	17	25	18	15	15	72	4	.....	4	3	..		177	....	.....	5	72	1075	14
325	325	....	210	148	683	e f	3 3	11	10	10	10	10	20	3	.....	2	3	...	...	85	....	..	9	.....	777	
1200	1200	.....	c 575	532	2307	e f	10 5	...	63	25	15	52	70	10	....	10	10	..	...	270	25	.....	15	.....	2592	15
290	290	.....	m155	92	507	e	7	.....	13	7	7	7	....	..	.....	....	.....	..	...	41	9	...	5	.....	553	16
250	250	.....	m 59	40	349	e	3	3	13	7	5	7	..	.....	...	.....	2	.	.	40	9	.....	3	.....	392	
400	400	.....	m328	285	1013	e f	2 2	...	3	2	2	2	16	2	.....	.....	5	...		46	.....	.....	4	.	1063	17
400	400	87	m 25	72	497	c f	5 3	...	10	.....	9	10	19	3	...	2	3	.	...	64	.....	.....	5	....	566	
403	297	75	.....	80	377	e	5	...	9	9	.....	3	13	.....	.....	.....	5	.		44	.....	.....	3	....	424	18
400	400	.....	.....	132	532	e f	10 1	..	6	10	5	6	....	1	..	3	....	..	.	42	.....	.....	9	5	588	
367	217	.....	.....	47	264						2									2	.....	.....		.....	266	19
367	217	...	.....		217						1									1	...	...			218	
303	153	..	...	6	218						2									2		...	3	...	223	
305	305	.....	c 150	159	614				4	9	.....	5	25	.....	.....			...	...	43				9	666	20
162	162	...	25	18	205					6							2	...	...	8			2	...	215	
279	279	63	m 34	58	371				7		7	7						...	...	21	18	.....		.....	392	21
217	217	.....	c 120	39	376	d	7	c 6	15	.....	10	8	26	...	.....	.....	4	...	...	76	...	...	3	5	460	
																									.....	22
																										1
325		...	25	50	400																				400	2
5165		729	3790	4397	22961	.....	185	102	614	317	295	350	777	116	.....	87	125	22	...	2990	221	69	200	412	26963	

the Year Ending 31st December, 1894.

500	500	.....	...	332	832	c	5	...	25	31	3	....	c 16 5	5	...	5	3	5		87		12		.....	919	1
																										2
	233	.....	.....	.....	233																					
700	234	.....	.....	.....	234	.....	.....	...	10	7	6	10	....	.....	9	10	3	...	..	55		...	7	.	762	3
	233	...	.....	.....	233																					
36	130	...	c 200 m 10	..	804	.....	...																3	....	837	4
	120	.....	40	.....	160	.....	...															.....	2	.	162	
																										5

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band?	Is there a Rented House for the Minister?	Did congregation pay Minister's stipend during year?	Stipend received from all sources.
6	Gravenhurst	John Burton, B.D.	1	300	64	10	128	P C D C I A		8	4	11	50	120	16	1	1	1	M		
7	Orillia	R. N. Grant, D.D.	1	1050	294	125	609	36 26	4 18	43 1	13	15	130	495	50	1	1	1	M		1500
8	Super. of Missions	A. Findlay																			
9	Bradford	F. Smith			35	7	66	4 4	1 3	12	3	6	30		11	1			M		
	2nd W. Gwillimbury		3	850	34	5	75	11 2	3	6	4	9	20	40	7	1					
	St. John's				29	6	60	2	1 1	6	3	6	20	50	4						
10	Barrie	D. D. McLeod	1	600	105	45	205	6 14	8 1	7 3	10	9		220	24	1			R H		1500
11	1st W. Gwillimbury	James Carswell	2	250	30		60	3 3	4		4	8		40	6	1			M		633
	Monkmans			150	22	2	40		3	4	3	6	15	30	6						
12	Retired	Smith Hutchesor																			
13	Alliston	J. R. S. Burnett	2	260	78	22	114	2 1	1 1	7	4	10	35	150	16	1	1	1	M		770
	Carluke			175	22	3	58	5 2	1 2	4	2	9	25	30	4						
14	Angus, New Lowell	John Leishman	2																		
15	Sundridge	J. J. Cochrane, M.A.	2	150	30	4	42	9 2	1	7 3	3	5	20	50	6				M	M	750
	Bloomfield			70	8		14	2 2	1	4 1	2	5		30	5						
16	Airlie	W. Gallagher recently settled		250	22		39	4	1	3	2	6							R H		
	Black Bank		3	200	24		45		3	2	2	5	20	35	6	1					660
	Banda			100	12		17				1	5									
17	Collingwood	D. L. McCrae, M.A., Ph.D.	1	500	162	43	237	48 20	17 40	24 13	5	13	180	140	21	1			M		1100
18	Midland	David James	1	400	75		151	4 11	1 8	13	4	8	50		20	1	1	1	M		800
19	East Nottawasaga	John K. Henry		230	32	1	104	2 7	4 9	2	2	6		50	8	1					
	Creemore		3	300	34	9	67	4 2	3 1	4 1	3	9	30	125	10	1		1	M		750
	Dunedin			130	20	2	58	1	1 6		4	9		56	9	1					
20	Elmvale	W. K. McCulloch recently settled	2	500	55	5	130	17 6			5	7	100	9					R H	C	551
	Knox Ch., Flos			180	22	5	44	2 1	1 8	5	3	3	30	50	8						
21	Churchill	Jas. A. Ross, B.A.	2	500	55	10	170	7 5	6	5	6	15	90	140	18	2	1	1	M		700
22	Bracebridge	W. Clarke, M.C., P. & S.	2	176	33	17	53	4 5	1 3	4 1	2	5	14	65	7	1	1	O	M		665
	Monk			80	16	1	33			1		4		12	2	1					
23	Guthrie Ch., Oro	N. Campbell, M.A recently organiz'd		275	50		70	14	2	3	6	9	50	90	11	1	1				700
	Central " "		3	275	70		102	14 37	5	6	9	8	40	75	6	1	1		R H		865
	St. Andrew's "			175	25		14	10				5		60	6					C	
24	North Bay	J. McMillan	1		120	15	100	5 7		19	2	8	25	110	17	1					700
25	First Essa	W. J. Newitt			33	20	72	3 4	5 10	5	5	6		40	6				R H		
	Burns Church		3	600	20	15	40	3 2	2 3	2	3	4		40	3						900
	Dunn's Church				18	20	40	3 2	4 1	4	5	4		50	4						
26	Fraser Church, Tottenham	J. McD. Duncan, B.A.	2	300	50	10	116	9 8	3	4	4	5	20	65	10		1	1			576
	Beeton			500	60	12	124	6 3	1 5	6	3	6	25			1	1	1			
27	Allandale	W. R. McIntosh, B.A.	1	200	75	15	108	19 15	3 8	8 1	3	7	40	165	17						750
28	Penetanguishene, Wyebridge	W. R. Johnston, B.A.	2	325	50	10	83	8 9	1	7 1	4	8	30	90	10	1					796
				200	15	12	27	8 2	1	2	1	6	30					1			
29	Uptergrove	John Buchanan recently settled.	2	350	45	3	90				5	4	30	40	5				M		666
	Longford				16	40	32			3	3	2	25	100	7						
30	Esson Church	A. F. Webster recently settled.	2	200	40		80	2 1	3	5	4	5		40	5	1					280
	Willis Church			200	38		64		2 1	1	4	7	25	40	6				M		418
31	Cookstown	Vacant		200	30		40				3	5		40	8						242
	Townline		3	220	44	2	62	4 6	2 1	1	4	12		50	6	1			M		825
	Ivy																				
32	Stayner	Vacant	2	550			151	43 8	2 1	1 7	3	9	80	235	14		1		M		333
	Sunnidale			150	24		50	20 5	1	4	2	9		70	10		1				
33	Hillsdale	Vacant	2	400	35		79		1		3	5							M		615
	Craighurst			100	10		36	2		1	3	4									200
34	Duntroon	Vacant																			
	West Nottawasaga																				

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band (M.) or Rented House (R.H.) provided for Minister?	Did you build C. or M. during year?
120	16	1	1	M	
495	50	1 1	1	M	
....	11	1		M	
40	7	1			
50	4				
220	24	1		R H	
40	6	1		M	
30	6				
....					
150	16	1	1	M	
30	4				
....					
50	6			M	M
30	5				
....				R H	
35	6	1			
....					
140	21	1		M	
....	20	1 1	1	M	
50	8	1			
125	10	1	1	M	
56	9	1			
9				R H	C
50	8				
140	18	2 1	1	M	
65	7	1 1	0	M	
12	2	1			
90	11	1	1		
75	6	1	1	R H	
60	6				C
110	17	1			
40	6			R H	
40	3				
50	4				
65	10	1	1		
....		1 1	1		
165	17				
90	10	1			
....			1		
40	5			M	
100	7				
40	5	1			
40	6			M	
40	8				
50	6	1		M	
235	14	1		M	
70	10	1			
				M	

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	.....	.....	.....	800			.....	10	.....	.....	134	.....	.....	.....	.....	.....	.....	.....	144	.....	.....	.....	.....	944	6
1500	1500	.....	c1000	2375	4875	d e	20 20	98	270	66	20	194	274	20	....	12	15	.....	....	1009	89	182	35	82	6601	7
....	.....	.....	.....	.....	.....				.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
..	345	.....	c566	188	1099	e	5	....	20	8	.....	73	64	5	.....	4	.....	.....	...	179	73	....	5	40	1323	9
858	313	.....	.....	47	360	c	3	.....	22	10	3	10	....	5	.....	2	.....	.....	...	53	.....	...	6	13	432	
....	200	.....	4	20	224	c e	3 2	...	23	3	3	18	.....	3	...	3	...	...	...	63	...	...	5	16	308	
1500	1500	.....	.....	1665	3165	e	72	6	90	25	60	194	75	35	.....	20	.....	.....	...	487	124	20	16	24	3692	10
633	451	.....	.....	198	649	.....	.....	8	28	5	14	10	50	4	4	4	4	.....	...	191	10	....	....	28	808	11
.....	255	.....	.....	47	302	.....	.....	5	4	4	.....	4	.....	2	.....	.....	3	.....	...	22	....	.....	.....	.....	324	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	12
770	445	.....	m25	162	632	e f	4 3	...	19	6	5	16	41	5	.....	6	5	3	...	115	10	...	7	32	784	13
....	325	.....	c21	30	376	e	2	.....	4	2	2	4	....	2	....	4	3	...	...	22	.....	.....	.....	.....	398	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	14
750	505	.....	150	44	699	.....	.....	.....	9	15	.....	.....	.....	.....	.....	.....	1	.....	...	25	.....	.....	3	.....	727	15
..	45	.....	.....	12	57	....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	...	2	.....	.....	1	.....	60	
..	200	.....	c50	3	253	.....	.....	.....	15	5	6	7	.....	.....	.....	.....	.....	.....	...	33	.....	.....	3	.....	289	16
660	220	.....	.....	124	324	.....	.....	.....	17	4	6	7	.....	.....	.....	.....	.....	.....	...	34	.....	.....	4	.....	362	
..	80	.....	.....	18	98	.....	.....	.....	8	2	.....	.....	.....	.....	.....	.....	.....	.....	...	10	.....	.....	1	.....	109	
1100	1200	.....	811	593	2604	c d	20 5	70	90	20	20	41	245	15	.....	15	5	.....	...	546	.....	.....	13	48	3211	17
						c d	3 3																			
						c	3																			
800	800	.....	156	137	1093	f	3	10	37	9	5	22	20	2	.....	2	6	.....	...	125	27	6	6	.....	1224	18
.....	244	.....	11	35	290	d f	2 1	..	6	4	2	3	.....	1	.....	1	.....	.....	...	22	.....	.....	.....	6	318	19
750	319	.....	.....	115	434	c f	2 1	...	9	5	2	5	.....	2	.....	2	2	.....	...	30	.....	.....	3	2	469	
.....	187	.....	.....	18	205	e f	2 1	...	5	4	5	3	....	2	.....	1	2	.....	...	25	.....	.....	4	.....	234	
551	460	.....	104	.....	564	e	5	.....	24	.....	15	10	.....	.....	.....	4	9	.....	...	67	.....	.....	.....	.....	631	20
...	237	.....	30	16	283	.....	.....	.....	16	7	2	.....	.....	.....	.....	.....	.....	.....	...	25	8	.....	3	8	319	
760	760	.....	313	180	1253	c f	10 5	...	76	24	19	37	25	10	.....	5	4	.....	...	215	12	16	8	30	1506	21
665	100	.....	48	251	699	.....	.....	.....	23	11	3	8	16	2	.....	2	.....	.....	...	65	7	.....	4	.....	768	22
	100	19	.....	.....	100	.....	.....	.....	4	.....	.....	3	.....	.....	.....	.....	.....	.....	...	7	.....	.....	2	.....	109	
	400	.....	253	137	790	d	6	...	31	11	10	10	.....	5	.....	.....	2	.....	...	75	..	6	4	.....	869	23
865	391	.....	33	177	604	d	6	.....	25	7	10	25	.....	5	.....	.....	2	..	...	80	.....	...	4	37	725	
	71	.....	c725	6	802	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	802	
700	800	.....	c386	262	1448	.....	.....	.....	53	.....	.....	17	.....	.....	.....	.....	.....	.....	...	70	20	.....	5	52	1575	24
	375	.....	.....	94	469	e	2	1	8	5	.....	6	.....	3	.....	3	2	.....	...	30	.....	.....	4	.....	503	25
900	375	.....	c35	10	420	e	2	.....	5	4	2	3	.....	2	.....	2	1	.....	...	21	.....	.....	3	.....	444	
...	150	.....	.....	25	175	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	...	1	.....	.....	3	.....	179	
776	528	.....	.....	139	667	c f	5 5	..	15	11	5	19	33	4	.....	4	4	.....	...	106	.....	.....	6	18	797	26
						d	8																			
	448	.....	.....	115	563	c	7	...	44	14	8	56	34	5	....	6	5	.....	...	187	11	7	18	32	800	
750	610	.....	240	84	964	c	5	5	69	10	.....	.....	27	.....	.....	..	5	.....	...	121	10	30	5	16	1106	27
796	450	.....	c272	170	892	.....	.....	.....	29	8	.....	.....	5	.....	.....	.....	.....	.....	...	42	.....	5	5	.....	939	28
...	130	.....	.....	22	152	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	152	
766	390	.....	c80	246	716	.....	.....	.....	8	8	.....	6	.....	.....	.....	.....	.....	.....	...	22	.....	.....	7	4	749	29
	276	.....	.....	39	315	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	...	2	.....	.....	4	.....	321	
280	280	6	.....	108	388	e	7	.....	13	.....	6	9	.....	.....	.....	.....	.....	.....	...	35	.....	.....	5	.....	428	30
418	227	.....	.....	177	404	.....	.....	.....	4	.....	2	4	.....	.....	.....	.....	.....	.....	...	10	.....	.....	5	.....	419	
242	175	.....	38	112	325	c	2	.....	15	..	5	5	.....	.....	.....	5	2	.....	...	34	.....	.....	3	40	402	31
325	325	.....	c24	186	535	.....	.....	.....	19	7	.....	.....	.....	.....	.....	.....	.....	.....	...	26	.....	.....	.....	.....	561	
733	533	.....	c483	342	1358	e	10	.....	25	.....	.....	.....	43	5	.....	5	.....	.....	...	88	10	..	8	121	1578	32
..	328	.....	.....	35	363	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	...	3	.....	366	
615	530	.....	200	104	834	.....	.....	.....	17	..	12	19	.....	.....	.....	.....	.....	.....	...	48	.....	.....	5	.	887	33
200	200	.....	m90	12	302	.....	.....	.....	15	.....	8	15	.....	.....	.....	.....	.....	.....	...	38	.....	.....	2	1	346	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	
....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	34

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. (P) on own profession (P) on certificate (C).	Number of Communicants removed during the year. by Death. (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission M[illegible] (R.H.) provided for M[illegible]	Did Con. build C. or M. [illegible]	Stipend received from all sources.
MISSION STATIONS.							P C D	C I A												
1 Waubaushene	W. A. Wyllie, B.A.	...	300	48	...	31	...	... 1	13...	2	3	...	•	...	...	...	...	M		
Fesserton		3	200	25	...	15	...	...	...	1	1	30	...	7	...	...	...	...		
Sturgeon Bay		...	...	8	...	7	...	...	...	...	...	...	...	...	...	...	...	...		
2 Moonstone	Geo. I. Craw																			
Vasey		3	400	56	30	88	18... 5	... 3	6...	5	3	60	40	5	...	...	...	...		
Victoria Harbour																				
3 Rosseau	James Pullar	3	500	30	54	44	4 ...	... 4	3... 1	1	6	30	35	6	...	...	...	...		
4 Burk's Falls	John Garrioch	2	250	30	...	59	1... 1	... 4	4...	3	7	25	42	7	1	...	...	...		
Katrine		...	...	9	...	15	3... 1	... 2	...	...	5	18	30	3	1	...	...	...		
5 Minesing	P. A. Tinkham	...	...	13	5	28	4 .. 2	...	...	1	3	...	25	7	...	...	...	...		
Midhurst		2	450	18	4	56	1 .. 2	...	2...	2	3	...	45	6	...	...	...	...		
Edenvale		...	...	11	6	...	...	...	1...	...	3	...	...	...	...	...	...	...		
6 Ardtren, Grey Ch., Severn Bridge		3	375	63	...	84	1... 2	5... 3	10...	5	6	55	160	21	1	1	...	...		
7 Aspdin, Chalmers Ch. McMurrich		2	100	16	1	23	3...	...	... 1	1	6	15	50	4	...	...	...	...		
8 Bala, Windermere, Beaumaris		3	...	21	2	16	... 2	...	...	...	5	...	15	4	...	...	...	...		
9 Banks, Gibraltar, St. Andrew's		3	450	93	...	133	5...	1...	7...	5	11	68	23	3	...	...				
10 Baysville, Ridout, Dorset		3	...	31	...	50	...	...	...	...	...	...	...	...	...					
11 Berriedale, Eli, Hartfell, Harkness		4	...	27	...	37	6...	...	18 .. 1	...	3	...	25	4	...	...				
12 Bethune		5	360	31	...	42	...	... 4	1...	...	2	13	58	4	...	...	...	...		
13 Buck Lake, Doe Lake, Lewisham		4	...	25	...	19	...	...	...	...	...	...	...	...	...	...	...	...		
14 Callender, Nipissi'g Junction, Wissawassa		3	100	56	14	37	...	...	...	3	6	15	40	5	...	...	...	...		
15 Carling & Shebeshkong		2	110	17	...	35	...	...	5...	4	5	...	28	6	...	...	...	...		
16 Commonda, Rye, Nipissing		3	140	18	17	25	...	...	1...	...	...	25	...	...	...	...	...	...		
17 Conger, Trout Lake, Edgington, etc.		5	...	30	8	1	...	...	...	2	...	...	...	...	...	...	...	...	C	
18 Dunchurch, Ahmic Lake, etc		4	...	14	5	18	...	...	...	...	...	...	...	...	...	...	...	...		
19 Emsdale, Novar		2	100	32	9	58	4... 3	1...	5...	3	8	...	52	6	...	...	...	...		
20 French River, Bustards		2	...	34	...	11	1...	...	15...12	...	2	27	62	5	...	...	...	...		
21 Franklin, Dwight, etc		4	...	26	...	35	...	...	...	...	...	...	...	...	...	...	...	...		
22 Kilworthy, Woods,		2	130	15	...	26	...	...	6...	3	...	14	25	3	...	1	...	...		
23 Loring, Wolfe River		3	...	39	11	44	...	...	...	...	...	...	30	5	...	...	...	...		
24 Maganetawan, Spence, etc		4	365	38	6	69	1... 2	...	8...	4	12	30	76	11	...	...	...	...		
25 Port Sydney, Brunel, etc		3	250	37	8	60	2...	1...	2...	4	3	...	50	6	...	...	...	...		
26 Ports Carling, and Sandfield, Foote's Bay		4	...	19	2	26	...	...	...	...	...	...	...	...	...	...	...	...		
27 Powassen		1	...	31	14	51	2... 3	...	4...	3	5	36	55	...	...	...	...	...		
28 St. Davids, Washego, etc		3	200	26	...	33	...	...	...	...	...	...	...	...	...	...	...	...		
29 South River, Eagle Lake		2	150	16	2	23	...	...	...	...	...	...	...	...	...	...	...	...		
30 Sprucedale, Doe Lake		2	160	29	9	45	4 ..14	...	6...	6	12	25	33	5	...	...	...	...	C	
31 Uffington, Macaulay, Oakley		3	265	34	...	72	13 ...	... 2	7...	4	5	...	40	4	33	5	...	...		
32 Wyevale, Gibson's, Van Vlack		3	350	39	28	100	17... 8	2... 1	7... 1	4	3	5	85	17	...	...	...	...		
33 Windermere, Raymond, Doe Bank		3	150	25	...	29	...	1... 1	...	...	1	4	30	30	3	...	...	...		
Total		155	19966	3169	731	6054	465P 683c	88.214	427.52	256	489	1829	4846	648	52	27	12	M20 RH5	2C	

* Union.

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Queen's College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	Num
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	200	.....	*m*114	49	363	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	366
750	125	.....	.....	247	372	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	372 1
	125	.....	.....	15	140	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140
750	475	.....	*c*150	20	645	.....	.....	12	27	8	5	5	.....	.....	.....	2	.....	2	.....	61	.....	.....	.....	.....	12	718 2
483	193	207	.....	9	202	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	17	.....	.....	.....	12	214 3
750	266	100	74	61	401	.....	.....	.....	28	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	435 4
	75	.....	.....	4	79	.....	.....	.....	17	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	99
	125	.....	*c*4	1	130	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	138 5
454	162	.....	*c*170	5	337	.....	.....	.....	10	3	.....	.....	.....	3	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	353
.....	167	.....	.....	.....	167	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	1	.....	181
433	411	.....	.....	91	502	.....	.....	.....	15	.....	.....	.....	14	.....	.....	.....	.....	.....	.....	29	.....	.....	.....	.....	.....	531 6
93	93	.....	.....	7	100	.....	.....	.....	11	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	113 7
137	137	.....	.....	.....	137	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	139 8
						(*d*	4	)																		
545	545	.....	.....	59	604	(*e*	2	)	13	.....	.....	5	.....	.....	.....	.....	2	.....	.....	27	.....	.....	.....	1	.....	632 9
						(*f*	1	)																		
245	245	.....	.....	.....	245	.....	.....	.....	6	2	.....	1	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	2	256 10
137	137	.....	.....	.....	137	.....	.....	.....	9	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	148 11
227	227	.....	.....	.....	227	.....	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	240 12
148	148	.....	.....	.....	148	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	148 13
364	364	.....	107	6	477	.....	.....	.....	19	4	1	.....	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	1	502 14
201	201	.....	*c*13	55	269	.....	.....	.....	15	2	3	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	3	292 15
103	103	.....	.....	.....	103	.....	.....	.....	44	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	49	.....	.....	.....	.....	2	154 16
161	161	.....	*c*399	28	588	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	2	592 17
119	119	.....	.....	.....	119	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	119 18
266	266	.....	*c*205	66	537	.....	.....	.....	49	1	5	.....	.....	.....	.....	.....	.....	.....	.....	58	.....	.....	.....	.....	2	597 19
223	223	.....	.....	40	263	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	4	276 20
																										21
138	138	.....	.....	2	140	.....	.....	.....	14	.....	2	.....	11	.....	.....	.....	.....	.....	.....	27	.....	.....	.....	.....	.....	167 22
117	117	.....	.....	.....	117	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	125 23
338	338	.....	60	15	413	.....	.....	.....	24	6	1	1	.....	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	5	450 24
296	296	.....	.....	.....	296	.....	.....	.....	11	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	.....	309 25
151	151	.....	.....	.....	151	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	151 26
297	262	.....	38	48	348	.....	.....	.....	13	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	16	.....	.....	.....	.....	1	365 27
189	189	.....	.....	.....	189	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	189 28
175	175	.....	.....	.....	175	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	175 29
579	179	.....	*c*511	26	716	.....	.....	.....	18	2	2	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	3	741 30
117	117	.....	.....	18	135	.....	.....	.....	35	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	43	.....	.....	.....	.....	1	179 31
231	231	.....	156	76	463	.....	.....	.....	28	.....	5	5	.....	.....	.....	.....	.....	.....	.....	38	.....	10	3	.....	.....	504 32
87	87	.....	.....	.....	87	.....	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	.....	96 33
19[illegible]	29219	332	8489	10264	47972	.....	278	215	1718	431	293	917	982	152	13	127	94	10	.....	5260	428	294	248	704		54184

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).		Number of Communicants removed during the year—by Death (D); by Certificate (C).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mass. M. (Rept. H. ... (If H.) provided for Ministry?	Ind. Con. build C. or M. during year.
								P	C	D	C	I	A										
1	*Little Current:—*																						
	Knox Church	W. E. Wallace, B.A.	2	150	45	30	60	9	3	1	1	5		3	6	20	100	10					
	Green Bush			100	13	7	5			3		1		2			45	4					
2	*Sault St. Marie:—*																						
	St. Andrews	W. A. Duncan, M.A., B.D.	1	500	85	10	145	38	8		10	20	1	4	9	18	145	20	1				
3	*Sudbury:—*																						
	St. Andrew's	S. Rondeau, B.A.	1	150	33	31	62	1	12	1	3	20	1	3	7	15	80	10					M
	Mission Fields:—																						
	(A.) ORDAINED MISSIONARIES																						
1	*Bruce Mis*																						
	Ansonia	D. H. MacLennan, M.A.		220	9		10					1			3		16	2					
	Bruce Mines			200	18	5	12					3			3		67	4					
	Lefroy		4	70	9	1	11				2	2			3		18	4					
	Rydal Bank			60	13	2	7				1				3								
2	*Gore Bay:—*																						
	Barrie Island	J. L. Robertson, M.A., for 9 mos.			10		17								2	20							
	East Bluff		4		6		8																
	Gordon				7																		
	Gore Bay	vacant 3 mos.		200	26	2	40		2			3		4	5	28	65	8					R H
3	*Manitowaning:—*																						
	Clover Valley	John Rennie		100	3												12	1					
	Hilly Grove		4	100	7		9	3					1										
	Manitowaning			200	20	5	43	1	8			1			6		65	7					
	Moggy			50	6		10			1													
4	*Tarbutt:—*																						
	Bar River	J. K. MacGillivray, M.A.		63	28	12	22	2	4			3			6	25							
	Port Lock			60	21		23	5				1	1		3	20	25	5					
	Tarbutt		3	130	56	9	75	14	8			10	2		3	35	50	6					M
5	*Thessalon:—*																						
	Kirkland	J. L. Robertson, M.A., 3 mos.		40	5	1	4					2											
	Little Rapids	J. C. Smith, Student, 6 mos.	4	60	6	1	9							2	2								
	Livingstone			60	13		10	5	7		1			2	2		25	7	1				
	Thessalon	W. C. Armstrong, Ph.B., 3 mos.		200	30	3	3		8		8			2	5	2	75	12	1		Y P		
6	*Massey and Chelmsford:—*	E. D. Pelletier	3																				
7	*Canal and Korah:*																						
	Canal	E. B. Rodgers	3	100	12	8	10					3			5		40	8					
	Korah & Base Line			12	30	8	33	2	1			4		3	3	30	60	7					
	(B.) STUDENTS OR CATECHISTS.																						
1	*Cockburn Island:—*																						
	Scotch Block	W. Tracy, Catechist	2	35	4												10	2					
	Talmansville	T. Ainsley, Catechist		45	5											12	34	3					

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year	Amount paid on other incidental and Congregational purposes	Total Amount paid for strictly Congregational purposes	Payments to College Fund: a, b, c, d, e, f	(1) Ordinary	(2) Special	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by Congregations	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund	Payments to Aged and Infirm Ministers Endowment Fund	Payments to Widows and Orphans Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission	Payments to Calgary College	Total Payments to the Schemes of the Church	How much of this was contributed by S.S. and Bible Class	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes	Total Payments for All purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
98	384	116	.....	98	482		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	182	
	.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
01	810	.....	91	213	1144	.....	.....	.....	8	8	10	8	.....	5	5	5	.....	.....	.....	49	.....	.....	10	.....	120	2
70	600	.....	m223	271	1094	e	5	.....	10	21	5	5	.....	5	.....	5	1	.....	.....	57	.....	.....	4	30	1185	3
	16	.....	.....	6	22		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	
	86	.....	950	.....	1036	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8	14	1058	
	33	.....	.....	6	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39	
	99	.....	.....	.....	99	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	99	1
	40	23	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	
	7	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	
	6	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	
	250	37	.....	40	290	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	290	2
	25	.....	.....	.....	25	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	28	
	250	.....	e 90	61	401	.....	.....	.....	20	2	3	.....	.....	3	.....	.....	1	.....	.....	29	2	.....	4	.....	434	
	20	.....	.....	.....	20	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	23	3
	125	.....	.....	10	135	.....	.....	.....	12	4	.....	5	.....	.....	.....	.....	1	.....	.....	22	.....	.....	1	.....	158	
	125	.....	.....	.....	125	.....	.....	.....	10	4	.....	4	.....	.....	.....	.....	1	.....	.....	19	.....	.....	1	.....	145	
	234	.....	m148	9	391	.....	.....	.....	26	6	.....	14	.....	.....	.....	.....	1	.....	.....	47	.....	.....	2	.....	440	1
	25	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	
	50	.....	.....	.....	50	.....	.....	.....	5	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	.....	.....	57	
	65	.....	.....	.....	65	.....	.....	.....	4	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	71	
	310	.....	e 100	25	435	.....	.....	.....	20	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	459	5
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
	74	30	.....	25	99	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	100	
	101	40	.....	.....	101	.....	.....	.....	10	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	19	.....	.....	2	.....	125	7
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Soc'y?	Is there a Manse? (Yes or No) Is there a Home Mission Fund? (Yes or No) Is provided for Minister?	Did Congr. build C. or M. during year?
								P C	D C	I A										
2	*Copper Cliff:—*																			
	Copper Cliff	J. B. Torrance, Student, 6 mos.	3	125	25	25	35	6 .. 4	 2	5... 2	...	4	12	58	9	...	...	.....	.....	
	Murray Mine	Geo. Arnold, Student, 3 mos.	...	200	12	20	17	.....	.....	.....	...	3	.....	20	4	...				
	Stobie and Blizzard		...	20	11	20	9	.....	.....	2		4	.....	.....	.....	...	...			
3	*Cook's Mills:—*																			
	Algoma	W. Wallis, Student	3	50	10	6	8	.....	.....	.....	...	..	12	20	4	...	...	.....	.....	...
	Cook's Mills	D. Forbes, Catechist	...	50	6	20	10	.....	.....	2	...	2	12	35	2	...	...	.....	.....	
	Walford		...	15	11	31	14	.....	1	.....	...	3	.....	35	4	...	...	.....	.....	
4	*Bildwell:—*																			
	Green Bay	W. Burton, Student	3	50	2	.....	4	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	
	Manitou	...	...	35	12	3	4	.....	.....	2	...	...	.....	25	3	...	...	.....	.....	
	St. Andrew's	Arch. Bell, Catechist	...	66	26	3	15	.....	.....	3	1	1	.....	.....	.....	...	...	.....	.....	
5	*Day Mills:—*																			
	Bellingham	T. Henderson, Catechist	...	100	14	.....	15	 1	.....	7.....	1	3	25	30	2	...	...	.....	.....	...
	MacArthur			50	12	.....	22	 2	.....	.....	2	2	15	10	2	...		.....	.....	
	St. Andrew's		3	150	14	.....	29	 1	1.....	6	2	2	35	30	3	...	...	.....	.....	
6	*Hilton:*																			
	Hilton		4	100	8	1	15	2.....	.....	3.....	...	3	.....	20	4	...	...	.....	.....	...
	Irwin	J. Steel, app. Cat't 7 mos. W. B. Findlay, Student 5 mos.	.	60	7	.....	20	2... 1	.....	.....	...	3	.....	25	4	...	...	.....	.....	
	Kaskawan		..	60	14	.....	22	4... 3	 2	3	1	...	.....	25	.....	...	...	.....	.....	C
	Tenby Bay	not organized	...	.....	.....	.....	.....	.....	.....	2	...	...	.....	.....	.....	...	...	.....	.....	
7	*Iron Bridge:—*																			
	Iron Bridge	T. Henderson, Catechist, 7 mos. P. Reith, Student 5 mos.	5	100	6	.....	9	.....	.....	2	...	1	30	.....	.....	...	...	.....	.....	...
	Thompson		...	60	13	2	12	1.....	.....	3	...	2	20	15	2	...	...	.....	.....	...
	Rodgers		...	70	8	1	1	.....	.....	4	...	2	.....	.....	.....	...	...	.....	.....	
8	*Kagawong:—*																			
	Billings	R. W. Goodall, Cat.	3	60	24	4	15	1	1	1	2	3	30	25	.....	...	...	.....	.....	...
	Ice Lake		...	150	10	5	15	.....	.....	4.....	...	3	15	35	.....	...	...	.....	.....	...
	Kagawong	not reported	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	
9	*Mills:—*	R. J. McPherson, Stud't not reported	...	.....	...	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	
10	*Providence Bay:—*																			
	Big Lake	D. B. Smith, app'd Catechist	5	60	3	.....	9	1.....	.....	.....	...	2	.....	.....	.....	...	...	.....	.....	
	Campbell		...	150	12	.....	29	1	.....	 1	...	3	.....	.....	.....	...	...	.....	.....	
	Carnarvon		..	50	7	.....	8	.....	.....	2	...	...	.....	.....	.....	...	...	.....	.....	
	Mindemoya		..	200	15	.....	31	4.....	.....	2	3	3	30	50	6	...	...	.....	.....	
	Providence Bay		...	100	3	.....	6	 1	.....	.....	...	3	.....	.....	.....	...	...	.....	.....	...
11	*Ophir:—*																			
	Poplardale	M. MacArthur, Student	4	125	11	.....	5	.....	.....	1	...	8	.....	21	2	...	...	.....	.....	C
	Dunn's Valley		.	80	14	7	6	.....	.....	1.....	1	...	.....	30	5	...	...	.....	.....	
	Ophir		..	75	25	6	17	2.....	.....	1.....	...	...	.....	23	5	...	...	.....	.....	...
	Orange Hall		...	0	10	.....	8	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	
12	*Richard's Landing:*																			
	Lines (Ferguson Memorial)	James Steele app. Catechist	4	75	20	6	38	3... 8	.....	7.....	2	3	.....	20	1	...	...	.....	.....	C
	Mountain		..	60	10	2	9	.....	.....	1.....	1	3	.....	.....	.....	...	...	.....	.....	
	Richard's Landing	not organized	..	100	20	.....	18	 3	 5	4	1	3	12	20	3	...	...	.....	.....	C
	Sailor's Encamp't		..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	.....	.....	

for the Year Ending December 31st, 1894. *Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Cong at close of year	Amt paid on Church (C.) or Mission (M.) during the year.	Amount paid on other missional and Congregational purposes	Total Amount paid for strictly Congregational purposes	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by Congregation alone	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund	Payments to Widows and Orphans' Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission.	Payment to College College	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of this Payment to H.M. was received by W.F.M.S.?	Payments to Synod and Presbytery Funds	Amt. Payments for Benevolent purposes, less the Synod	Total Payments for All purposes	Number
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	390			7	397				53		3									56			12		365	2
	118			2	120				7											7					120	
	21				21				21											21					42	
									4											4					4	
	101			2	103				13											13					116	
	28				28				2											2					3	
	10			4	14																				14	1
	51				51				3											3					54	
	51				51				20											20					71	
	66				66				6			2								8					74	
	72				72				3											3					75	
	25				25				1											1					26	
	33		c100		133				5											5					138	
	63				63				3											3					66	7
	37				37				2											2					39	
	5				5				1											1					6	
	50				50				5	2										7					57	8
	60				60				2	2										4					64	
																										9
	24				24				4											4					28	10
	65		40		105				2		1							2		3					108	
	36				36				3		1									4					40	
	73		54		127				9		1							2		12					139	
	54				54				4		1							1		6					60	
	49		c359		408				2											2			2		412	11
	21				21																				21	
	83				83				5											5					88	
	7				7				1											1					8	
	75		c75	3	153				4											4			1		158	12
	37				37				2											2					40	
	75		c600	100	775				4											4			1		780	

25. PRESBYTERY OF ALGOMA.

STATISTICS.

No. / Name of Congregation	Name of Pastor	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations	Total No. of Families (households) connected with the Congregation	No. of Single Persons in Congregation	No. of Communicants on Roll	No. of Communicants added during the year: On own profession (P)	on certificate (C)	Number of Communicants removed during the year—by Death (D)	by Certificate (C)	No. of Baptisms—Infants (I)	Adults (A)	Number of Elders	No. of other Office-bearers	No. attending Weekly Prayer Meetings (average)	No. in Sabbath School and Bible Class	No. engaged in S.S. work, including Supt. and other officers	Is there a Missionary Association?	Is there a W.F.M. Society?	Is there a Young People's Society?	[illegible]	[illegible]
							P	C	D	C	I	A										
13 *Rock Lake:*																						
McDonald	G. C. Little, Stud't	4	50	20	1	4		2			1					4		1				
Morrison	6 mos		45	22	1	4									10			1				
Mt. Pleasant	A. L. Harvey, Stud't		60	35	2	18	2	1			3				40	15	1	1				
Rock Lake	3 mos		80	24	2	23	4				2				50	29	3	1				
14 *Silver Water:—*																						
Meldrum Bay	B. G. Austin, Cat't.	2	60	11		14					3			3		20	6					
Silver Water			50	15	6	26					4			3	15	30	9				M	
15 *South Bay:—*																						
Michael's Bay	G. Arnold, Student	5	100	3																		
South Bay Mouth	6 mos		100	5	2	4	4				2	1				12	2					
Tehkummah	D. D. Johnston,		100	7		11																
The Slash	Student, 3 mos		100	3		8	2		1			1										
White Lake			100	13	1	27	3	2	1			1	2			25	3					
16 *Spanish River:—*	P. Oswald, 6 mos																					
	J. M. Dallas, 3 mos	1	60	15	25	7	1	1			1			2	10	20	2			W		
17 *Sturgeon Falls:—*																						
Cache Bay	T. R. Robinson,	2	100	14		20	2	4			1		1	3	20	85	6					
Sturgeon Falls	Student		120	5	3	8	1							3	7							
18 *Warren:—*																						
Verner	R. Goodall, 9 mos.	3		5																		
Wahnapatae	A. P. Blonin, 3 mos.			7																		
Warren			100	27	25	24	2	4			3	1		5	16	33	6					
19 *Whitefish:—*	A. P. Blonin	1	50	8	10	3									15	16	3					
20 *Webbwood:—*	G. Loughead, Student	4	150	49	26	37	5	3			1		1	5	25	43	7					
Total		92	7284	1211	401	1384	133P	102c	11	35	168	13	46	169	699	1835	233	11		1W 1YP	25 [illegible]	4c 1M

NOTE. Massey and Chelmsford and Mills' fields did not report at all, while many of the others are imperfectly reported, especially with respect to contributions for the Schemes of the Church.

26. PRESBYTERY OF OWEN SOUND

No. / Name of Congregation	Name of Pastor	Churches	Sittings	Families	Single Persons	Communicants	Added P	Added C	Removed D	Removed C	Baptisms I	Baptisms A	Elders	Other Office-bearers	Prayer Meetings	Sabbath School	S.S. work	Missionary Association	W.F.M. Society	Young People's Society	[illegible]	[illegible]
1	Robert Rodgers																					
2	William Forrest																					
3 Knox, Sydenham	Alex. MacLennan	1	300	48	1	85	2		2	2	8		6	9	25	60	7	1	1		M	
4 Knox, Owen Sound	E. Wallce Waits, D.Sc.	1	1000	200	175	514	19	20	15	23	45	5	10	13	150	475	15	1	1	1		
5 Annan	Jas. B. Fraser, M.D.	1	250	48		133	7	2	3	5	5		5	12	25	111	16	1	1	1	M	
Leith		1	200	27		82		7	1	5	7		4	6	25	30	7	1	1	1		
6 Division St., Owen Sound	John Somerville, D.D.	1	960	204		584	15	25	4	17	17		12	9	120	380	32	1	1	1		
7 St. Paul's, Wiarton	Stuart Acheson, M.A.	1	600	40	10	167	18	14	1	6	20	1	6	9	30	165	22	1				
8 Temple Hill	Jas. F. McLaren, B.D.	1	400	64	3	127	8	4			14		6	6	30	112	8	1	1		M	
Knox, Holland		1	300	30	2	65	8	3			6	2	4	4	60	97	7	1				
9 Thornbury	John L. Simpson	1	350	73	8	178	22	4	1	1	3	1	4	9	30	90	10			1		
Heathcote		1	150	28						8	3											
10 Kemble	Donald A. McLean	1	200	40		105	9	2		1	12		4		30	110	12				M	
Sarawak		1	220	36	3	106	6	2			5		4	14	42	65	6					
Lake Charles		1																				
11 Markdale	John Hunter	1	200	34	6	61							4	9	21	40	10				M	
Berkeley		1	180	25	1	33							1	4		24	4					

the Year Ending December 31st, 1894. *...nued.*

FINANCES.

	Stipend paid by Congregation above	Arrears of or for Stipend actually due by Cong. at close of year	Amt paid on Church (G.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund: a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund	Payments to Augmentation (of Stipend) Fund	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by Congregation alone	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund	Payments to Aged and Infirm Ministers' Endowment Fund	Payments to widows and orphans Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission	Payments to Colonial College	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	16				10																				10	13
	12			1	13																				13	
	39				39																				39	
	35				35																				35	
	92				92																				92	14
	111		13	2	126						2									2			2		130	
					5																				5	15
	25				25																				25	
	15				15																				15	
	15				15																				15	
	53				53																				53	
	195			5	200	*e*	5		17		3									25		17			225	16
	290			15	305				38											38			2		345	17
	104			4	108				2											2			1		111	
									1											1					1	18
									1											1					1	
	194	64		27	221				6		2									8			2		231	
	55				55				3											3					58	19
	165	77	*c*116	15	297				23											23			2		322	20
	6843	387	2865	1076	10784		10		413	58	32	46		13	5	10	8			595	2	17	51	44	11476	

the Year Ending December 31st, 1894.

																										1
																										2
	175		12	4	491	*c*	2		13	15	5	9	31	2		2	3		82			8	5	586	3
	1100			1601	3001	*d*	40		120	51	50	20	84	17		18	10		410	70		12	566	4019	4
	469		506	188	1163	*e*	5		28	9	21	37	55	5		2	2		164	14		10	11	1348	5
	281		141	76	498	*e*	2		12	3	11	14	31	2		1	1		77	2		6		581	
	1100		3000	3559	7959	*c*	40		132	60	30	105	220	25		25	14		767	35	15	41		8767	6
						c	8	108																		
						d	5																			
						e	5																			
	792		472	1235	2499	*f*	2		22	13	5	40		5		3	4	5	109			10		2618	7
	453			81	534				12	16	12	12	43						95	7		9	20	658	
	205		2517	22	2744				6	6	8	6							26	2		4	18	2792	8
	820		673	142	1435	*c*	3		35	6	4			7		4	5		69			7	18	1529	9
	330				330																			330	
	355			102	477	*c*	9		8	8	5	20		3		2	2		57			7		541	18
	400			72	472	*c*	9												9			8		489	
	275		176	103	554														26					580	21

26. PRESBYTERY OF OWEN SOUND.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band?	Did Congregation contribute to Home Mission Fund during year?
								P C D	C I A										
12	Kilsyth	Peter McNabb	1	250	61	7	130	5 .. 1	 12	....	6	12	45	....	....	....	1	..	M
	North Derby		1	150	20	....	48	5 .. 2	 1	....	2	7	35	....	....	....	....	....	....
13	Knox, St. Vincent	John S. Davidson, B.A	1	500	32	2	74	13....	 4	7....	3	2	30	90	8	....	1	....	M
	StPaul's, Sydenham		1	500	60	....	144	10... 2	8... 4	8... 1	5	4	35	67	8	....	1	....	....
14	Chatsworth	Arch. Thompson, B.D	1	460	115	5	220	2 .. 4	4 .. 1	....	10	9	30	90	66	....	1	....	M
15	Erskine, Meaford	Alex. McNabb	1	365	80	9	165	21...17	1 .. 4	7... 3	6	12	60	125	14	....	1	....	....
16	Latona	John Little	1	350	63	....	150	44 .. 4	4... 4	6 .. 4	8	9	60	60	10	....	1	1	M
	Barns		1	300	45	3	124	64 .. 2	1... 2	1...13	6	5	75	70	9	....	....	....	....
	VACANCIES.																		
17	Keady		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Desboro		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Paisley		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
18	Hepworth		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Cruikshank		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	MISSION STATIONS.																		
1	Crawford	Wm. M. Christie, O.M.	1	200	49	....	100	13... 2	 1	3... 2	2	6	50	52	9	..	1	....	....
2	Johnston	Thos. Smith, B.A., O.M.	1	150	25	3	51	2 .. 1	 1	10	4	5	15	35	6	....	1	....	....
	Daywood		1	125	17	1	37	....	....	2	2	5	15	24	4	....	1	... 1	....
	Woodford		1	125	20	....	31	1 .. 1	.... ..	....	2	6	20	50	9	....	....	....	....
	Caven		1	100	14	2	10	2 .. 2	 2	1... 1	2	...	....	33	4	....	....	....	....
3	Lion's Head	John Maxwell, O.M.	4	....	80	....	108	....	....	....	....	....	....	....	....	....	....	....	....
4	Indian Peninsula		4	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5	Williamsford		1	150	19	....	22	....	2	1	1	....	....	....	....	....	....	....	....
	Holland Centre		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Total		38	9435	1607	241	3654	296P 121C	47...87	29 1..33	132	186	1061	2455	283	8	15	7	9

27. PRESBYTERY OF SAUGEEN.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms: Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band?	Did Congregation contribute to Home Mission Fund during year?
								P C D	C I A										
1	Retired	John Morrison	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2	Knox Church, Clifford	Stephen Young	1	450	75	6	188	9... 7	12	9	6	9	40	140	25	....	1	....	M
3	Calvin Church, Rothsay	H. Edmison, M.A.	1	400	75	5	156	6...10	1.....	10	6	5	20	100	12	....	1	....	M
	St Andrew's, Moorefield		1	300	40	....	86	2... 6	 2	6	4	9	....	120	20	....	1	....	....
4	Knox Church, Palmerston	John M. Aull	1	600	165	27	262	5 ..13	1... 2	14.....	6	18	40	150	19	1	1	....	C
	North Luther,	Hugh McKellar	1	250	50	....	115	9... 3	1 .. 1	9... 7	4	7	30	70	6	....	....	....	M
5	Woodland		1	250	50	....	110	7... 5	 4	15 ..	5	5	30	70	10	....	1	....	....
	McIntosh	A. C. Stewart	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
6	Belmore		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
7	Guthrie Church, Harriston	G. Munro, M.A.	1	620	117	25	220	6... 7	5 .. 5	10... 1	5	15	100	130	17	....	1	....	R H
8	Knox Church, Harriston	M. C. Cameron, B.D.	1	600	151	42	291	11... 8	3... 6	14... 3	6	19	250	190	25	..	1	....	....

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges College	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
340	560	.....	124	75	729	.....	.....	.....	.....	8	13	35	.....	.....	.....	6	.....	.....	.....	62	.....	.....	24	25	870	12
190	190	.....	76	.....	266	c f	13 2	...	12	5	7	24	.....	2	.....	5	1	...	...	71	.....	.....	3	.....	340	
300	300	.....	28	66	394	e	3	.....	21	.....	12	10	.....	.....	.....	.....	5	...	...	51	.....	.....	5	10	460	13
500	500	.....	590	110	1200	c f	4 6	..	18	7	22	.....	.....	6	.....	7	4	...	...	74	.....	.....	10	2	1286	
	773	.....	48	251	1072	.....	.....	.....	28	.....	.....	.....	65	.....	.....	.....	.....	...	...	93	.....	.....	20	.....	1185	14
625	925	.....	376	341	1642	e	15	.....	40	14	5	25	12	5	.....	5	5	...	...	126	12	.....	13	40	1821	15
150	450	.....	23	108	581	c f	5 4	...	20	14	3	7	43	.....	.....	.....	.....	...	...	96	.....	.....	.....	.....	677	16
50	350	.....	160	82	592	e	3	.....	11	8	2	12	.....	2	.....	.....	.....	...	...	38	.....	.....	.....	.....	630	
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	17
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	18
73	312	.....	.....	28	340	c f	4 4	...	6	9	3	13	8	1	.....	2	1	...	...	51	.....	.....	6	3	400	1
	198	108	.....	12	210	.....	.....	.....	14	5	3	13	.....	.....	.....	.....	.....	...	...	35	.....	7	...	.....	245	2
	170	.....	.....	5	175	.....	.....	.....	20	4	3	13	.....	.....	.....	.....	.....	...	...	40	.....	.....	2	.....	217	
	152	.....	4	17	173	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	*16	.....	.....	.....	.....	189	
	51	.....	.....	23	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	74	
	268	.....	.....	.....	268	.....	.....	.....	20	.....	4	8	.....	.....	.....	2	.....	...	...	34	.....	.....	.....	.....	302	3
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	4
	.....	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	5
1700	12674	136	8926	8303	29903	d e f	15 122 31	108	598	261	228	423	592	82	.....	84	57	5	...	2678	143	22	235	718	33534	

* Not distributed

for the Year Ending December 31st, 1894.

		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	1
80	80	.....	250	635	1685	e f	15 5	...	80	35	30	64	64	15	.....	8	3	...	...	319	26	14	8	10	2022	2
450	450	.....	154	40	644	d	6	...	18	5	10	10	.....	6	...	6	3	...	...	64	9	...	6	.....	714	
250	250	.....	20	111	381	e	5	...	16	.....	6	5	27	5	.....	4	2	...	...	70	.....	.....	3	.....	454	3
1000	1000	.....	998	666	2664	e	10	10	80	10	20	70	44	15	.....	15	6	...	...	280	30	10	10	92	3046	4
300	305	45	187	57	549	e	5	...	9	7	6	20	.....	7	.....	7	4	4	...	69	.....	...	4	25	647	
100	100	.....	.....	50	450	f	5	...	20	13	10	20	.....	5	...	5	5	5	...	88	.....	...	...	25	563	5
		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	.....	6
340	1140	.....	.....	437	1577	e	4	...	60	25	17	84	136	5	.....	5	5	...	...	350	25	...	9	73	2009	7
185	1085	...	5	355	1445	.....	.....	.....	33	10	20	20	86	.....	.....	.....	.....	...	...	160	.....	.....	11	.....	1625	8

27. PRESBYTERY OF SAUGEEN.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congs. build C. or M. during year?
								P C	D C	I A										
9	Fordwich	A. B. Dobson	1	250	68	.....	121	15 ... 8	.....	9 ... 1	5	7	30	115	9	...	...	.....	M	
	Gorrie		1	250	46	6	80	7 ... 14	1 ... 4	4	4	7	30	50	12	...	1	.....	.....	
10	Pres. Church, Mt. Forest	D. M. Ramsay, B.D.	1	850	220	.....	390	13 ... 17	8 ... 11	15 ... 1	11	12	75	450	45	...	1	...	.....	...
11	St. Andrew's, Arthur	L. W. Thom	1	400	100	.....	240	6 .. 4	3 ... 9	14 .. 1	10	7	.....	128	17	1	1	1	M	
	St. Andrew's, Gordonville		1	200	30	.....	84	2 ... 1	.....	3	3	6	.....	50	5	...	...	...	.....	
12	Pres. Church, Durham	A. G. Jansen	1	400	134	10	228	12 .. 3	3 ... 1	9	7	9	30	173	20	1	1	...	.....	
13	Holstein,	J. M. Miller	1	300	55	4	108	4 ... 8	2 .. 2	4	2	5	20	84	6	...	1	...	M	
	Fairbairn		1	250	40	2	80	7	 2	2	3	11	25	61	6	...	...	.....	.....	
14	Amos	D. McVicar, B.A.	1	350	65	1	175	.....	3 2	10	4	13	40	80	8	1	1	1	M	
	Knox Church, Normanby		1	160	37	.....	79	8 .. 2	2	5	2	3	35	63	7	...	..		.....	
15	Cedarville	Vacant, treated as Mission field	1	200	39	.....	70	17	4	3	3	9	50	50	4	...	1	...	...	
	Esplin		1	220	36	1	102	51 ... 1	1 ... 11	10 ... 6	4	9	100	5	5	...	...	.....	.....	
	MISSION STATIONS.																			
1	Mildmay		1	200	27	2	39	.....	.....	5	4	9	16	35	4	...	...	...	.....	
2	Ayton		1	100	10	6	22	3	 2	.....	1	3	10	30	5	..	.	.	.	
3	East Normanby		1	150	16	4	42	3	 1	1	1	3	25	30	5	...	...		...	
4	Cotswold		1	120	25	4	30	.....	.....	1	1	3	30	50	7	...	...		...	
5	Drayton		1	280	23	4	30	2 ... 6	2	2	2	9	.....	40	7	...	...		...	
	Total		27	8150	1694	149	3348	205 P 126 C	37 ... 77	184 I 20 A	109	212	1026	2509	366	4	14	2	8	

28. PRESBYTERY OF GUELPH.

No.																				
								P C	D C	I A										
1		George Smellie, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	...
2		Thos. Wardrope, D.D.	...	.....	.....	.....	.....	.....	.....	.....	..	...	.....	.....	.....	...	...	...	.....	...
3		Robt. Torrance, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	...
4		Jas. Middlemiss, D.D.	...	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	...
5		William Millican	..	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	.....	...
6	St. Andrew's Ch., Fergus	Jas. B. Mullan	1	650	146	15	290	14 ... 17	5 .. 15	9 ... 3	9	7	60	231	21	...	1	1	M	
7	St. Andrew's Ch., Guelph	Jas. C. Smith, M.A., B.D	1	750	200	60	495	22 .. 14	4 .. 8	10 ... 1	17	10	80	218	37	1	1	1	M	
8	Central Pres. Ch., Galt	Jas. A. R. Dickson, Ph.D.	1	1000	265	.....	672	74 .. 37	7 ... 5	13 .. 3	20	13	125	370	41	1	1	.	M	
9	Rockwood	Donald Strachan	1	240	64	.....	155	16 ... 5	1 ... 9	14 .. 3	4	16	30	102	10	1	...	.....	M	
10	Knox Ch., Guelph.	Robert J. Beattie	1	960	207	40	558	16 24	4 ... 38	15 ... 1	14	12	80	365	40	1	1	.....		
11	Knox Ch., Galt	Alex. Jackson, Ph. D.	1	1400	500	100	1228	195 . 19	17 ... 38	21 ... 38	20	22	280	807	80	1	1	1	M	

for the Year Ending December 31st, 1894 *Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Mission (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans Fund	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbyteries Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	.....	20	100	629	.....	.....	.....	13	.....	9	77	.....	.....	.....	5	.....	.....	.....	104	50	.....	6	.....	739	7
300	312	.....	.....	128	440	.....	.....	.....	8	.....	4	7	69	.....	.....	4	.....	.....	.....	92	.....	.....	2	.....	534	8
1200	1200	.....	112	773	2085	e 26 f 12	126		281	50	50	92	65	20	.....	12	7	.....	.....	741	50	.....	15	16	2857	9
800	800	.....	181	182	1163	d 5 e 7 f 5	.....		42	8	27	118	162	2	.....	8	5	.....	.....	389	64	.....	25	91	1668	10
200	200	.....	141	18	359	d 3 e 1 f 3			12	2	.....	4	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	2	.....	386	11
750	750	150	217	445	1412	c 5 d 4 e 1	.....		139	25	43	76	44	13	.....	13	5	.....	.....	384	47	48	9	15	1820	12
144	144	.....	12	142	598	e 30 f 30	.....		20	3	13	13	90	5	.....	5	4	.....	.....	159	10	.....	4	17	778	
356	356	.....	102	20	478	e 5	.....		6	4	6	6	2	.....	.....	2	.....	.....	.....	31	.....	.....	3	7	519	12
450	450	.....	.....	132	582	e 11 f 10	.....		29	11	30	34	.....	.....	.....	8	6	.....	.....	139	4	4	6	.....	727	
300	304	.....	68	8	380	c 30 f 4	.....		10	5	8	10	.....	2	.....	2	2	.....	.....	46	.....	.....	3	4	433	14
348	348	.....	.....	23	371	.....	.....		11	19	9	18	32	6	.....	.....	.....	5	.....	100	.....	.....	2	20	493	
225	225	.....	78	15	318	.....	.....		11	11	3	5	.....	11	.....	.....	.....	.....	.....	41	5	7	3	.....	362	15
322	322	.....	.....	31	353	.....	.....		15	5	10	15	.....	2	.....	2	.....	.....	.....	49	.....	.....	2	.....	404	1
133	133	.....	136	11	280	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	281	2
200	200	.....	.....	6	206	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	207	3
272	220	.....	.....	20	240	.....	.....		4	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	1	.....	248	4
257	205	.....	.....	80	285	.....	.....		23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23	.....	.....	1	.....	309	5
12532	12399	195	2690	4485	19574	.....	182	136	949	248	334	768	821	119	.....	111	57	14	...	3739	320	83	137	395	23845	

for the Year Ending December 31st, 1894.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	400	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
[illegible]	900	.....	168	482	1570	d 10 e 8 f 8	.....		54	15	40	55	144	8	.....	17	8	.....	.....	367	50	.....	16	50	1983	6
[illegible]	1600	.....	530	1008	3178	d 40 f 20 c 15 d 15	45		94	41	70	118	120	22	.....	30	11	.....	.....	611	83	26	23	589	4361	7
1800	1800	.....	420	2595	4815	e 50 f 25	.....		227	80	110	.....	202	30	.....	15	.....	7	.....	776	127	.....	52	144	5787	8
688	688	.....	.....	86	774	d 5 e 4 f 4	.....		14	11	13	13	.....	8	.....	5	3	.....	.....	80	6	.....	7	.....	861	9
[illegible]	1797	.....	135	658	2390	e 10 f 10	20		245	90	160	355	183	56	.....	22	11	.....	.....	1162	255	.....	.....	522	4074	10
[illegible]	[illegible]	.....	c206	2159	5365	c 20 d 11 e 20 f 20	333		913	47	632	180	195	30	95	23	28	3	.....	2550	164	38	119	484	8518	1

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. On own profession (P) or certificate (C).	Number of Communicants removed during the year. By Death (D); by Certificate (C).	No. of Baptisms. Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt and other officers.	Is there a Missionary Association?	Is there a Woman For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band? (If so, is it connected for Mission?)	Date on which Collection on Mission was taken.
								P C	D C	I A										
12	Chalmers Church, Winterbourne	A. M. Hamilton, M.A.	1	250	55	.....	159	4 ..	4 4...	3 6...	7	6	20	154	11	1	1	...	M	.
13	Melville Ch., Fergus	R. M. Craig	1	600	174	16	409	28...	7 7...	13 12...	14	14	53	252	32	1	1	....	M	
14	Duff's Ch., East Puslinch	W. Robertson, M.A	1	500	102	6	200	6 ..	9 2...	10 13 ...	12	12	120	306	37	1	1	SCF	M	
	Knox Ch., West Puslinch		1	350	50	.....	90	3 ...	.....	3 6	4	6	35	27	9	1	.	...		.
15	Nassagaweya	Arch. Blair, B.A.	1	425	78	5	216	12...	3 3...	7 11.....	10	7	.....	165	10	...	...	...	M	
	St. David's Church, Campbellville		1	450	68	3	174	10...	7 4...	11 8 ..	3 9	5	.....	176	14	..	1	..		
16	Knox Ch, Elora	John McInnis	1	800	150	8	306	9...	6 3...	13 5.....	14	18	175	125	15	1	1	....	M	
17	Chalmers Church, Guelph	R. J. M. Glassford	1	650	225	49	561	47...	23 8 ..	11 22 .	2 15	13	160	249	22	1	1	.	.	..
18	Knox Ch, Acton	Jas. W. Rae	1	600	108	.....	286	21...	3 1...	3 20	8	18	60	200	27	1	1	..	M	C
19	St. Andrew's Ch., Berlin	Robert Atkinson	1	370	48	20	114	5...	6 1 .	16 7	7	10	50	100	17	...	1		..	
20	St. John's Church, Garafraxa	P. J. McLaren, B.A.	1	300	48	3	124	5...	4 2...	3 5	6	9	40	50	9	1	1	.....	M	..
	Mimosa		1	200	30	4	103	3...	3	4 2...	1 4	6	35	80	8	1	1	.....		...
21	Hespeler	Daniel Strachan, B.A.	1	320	100	.....	220	24...	12 3...	10 9 ..	2 7	8	60	320	28	1	1	..	RH	M
22	Chalmers Church, Elora	H. R. Horne, B.A., LL.B.	1	370	110	3	215	19...	16 7...	11 13	9	9	50	98	15		1		M	
23	Doon	H. F. Thomas, M.A	1	260	34	6	56	3..	6	2 4	4	5	35	30	7	...	...	.....	...	...
	Preston		1	200	45	12	46	5 ..	9	1 2 ..	2 3	9	20	70	7	..		...		
24	Waterloo	John McNair, B.A.	1	225	30	30	92	18 ..	9 1...	2 3...	6 2	6	40	147	15	...	1	.		
25	First Ch., Eramosa	W. D. Wilkie, B.A.	1	350	60	10	198	11 ..	15 1...	12 14...	. 5	6	50	175	13	..	1	.	M	
26	Alma	T. A. Watson, B.A	1	284	60	10	122	2...	8 2...	3 1.....	3	6	35	96	13	1	1	..	M	
	Zion Ch., Nichol		1	200	30	2	52	2.....	1...	3 2	3	6	20	32	4	...	...	...	...	...
27	Knox Ch., Glenallan	Vacant																		
	Chalmers Church, Hollin		1	325	57	3	139	.....	.....	.....	4	9	.....	100	8	...	..	.....	M	
28	St. Andrew's Ch., Hawkesville	Henry Knox, O. M.	1	500	19	.....	32	9...	2 1...	5	3 3	3	20	50	8	...	...	.	..	..
	Linwood		1	200	9	.....	22	1.....	1...	1	3	6	.....	.....	2	...	...	..		
	MISSION STATIONS.																			
1	Knox Ch., Dracon	Student Supply	1	200	36	3	92	2...	1	2 4	5	11	30	135	12	...	1	..		
	Metz		1	150	19	2	60	4....	.....	4 3	5	6	25	100	9	.	...			
2	Gale Ch., Elmira	Supplied by Mr. A. M. Hamilton	1	150	28	4	56	12.....	.....	1	5 3	3	.....	71	7	..	...	.		
3	Eden Mills	Supplied by Donald Strachan	1	250	30	.....	97	2...	2 5.....	2.....	4	5	30	70	8	...	1	..	...	
	Total		34	14679	3185	414	7643	604 P 271 C	95 267	259 74	266	302	1818	5471	596	16	21	3 1 SCF	16M 1RH	1M 1C

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
800	800	.....	27	142	969	e 7, f 2	...	18	4	7	18	25	5	.....	2	4	.....	92	.....	.....	8	.....	1069	12
1000	1000	.....	m231	753	1984	d 10, e 50, f 25	13	174	69	900	200	214	50	.....	30	9	.....	1759	165	.....	19	445	4207	13
600	600	.....	222	341	1163	e 40, f 12	65	90	28	40	46	69	10	.....	10	6	.....	401	66	3	12	75	1651	14
350	350	.....	74	48	472	c 2	.....	15	5	10	15	.....	3	.....	5	3	.....	58	.....	.....	6	.....	536	
550	550	.....	c215, m31	156	1052	e 40	.....	75	20	10	65	.....	15	.....	.....	4	.....	229	10	.....	8	34	1323	
450	450	.....	909	230	1589	e 55	30	60	30	40	68	47	.....	.....	5	6	10	351	15	.....	7	35	1982	15
1000	1040	.....	c571	390	2006	d 5, e 5, f 5	...	82	8	35	52	69	9	.....	16	5	.....	291	42	10	16	60	2373	16
1600	1600	.....	414	1257	3271	c 7, d 15, e 25, f 12	40	186	93	75	125	391	57	14	22	12	11	1085	87	.....	24	1324	5704	17
900	900	...	c3512, m85	234	4731	d 5, e 7, f 4	...	50	23	48	35	91	19	.....	8	1	2	293	30	.....	18	46	5088	18
1400	1400	.....	.....	668	2068	d 2	.....	21	3	4	55	34	5	.....	15	5	.....	144	.....	.....	4	126	2342	19
350	350	.....	10	785	1145	c 2, f 2	...	10	4	5	.....	44	2	.....	2	2	.....	72	6	.....	5	.....	1223	
350	350	.....	.....	55	405	e 2	.....	12	5	10	10	29	2	.....	2	2	.....	74	16	.....	3	.....	4[illegible]2	20
800	800	.....	462	473	1735	d 14, f 5	...	77	29	50	16	115	.....	.....	7	6	.....	319	15	15	16	70	2140	21
900	900	.....	304	862	2066	c 2, d 2, e 9, f 2	50	76	9	22	69	144	11	.....	5	9	.....	410	.....	.....	11	288	2775	23
300	300	.....	.....	35	335	.....	.....	9	5	3	.....	.....	.....	.....	5	4	.....	26	.....	.....	.....	.....	361	
516	516	.....	c2066	236	2818	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	2	.....	.....	2	.....	2822	23
900	900	.....	.....	354	1254	c 12, f 1	52	32	23	9	17	157	5	.....	2	1	2	319	.....	13	4	257	1834	24
800	800	.....	c53	425	1278	d 7, e 7, f 2	6	32	4	16	30	40	7	.....	3	3	2	159	.....	.....	7	49	1493	25
603	432	...	m65, c3771	325	4593	e 1	.....	18	.....	9	16	20	1	.....	1	3	2	71	.....	.....	.....	.....	4664	
350	250	.....	39	40	329	c 1	.....	7	.....	4	6	.....	1	.....	1	1	.....	21	5	.....	2	.....	352	2
444	424	.....	.....	343	767	e 3	.....	12	6	8	10	.....	4	.....	2	4	.....	49	.....	.....	7	45	868	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
400	300	.....	.....	40	340	.....	.....	10	.....	.....	3	.....	2	.....	.....	1	.....	16	.....	.....	2	.....	358	
301	236	.....	.....	24	260	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	1	.....	.....	1	.....	262	28
321	208	.....	60	56	324	c 2	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	338	
191	191	.....	38	.....	229	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	4	237	1
150	150	.....	10	105	265	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	1	.....	.....	3	.....	269	2
350	350	.....	.....	50	400	d 4, e 4, f 2	...	14	5	8	10	.....	4	.....	5	2	2	60	.....	.....	4	17	481	3
6174	25792	.....	1462	8	15320	55880	c 44, d 145, e 351, f 176, 716	654	2627	657	2338	1587	2345	366	109	260	158	41	6	12	64	1142	105	410	4664	7281

29. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) or on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse?	Is there a Home for Aged Ministers?	Does Congregation [illegible]	Stipend received from all sources.
								P C	D C	I A												
1	St. Catharines, Knox Ch	Geo. Burson	1	800	80		231	18 7	4 9	9 2	4	7	75	167	21	1	1	1	M			1500
2	Binbrook	W. P. Walker	2	470	50	3	97	3 1	1 1	6 3	7	3	occ	70	6	1			M			
	Saltfleet			470	24	6	62	2		2	5	3	occ	60	6	1						750
3	Hamilton, McNab St.	D. H. Fletcher, D.D.	1	1000	200		475	32 8	14 13	9 3	8	11	100	220	26	1	1		M			2400
4	Dundas, Knox Ch.	John Laing, D.D	1	730	125	20	232	12 2	5 16	15 2	8	12	40	168	26	1			M			1400
5	St. Catharines, First Ch.	I. H. Ratcliff	1	600	90	24	209	17 9	3 8	3 2	3	5	80	185	24	1	1		M			1200
6	Hamilton, Central	S. Lyle, B.D.	1																			
7	Hamilton St. Paul's	R. J. Laidlaw, LL.D.	1	875	215	65	485	16 11	6 26	11	13	12	225	370	50	1	1	1				2000
8	Beamsville	D. C. McIntyre, Ph.D	2	300	56	4	104	6 4	8	2 6	5	10	40	110	15	1			M			500
	Clinton			250	32	2	74	5 2	2 3	3	5	12	20	60	8							250
9	Burlington	R. H. Abraham, D.Sc.	1	400	66	7	148	5	1 11	6	7	6	45	140	15	1			M			800
10	Flamboro	S. W. Fisher, B.A.	2	300	83	4	194	3	3 7	3	8	10	25	180	20		1		M			700
	Lynden			228	43	2	79	19 5	3	5 7	4	7	20	50	12							300
1	Hamilton, Knox Ch.	Mungo Fraser, D.D.	1	1200	305	130	1000	73 52	10 47	47 16	27	9	250	629	58	1						3000
	Welland	Findlay McCuaig	2	350	60		127	17 4	1	2 9	4	6	30	110	13			1	M			1016
	Crowland			120	17	43	34	2		2 5	2	5		40								251
13	Simcoe, St. Paul's	W. J. Dey, M.A.	1	400	87	25	152	30 8	2 13	14 13	5	12	40	125	17	1	1					1000
14	Hamilton, Wentworth St.	Jas. Murray, B.D.	1	750	165	65	369	54 25	1 19	22 3	10	15	145	543	39	1	1					1400
15	Hamilton, Erskine Ch	J. G. Shearer, B.A.	1	900	264	60	458	36 35	5 19	23	12	12	125	542	44	1	1					1500
16	Niagara, St. And'w's	N. Smith	1	400	55	6	96	7 4		3 2	4	8		80	8		1		M			750
17	Port Dover	John Robertson, M.A.	2	280	52	11	141	3 3	2 2	4 1	5	9	19	110	17		1	1	M			650
	Vittoria			200	25	5	71	4	1 2	1 3	4	6	22	104	10		1					250
18	St. Ann's	W. M. Cruickshank	2	250	30	4	86	10 4	2 4	2 4	6	8		64	9		1		M			750
	Wellandport			300	34	3	60	5 2		1 3	3	10		35	7			1	M			355
19	Strabane	D. G. Cameron	2	400	70	2	132	5 1	3 3	2	5	6	30	90	8		1		M			600
	Kilbride			250			43	1		1	4	9		25	5		1					200
20	Oneida	S. L. Turnbull	1	300	75	30	156	5 1	2 6	7 2	6	3	40	92	13		1		M			700
21	Hamilton, Locke St.	T. G. Thomson	2	250	20	24	71	5 9	8	18	6	7	35	154	19							750
	Burton			250	18	13	52	3	1 2	2	4	5		70	11							312
22	Niagara Falls, St. Andrew's	John Crawford, B.A.	1	450	91	13	158	20 17	16	17 2	4	8	50	181	25		1	1	M			100

RY OF HAMILTON, ...or the Year Ending December 31st, 1894.

FINANCES.

No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse? Mortgaged Home (M.H.) provided for Minister?	Did each family give M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congn. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P.H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
167	21	1	1		1	M	1500	1500	.....	.....	1355	2855	c 11, d 11, f 13		...	205	118	90	249	80	50	333	10	6	8	...	1195	164	4	13	133	4196	1
70	6	1				M	...	500	.....	30	44	574	c 2, d 2, f 2		...	19	4	13	13	.....	5	1	5	4	...	...	72	14	....	4	30	680	
60	6	1	..	..	..	...	750	250	.....	41	29	320	c 3, d 3, f 3		...	30	7	28	20	....	4	3	6	2	2	...	114	12	.	2	4	140	
220	26	1	1	..		M	2400	2400	.....	.....	265	5052	c 50, f 20	150		305	97	100	125	392	.....	66	22	36		...	1363	110	.....	....	250	6665	3
168	26	...	1			M	1400	1400	.....	.....	457	1857	c 10, d 15, e 25, f 8	125		219	53	116	93	170	20	129	...	10	5	...	998	101	107	20	54	2929	4
185	24	1	1	.		M	1200	1200	..	845	401	2446	e 10, f 10		...	95	55	50	94	36	20	.....	10	8	...	..	388	133	5	8	95	2937	5
....	....	.				.....				.....	.....	.....	.....	.....		.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	...	.....	....	..	..	..	.....	6
370	50	1	1		1	.	3000	3000	.....	.....	2992	5992	c 100, f 10	121		443	100	75	140	301	60	.....	20	16	...	...	1386	213	.....	27	444	7849	7
110	15		1	..	.	M	500	500	.....	30	270	800	f 5	.....		10	5	3	10	61	5	100	5	3	...	...	207	.....	.....	7	25	1039	8
60	8	..	..				250	250	.....	10	30	290		.....	.....	5	3	2	5	.....	2	14	2	1	...	...	34	.....	.....	.....	.....	324	
140	15	..	1	.		M	800	800	...	288	318	1406	c 10	.....		33	12	10	42	11	5	38	5	.....	...	...	166	.....	.....	13	229	1814	9
180	20	..	1			M	700	700	.....	280	142	1122	c 5, e 15, f 5	22		30	30	30	42	90	10	.....	10	8	...	...	297	37	.....	7	6	1432	10
50	12	..					300	200	.....	50	100	450	e 4, f 5	17		19	13	11	14	7	2	.....	2	2	...	...	96	20	.....	1	....	547	
629	58	1		.	..		3000	3000	.....	3152	2116	8268	e 50, f 25	20		567	108	125	215	211	60	.....	30	.....	...	...	1411	193	.....	78	859	10616	11
110	13	..		1	M		1016	844	.....	445	431	1720	e 6	.....		88	9	8	85	8	16	.....	7	3	..	...	230	3	.....	8	11	1969	12
40	...					...	251	251	24	.....	3	254	.....	.....		3	.....	.....	8	....	.....	.....	1	.....	...	...	12	.....	..	.....	.....	266	
125	17	...	1		1		1000	1000	.....	141	403	1544	c 3, d 2, e 3, f 2, d 10		...	40	21	20	40	57	10	.....	4	4	1	..	207	26	5	7	53	1811	13
543	39	1	1			.	1400	1400	.. ...	1831	1928	5159	e 5		...	30	30	20	50	41	8	.....	5	5	2	...	206	.....	.....	.....	40	5405	14
542	44	1	1	...		...	1500	1500	.....	1300	1628	4428	c 4, d 4, e 7, f 5	55		135	23	75	172	131	14	26	10	...	20	.	681	140	.....	26	343	5478	15
80	8	.	1	..		M	750	750	.....	16	489	1255	.....	.....		24	9	....	15	45	9	....	.....	.....	6	..	108	12	12	.....	...	1363	16
10	17	...	1	1	M		650	650	.....	25	251	926	c 6, f 3		...	30	19	25	51	25	5	15	3	3	...	...	185	.....	.....	12	75	1198	17
04	10	..	1	....	....		250	150	.....	98	61	409	.....	.....		8	3	5	7	11	2	9	4	2	2	...	53	.....	.....	6	85	553	
64	9	....	1	.....	M		750	330	45	25	25	380	.....	.....		3	.....	.....	13	12	.....	.....	.....	.....	...	...	28	3	.....	7	.....	415	18
35	7	...	..	1	M		353	328	...	243	55	626	.....	.....		.....	.....	...	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	626	
16	8	..	1	.....	M		600	600	...	227	185	1012	c 4, d 2, e 3, f 2		...	39	8	40	20	63	5	13	5	.....	..	...	203	25	.....	10	14	1239	19
25	5	.	1	.....	....		210	210	.....	99	139	348	e 1	.....		7	3	4	3	.....	1	.....	.....	.....	..	...	19	.....	.....	.....	.....	467	
92	13	...	1	.....	M		800	800	.....	19	150	969	e 4	.....		49	6	13	84	83	5	.....	8	.....	..	...	252	16	...	16	139	1376	20
54	19	...	.....	.....			750	500	38	6	251	757	.....	.....		5	5	.....	5	.....	.....	.....	.....	.....	..	...	15	.....	.....	.....	4	776	21
70	11	..	..	..			312	312	...	.....	37	549	.....	.....		18	18	7	17	.....	..	.....	.....	.....	..	15	75	15	...	.	.	421	
51	25	...	1	1	M		1000	1000	.. ....	177	524	1701	...	15	.....	50	19		30	18	12	.....	13	3	...	.	190	53	28	7	127	2025	22

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Did open Mission Band for Home (H) or presented for Missions (M) during the year?	Did Congregation [illegible] M. [illegible] the year?
								P C	D C	I A										
23	Carluke, St. Paul's	Walter Muir	1	200	72	.....	168	1	5 ..	9 5 ..	1	5	6	20	100	12	....	1	M	...
24	Nelson	J. P McQuarrie	2	130	30	25	113	3 ...	4	.....	.....	5	6	25	22	11	1	1	M	...
	Dundas Street		...	200	24	4	80	6 ..	2 1 ..	1 3	.....	3	10	.....	111	13	....	..	M	...
25	Caledonia	J. S. Conning	1	300	130	30	303	13 ...	8 7 ...	6 13	.....	8	13	50	148	18	.. 1	.	M	..
26	Waterdown	P. M. McEachren	1	275	61	16	142	14 ..	7 4 ...	8 6 ..	4	4	9	25	59	13	.. 1	1	M	...
27	Port Colborne	W. Morrin, B.A.	1	200	38	3	50	3 ...	3	1 9	.....	3	5	.....	60	10	....	..	..	...
28	Jarvis	G. A. McLennan, M.A.	2	450	68	6	130	.....	2 3 ...	6 5	.....	7	9	35	85	14	.. 1	....	M	...
	Walpole		...	250	40	.....	97	8 ..	2 2	. 5	.....	7	10	20	25	5	....	....	..	...
29	Beverley	F. Ballantyne	1	400	78	7	155	1	3 ..	7 6	.....	7	9	130	120	18	1 1	.....	M	...
30	Lynedoch	Alex. Barclay	...	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	....	..	..	...
	Silverhill		3	200	40	2	77	5 ..	1 1 ..	1 1 ...	1	6	7	20	.....	.....	..	..	M	...
	Delhi		...	200	12	5	32	2 ...	2	1 1 ...	1	2	5	15	75	9	....	..	....	...
31	Merritton	Jas. Bryant	2	250	40	65	134	19	.....	2 15 ...	5	4	9	25	70	6	....	..	....	...
	Port Robinson		..	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	...	..	..	..	..	...
32	Port Dalhousie	S. C. Graeb	1	300	44	55	68	3 ...	4 1 ...	4	.....	3	5	45	120	114	..	..	....	M ..
33	Drummondville	Jas. Wilson, B.A.	2	400	100	20	185	12 ...	3	6 10 ...	3	5	12	45	150	15	....	1	....	....
	Chippawa		...	250	35	5	57	2 ...	3	.....	1	4	9	30	120	8	..	1	....	M	...
34	Pelham	W. M. Roger, B.A.	2	500	52	.....	87	1 ..	5	6	.....	5	5	25	75	12	....	..	....	M	M
	Louth		...	200	30	.....	59	5 ...	2	2	2	2	5	10	85	9	..	..	....	....	...
35	St. Catharines, Haynes' Ave.	W. H. Geddes	2	175	43	5	90	7 ...	1 2 ...	4 10 .	2	3	8	30	135	16	1	....	....	....
	St. David's		...	300	41	5	78	1 ...	4	2 8	.....	4	6	30	110	11	1 1	....	....	...
36	Blackheath	D. B. Marsh	...	250	37	5	75	12 ..	8	.....	11	5	6	25	87	9	.. 1	.....	M	...
	Abingdon		3	170	20	..	56	5 ...	2	3 3 ..	2	5	6	.....	105	11	....	..	....	M	...
	East Seneca		...	180	17	17	52	1 ...	2 1	.....	3 ...	1	5	6	.....	45	6	....	....	....	...
37	Grimsby	John Muir, M.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	....	..	....	..
38	Smithville	A. J. Mann	2	250	26	6	52	6 ...	5	.....	2 ...	1	3	10	30	87	14	....	....	M ..
	Muir's Settlement		...	200	24	30	33	2 ..	1	.....	2	2	2	5	.....	.....	....	....	....	M ..
39	Hagersville	C. H. Lowry	1	200	39	6	76	6 ..	1	.....	.....	6	9	20	15	10	....	....	....	..
40	Cayuga	J. D. Edgar	1	250	59	2	111	5 ..	4 1	4		7	6	15	40	7	....	....	....	....
41	Ancaster	J. B. Hamilton	1	.....	....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	....	....	....	....
42	Dunnville	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	....	....	....	...
43	Fort Erie and International Bri'ge	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	....	....	....	...
44	Hamilton, St. John's	Vacant	1	765	198	37	442	38 ..	29 4 .	21 9 ...		12	11	50	384	40	1 1	.	..	...
	Total		63	20968	3839	972	7608	592P 326C	104D 336C	339I 116A		320	440	2176	7187	840	14 32	8	31M	1M

for the Year Ending December 31st, 1894. - *Continued.*

FINANCES.

Stipend received during the year	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Mission (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Classes.	How much of this was paid to H.M.F. was raised by W. F. M. S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	No. of communicants.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	900	.....	30	248	1178	c	9	...	36	15	62	65	98	8	...	11	6	...	...	314	39	....	8	110	1510	23
450	450	.....	.....	96	546	f / e	4 / 5	...	19	15	6	16	78	8	...	5	6	...	...	158	.....	...	6	...	710	24
337	350	.....	.....	82	432	c	5	..	43	8	4	7	.....	1	.....	3	...	...	..	73	.....	9	6	.....	511	
1000	1000	...	.....	622	1622	f / ...	2 / ...	12	286	75	110	345	111	10	...	8	.....	5	...	962	.....	.....	24	142	2758	25
795	795	.....	25	248	1068	d / c	6 / 6	...	43	29	20	.....	40	10	.....	6	...	3	...	169	10	5	11	...	1248	26
500	500	.....	.....	107	607	f	6	...	15	21	.....	14	.....	.....	.....	.....	2	...	...	52	10	.....	4	12	675	27
500	500	.....	273	666	1439	d	6	.....	10	10	10	10	.....	.....	.....	.....	...	...	...	46	...	...	8	.....	1493	28
300	300	.....	...	41	341	e	5	.....	15	3	10	5	.....	5	.....	4	14	...	...	61	.....	...	.....	.....	402	
800	800	.....	31	136	967	c / f	13 / 18	...	52	19	46	41	92	4	.....	3	...	...	...	288	...	.....	13	190	1458	29
353	350	.....	44	63	457	e / f	5 / 3	2	28	11	13	27	56	7	50	3	5	2	15	227	...	.....	.....	764	1448	30
275	263	12	30	12	305	.....	.....	...	3	.....	...	.....	...	.....	.....	.....	.....	...	...	3	3	.....	6	.....	314	
297	125	.....	83	89	297	.....	...	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	...	...	...	...	297	
800	500	33	23	347	870	.....	.....	5	.....	...	.....	1	.....	.....	.....	.....	.....	...	...	6	1	.....	..	5	881	31
...	.....	...	...	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	...	.....	.....	...	...	..
750	550	.....	1831	145	2526	c / d / e / f	1 / 1 / 3 / 4	...	21	16	11	30	.....	5	5	2	5	1	...	105	22	.....	6	24	2661	32
900	900	.....	190	547	1637	e / f	8 / 8	...	100	30	55	60	112	5	108	6	.....	10	..	502	25	40	14	13	2166	33
.	300	.....	46	169	515	e / f	6 / 5	..	12	5	7	12	.....	.....	.....	.....	.....	6	...	53	...	.....	.....	.....	568	
693	685	.....	1491	64	2240	.....	.....	.....	10	5	5	10	.....	2	.....	2	2	...	...	36	.....	.....	.....	.....	2276	34
250	250	20	100	15	365	.....	...	.....	1	.....	.....	2	.....	.....	.....	1	.....	...	...	4	.....	.....	.....	.....	369	
540	540	...	725	114	1379	.....	...	.....	42	20	25	20	22	.....	.....	10	.....	...	...	130	.....	...	7	8	1533	35
360	360	...	.....	118	478	...	.....	.....	.....	20	10	20	59	7	.....	.....	.....	...	...	116	.....	.....	6	14	614	
320	320	.....	138	60	518	.....	6	...	18	10	11	18	48	13	.....	5	4	2	...	135	10	48	1	1	658	36
326	201	.....	58	33	292	.....	3	.....	4	3	.....	4	.....	.....	.....	.....	3	...	...	17	...	.....	..	.	309	
267	267	.....	132	14	413	.....	9	.....	10	6	5	8	.....	3	.....	4	4	..	...	49	.....	.....	...	3	465	
.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....	...	37
365	365	.....	224	201	790	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	..	.....	.....	..	4	794	38
150	150	.....	.....	.....	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	150	
.	750	.....	.....	34	784	.....	.....	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	...	...	17	...	...	.....	50	851	39
603	603	.....	.....	230	833	f	3	...	13	25	5	14	.....	5	.....	3	.....	..	..	68	.....	...	5	.....	906	40
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	.....	41
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	...	...	42
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	...	.....	.....	.....	.....	.....	...	43
1262	1262	.....	863	1912	4037	e / f	35 / 12	...	121	50	105	115	69	20	.....	15	17	12	..	571	135	.....	17	903	5528	44
40915	40861	172	15715	25879	80455	8c 12d 28e 25f	735	529	3411	1174	1390	2523	2668	443	910	278	184	87	30	14362	1645	263	428	5259	100504	

Stipend received during the year	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Mission (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Is there a Missionary Association?	Is there a Women's Mission Society	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band?	Did you observe Mission Week?
900	900	.....	30	248	1178	12	1			M
450	450	.....	.....	96	546	11	1	1		M
337	350	.....	.....	82	432	13	...	...		M
1000	1000	...	.....	622	1622	18	...	1		M
795	795	.....	25	248	1068	13		1	1	M
500	500	.....	.....	107	607	10	...			
500	500	.....	273	666	1439	14	...	1		M
300	300	.....	...	41	341	5	...	...		
800	800	.....	31	136	967	15	1	1		M
353	350	.....	44	63	457	.....	...	...		
275	263	12	30	12	305	.....				M
297	125	.....	83	89	297	9				
800	500	33	23	347	870	6	...	...		
...	.....	...	...	.....	.....	.....	...	...		
750	550	.....	1831	145	2526	114	.	.	.	M
900	900	.....	190	547	1637	15	...	1	...	...
.	300	.....	46	169	515	8	.	1	.	M
693	685	.....	1491	64	2240	12	...	...	...	M M
250	250	20	100	15	365	9	..			...
540	540	...	725	114	1379	16	1	...		
360	360	...	.....	118	478	11	1	1	.	.
320	320	.....	138	60	518	9	..	1	..	M
326	201	.....	58	33	292	11	..	..	.	M
267	267	.....	132	14	413	6	.	..		
.	.....	.....	.....	.....	.....	.....	...	...		
365	365	.....	224	201	790	14	.	...		M
150	150	.....	.....	.....	150	.....	..	.		M
.	750	.....	.....	34	784	10	...	..		
603	603	.....	.....	230	833	7	...	.	.	.
	.....	.....	.....	.....	.....	.....	...	...	...	...
	.....	.....	.....	.....	.....	.....	...	...		
	.....	.....	.....	.....	.....	.....	...	...		
1262	1262	.....	863	1912	4037	40	1	1		...
40915	40861	172	15715	25879	80455	840	14	32	8	31M 1M

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band?	Is there a Women's For. Miss. Society?	Is there a Manse?	Is there a Residence for the Minister?	Did Congregation contribute to M during year?	Stipend paid by Congregation alone.	Stipend received from mission funds.
No							P C	D C	I A														
1 Retired	Thos. Alexander, M.A	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Knox Ch., Woodstock	W. T. McMullen, D.D.	1	650	185	...	430	23...15	10..18	10 2	8	13	50	275	38	4	1	...	...	M	...	...	1500	1500
3 Zion Church, Brantford	W. Cochrane, D.D.	1	1100	334	150	779	59...46	12..61	24...3	23	12	150	700	80	1	1	1	RH	...	...	...	2400	2400
4 Knox Church, Ayr	John Thompson, M.A	1	650	108	...	312	41..11	3..11	12...3	8	9	35	180	20	...	...	...	M	...	...	...	1000	1000
5 Chalmers Church, Woodstock	W. A. McKay, D.D.	1	750	175	30	379	30..26	10...33	8..3	9	9	75	210	30	1	1	...	M	...	...	...	1200	1200
6 Tilsonburg	M. McGregor, M.A.	1	325	125	150	150	21...11	...10	6...3	6	7	30	180	20	...	1	...	M	...	...	...	1000	1000
7 Glenmorris	R. Pettigrew, M.A.	1	230	55	153	153	15...3	4...4	3...3	4	6	...	80	15	...	1	...	M	...	...	...	750	750
8 Stanley St., Ayr	J. S. Hardie	1	600	130	25	369	54...5	7...3	22...11	12	19	130	275	27	1	1	1	M	...	...	...	1000	1000
9 St. George	W. S. McTavish, B.D.	1	250	77	3	168	14...9	2...5	3...3	5	6	30	70	8	1	1	1	M	...	...	...	800	800
10 Mt. Pleasant	R. G. Sinclair	2	200	30	...	88	4...	2...	1...1	3	7	40	30	4	...	...	...	M	...	...	...	250	250
Burford		...	...	17	1	44	1...	...2	...	2	5	...	40	8	...	...	...	...	...	...	...	...	...
11 Paris Presbyterian Church	E. Cockburn, M.A.	1	1015	225	60	560	16...22	6...27	16...3	13	12	200	330	32	1	1	...	M	C	...	...	1600	...
12 St. Paul's, Ingersoll	E. R. Hutt	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
13 Drumbo	W. K. Shearer,	2	250	62	...	103	4...4	...3	5...2	4	6	30	...	11	1	1	1	...	...	...	...	500	500
Princeton	B.A	...	275	58	...	81	2...13	...2	2...	5	6	30	...	7	1	1	...	...	...	...	...	400	400
14 Innerkip	P. Straith, M.A.	2	350	65	...	139	15...2	1...2	5...1	4	9	12	82	9	1	...	...	M	...	...	...	400	400
Ratho		...	220	43	...	89	16...1	2...	6...4	3	7	30	65	6	1	1	...	...	...	...	...	...	...
15 Knox Ch., Embro	G. C. Patterson, M.A.	1	1000	257	27	307	43..9	6...3	14...	11	11	327	402	45	1	1	...	M	...	...	...	1100	1100
16 Chesterfield	W. H. Johnston, B.A.	2	330	70	27	227	31...5	5...6	9...10	7	9	150	230	30	...	1	...	M	...	...	...	1000	1000
17 Onondago	Wm. M. Reid	2	250	20	75	53	3...1	1...6	4...	3	6	15	...	...	...	...	1	M	...	...	...	332	332
Alberton		...	300	22	96	61	3...6	...3	5......	4	6	...	91	7	...	...	1	...	...	...	...	325	325
18 Waterford	R. W. Leitch	2	200	9	...	23	5...3	...6	...	3	5	12	...	...	...	...	...	...	...	...	...	147	147
Windham Centre		...	175	35	...	82	...	...	...	3	...	30	40	10	1	...	...	...	...	...	...	400	400
19 First Church, Brantford	R. M. Hamilton, B.A	1	550	160	50	351	18...16	5...12	11...5	14	12	100	200	27	...	1	1	M	...	...	...	467	467
20 Norwich	J. M. Millar	2	600	45	300	118	...	3...1	...	4	8	40	120	20	1	1	...	M	...	...	...	311	311
Windham		...	160	28	...	75	1...	...1	...	4	11	...	40	7	...	...	...	...	...	...	...	208	208
21 St. Andrew's, E. Oxford		2	200	47	...	86	3...	3...5	1...	4	6	30	55	10	1	1	...	M	...	...	...	333	333
St. Andrew's, Blenheim		...	200	27	18	61	3...	1...	1...	5	6	...	55	7	1	1	...	M	...	...	...	238	238
22 Culloden	Vacant	2	250	26	...	53	...	...2	...3	6	...	50	6	...	...	...	...	...	...	...	...	279	279
Verschoyle		...	250	22	3	25	4...	...1	...2	...	6	20	25	4	...	...	...	...	...	...	...	100	100
MISSION STATIONS.																							
1 St. Andrew's, Brantford		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2 Balfour St., Brantford		1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3 New Dundee		1	150	6	9	5	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	73	...
4 Baden		1	210	16	15	22	2...	...	5...	...	5	20	...	...	...	...	...	...	...	...	C	310	326
		33	11690	2479	1192	5593	431P 208C	83.227	173.62	177	225	1636	3781	477	18	17	7	17 M 1RH	2	C		70 19096	

r the Year Ending December 31st, 1894.

FINANCES.

Stipend paid from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Amt. paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for all Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Congregational and Religious purposes.	Total Payments for all purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
1500	1500	.....	72	1361	2933	e	70	.....	518	100	50	..	510	25	.	....	10	....	..	1313	122		16	92	4354	2
2400	2400	.....	.....	2435	4835	d, e, f	75, 100, 25	....	725	250	100	378	124	50	217	50	20	....	..	2114	337	225	50	1108	8107	3
1000	1000	.....	138	580	1718	e, f	29, 28	35	144	59	105	94	....	25	.....	22	11	....	..	552	195	....	11	157	2138	4
1200	1200	.....	255	663	2118	e	15	.....	76	....	20	30	75	5	.....	5	8	5	..	239	.....	....	14	.....	2371	5
1000	1000	.....	125	2189	3314	e	7	.....	56	19	8	30	38	.....	....	5	.....	....	..	184	21	....	7	25	3529	6
750	750	.....	68	169	987	e	2	.....	40	10	7	40	59	5	.....	.....	4	....	..	167	11	.....	4	30	1188	7
1000	1000	.....	346	39	1385	e, f	12, 12	...	124	68	60	15	121	12	.....	10	12	....	..	446	72	37	71	238	2140	8
800	800	.....	8	213	1021								46							46			6		1073	9
		.....	.....	141	141	e	4			10		11								25			3		169	10
250	250	.....	5	73	328	e	2		3	5		3		6			2			21					349	
1600	1600	.....	4437	2827	8864	e, f	15, 10	...	518	80	50	25	257	20	.....	20	13	....	..	1005	50	75	21	118	10008	11
																										12
500	500	.....	.....	177	677			6	52	33	23	35	47	11	.....	10	4	....	..	221	11	7	4	.....	902	13
400	400	.....	173	37	610	e	1		9	8		9	20	1		1	1			45			4		659	
400	400	.....	m348	192	940	e	4		39	25	30	48		1		3				150	14		5	63	1158	14
400	400	.....	.....	165	565	e	2		15	15	5	12	25	2		5	3			84			4	54	707	
1100	1100	.....	60	734	1894	d, e	20, 20	...	163	60	70	100	178	36	.....	5	5			717	20		14	374	2999	15
1000	1000	.....	.....	401	1401	e	7		125	10	5	35	27	5		6	5			225			8	40	1674	16
332	332	.....	10		432				1	13	3	1			20						38		3		473	17
325	325	.....	100		425				3	9										12	12		2		439	
147	147	53	.....	75	222																				222	18
400	400	.....	.....	42	442	e	1		2	7		1		3		2				16			3	8	469	
467	467	.....	m 1146	1720	3333	d, e, f	5, 8, 5	...	20	25	50	30	7	5	.....	5	5	5		170	50	19	18	43	3564	19
341	341	.....	.....	518	859				15	19	6	25		5		6	5			81	62		15	29	984	20
208	208	.....	.....	57	265																		4		269	
333	333	.....	.....	59	392	e, f	2, 2	...	38	14	8	11	37	2	.....	....	3			117	5	9	4		513	21
238	238	.....	.....	138	376	e, f	1, 1		12	3	3	3	44				1			68					444	
279	279	.....	.....	41	320	e	5		8											13			2	18	335	22
400	400	.....	.....	.....	400																		2		402	
																										1
																										2
																										3
73																										
410	326	.....	2500	25	2851																				2851	4
70	19096	53	9881	15071	44048	.....	490	41	2706	837	603	1016	1645	219	237	155	109	10	...	8068	915	372	295	2397	54808	

31. PRESBYTERY OF LONDON.

STATISTICS.

No.	NAME OF CONGREGATION	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Stations in Churches, Churches and Stations	Total No. of Families from pastor connected with the Congregation	No. of Stated Persons in Congregation	No. of Communicants on Roll	No. of Communicants added during the year on profession of Public Profession	Number of Communicants removed during the year by Death (D), by Certificate (C)	No. of Baptisms—Infants (I), Adults (A)	Number of Elders	No. of other office-bearers	No. of Stated Weekly Prayer Meetings	No. in Sabbath School and Bible Class	No. engaged in S. S. work, including Supt. and other officers	Is there a Missionary Association?	Is there a Women's Missionary Association?	Is there a Young Men's Society?	Is there a Sabbath School Library?	Is there a Congregational Library?	Is there a Session Record?	Is there a Congregational Roll?	Is there a Mission Band?	Stipend received from all sources
								P	C D	C I	A													
1	Retired	W. R. Sutherland																						
2	Lecturer, Knox Col.	J. J. A. Proudfoot, D.D																						
3	Fingal	George Sutherland	2	500	90	6	227	19	4	3	4	6	8	10	9	40	150	12					M	
4	Argyle Church, Aldborough	John Milloy	2	350	62		110	3		3	1	20	2	4	8	20	50	7		1	1	M		
5	Kintore	John M. Munro	1	150	60		90	2	5	3	4	3	1	5	9	30	70	9	1	1		M		
6	Appin and Tait's Corners	Alex. Henderson	1	250	37	2	40	6	1	1	3	7	2	4	7	25								
			1	250	43	6	61	6		2		1	1	4	6	30	50	7		1	1	M		
7	Belmont and Kilmartin	John Currie	1	500	90	10	193	12	1	4	2	33		3	9	50	110	16	1	1	1	M		
			1	255	58	6	127	15			3	3	7	2	9	70	74	12	1	1	1			
8	First Church and St. Andrew's, Westminster	E. H. Sawers	1	420	112	6	312	13	5	4	8	8	1	7	12	100	270	26	1	1		M		
			1	300	47	6	91	5	4	1		2	3	7	7	60	165	18	1	1				
9	Wallacetown	Donald Kelso	1	350	70		112	3		1	1	9		5	9	3	190	15			1	M	M	
10	Dutton	Thomas Wilson	1	450	95	10	135	18	2		6	10	2	4	10	110	268	26	1		1	RH		
11	AlmaSt., St. Thomas	Robt. McIntyre	1	500	98	50	200	20	10	4	6	12	2	5	5	30	341	24	1					
12	First Presbyterian Church, London	W. J. Clark	1	1000	145	117	355	30	52	3	20	16	1	13	9	75	357	50	1	1				C
13	St. James', London	M. P. Talling	1	650	90	20	274	12	15	5	13	19	3	6	12	50		16	1	1		M		
14	Ailsa Craig and Carlisle	D. L. Dewar, B.A.	1	275	95		192	14	4	5	3	2	3	6	6	65	145	16		1		M		
			1	240	37		107	7		1	1			5	6	30	48	8						
15	Dorchester and Crumlin	William A. Cook	1	350	60	15	131	16	6	1	2	5	3	8	9	30	57	6	1	1	1	M		
			1	300	45	9	116	15	3	1	2	2		6	6	25	52	9		1				
16	Hyde Park and Komoka	W. M. Haig	1	175	29	2	60		1			1		3	5	18	50	9		1		M		
			1	180	15	3	54	2	1	2	2	2		3	5	2		10		1				
17	Knox Church, St. Thomas	J. A. Mac'onald	1	1000	230	150	504	19	42	1	18	24	5	10	12	125	366	31	1	1	1			
18	Bethel and Bryanston	James Little	1	500	40		118	11	1					4	6	25	45	4		1		M		
			1	200	16		40	4	1		1	7		3	4		21	3				M		
19	Moss	Alex. Miller	1	500	120	2	192	8	2	9	3	7	2	10	10	120	314	21		1		M		
20	Melville Ch., Lobo, N. Caradoc	Norman Lindsay	1	350	52		114	12	22	3	3	3	1	6	9	25	175	11	1	1		M		
			1	140	26		50	2	1			6	1	3	6		51	8	1			M		
21	Melbourne and Riverside	Robert Stewart	1	250	42	10	67	6	2	1	4	4	6	5	12	50	84	12				M		
			1	300	36	2	40	5				1	1	3	9	25								
22	New Glasgow and Rodney	J. F. Scott	1	300	32	2	164	16	4	2	3	3		3	7	30	90	9		1				
			1	300	50	1						3	1	3	8	35	110	15		1	1	M		
23	Kintyre	J. H. Farnett	1	340	93	1	193	7	1	1	2	13	3	9	7	75	200	23		1	1	M		
24	King St., London	D. Robertson	1	460	68	10	173	19	13		17	23	1	6	9	70	170	20	1	1	1			
25	Port Stanley	J. H. Courtenay	1	200	34	2	69	9	2	2	4	2	2	3	9	30	50	10			1	M		
26	Glencoe	R. W. Ross	1	600	140	20	320	42	5	6	4	7	9	11	13	25	167	28	1	1	1	M		
27	Duff's Church and Chalmers Dunwich	John McNeill	1	300	70	10		19		3		19	4	6		35	40							
			1	300	60	10	76	7		2		11	4	5	7	35	85	10		1		M		
28	English Settlement and Ilderton	Samuel Lawrence	1	320	49	4	152	6	3	1	52	14	6	6		90	11		1	1		M		
			1	150	19	40	45	5	5			1	4	11		50	10			1				
29	South Delaware and Tempo	Hugh Brown	1	250	20	8	30	3	1			5		4	7		44	4	1	1				
			1	250	31	6	29	2	2			1		4	10		34	8				M		
30	Wardsville and Newbury	Alex. Wilson	1	300	17	3	40		1		1	4		1	9		35	6		1		M		
			1	120	36		60							3	7		35	6				M		
31	Aylmer and Springfield	W. H. Anderson, M.A	1	250	40	10	52			1					8	30	40	7		1				
			1	200	22	4	36	1		1	1			2	6		30	7						

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregations alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission Fund.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class.	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.	Payments to Synod and Presbytery Funds.	All other Payments for Religious purposes and Religious purposes.	Total Payments for all purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
																										2
1000	1000			280	1280	a f	25 20 8		100	60	40	90		30		20	10			395			15	117	1807	3
750	750			50	800	f	4		64	6	10	20	51	8		8	2			181	33				981	4
730	600			110	710	e	6		17		10	16	41	5	9	5	4			113			9	68	[illegible]	
375	375		5	84	464	e	4		16	15	5	8	2	4			1			55	9	6	5	15	539	
400	400		67	59	526	e	3	1	10	7	7	6	8	2			1			45		6	7	25	[illegible]	6
555	555		1090	434	2079	e	7		101	25	20	30	56	10		3	3			255	50	25	15		2349	
445	445			119	564	e	3		17	13	17	10	119	8		2	2			182	11		11		757	7
800	800			635	1435	e	20 27	37	273	130	70	254	182	70	21	20	10			1114	118		21		2570	
						f	5																			
400	400		218	133	781	e	4	15	88	15	28	40	89	12		6	4			336	68		7		1122	8
750	750		157	224	1131	e	6		50	17	8	9		7		5	5			107	8	30	12		1250	9
						e	10																			
1000	1000		505	239	1744	e	5		70	57	20	30		20	5	15	7			239	25	107	18	10	2015	10
800	800		320	481	1601				30	15			32				10			87	20		6	1	1098	11
							60																			
2100	2100		25125	3112	30337	f	20		302	135	85	165	85	42	30	15	15			954	176		22	1033	32246	12
1000	1000		436	1327	2763	e	6		9	9	5	9	55	6		4	3			106	20		14	22	2905	13
500	500		645	123	1268				71	23	18	31	146	12	21	12	6			340	24		12	87	1707	
400	400			321	724				43	7	6	26			35	3	5	17		142	5		6	20	892	14
400	375			170	545	f	8		63	33	10	33	40	4		4	7			202		23	5	28	780	
375	375		200	110	685				20	14	25	5	22				1			87			3	23	798	15
400	400		219	83	702	e	4		19	10	10	19	25	2	8	4				101	23		4	2	869	
200	200		44	85	329	e	4		25	4	12	15	22	4		4	2			92	20		3		424	16
						f	35																			
						e	35																			
2000	2000			1673	3673	f	16	31	490	250	40	300	295	50	180	40	16			1778	50		38	212	5701	17
610	610		216	122	948	e	46		40	3	10	32	33		48	3				215	5		11		1174	
180	180		10	24	214			e 4	8							3				15					229	18
						e	6																			
						d	6																			
850	850		804	220	1874	e	7		28	13	11	37	59	10		13	10			200			11	11	2096	19
375	375			160	535	e	7	e 12	50	26	7	47	32	7		5	3			196	11		9	30	770	
375	375		8	37	420	e	4		29	12	6	45		6		4	2			108	10		5		533	20
431	431		178	63	692			e 4	22	15	4	34		5		4	2			90				102	884	
350	350		191	22	563				12	4	11	20					8			55			3		621	21
482	482		135	131	748	e	3		25	10	10	10		2		2				62	10		7		817	
368	368		90	326	784	e	4		30	3	2		64	15		8				125	6	20	5		914	22
						f	27																			
						f	28																			
915	915		313	173	1401	f	5		74	70	29	70	186	25		22	5	4		545	15	50	17	48	2011	23
882	662		143	635	1440				14	27			46				2			89	1	7		5	1534	24
750	550		165	115	830				27	28							4			59	10	3	19	36	944	25
						d	5																			
						d	5																			
1000	1000		964	672	2636	f	5		188	85	30	34	168	23	78	10	12			643	10	87	13	11	3303	26
						d	8																			
425	425			50	475	e	5		35	6	7	25		5			5			96		10	5		576	
						d	7																			
425	425		100	30	555	e	5		30	25	6	20	20				5			118			10		683	27
464	464			257	721	e	8	5	54	8	12	31	45	3	32	3	3			204	14		8	7	910	
120	120		150	67	346	e	1			1		7					5			14					360	28
262	244		122		366	e	3		3	15				2			2			25			4		395	
262	266		86		292					5										5			4		301	29
296	205		22	129	356	e	2		7	9	2		17	3		3	2			45			2	4	407	
534	411		1132	43	1586					5							7			12			3	18	1619	30
761	461		78	66	605	e	4		15	12	4		35	2		2	7	5		86					691	
						c	1																			
250	250		70	52	372	c	1		4	8		4		2		2	2	1		25			2		399	31
	7. S. C.																									

31. PRESBYTERY OF LONDON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister	Build on, build C or M. during year?
								P C	D C	I A										
32	Knox Ch., London	James G. Stuart	1	420	105	5	230	14 ..	19 7	...13 4	7	8	60	247	24	1	1			
33	St. Andrew's, "		1	1200	260	75	685	25	...28 14	...30 14 .. 4	16	12	200	362	74	1	1	1	M	
34	Thamesford	Vacant	1																	
35	North Delawarean		1																	
	South Caradoc		1																	
	MISSION STATION.																			
1	North Ekfrid		1	160	38	11	49	9		5	2	5	20	35	8					
	Total		52	7405	3103	653	6565	469P 275C	101D 237C	342I 93A	256	358	2063	5259	645	18	31	15	7M 3H	1C

32. PRESBYTERY OF CHATHAM

No.																				
								P C	D C	I A										
1	Retired	A. W. Waldell																		
2	Retired	Angus McColl																		
3	Retired	Archd. Currie																		
4	Bothwell		1	250	40	6	75	6	2	2 2	3	6	35	55	6	1	1		M	
	Sutherland's Co'ners	John Davidson	1	180	27	3	44	1	1	2	2	6								
	Florence		1	200	16	7	38	2	1	2	3	6		25	5	1	1			
5	Thamesville	John Becket	1	200	50	10	92	6	6 1	3 8	1	9	12	96	12	2	1	1	M	
	Turin		1	150	60	30	103	11	5 2	4 9 1	3	6	50	102	8	1	1			
6	St. Andrew's Chatham	J. R. Battesby, Ph.D	1	1200	140	60	358	14	12 8	8 10	16	10	50	210	24	2	1	1	M	
7	Comber	A. T. Colter, M.A	1	200	62	6	77	8	1 2	9 11 1	3	8	25						M	
	West Tilbury		1	200	29		51	3		3	4	14	25							
8	Bethel Ridge Bridge End	W. H. Jamieson, Ph.D.	3	700	70		117	21	1 2	3 4	7	15	100	200	25	1	1			
9	Wallaceburg, Calvin Church	Donald Currie	2	525	100	5	170	6	3 3	6 18	6	18	50	140	20				M	
10	Dover	J. W. McClintock	1	200	30	6	68	3		1	2	6	40	30	4	1	1		M	
	Knox and Chalmers Churches		1	200	28		52	3	1	1	4	6		40	3	1	1			
	Richmond S. H.		1	50	10		9				3	4		40	3					
11	Essex	W. M. Fleming	1	250	50	9	130	3	3 2	4 1	4	9	30	105	15	1		1	M	
12	First Church, Chatham	F. H. Larkin, B.A	1	750	140	60	330	6	...11 1	3 7 2	8	12	60			1	1			
13	Tilbury E., Fletcher	A. L. Manson	2	500	102	3	258	20	7 7	6 6	5	7	75	235	25	2	2		M	
14	Duart and Highgate	W. M. Kay	2	300	69	5	137	13	5	1 4 5	5	9	25		8	2	1	1	M	
15	St. Andrew's, Windsor	J. C. Tolmie, B.A	1	800	250	75	575	60	...72 5	...29 14 4	9	12	125	362	47	1	1		M	

for the Year Ending December 31st, 1894.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1145	1145	.....	1100	1363	3608	d 5 e 5 f 10	...	100	60	45	10	93	20	.....	10	5	...	...	363	17	.....	16	288	4275	32
2300	2300	.....	1360	5961	9621	e 25	.....	460	205	110	98	127	120	.....	40	25	...	..	1210	263	.....	35	1129	11995	33
...	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	.....	34
...	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	.....	35
525	218	.....	250	13	481	.....	.....	.....	5	.....	7	.....	.....	.....	.....	1	...	..	13	1	.....	.....	.....	494	1
29406	29276	.....	36748	20586	86610	c 34 d 71 e 370 f 117 592	109	3138	1530	759	1640	2186	546	467	304	231	27	...	11529	1036	374	418	3361	101918	

for the Year Ending December 31st, 1894.

1	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	.....	1
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	.....	2
...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	.....	3
375	375	.....	48	124	547	e 3 f 1	5	14	6	11	4	56	5	....	3	1	2	...	111	10	.....	9	.....	667	4
213	213	.....	.....	78	291	e 1 f 1	2	3	2	2	2	.....	2	.....	2	1	1	...	19	.....	.....	3	.....	313	
200	200	.....	76	.....	276	e 2 f 1	7	6	4	3	4	32	2	.....	2	1	2	...	66	.....	.....	3	.....	345	5
523	523	.....	31	85	639	e 15	61	27	22	32	.....	35	20	.....	..	12	...	..	224	15	CE7	4	8	875	
260	260	.....	.....	24	284	.....	8	20	13	5	9	.....	6	.....	.....	.....	...	..	56	.....	CE6	4	8	352	
1500	1500	.....	927	890	3317	d 15 e 10 f 10	...	65	38	5	20	140	25	.....	10	10	...	...	318	.....	40	17	425	4107	6
548	548	.....	66	17	631	e 1	.....	5	2	3	5	.....	2	.....	.....	.....	...	...	18	.....	.....	.....	.....	649	7
290	264	.....	22	.....	286	.....	.....	2	.....	2	3	.....	.....	.....	.....	.....	...	...	7	.....	.....	3	.....	296	
900	900	.....	500	150	1550	c 3 d 3 e 4 f 9	...	20	10	20	22	40	10	.....	8	5	...	...	154	.....	.....	.....	6	1710	
900	900	.....	57	187	1144	e 6 f 6	...	15	15	...	6	.....	8	.....	8	8	...	..	72	.....	.....	11	.....	1227	9
350	350	.....	160	38	548	e 4	.....	10	8	5	7	.....	4	.....	...	4	...	..	42	.....	.....	4	.....	594	10
325	325	.....	.....	14	339	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	339	
125	125	.....	.....	.....	125	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...	..	.....	.....	.....	.....	.....	125	
1000	1000	.....	.....	269	1269	e 4	....	14	14	4	10	.....	4	.....	4	4	...	..	58	.....	15	4	17	1348	11
1250	1250	.....	533	2287	4070	c 10 d 10 e 15 f 10	...	116	56	30	136	82	25	.....	25	8	...	..	523	33	.....	17	220	4830	12
750	750	.....	398	.....	1352	e 10 f 10	50	105	34	27	83	96	20	.....	20	8	...	...	463	39	.....	11	170	1996	13
750	725	.....	64	18	807	c 3 e 3 f 5	...	10	7	10	15	48	4	.....	4	4	...	..	113	.....	.....	4	.....	921	14
1600	1600	.....	2641	1344	5585	..	27	.....	100	100	52	62	226	10	150	10	11	...	..	748	51	.....	12	103	6448	15

32. PRESBYTERY OF CHATHAM.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Mis. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Did Con. build C. or M during year?
								P C	D C	I A										
16	Blytheswood	Jas. Gilchrist	1	100	17	.....	31	1	1 ... 1	2	2	3	12	50	6	1	1	.....	...	...
	Goldsmith		1	200	20	.....	35	2	1	3	2	5	30	72	10	1	1	.....	...	...
	Strangfield		1	150	11	.....	23	.....	2	3	3	3	15	75	.....	1	1	.....	...	...
17	Amherstburg	T. Nattress, B.A.	1	200	81	12	104	 3	2	8	4	10	20	.....	12	1	1	.....	M	...
18	Blenheim and Guilds	J. M. McLaren, B.A.	2	425	117	.....	220	17 ... 1	2 .. 8	.....	5	8	40	100	15	1	1	...	M	...
19	Ridgetown	R. J. Hunter, B.A.	1	800	135	25	276	14 ... 9	7 ... 15	10 ... 8	8	9	50	219	31	1	1	...	M	...
20	Tilbury Centre	Jas. Hodges, B.A.	1	275	70	20	83	10 ... 12	 5	2 ... 5	3	7	35	98	13	1	1	...	...	...
*21	Botany	J. A. Mustard, B.A.	1	200	45	.....	78	4 ... 4	2 ... 16	4	3	9	30	58	9	1	1	...	...	...
	McKay's Corners		1	150	10	10	12	 12	.....	.....	...	3	40	40	5	...	...	...	...	...
	Kent Bridge		1	150	20	6	26	1	1	 1	...	6	40	50	6	...	...	.....	...	...
22	Dresden	Vacant, No report	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	...	...
23	Cavan Church	Vacant	1	200	38	.....	17	.....	.....	.....	4	4	20	29	4	...	...	...	...	...
	North Dawn		1	200	22	.....	43	.....	2	.....	3	3	25	30	5	...	...	...	...	...
	Bent Path		1	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	...	...	...
24	Leamington	Vacant	1	270	25	8	43	2 ... 4	1 ... 4	.....	3	3	.....	100	8	...	...	...	...	...
	MISSION STATIONS.																			
1	Buxton and Union.	No report	...	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	...	...	.....	...	...
2	Colchester		1	225	26	3	47	2 .. 1	1 ... 1	2	2	...	15	27	5	...	...	.....	...	...
3	Price, Reneaud Line		2	.....	39	20	72	1	.....	.....	...	...	.....	.....	.....	...	...	.....	...	...
	Total		42	10400	1949	389	3794	240P 172C	56.129	135.32	130	236	1074	2588	334	25	21	4	13M	...

* Recently organized. Settled February, 1895.

33. PRESBYTERY OF STRATFORD.

No.								P C	D C	I A										
1	Motherwell	R. Hamilton, D.D.	1	400	55	.....	141	9 ... 2	4 ... 5	6 ... 1	9	5	25	60	9	1	1	.....	M	...
	Avonbank		1	300	46	.....	126	2 ... 1	 2	7	6	5	30	65	9	...	1	.....	...	...
2	Hibbert, Roy's Ch.	Peter Scott	2	600	108	.....	244	8 ... 3	1 ... 4	7 ... 1	5	12	20	154	12	...	...	1	M	...
3	North Easthope	A. Stewart	1	200	30	4	84	7	1 ... 4	6	4	4	15	25	3	...	1	.....	M	...
	Hampstead		1	150	20	.....	37	.....	2	.....	...	...	10	19	3	...	...	.....	...	...
4	Milverton	John Kay	1	400	85	9	171	6	2 ... 6	19 .. 5	5	9	20	80	7	1	1	.....	M	...
	Wellesley		1	220	34	3	58	4 ... 2	1 ... 1	4	2	4	.....	30	5	1	...	.....	...	...
5	Mitchell	A. F. Fully	1	400	126	21	196	12 .. 10	1 ... 5	8	7	9	50	216	23	...	1	.....	M	...

for the year Ending 31st December, 1894—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregations alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	200	.....	.....	9	209	c	2	.....	6	6	4	2	20	.....	.....	.....	1	...	..	41	.....	2	.....	.....	250	16
80	175	.....	.....	22	197	e	2	.....	5	6	2	.....	15	2	.....	4	1	..	.	37	.....	.....	.....	.....	234	
	140	.....	.....	37	188	.....	.....	.....	4	4	2	.....	11	1	.....	.....	1	.	.	22	.....	11	.....	.....	211	
750	750	.....	c28	240	1018	c	1	.....	4	5	.....	3	16	2	...	.....	2	.	...	33	..	.....	7	.. ...	1058	17
750	750	.....	27	88	865	.....	.....	.....	25	10	10	20	54	10	..	10	7	.	...	146	.....	...	.....	6	1017	18
92	900	.....	m61	3511	4475	e	6	...	17	10	5	101	50	4	...	4	3	...	...	200	32	....	13	..	4688	19
80	900	.....	.....	256	1156	d	7	.....	..	.....	...	32	41	....	.....	...	...		..	80	24	....	2	.....	1238	20
	270	.....	.....	68	338	c	.....	4	11	11	16	...	37	3	.....	.....	...	.	..	82	5	....	4	6	430	21
32	80	...	.....	143	223	.....	...	.....	...	...	...	.....	...	.....	.....	.....	.....	.	..	...	.....	.....	1	...	224	
	182	.....	c54	46	282	.....	...	.....	...	...	...	.....	...	...	...	...	...	...	...	...	...	...	..	.....	282	
	...	.....	.....	.....	.....	.....	...	.....	...	.....	.....	...	...	...	...	...	.....	...	...	.....	...	...	...	.....	...	22
50	325	.....	.....	45	370	.....	...	.....	.....	.....	...	...	...	...	.....	1	...	...	...	1	...	.....	...	.....	371	23
10	240	.....	.....	20	260	.....	...	.....	6	6	.....	.....	.....	.....	.....	.....	.....	...	...	12	.....	...	1	..	273	
51	471	.....	c100	148	722	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	.	...	...	...	...	7	.....	729	24
																										1
52	145	.....	300	56	501	.....		3	.....	.....	...	.....	.....	.....	.....	.....	.....	.	..	3	.....	...	.....	.....	504	2
54	264	.....	.....	11	275	.....	.....	.....	...	.....	.....	.....	.....	.....	.....	.....	...	...	...	...	...	...	.....	.....	275	3
876	17603	.....	6017	10519	34139	c	16	132	612	389	250	546	999	169	150	115	92	5	..	3680	212	81	141	969	38929	
						d	35																			
						e	89																			
						f	53																			
						n.s.	27																			
							220																			

r the Year Ending 31st December, 1894.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregations alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
50	500	.....	184	145	829	e f	8 8	..	110	22	125	63	90	5	90	.....	7	5	...	543	50	20	9	15	1396	1
8	380	.....	.....	176	556	e f	9 10	...	45	24	82	15	117	7	.....	.....	8	...	...	317	.....	.....	8	5	886	
5	850	.....	35	354	1239	e	30 10	15	144	23	20	88	.....	20	.....	5	10	1	...	366	25	58	10	31	1646	2
						c d	4 3																			
00	600	.....	.....	40	640	e	8 4	...	39	17	18	34	95	4	...	3	4	...	...	233	.....	...	5	86	964	3
25	225	.....	.....	12	237	c f	8 5	39	39	4	13	36	.....	2	.....	2	1	18	..	167	....	....	5	...	409	
						c d	3 3																			
50	750	.....	c 40	161	951	e	3	...	32	14	21	34	35	8	.....	4	4	11	...	172	...	.....	10	18	1151	4
						c d	1 1																			
00	300	.....	.....	19	319	e	1	...	10	5	7	12	.....	3	.....	2	2	3	...	47	...	....	4	10	380	
00	1000	...	m 25 c4973	461	6459	e	5	...	24	15	15	26	47	2	...	5	4	5	..	148	.....	...	14	12	6633	5

33. PRESBYTERY OF STRATFORD.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms Infants (I): Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. Aux. or Young People's Home Missionary Society?	Is there a Mission Band? (R H) Provided for Ministers?	Did Congregation Contribute during year?
								P C	D C	I A										
6	Atwood	A. Henderson, M.A	1	450	128	43	378	17... 5	4 ..16	26	6	7	25	150	14	1	1	.....	M	...
	Monkton		1	220	42	20	135	6... 4	3... 6	13 .. 1	4	9	25	.....	.....	...	1	.....	.....	...
7	St. Andrew's Ch., Stratford	E. W. Panton	1	550	130	17	281	5... 7	3 . 22	15.....	5	7	55	153	20	1	1	1	.....	
8	Granton	John Campbell	1	250	50	8	106	12... 2	1 .. 3	11.....	4	6	50	90	10	1	1	1	.....	...
	Lucan		1	125	15	10	48	1... 1	2... 5	4	2	5	20	67	6	1	1	.....	.....	
	Fraser Church		1	175	15	2	22	.....	.....	.....	...	3	.....	37	6	.....	.....	.....	.....	...
9	Millbank	W. M. McKibbin, M.A	1	300	80	.....	141	6... 2	5.....	6... 2	6	9	30	96	8	...	1	.....	M	
	Crosshill		1	250	30	5	57	.....	.....	2.....	3	8	15	60	8	.....	.....	.....	.....	
10	Knox Ch., St. Mary's	A. Grant	1	650	144	15	300	16...14	1... 5	12... 7	7	10	50	200	18	1	1	.....	M	...
11	Mornington	T. W. Cameron, B.A.	1	350	103	3	188	5...10	1 .. 6	17... 3	4	8	225	225	14	...	1	.....	M	...
12	Shakespeare	R. Pyke	1	450	62	5	169	3... 1	3... 1	5.....	3	9	20	106	12	...	1	.....	M	...
	Tavistock		1	225	31	4	72	2 .. 3	1... 2	1.....	4	6	25	.....	12	.....	.....	.....	.....	...
13	Knox Church, Stratford	M. L. Leitch	1	900	325	50	650	37...42	13..24	28... 2	14	9	200	400	50	1	1	....	....	.
14	1st. Ch., St. Mary's	T. A. Cosgrove, B.A.	1	600	185	25	353	10... 5	4...12	6.....	8	...	100	200	.....	1	1	.....	M	..
15	N. Nissouri	W. W. Craw, B.A.	1	200	28	2	60	1... 4	1 .. 4	1	3	4	25	50	7	...	1	.....	.....	..
	S. Nissouri		1	250	50	2	115	6... 1	 5	9... 1	4	12	50	100	10	...	1	.....	M	..
16	Avonton	A. H. Drumm	1	480	91	4	211	2 .. 2	3... 4	9	3	7	50	80	7	...	1	.....	M	C
	Carlington		1	200	35	1	59	1... 5	 2	3.....	3	6	20	60	7	...	1	.....	.....	..
17	Harrington	A. G. McLachlan	1	360	88	.....	123	12... 5	 3	9 .. 1	4	9	75	111	9	...	1	.....	M	..
18	Burns Church, Brooksdale	J. D. Fergusson, B.A	1	300	50	7	71	4.....	1... 2	4	3	8	40	35	6	...	1	.....	M	..
			1	250	37	3	47	5.....	 2	2.....	2	6	30	.....	6	1	1	.	M	...
19	Listowel	Vacant	1	750	130	50	359	31...15	4 ..16	6.....	4	10	150	225	22	...	1	.....	RH	...
	Total		31	10945	2353	319	4993	230P 146C	62..167	246..24	134	206	145	3094	323	1124		3	16 M 18H	1 C

34. PRESBYTERY OF HURON.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms Infants (I): Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Wom. Aux. or Young People's Home Missionary Society?	Is there a Mission Band? (R H) Provided for Ministers?	Did Congregation Contribute during year?
								P C	D C	I A										
1	First Ch., Seaforth	A. D. McDonald, D.D.	1	750	255	65	568	37..11	5..19	25.. 8	16	24	150	300	42	1	1	....	1	..
2	St. Andrew's, Blyth	Arch. McLean	1	600	117	....	310	13.. 9	3..12	11.. 2	6	11	70	200	18	1	1	.....	1	..
3	Duff's Church, McKillop	Peter Musgrave	1	250	41	....	120	1.. 3	 6	3....	3	6	35	40	6	..	1	....	1	..
	Caven Ch, Winthrop		1	250	66	....	160	11.. 5	11	6....	4	6	38	100	12	.....	.....	.....	.....	..
4	Bayfield Road and Blake	J. A. McDonald	1	280	34	65	104	11....	3.. 2	5....	5	9	80	50	8	..	1	....	RH	..
			1	280	34	80	84	5....	 1	12....	2	6	90	....	11	.....	.....	.....	.....	..

for the Year Ending December 31st, 1894—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Name.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
700	700	.....	c 11	305	1016	c 17 f 16	1	139	56	59	99	150	11	19	15	... ...	582	.....	.....	17	13	1628	6
300	300	.....	c 5	68	373	c 5 f 5	...	12	5	13	9	47	3	2	2	... ..	103	.....	.....	17	4	497	
1200	1200	.....	13	376	1589	f 9	.....	75	30	20	30	67	10	10	5	... ..	256	40	43	19	110	1974	
500	500	.....	.....	77	577	e 4	.....	34	9	5	29	.....	2	2	4	... ...	89	.....	12	6	.....	672	8
200	200	.....	.....	45	245	e 3	.....	8	2	2	11	89	1	2	.....	... ...	118	.....	.....	3	.....	366	
125	125	.....	c 10	10	145	e 1	.....	4	2	2	3	...	1	1	1	... ..	15	.....	.....	1	.....	161	
627	627	.....	253	114	994	e 5	.....	23	8	7	24	20	5	4	.....	... ...	96	.....	.....	10	10	1110	9
220	220	.....	.....	27	247	e 3	.....	4	1	3	6	.....	....	2	.....	... ...	19	.....	.....	3	.....	269	
1200	1200	.....	25	430	1655	d 25	.....	65	.....	5	52	50	7	8	.....	... ..	212	.....	.....	18	54	1939	10
800	800	.....	55	180	1035	c 5 e 10 f 5	15	20	20	20	27	55	4	4	5	... ...	190	.....	.....	13	70	1308	11
500	500	.....	.....	119	619	.....	.....	25	14	3	25	35	3	3	2	... ...	110	.....	.....	8	40	777	12
250	250	.....	c 284	76	610	e 4	.....	24	12	11	15	....	5	5	3	.....	79	11	.....	4	4	697	
2000	2000	.....	1200	2536	5736	d 10 d 5 e 5	.....	240	25	50	100	243	20	10	.....	... ...	698	100	.....	46	136	6616	13
1200	1200	.....	.....	943	2143	f 5	.....	180	25	25	100	115	11	10	14	20 ...	515	37	.....	40	55	2753	14
300	300	.....	.....	10	310	e 5 f 2	...	7	4	5	7	15	2	2	2	2 ...	53	.....	.....	4	.....	367	15
500	500	.....	.....	50	550	e 17	.....	47	12	22	72	41	3	3	3	2 ...	222	21	.....	7	.....	779	
800	800	.....	c 978	121	8899	e 8 f 9	...	41	27	17	52	27	4	3	.....	... ...	188	7	.....	14	.....	9101	16
200	200	.....	.....	65	265	e 3 f 3	...	10	7	7	11	23	2	2	.....	... ...	68	7	.....	4	.....	337	
750	750	.....	.....	291	1041	e 2 f 1	...	33	7	12	47	49	3	3	4	. .	161	14	.....	10	132	1344	17
400	400	.....	m 55	168	6.3	e 6	.....	17	8	8	11	25	....	.....	3	.. ...	78	...	.....	6	.....	707	18
100	100	.....	m 346	160	906	e 4	.....	18	6	12	18	20	... ...	.....	3	... ...	81	.....	....	3	.....	990	
932	932	.....	c 665	1285	2882	c 5 d 5 e 5 f 5	49	35	10	15	21	.....	5	5	9	5 ...	174	31	.....	17	.....	3073	19
18709	18709	... c m	13966 2191	8824	43690	c 18 d 52 e 179 f 97	119	1501	414	624	1077	1155	153	100	121	115	72 ...	6100	343	133	335	805	50939	

the Year Ending December 31st, 1894.

1950	....	105	1114	3169	e 20 c 3 d 3 e 11 f 7	..	199	39	103	93	272	21	....	28	12	30 ..	817	60	..	38	156	4186	1
1000	....	146	227	1373	e 9 f 2	..	19	10	10	34	17	6	....	4	4	... ..	115	.....	...	4	5	670	
500	.....	20	30	550	e 13	..	25	13	9	28	3	8	....	5	5	... ..	109	.....	...	8	7	765	3
450	....	103	88	641	e 4	....	26	5	12	36	15	3	...	4	5	... ..	110	...	14		15	674	4
100	....	8	136	544	d 6	....	13	...	27	29	....	5	...	6	3	.	89		...	1	21	70.	
400	....	87	99	586																						

* Including $20 to Conv.

STATISTICS.

	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H.) provided for Minister?	Did Con. build C. or M. during year?
								P C	D C	I A										
	Caven Ch., Exeter, and Chiselhurst	Wm. M. Martin, B.D.	1 1	375 200	63 22	20 6	137 48	14..10 3....	4..4 1..3	1..2 1....	5 2	9 3	50	124 25	14 4	.. ..	.... ..	.. ..	1 ..	.. ..
6	Willis Ch., Clinton	Alex. Stewart, B.A	1	500	111	20	256	19..8	5..6	7..3	10	9	100	260	32	..	..	..	1	..
7	St. Andrew's Ch., Kippen	Samuel Acheson	1	350	75	1	160	13..2	4..4	3....	3	7	80	110	20	..	..	..	1	..
	Hills Green		1	185	29	....	70	6..2	.....	7..1	2	5	55	65	7	..	..	..	..	C
8	Thames Road and Kirkton	Colin Fletcher, M.A	1 1	500 300	73 51	4	183 137	16..1 1..4	3..4 7	7...3 5....	6 6	10 9	50 40	 104	 15	1 ..	1 1	1 ...	1 ..	..
9	Knox Ch., Goderich	J. A. Anderson, B.A.	1	764	167	73	528	25..33	5..26	28..2	12	10	255	429	37	1	1	C	1	..
10	Grand Bend and Corbett	S. A. Carriere	1 1	175 250	22 19	6 4	67 45	5.... 6..5	1..3 1..2	10..1 2....	3 3	5 5	40 25	130 80	13 8	.. ..	.... ..	.... ..	.... ..	.. ..
11	Carmel Ch., Hensall	J. S. Henderson	1	500	112	5	340	13..6	3..6	7..5	7	6	150	220	17	..	1	C E	1	..
12	Burns Ch., Hullett and Londesborough	J. A. Hamilton, M.A	1 1	200 200	37 33	6 4	96 60	5.... 8..2	1.... 2	3 ... 1....	4 5	5 5	25 25	75 45	7 6	.. MB	1 1	....	 1	.. ..
13	Knox Church, Manchester	Robert Henderson.	1	250	48	....	112	6..3	2..1	5..2	6	6	36	96	11	..	1	CE	1	..
	Smith's Hill		1	230	45	....	112	3..4	2..3	6....	4	7	20	67	11	..	1	CE	....	..
14	Egmondville	Neil Shaw, B.A	1	450	80	30	203	10..7	3..2	7..1	7	9	35	120	11	1	1	CE	1	.
15	Leeburn and Union Ch., Goderich Tp.	Murdoch McKay	1 1	200 200	17 25	....	44 63	3..3	1....	....	5 2	.. 12	 50	 45	8 8	.. ..	.... ..	.... ..	.... ..	.. ..
16	Union Church, Brucefield	Vacant	1	500	80	5	197	8..2	7....	7....	6	9	80	170	25	..	1	....	1	..
17	Bayfield	Vacant	1	200	24	15	74	5..3	.....	1..2	3	6	20	64	8	..	..	....	....	..
	Bethany		1	....	12	....	32	.....	2....	5....	3	4	15	25	3	..	..	....	....	..
			27	8939	1692	409	4310	P 247 C 123	56.124	175.32	140	203	1614	2944	362	6	14	....	13M 1RH	1C

for the Year Ending December 31st, 1894—*Continued.*

FINANCES.

Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Parsonage House (R.H.) provided for Minister?	Did Congn. build C. or M. during the year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congn. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
							$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	24	14	..	..	..	1	750	....	750	311	1631		c	7	..	27	....	37	54	..	5	....	5	5	..	..	140	25	....	9	10	1790	5
	25	4	..	..	..	..	200	....	....	82	282	....	....	....	....	5	....	4	18	....	....	....	....	....	....	....	27	....	....	4	....	313	
	60	32	..	..	1	..	1200	....	398	490	2088		c f	25 25	35	135	80	34	100	142	8	....	8	9	..	..	601	26	....	18	202	2909	6
	10	20	..	..	1		600	....	86	166	852		e f	5 11	..	40	3	12	60	....	....	....	5	10	....	..	146	27	....	11	322	1331	7
	65	7	..	..	..	C	200	200	....	1248	55	1503	e f	3 2	..	6	....	5	7	....	....	....	2	2	..	..	27	....	....	4	3	1537	
	..	..	1	1	1	1	550	550	....	126	462	1138	c	15	25	65	30	50	130	119	12	....	6	5	..	..	457	63	5	11	32	1638	8
	104	15	..	1	..	..	350	..	25	250	625		c	10	15	45	20	65	40	48	8	....	5	4	..	..	260	38	....	8	41	934	
	429	37	1	1	C	1	1579	*1579	....	245	865	2680	c d e f	20 15 15 15	120	272	65	163	189	285	25	....	20	15	10	..	1229	120	28	15	624	4557	9
	130	13	..	..	..	..	300	300	....	....	271	571	c d e f	1 1 1 2	..	3	5	4	6	....	4	....	2	5	....	..	34	....	....	3	....	608	10
	80	8	..	..	..	..	150	....	100	65	315		c	1	....	2	2	2	1	....	1	....	....	1	....	..	10	....	....	2	....	327	
	220	17	..	1	C	E	1000	1000	....	....	481	1481	e	20	....	204	37	67	214	199	25	....	13	8	....	..	787	101	25	14	165	2447	11
	75	7	..	1	..	..	534	534	..	52	45	631	c f	18 11	..	49	12	38	33	19	3	....	6	3	..	..	192	....	9	4	56	883	12
	45	6	MB	1	....	1	267	267	....	57	36	360	e	11	....	40	9	21	27	19	7	....	6	3	..	..	143	....	24	4	53	560	
	96	11	..	1	CE	1	400	400	....	46	103	549	c e f	2 2 2	..	38	15	34	34	38	6	....	4	3	..	..	178	6	....	5	5	737	13
	67	11	..	1	CE	....	400	400	....	....	42	442	c d e f	2 3 2 3	..	35	22	26	50	26	8	....	4	....	..	..	181	....	....	4	....	627	
	120	11	1	1	CE	1	800	800	....	403	219	1422	e f	1 13	..	25	30	35	40	63	10	....	6	3	5	..	239	10	....	13	....	1674	14
	..	8	..	..	..	..	300	300	....	....	18	318	....	....	....	4	7	....	4	....	2	....	....	2	..	..	19	....	....	2	....	339	15
	45	8	..	..	..	..	400	300	....	....	....	300	....	....	....	....	....	3	....	....	....	....	3	2	..	..	8	....	....	2	....	310	
	170	25	1	1	....	1	700	....	34	192	926	....	c	34	....	42	13	11	113	78	15	....	5	5	..	..	316	....	....	12	51	1305	16
	64	8	..	..	..	..	260	....	106	....	366		d e	1 1	....	7	15	1	10	..	1	....	1	2	..	..	39	....	....	2	..	407	17
	25	3	..	..	..	..	198	....	....	38	237	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	1	..	238	
	944	362	6	14	....	13M 1RH	15739	....	3965	5885	25589		c d e f	27 31 201 93 34 386	195	1486	470	792	1474	1465	203	....	160	124	45	..	6800	510	137	229	1899	34577	

*Including retired Minister's allowance.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year	Stipend received from all sources.
								P C	D C	I A											
1	Knox Ch., Ripley	Alex. Sutherland	1	500	85	18	110	5.. 2	2.. 4	27.. 1	7	8	60	75	13	..	1	..		M	750
2	Kincardine, Knox Church	J. L. Murray, M.A	1	1000	202	23	330	16.. 22	3.. 15	20....	7	14	190	500	44	1	1	11		M	1300
3	Cranbrook	D. B. McRae	1	320	50	....	127	10.. 7	6.. 7	4...	3	8	60	65	6	..	..	....		M	500
	Ethel		1	200	30	....	89	18.. 1	1.. 7	6....	3	6	30	....	8	..	..	..		..	300
4	Brussels, Melville Ch.	John Ross, B.A	1	600	120	16	272	14.. 21	2.. 7	16....	8	9	80	250	20	1	1	CF		M	1000
5	Pine River	John McFarlane	1	250	43	..	117	6.. 1	3.. 1	15.. 0	4	9	....	100	10	..	1	....		M	675
6	Blue vale	A. Y. Hartley	1	300	68	3	136	3.. 1	2.. 2	4.. 1	5	12	50	85	10	..	1	....		M	525
	Eadies		1	200	26	25	66	 7	5....	.....	4	..	...	40	5	..	1	....		..	...
7	Lucknow	Angus MacKay	1	700	139	29	260	18.. 7	5.. 6	16....	10	15	130	272	21	1	1	....		RH	...
8	South Kinloss	F. A. MacLennan	1	400	102	....	99	7.. 6	3.. 6	35....	8	7	130	70	7	1	1	....		M	800
9	Walton	David Forrest	1	250	47	9	147	13.. 4	3.. 9	6.. 1	4	10	25	90	14	1	..	....		M	750
10	Chalmers, Kincardine Tp., Pervie	G. McKay	1	300	55	5	95	23.. 2	8.. 4	13.. 7	5	12	60	100	14	..	1	..		M	600
			1	150	20	5	58	4.. 2	2....	3.. 2	3	6	40	50	6	..	1	....		..	300
	Dungannon	R. Fairbairn, B.A	1	250	....	3	102	10... 3	 2	6...	4	8	25	50	6	1	1	....		M	315
	Port Albert		1	200	17	3	40	5.. 1	 1	 1	2	4	....	75	9	..	..	....		..	185
12	Brussels, Knox Church	David Millar	1	300	....	....	176	12.. 1	1.. 7	9..12	6	9	40	56	10	1	..	1	..	..	617
13	Teeswater	Jas. Malcolm	1	750	190	15	350	27.. 9	5..13	14.. 2	9	9	70	235	...	..	1	..		M	1100
14	Ashfield	John Rose	1	300	100	1	130	11.. 1	2.. 2	6.. 3	8	9	75	40	7	..	1	1		M	800
15	Wingham	David Perrie	1	800	140	20	330	26..58	4..16	4.....	..	8	150	240	25	..	1	....		M	1100
16	Molesworth	G. Ballantyne	1	400	90	3	158	25..13	4.. 8	12.. 2	5	8	20	85	10	1	1	....		M	688
17	Whitechurch	Andrew MacNab, M.A	1	300	48	1	109	3.. 1	....	.....	2	9	...	50	7	..	1	..		M	420
	Langside		1	240	53	....	41	2.. 1	1....	4.. 1	5	8	60	5	7	..	1	....		..	241
18	Wroxeter	R. S. G. Anderson, M.A., B.D.	1	500	88	....	207	 2	17	6....	3	12	30	80	11	..	1	....		M	64
	Retired	Samuel Jones	..	....	....	....	....	....	....	.....	..	..	....	..	..	..	..	....		..	...
	Retired	John MacNabb	..	....	....	....	....	....	....	.....	..	..	....	....	5	..	..	....		..	12
19	Huron	Vacant	1	550	....	....	....	....	....	.....	5	10	50	50	....	..	..	....		M	...
20	Belgrave	Vacant	1	250	43	....	90	1.. 6	1..25	5....	2	12	20	....	....	..	1	....		M	344
	Calvin Church, East Wawanosh		1	300	42	1	99	1.. 1	1.. 5	.....	5	9	....	65	7	..	..	....		..	...
21	St. Helen's	Vacant	1	320	60	2	160	7.. 3	1.. 8	15.. 1	6	12	60	190	11	1	1	....		M	550
	East Ashfield		1	250	27	1	66	4....	1.. 1	1....	3	6	35	70	7	..	1	....		..	275
	Total		28	10990	1989	182	3964	271P 183C	66.171	250.40	137	247	1490	3001	298	8 4	22	MBI CF		M 3 RI	5345

* Renewal M. B ‡ C. E. M. B

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much of the Payments to H.M.F. was raised by W. or Y. H.M.S.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	750	...	842	39	1601	c	7	....	10	6	7	16	96	...	....	....	5	..	..	135	...	....	7	42	1785	1
						c	6																			
						d	6																			
						e	7																			
1300	1300	....	1597	400	3297	f	6	..	250	25	68	82	202	10	....	6	8	....	..	648	50	178	26	187	4158	2
500	500	....	..	85	585	c	6	....	25	17	15	24	....	8	....	6	3	....	..	104	...	....	5	....	609	
300	300	....	c14	47	361	f	1	...	12	7	4	5	19	2	....	2	1	....	..	52	6	....	2	..	416	2
						e	17																			
1000	1000	....	....	676	1676	f	6	30	85	26	50	136	108	16	....	6	6	....	..	492	43	10	11	42	2221	4
						e	5																			
675	525	...	9	25	556	f	2	..	10	15	8	51	38	6	....	6	2	....	..	97	20	....	5	..	65	5
525	525	...	c241	165	931	c	6	...	36	....	10	10	33		...	...	....	..	..	94	....	....	6	....	1031	6
...	275	39	13	30	324	c	3	....	28	...	6	6	37	..	...	...	3	....	..	78	..	..	2	4	409	
						c	8																			
...	981	....	648	435	206	f	5	..	42	13	42	110	55	17	....	13	6	..	1	314	27	....	12	54	2442	7
800	800	...	30	150	980	c	5	...	10	10	10	10	54	2	....	8	3	..	..	115	...	....	8	50	1159	8
						c	5																			
750	750	....	7	110	867	f	3	..	23	5	10	22	....	2	....	2	2	....	..	75	6	.	3		946	9
600	600	....	150	150	900	e	4	....	15	7	5	11	41	2	1	1	....	2		90	10	...	7	30	1025	
300	300	....	27	63	390		....	....	14	7	7	33	50	...	....	....	2	....	..	117	....	....	2	.	509	10
515	496	19	29	50	575	e	2	....	6	10	4	6	11	1	....	1	....	1	..	33	...	....	1	..	612	
185	185	....	11	70	266	e	1	....	4	2	1	1	...	1	....	1	1	1	..	13	...	...	2	....	281	11
						d	5																			
						e	5																			
617	617	133	...	148	765	f	5	..	32	....	89	67	...	....	....	....	....	..	..	203	50	12	7	116	1091	12
						d	14																			
1100	1100	...	560	280	1940	f	16	60	176	24	134	194	175	20	....	21	15	..	..	863	32	10	18	....	2827	13
800	800	....	46	356	1202	c	5	....	40	10	26	37	112	10	..	10	4	..	..	254	...	....	9	32	1497	14
1100	1100	....	....	1327	2427	....	....	....	124	37	24	63	120	6	....	18	25	..	..	417	31	53	12	...	2856	15
						e	4																			
683	683	....	232	324	1239	f	3	..	25	7	14	55	72	.	....	3	3	..	..	217	39	...	7	..	1461	16
420	420	....	40	201	661	....	....	....	....	....	....	....	33	...	....	....	....	..	..	33	....	..	....	1	698	
241	241	....	77	33	348	...	....	....	....	....	....	....	15	...	....	..	3	..	..	15	....	..	2	...	365	17
664	645	....	1474	710	2424	d	2	.	10	.	48	3	8	10	....	6	7	.	.	24	..	....	8	24	2707	18
...	....	....	....	....	....	...	...	....	....	....	....	.	....	..	....	..	....	..	..	...	..	....	..	.	....	
...	....	....	....	....	....	...	...	....	....	....	....	.	....	.	....	....	....	..	..	...	..	....	..	.	....	
423	423	....	....	692	1115	...	...	...	....	....	....	3	....	...	....	....	....	..	..	24	..	....	....	.	1145	19
...	....	....		240	40	...	...	...	....	....	....	.	20	...	....	....	....	..	..	31	....	..	.	....	70	
314	257	....	...	86	343	...	...	...	....	....	....	....	....	..	...	..	....	..	..	..	....	..	3	....	345	0
						c	5																			
						d	4																			
589	589	....	..	125	714	f	7	1	2	11	35	27	75	8	....	5	.	.	..	231	20	....	6	..	918	
275	275	....	....	42	317	c	.	15	7	1	1	7	40		...	.	1	.	1	88	....	....	5	.	408	21
2375	640	191	6614	67 6	29 03	c	10	176	1069	39	668	951	190	120	1	110	104	1	1	506	335	2	179	6	5	3506
						d	29																			
						e	118																			
						f	54																			
							220																			

* Recently settled.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a W. man's or Young People's Home Missionary Society?	Is there a Mission Band for Home Missions?	Total contributed for Mission purposes during year	Stipend received from all sources.
								P C	D C	I A											
1	Southampton	Andrew Tolmie	1	350	80	24	108	5.. 5	3.. 2	8 ...	3	6	....	166	19	..	..	•	..		$ 500
2	Retired	John Anderson	..	....	....	....	....	....	....	....	..	..	....	....	..	..	..	....	..		
3	North Brant	Daniel Duff	1	240	35	....	90	5 . 1	3.. 2	7...	6	8	20	29	6	..	..	....	M		
	West Bentinck		1	120	15	3	35	2.. 1	1.. 1	3..	2	5	...	46	5	..	..	....	..		
4	Port Elgin	James Gourlay, M.A.	1	400	95	10	181	7.. 6	1..18	7....	7	9	60	210	22	1	1	•	M	..	850
5	Kinloss	Robert Gray	1	200	25	3	54	5....	1....	3....	3	7	25	35	3	..	1	....	M		604
	Riversdale		1	200	25	3	43	3....	.....	3....	4	4	20	70	5	..	..	....	....		
	Enniskillen		1	200	8	2	16	.....	 1	1....	..	..	....	....	..	..	..	....	....		
6	Knox Ch., Paisley	John Johnston	1	800	162	..	314	12..22	3.. 7	17.. 1	8	12	45	180	27	..	1	•	....		1000
7	Allenford	William Mowat	1	450	64	..	128	9.. 2	2....	8....	4	6	60	160	11	..	..	....	M		891
	Elsinore		1	250	32	1	78	9.. 2	1.. 2	3.. 3	..	..	60	75	6	..	..	....	....		
	Skipness		1	225	17	....	45	3.. 2	.....	2....	2	7	....	....	....	..	..	....	....		
8	Underwood	James Fitzpatrick, B.A.	1	200	65	....	120	22.. 3	1.. 6	8.. 7	5	12	50	55	9	..	1	•	M		900
	Centre Bruce		1	250	53	....	76	2.. 5	2....	6....	3	9	60	20	3	..	1	....	....		
9	Hanover	J. R. Craigie, M.A.	1	200	42	1	102	9.. 4	 8	3.. 1	5	6	26	75	11	..	..	•	....		800
	N. Normanby		1	230	33	....	99	2....	2.. 3	6....	5	9	20	90	8	1	1	....	....		
10	Pinkerton	Geo. McLennan	1	350	46	6	133	6..10	2.. 2	7....	7	9	60	54	7	..	..	....	M		800
	West Brant		1	200	40	3	120	4.. 5	 4	5.. 1	7	9	30	28	3	..	1	....	....		
11	North Bruce and St. Andrew's, Saugeen	Hector McQuarrie	2	600	90	2	188	9..12	5.. 6	5.. 2	6	13	60	112	11	..	..	....	M		800
			..	....	....	....	....	.....	.....	.....	...	..	....	....	....	..	..	....	....		
12	West Arran	John Bell, B.A.	1	300	60	....	147	8.. 7	4.. 1	8....	4	7	50	100	10	..	..	•	M	M	800
	Dunblane		1	100	19	....	54	3.. 2	2.. 1	1....	3	5	....	40	5	..	..	....	....		
13	Geneva Ch., Chesley	E. A. MacKenzie, B.A	1	800	190	20	457	20..19	7..20	21.. 1	7	10	200	265	22	..	1	....	....	..	1100
14	Knox Ch., Tara	A. H. Kippen	1	400	95	12	196	6.. 7	2. 16	8.. 2	8	11	40	93	11	..	1	....	M	..	333
15	Knox Church, Walkerton	Donald Guthrie, B.A.	1	800	181	32	359	19..13	6 . 9	13.. 4	8	15	160	340	28	1	1	•	....		1200
16	Tiverton	James Steven	1	500	90	....	198	15....	4.. 1	9.. 7	7	12	20	124	12	..	..	W M	M	..	771
17	Glammis	Vacant	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	....	..	
	MISSION STATIONS.																				
1	Salem Ch., Elderslie		1	250	25	....	88	1....	 5	.....	3	4	60	70	5	..	..	....	....		
	Gillies Hill		1	....	25	....	43	21..22	.....	1..10	..	6	85	75	5	..	..	....	....		
	Dobbington		1	....	18	....	21	11..10	.....	1.. 1	..	..	..	30	4	..	..	....	....		
Total			28	8615	1625	127	3493	218P 160C	52.115	164.40	117	201	1211	2542	258	3	10	5	10	1	3349

• Y. P. S. C. E.

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Amt paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Classes.	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
500	500	....	250	272	1022	c	10	....	12	19	9	19	....	12	....	5	4	....	....	120	....	10	5	....	1147	
....	475	....	....	28	503	c	3	....	14	4	6	17	....	4	....	4	3	....	....	55	5	....	3	5	566	2
..	170	....	27	11	208	e	2	....	10	3	1	2	....	1	....	....	2	..	..	29	....	....	1		230	3
850	850	....	10	443	1303	c, d, e, f	2, 2, 2, 3	..	64	20	53	48	50	8	....	5	6	....	..	263	25	17	7	16	1619	4
604	243	....	29	40	312	c, d, e, f	2, 1, 2, 1	..	9	15	8	16	8	2	....	2	4	....	..	70	....	....	3	1	386	5
	225	....	....	31	256	c, d, e	1, 2, 1	....	7	14	5	14	....	2	....	1	2	....	..	50	....	....	2	....	308	
..	27	....	2	....	29	c, e	1, 1	..	1	1	1	....	....	1	....	1	1	....	..	9	....	....	1	....	39	
1000	1000	....	247	542	1789	e	21	....	109	24	32	87	162	14	....	13	11	....	..	473	30	....	12	73	2347	6
891	420	60	850	74	1344		....	....	8	7	8	10	....	....	....	....	....	....	..	33	....	....	20	....	1397	7
..	230	....	6	15	251		....	....	3	....	....	....	....	....	....	....	....	....	..	3	....	....	10	....	264	
..	241	....	....	....	241		....	....	9	....	2	3	....	....	....	....	....	....	..	14	....	....	....	....	255	
900	600	....	109	123	832	e	10, 3	..	46	13	19	22	46	5	....	4	4	....	..	172	....	....	5	....	1009	8
....	300	....	11	52	363	e, f	3, 2	..	7	8	6	7	16	3	....	2	2	1	..	57	....	....	3	....	423	
800	400	....	265	104	769	f	7	....	50	....	6	....	....	....	....	5	2	....	..	70	....	22	3	....	842	9
....	400	....	....	37	437	c, e	2, 3	..	18	4	18	1[illegible]	1[illegible]	4	....	....	3	....	..	77	5	12	4	....	518	
800	400	....	199	70	669	d, e	1, 2	..	10	4	7	9	....	....	....	2	1			35	2	....	....	....	704	10
....	400	....	....	92	492	d, e, f	2, 3, 3	..	23	2	5	10	32	2	....	5	4	....	..	91	....	....	6	....	589	
800	800	....	45	77	922	d	4	....	75	10	18	48	....	8	....	9	13	....	..	195	....	....	....	90	1207	11
....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	
800	575	....	523	132	1270	d, e, f	2, 2, 2	..	25	8	8	15	....	3	....	3	5	6	..	79	....	....	5	9	1313	1
....	275	....	48	....	273	c, d, e, f	1, 3, 5, 2	..	20	....	6	5	....	3	....	4	2	1	..	52	....	....	2	....	327	
1100	1100	....	450	1323	2873	c, d, e, f	10, 8, 2, 6	..	67	18	32	88	101	21	....	26	....	..	..	379	..	....	33	128	3413	13
333	333	....	10	836	1179	e, f	6, 3	15	48	5	15	75	43	5	....	6	7	2	..	230	53	....	9	....	1418	14
1200	1200	....	500	1670	3370	e, f	12, 6	..	100	15	20	60	314	10	....	10	10	7	..	564	30	....	18	70	4022	15
771	771	153	....	460	1231		....	....	8	8	....	....	....	8	....	8	....	..	..	32	....	....	17	....	1280	16
....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	17
....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	1
....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	
....	....	....	....	....	....		....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	
21849	11885	213	3581	6422	21888	....	173	15	773	202	295	567	785	116	....	115	86	17	..	3144	150	61	169	422	2 623	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (heads-of-books) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D), by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (averaged).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including supt. and other officers.	Is there a Missionary Association?	Is there a Women For Miss Society?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band (M) or Band of Hope (B)? (prefixed to Missionary Contributions)	Did Congregation raise M. during year?
								P C	D C	I A										
1	Wyoming and Plympton	Geo. Cuthbertson.	1	250	53	..	90	5.. 1	 3	5.. 4	3	..	25	75	11	..			M	
			1	250	50	....	94	3.. 3	 3	3....	..	..	....	....	....					
2	Napier and Brooke	Arch. McDiarmid.	1	250	33	7	70	2.. ..	1....	4.. 1	2	7	20	100	9	..	..	..		
			1	300	30	6	42	2....	1.. ..	1.	1	5	15	25	4	..				
3	Point Edward	John Eadie	1	250	59	12	90	6..20	1....	6....	4	10	79	140	19	..		..	M	
4	St. Andrew's, Sarnia	John Thompson, D.D.	1	900	240	...	418	21..21	3..23	19. 2	9	6	75	28	31	1	1	.		
5	Forest	James Pritchard	1	500	75	8	179	13..13	1.. 3	6....	4	12	50	140	17	.	1	1	M	
6	Knox Ch., Thedford and Lake Road.	Hector Currie, B.A	1	450	68	6	162	1.. 2	1.. 6	8.....	8	7	35	80	10	1	1	..	M	
			1	200	24	....	67	1....	1....	1....	4	6	..	....	7	..				
7	Brigden and Bear Creek	John C. McKee	1	440	60	...	86	4.. 6	3.. 6	4....	2	8	40	92	102	..	.		C H	
			1	300	52	...	105	5.. 5	1.. 3	4....	4	11	40	50	100	..				
8	St. Andrew's, Strathroy	W. G. Jordan, B.A	1	450	140	30	232	26.. 3	2..11	3.. 7	7	9	60	189	28	1	1		M	
9	Parkhill and McGillivray	Robt. Aylward	1	400	100	25	150	1.. 2	.....	.....	3	9	60	102	115	..	1	.		..
			1	210	25	12	56	.....	.....	.....	3	6	....	50	....	1	..			
10	Watford and Main Road	J. H. Graham, B.A	1	350	..	..	148	6.. 6	1.. 8	4...	5	9	100	175	15	..	1		M	
			1	200	28	....	57	8.....	1.. 1	1.. 3	2	8	20	75	....	..				
11	Albert St. Church, Sarnia	F. O. Nicholl, B.A	1	250	57	17	133	12..19	1.. 6	7.. 1	5	6	45	165	17	1	..	.	R H	..
12	Burns Church, and Moore Line	S. G. Livingston	1	550	54	5	129	18.. 3	2....	2.. 1	5	7	35	90	12	..	..		M	
			1	275	51	1	115	4.....	1....	5.. 1	5	6	24	60	13	..		..	M	
13	Alvinston and Euphemia	W. A. Bradley, B.A	1	200	100	6	140	40..14	2.. 1	3..22	4	6	40	100	12	..	1		M	
			1	150	45	5	24	3....	.....	.....	2	5	....	....	....	..		..		
14	W. Williams and E. Adelaide	John Mckinnon, B.D	1	350	68	3	113	13.. 5	4.. 2	3.. 2	5	6	45	100	11	..		..	M	(
			1	200	22	..	34	3.. 1	1 ...	3....	2	5	30	50	6	..	..			
15	Beechwood and E. Williams (Nairn)	Jos. E. Elliott, B.A	1	300	62	2	85	11.. 4	1.. 3	5....	3	5	75	90	9	1	1			
			1	300	64	6	80	12.. 5	1.. 1	3 ...	3	5	25	80	9	1	1	.	M	
16	Petrolea	Neil McPherson, B.D.	1	570	220	52	223	31..11	1.. 4	15.. 7	5	9	80	319	24	1	1		M	
17	Oil Springs and Oil City	Chas. H. Daly, B.A	1	300	45	14	79	8.. 6	1.. 3	9.	6	6	25	60	9	..			M	
			1	300	33	2	59	11.. 3	3.. 1	3.. 4	2	6	20	57	10	..				
18	Camlachie and Aberarder	Robt. Drennan, B.A	1	250	42	2	87	4....	2....	1....	3	9	20	50	7	..		..	M	
			1	250	38	3	55	7....	2....	2 ...	2	6	60	45	7	..		.		
	VACANCIES.																			
19	Mandaumin and Vyner	.....	1	450	54	1	107	4.....	 2	10.....	3	6	30	80	10	..	1	1	M	
			1	125	10	...	20	.....	 3	.....	2	..	....	30	4	..	..	..		..
20	Corunna and Mooretown	Minister dead	..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
			..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
21	Adelaide and Arkona	Minister dead	..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..	..		
			..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
22	Courtright and Sombra		..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
	MISSION STATIONS.																			
1	Plum Creek		..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
2	Black Creek and Guthrie Church		..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
3	Inwood and Brocke		..	....	....	....	....	.....	....	.....	..	..	....	....	....	..	..			
4	Marthaville		..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..			
			..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..			
	Total		39	10500	2005	225	4559	288 P 153 C	42..63	140 I 55 A	121	266	1170	2889	628	..	..			

* L. A. These totals are printed as given by the Clerk

for the Year Ending December 31st, 1891.

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. e, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W F M S	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund	Payments to Widows and Orphans' Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission	Payments to Colleges College	Total Payments to the Schemes of the Church	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F was raised by W or Y P H M S	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						c	6																			
						d	6																			
...	430	....	85	77	612	e	10	..	43	9	9	47	....	8	....	6	5	..	..	149	....	....	....	....	761	
350	350	....	....	44	39	e	2	....	27	13	16	31	65	4	....	4	....	..	..	162	....	....	....	14	600	
375	375	....	....	38	413	e	12	....	15	12	13	28	....	5	....	5	....	..	..	90	8	....	....	....	503	1
339	273	....	c 69	13	357	e	1	....	5	8	3	6	....	....	....	....	1	2	..	20	....	....	....	....	386	2
						e	4																			
695	535	....	48	223	866	f	6	34	8	8	13	12	....	4	....	3	3	..	..	95	7	....	....	114	1075	3
						d	40																			
						e	40																			
1800	1800	....	c 800	....	2600	f	62	..	208	70	75	134	99	50	....	20	15	..	..	813	220	....	22	264	3600	4
730	730	....	c 1307	257	2314	c	11	....	18	8	10	....	35	4	....	4	4	..	..	94	....	....	10	82	2500	5
475	475	....	15	187	677	e	5	....	35	14	42	36	88	5	....	....	4	..	..	229	24	....	9	46	961	
325	325	....	....	34	363	c	2	....	15	..	17	14	....	3	....	....	3	..	..	54	....	....	5	....	422	6
400	400	....	37	703	1140	....	....	....	....	....	3	....	....	....	....	....	....	..	..	3	....	....	1	....	1144	
425	425	....	37	27	489	....	....	....	14	....	7	17	....	5	....	....	....	..	..	43	....	....	7	....	539	7
1200	1200	....	c 973	683	2858	d	10	....	78	20	26	95	62	11	....	9	5	..	..	316	41	....	17	19	3210	8
....	665	....	450	395	1510	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	1510	
306	306	....	....	90	396	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	3	....	399	9
						c	2																			
						d	2																			
..	552	....	232	312	1096	e	2	..	27	15	19	45	23	4	....	....	4	..	..	148	74	....	9	....	1252	
						f	5																			
....	251	....	....	71	325	e	3	..	16	4	9	21	....	....	....	....	1	..	..	57	....	....	....	....	382	10
806	638	....	....	354	992	....	....	100	46	30	...	32	....	....	....	....	3	..	..	211	7	....	6	5	1214	
			c & m			e	6																			
465	460	14	578	154	1192	f	3	..	41	....	13	33	....	5	....	7	3	..	..	111	47	....	7	....	1310	
						e	3																			
300	...	38	97	....	97	f	3	..	28	3	5	32	....	3	....	3	3	..	..	83	1	...	1	....	131	
600	600	....	200	200	1000	c	2	....	5	10	....	17	....	5	....	....	....	..	..	39	....	....	8	10	1056	
200	200	....	40	100	340	c	2	....	1	1	1	2	....	....	....	....	....	..	..	7	....	....	....	....	347	
						c	5																			
						d	10																			
500	500	....	c 2204	40	2744	e	5	..	49	10	5	88	....	5	....	5	8	..	..	195	10	22	7	....	2946	
						f	5																			
200	200	....	271	41	512	d	6	..	....	....	....	....	....	....	....	....	....	..	..	6	....	....	6	....	524	
450	450	....	m 32	232	714	d	12	....	35	5	25	84	102	1	....	2	....	..	..	246	....	....	6	....	986	
450	450	...	c 10	103	593	e	9	....	25	6	18	35	49	4	....	5	....	2	...	153	....	....	6	...	722	15
						d	12																			
						c	6																			
770	770	....	c 1040	943	2753	f	12	..	85	25	43	173	35	27	....	18	3	..	..	439	63	78	18	....	3210	16
338	338	....	m 18	140	496	....	....	....	31	10	5	13	....	....	....	....	....	..	..	59	....	....	....	....	555	
190	190	....	21	90	301	....	....	....	19	....	....	7	....	....	....	....	....	..	..	26	4	....	....	....	327	17
391	378	...	176	217	771	e	3	....	2	2	2	2	....	2	....	2	2	..	..	17	....	....	7	....	795	
371	364	....	....	98	462	e	5	....	5	6	9	5	....	3	....	3	2	3	..	41	....	....	7	....	510	18
....	525	...	5	70	600	e	5	....	10	12	8	13	11	3	....	4	3	..	..	69	....	8	7	....	676	
	....	125	....	....	....	....	....	....	....	3	....	....	....	....	....	....	....	..	..	3	....	....	....	....	3	19
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	20
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	21
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	22
	..	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	1
	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	2
	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	3
	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	4
13633	14660	177	8751	5951	4215	....	....	134	891	394	396	825	609	161	....	100	72	7	..	3841	466	108	129	584	30911	

38. PRESBYTERY OF SUPERIOR

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Parsonage (H) or Provided for Minister?	Did congregation build (C) or M during year?
							P	C	D	C	I	A								
1	Knox Church, Rat Portage	R. Nairn, B.A.	1	350	81	42	125	13	25	..	25	1	6	6	35	140	16	1	....	M
2	Fort William	W. L. H. Rowand, B.A.	1	250	80	40	107	11	8	2	43	....	..	9	20	100	13	1	..	RH
3	Port Arthur	S. C. Murray, B.A.	1	380	90	15	123	4	11	3	14	21	1	3	7	35	175	19	1	....	M
4	Keewatin and Norman	W. McK. Omand, B.A.	2	400	75	25	90	8	4	....	2	15	....	2	11	70	130	22	..	..	1	RE
	MISSION FIELDS.																					
1	Schreiber	R. Sturgeon, B.A.	10	180	45	40	....	....	....	....	....	....	..	..	....	....	....	....	....	..
2	Port Frances		3	60	26	19	....	....	....	....	....	....	..	3	....	42	....	....	....	..
3	Grace	A. F. Thompson	15	....	38	52	14	2	....	....	4	1	..	..	....	15	....	....	....	..
Total			33	1620	435	233	459	38	48	5	45	98	3	11	36	160	602	70	2	1	1	2M 2RH

39. PRESBYTERY OF WINNIPEG.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Parsonage (H) or Provided for Minister?	Did congregation build (C) or M during year?
							P	C	D	C	I	A								
1	Principal of Manitoba College	John M. King, D.D.	..	....	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	..
2	Springfield	Alex. Matheson	..	120	15	....	30	3	....	....	3	....	3	6	20	40	3	....	....	M	..
	Sunnyside		4	200	11	....	19	1	....	....	1	....	2	5	....	25	3	....	....	..	..
	Cook's Creek		..	....	13	1	13	....	....	....	....	....	1	4	....	....	....	....	....	..	
	Suthwyn		..	....	13	....	....	....	....	....	....	....	..	3	....	....	....	....	....	..	
3	St. Giles, N. W'p'g.	John Hogg	1	300	80	30	241	25	19	2	10	25	....	7	12	60	220	18	1	1	M	
4	Westminster, W'p'g	C. B. Pitblado	1	950	71	....	203	29	78	4	53	25	....	6	12	75	227	18	....	1	....	..	C
5	St. Andrew's, W'p'g	Joseph Hogg	1	1400	375	75	900	100	48	13	72	109	12	18	9	300	700	50	1	1	1	M	C
6	Professor in Manitoba College	George Bryce, LL.D	..	....	....	....	....	....	....	....	....	....	..	..	....	....	..	....	....	..	..	..
7	Professor in Manitoba College	Thomas Hart, B.D.	..	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	....	
8	Knox Ch., W'p'g	F. B. DuVal, D.D.	1	1200	340	200	743	21	52	6	91	24	....	13	17	175	385	43	2	1	....	....	
9	North Plympton	Alex. McFarlane	..	300	16	1	39	4	2	1	....	7	....	..	6	15	50	8	1	1	....	M	
	South Plympton		4	300	18	....	33	3	1	....	3	9	....	2	4	15	50	4	1	1	....	..	
	Millbrook		..	300	14	3	14	1	1	....	....	3	....	..	2	15	....	2	....	....	....	.	
	Prairie Grove		..	300	11	1	14	9	....	....	....	2	....	..	1	15	14	2	....	....	....		
10	Professor in Manitoba College	Andrew B. Baird, B.D.	..	....	....	....	....	....	....	....	....	....	..	..	....	....	....	....	....	....	....	
11	Kildonan	Wm. McKinley	1	400	58	....	131	13	3	1	4	3	....	4	12	50	76	6	1	....	....	M	..
12	Stonewall	A. Hamilton, B.A.	..	120	30	5	48	4	2	1	2	5	2	2	4	12	98	10	..	1	....	M	M
	Brant, Argyle		3	125	24	5	27	3	....	....	....	4	1	3	8	....	60	7	....	....	....	..	..
	Grassmere		..	80	22	4	47	1	2	....	....	2	..	4	3	....	70	8	....	....	....		
13	Augustine Church, Winnipeg	R. G. MacBeth, B.A.	1	350	56	15	118	2	27	2	8	13	....	4	6	50	120	15	....	1	2	.	.
14*	St. Stephen's (West End) Winnipeg	C. W. Gordon, B.A.	1	300	21	16	43	3	13	....	3	8	....	3	6	35	90	17	1	1	....		1
15*	Morris	Bryce Innis	..	200	30	7	44	1	1	1	....	2	1	1	6	15	40	4	....	....	1	M	
	Silver Plains		3	300	7	2	13	2	4	....	1	....	....	1	3	10	15	2	....	....	....	.	
	Whitehaven (Plum Coulee)		..	300	6	2	12	....	2	....	....	....	....	1	4	....	12	2	....	....	....		
16*	Point Douglass, Winnipeg	Thos. A. Richmond	1	225	45	4	112	25	9	....	1	8	1	5	9	35	210	18	....	....	1	.	..
17*	Victoria	Donald McLeod	2	....	40	....	80	1	2	....	1	2	....	5	7	30	90	5	....	....	....		...
	Dundas		..	....	30	....	40	5	....	1	....	4	3	2	3	....	20	3	....	....	....	.	

* Recently settle

† Church enlarged.

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	....	....	702	1702	f	....	200	26	5	5	56	36	....	....	....	....	....	....	328	....	....	....	70	2100	1
1200	1160	40	268	750	2178	f	15	....	32	7	....	....	....	....	....	....	....	....	....	54	9	23	5	5	2242	2
1200	1200	....	933	1823	3.956	f	35	....	20	10	5	10	....	1	....	1	....	....	....	82	32	15	13	....	4051	3
950	950	....	....	609	1559	f	30	....	65	25	....	35	....	....	....	....	....	....	....	155	10	....	....	....	1714	4
....	....	....	....	....	....	f	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	f	4	....	....	....	....	2	....	....	....	....	....	....	....	6	....	....	....	....	6	3
4350	4310	40	1201	3884	9395	....	84	200	143	47	10	103	36	1	....	1	....	....	....	625	51	38	18	75	10113	

r the Year Ending December 31st, 1894.

00	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	181	219	125	69	375	....	....	..	9	....	....	....	....	....	....	....	....	....	....	9	....	....	3	....	387	2
95	158	112	....	17	175	....	....	....	....	3	....	....	....	....	....	....	....	....	....	3	....	....	2	....	180	
	62	119	....	....	62	....	....	....	....	4	....	....	....	....	....	....	....	....	....	4	....	....	....	....	66	
..	104	55	....	56	160	....	....	....	5	3	....	....	....	....	....	....	....	....	....	8	....	....	....	....	168	
200	1200	....	800	400	2400	f	40	....	50	35	....	50	22	....	....	....	....	5	....	202	30	....	18	150	2770	3
200	3000	....	18894	2384	24278	f	73	9	50	....	....	25	56	10	....	....	....	....	....	223	....	....	5	60	24596	4
000	3000	....	12534	500	16034	f	165	....	200	110	110	125	60	40	....	15	10	....	....	835	50	75	30	1732	18631	5
250	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
250	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
500	3500	....	5652	5094	14246	f	246	2348	300	170	50	160	92	30	....	20	....	....	....	3116	216	....	30	975	18667	8
..	174	50	115	44	333	f	11	....	8	9	1	....	40	1	....	....	....	....	....	70	....	....	....	....	403	
636	176	44	....	....	176	f	3	....	7	5	1	....	16	3	....	....	....	....	....	35	....	....	....	....	211	
	101	37	....	....	101	....	....	....	1	1	....	....	....	....	....	....	....	....	....	2	....	....	....	....	103	9
	60	6	....	....	60	f	1	....	....	1	....	....	....	....	....	....	....	....	....	2	....	....	....	....	62	
225	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10
000	1000	....	97	15	1112	f	75	....	38	30	12	30	....	10	....	10	7	7	..	219	....	..	15	14	1350	11
685	300	....	485	65	850	f	15	....	5	....	....	11	....	....	....	....	....	....	....	31	....	....	....	....	881	
..	160	160	257	15	432	f	7	....	3	....	....	2	....	....	....	....	2	....	..	14	....	....	....	....	446	
..	225	75	150	45	420	f	2	....	5	3	4	6	....	3	....	....	2	....	..	25	....	....	3	9	457	12
00	1500	....	1340	465	3215	f	125	....	160	60	10	22	127	10	....	....	3	....	..	522	....	38	21	527	4315	13
76	576	....	1174	554	2304	f	125	25	75	30	10	25	42	10	....	....	5	....	..	347	....	....	3	41	2695	14
73	306	94	346	80	732	f	5	....	3	3	....	1	....	....	....	....	....	....	..	12	....	....	3	....	747	
	100	....	....	....	100	f	1	....	2	....	....	1	....	....	....	....	....	....	..	4	....	....	2	....	106	
	67	33	....	....	67	f	1	....	2	1	....	1	....	....	....	....	....	....	..	5	....	....	1	....	73	15
55	705	....	600	100	1405	f	10	....	....	....	....	....	....	....	....	....	....	....	..	10	....	....	3	10	1428	16
	300	....	50	12	362	f	9	....	10	10	....	3	....	2	....	....	....	....	..	34	....	....	4	....	400	*
	168	....	....	....	168	f	1	....	....	....	....	....	....	....	....	....	....	....	..	84	....	....	....	....	172	17

39. PRESBYTERY OF WINNIPEG,

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
	VACANCIES.							P C	D C	I A										
18	Selkirk		2	250	45	8	45	2.. 1	.....	27.. 3	3	7	12	44	4	1	1	3	....	..
19	Emerson		1	200	45	10	98	19.. 1	 1	9....	5	7	20	100	12	..	..	..	M	..
20	Dominion City		..	200	18	21	36	2.. 3	1....	 1	1	5	22	40	9	..	..	..	RH	..
	Green Ridge		3	200	18	40	44	.....	1....	.....	5	8	....	20	3	..	..	..	....	..
	Langside		..	200	11	17	35	.....	1....	.....	2	6	....	19	1	..	..	..	....	..
	MISSION FIELDS.																			
1	Stony Mountain	James Lawrence	2	...	13	...	12	1....	.....	6....	..	3	....	40	4	..	..	..	....	..
	Little Mountain		..		6	....	17	.....	.....	2....		3	....	10	2	..	..	..	....	..
2	Little Britain		..	200	30	40	30	9....	.....	4....	2	9	....	55	6	..	..	..	M	..
	Parkdale		3	..	14	4	14	.....	.....	.....	1	4	....	....	..	..	..	..	....	..
	Cloverdale		..	....	17	2	7	6....	.....	....	..	..	....	....	..	..	..	..	....	..
3	Martin Luther, Icelandic, Winnipeg		1	400	4	15	24	2....	.....	2....	..	..	14	10	2	..	..	..	....	..
4	Clandeboye		3	....	31	11	25	.....	 1	.....	..	8	....	45	5	..	..	..	....	..
5	Clearsprings		2	200	49	1	24	.....	.....	1....	..	3	....	75	5	..	..	..	....	..
6	Gretna		1	250	40	30	37	15.. 1	.....	8....	..	4	25	90	10	..	..	..	....	..
7	Rosenfeld		1	40	4	2	....	.....	.....	.....	..	2	....	20	4	..	..	..	....	..
8	Meadow Lea		2	250	14	3	31	6....	 1	 1	2	6	20	30	4	..	..	..	....	..
	Poplar Point		2	150	18	5	45	17.. 7	 1	3....	3	10	....	35	4	..	..	..	....	..
9	Blythfield		..	125	16	6	20	5....	.....	6....	..	4	20	44	4	..	..	..	....	..
	Starbuck		3	125	8	6	15	1....	1....	1....	2	..	....	30	4	..	1	..	M	..
	Oak Bluff		..	150	9	3	13	3....	.....	1....	..	3	20	....	....	..	..	..	....	..
10	Whitemouth		1	....	18	4	14	2 ..	 1	8....	..	3	....	20	2	..	..	..	....	..
11	Union Point		4	51	8	48	....	.....	.....	.....	..	4	....	77	12	..	..	..	....	..
12	Beausejour		5	....	31	27	30	2.. 6	.....	6....	..	8	50	50	5	..	..	..	....	..
13	Lundyville		2	....	13	2	14	.....	.....	....	..	..	....	....	....	..	..	..	....	..
14	Clarkleigh		4	....	26	....	20	4....	.....	1....	5	..	20	45	4	..	..	2	....	C
15	Stuartburn		3	100	22	7	31	.....	.....	2 ...	2	..	....	20	2	..	..	..	....	..
16	Oakville		3	....	20	....	20	.....	.....	.....	..	2	....	15	1	..	..	..	....	..
17	Lake Winnipeg Fisheries		2	....	....	150	....	.....	.....	.....	..	..	....	....	....	..	..	..	....	..
18	Poom (Icelandic)		4	....	49	....	....	.....	.....	.....	..	..	12	....	....	..	..	..	....	..
19	Gimli and Selkirk (Icelandic)		5	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	..	....	..
	Total		83	10910	1986	793	3714	352P 285C	36.254	344.25	116	261	1162	3570	80	9	11	9	10M 1RH	4C 1M

40. PRESBYTERY OF ROCK LAKE,

No.								P C	D C	I A										
1	Chalmers Church, Miami	John Baikie	2	300	63	14	102	3..15	.....	10....	4	6	....	70	7	..	..	..	RH	..
2	Knox Ch., Morden	M. C. Rumball, B.A.	1	300	92	32	129	12..18	2..12	11....	5	6	65	190	21	..	..	1	....	..
3	St. Andrew's, Manitou	William Caven	3	200	40	8	94	2... 6	 2	12.. 1	5	6	....	90	12	..	..	..	M	..
4	Pilot Mound	Jas. Farquharson, B.A.	3	300	80	11	145	6.. 7	1. 8	7....	6	8	40	138	17	..	..	..	....	..
5	Crystal City	J. A. Bowman, M.A.	3	450	32	8	80	9.. 8	10	6.. 1	2	18	60	130	12	..	..	..	....	..
6	Killarney	William Hodnett	5	....	52	15	99	9.. 7	3.. 2	8....	5	15	25	90	7	..	..	C E	M	..
7	St. Andrew's, Boissevain	Peter Fisher	1	125	35	30	74	10.. 5	1.. 6	.. ...	2	4	20	60	7	..	..	..	....	..

for the Year Ending December 31st, 1894—*Continued.*

FINANCES.

Stipend actually paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Amt. paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Amount paid to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges & College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Cls.	Amount of Ch. Payments H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Fund.	All other Payments for Renewal and Religious Purposes.	Total Payments for All	Expenses
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
20	710	131	....	152	862	f	10	....	22	10	....	....	....	....	....	....	2	....	44	....	....	6	....	....	912 18
50	159	....	118	783	1351	f	20	10	30	20	20	25	....	10	....	10	4	....	149	....	....	12	....	1512 19
2	161	....	39	11	202	f	....	4	....	....	....	....	....	....	....	....	....	....	4	....	....	1	....	207 20
..	212	....	....	6	218	f	....	4	....	....	....	....	....	....	....	....	....	....	4	....	....	....	....	222
..	197	....	....	....	197	f	....	5	....	....	....	....	....	....	....	....	....	....	5	....	....	1	....	203
..	138	....	....	....	138	f	6	....	4	....	....	....	....	....	....	....	....	....	10	....	....	1	....	1 9
	122	....	....	....	122	f	8	....	8	....	....	....	....	....	....	....	....	....	16	....	....	1	....	139
52	220	....	....	52	272	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2	....	274
	70	22	....	....	70	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	70 2
	30	12	....	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	30
5	216	....	....	....	216	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	216 3
5	234	....	....	....	234	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	234 4
50	189	....	45	2	236	f	7	....	....	....	....	....	....	....	....	....	....	....	7	....	....	2	....	245 5
78	484	100	33	110	627	f	10	....	....	....	....	12	....	....	....	....	....	....	22	....	12	....	18	667 6
5	60	....	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	60 7
7	151	....	....	....	151	f	3	....	....	....	....	....	....	....	....	....	....	....	3	....	....	1	....	155 8
	192	75	....	....	192	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	193
6	205	70	....	....	205	f	3	....	....	....	....	....	....	....	....	....	....	....	3	....	....	....	....	208 9
	120	....	....	....	120	....	....	....	....	....	....	3	....	....	....	....	....	....	3	....	....	....	....	123
	64	36	....	....	64	f	2	....	....	....	....	....	....	....	....	....	....	....	2	....	....	....	....	66
28	156	21	20	20	196	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	196 10
20	273	....	....	....	273	f	11	....	....	....	....	....	....	....	....	....	....	....	11	....	....	....	....	284 11
2	203	15	....	....	200	f	10	....	....	....	....	....	....	....	....	....	....	....	10	....	....	1	50	261 12
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	 13
77	165	....	450	....	615	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	615 14
4	129	25	....	....	129	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1	....	130 15
7	78	....	....	....	78	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	78 16
9	60	....	....	....	60	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	60 17
5	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	 18
5	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	 19
00	22109	1511	43315	10991	76715	f	1005	2105	997	508	218	499	458	129	....	60	40	7	6329	326	125	173	3586	86803

the Year Ending December 31st, 1894.

0	1000	....	168	292	1460	f	25	....	25	7	5	10	....	4	....	4	5	2	....	87	....	....	9	....	1556 1
0	1200	....	c530	375	2105	f	60	....	119	50	12	90	....	5	....	5	6	1	....	348	29	10	14	54	2521 2
	1000	....	m300	119	1419	f	30	....	45	14	8	22	....	8	....	9	4	....	....	140	30	....	11	46	1616 3
5	765	....	111	290	1166	f	30	....	18	12	5	5	....	5	....	3	4	....	....	82	....	....	9	7	1264 4
5	700	..	331	313	1341	f	15	....	15	15	....	15	....	....	....	....	....	....	....	60	....	....	2	35	1441 5
0	365	....	220	24	609	....	....	....	12	12	....	....	....	....	....	....	4	....	....	28	....	....	....	....	637 6
0	720	27	100	140	969	....	....	....	10	....	....	....	....	....	....	....	....	....	....	10	....	....	....	....	

40. PRESBYTERY OF ROCK LAKE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Mission Society?	Is there a Manse (M) or Rented House (R H) provided for Minister.	Did Congr. build C or M ch.
	MISSION FIELDS.							P C	D C	I A										
1	Knox Ch., Thornhill	H. McLennan, O.M.	1	200	14	2	19	2. 1	.....	1.. 1	1	3	13	26	4	..	..	..	R H	..
	St. Andrew's, Calf Mountain		1	150	17	6	28	 3	.....	5....	..	3	....	30	3	..	..	..	..	..
	St. Andrew's, Mountain City		1	100	....	....	29	6 . 2	.....	2....	1	3	....	23	4	..	..	..	..	..
	Barclay		1	....	9	....	9	.....	.....	1....	1	..	....	13	2	..	..	..	..	..
2	Roland	C. T. Baylis, Catechist	1	100	20	40	25	.....	.....	8....	3	5	....	..	..	..	..	..	..	..
	Clegg		1	155	33	30	21	.....	.....	.....	2	..	....	50	5	..	..	..	..	..
	Rosebank		1	40	12	25	11	.....	.....	16....	2	3	....	30	4	..	..	..	..	..
3	La Riviere	D. A. Stewart, Catechist	1	150	28	4	21	2....	.....	.....	..	5	....	40	5	..	..	..	..	..
	Mackenzie		1	40	6	....	14	.....	.....	.....	..	1	....	..	..	..	..	..	..	..
	Kingsley		1	50	11	....	13	.....	.....	5....	..	2	....	20	5	..	..	..	..	..
4	Knox Church, Cartwright	Joseph Andrew, O.M.	6	250	45	10	90	5....	.....	12.. 4	4	8	15	26	3	..	..	..	M	..
5	Riverside	.....	6	.	40	4	56	6....	.....	2....	5	10	40	60	10	..	..	..	..	..
6	Ninga	D. A. Ross, Catechist	3	250	32	20	48	3.. 1	2....	2....	1	9	50	60	19	..	..	..	..	..
7	Swan Lake	I. N. Guthrie, Student	4	125	35	15	57	.....	.....	6....	3	8	12	30	7	..	..	..	..	..
8	Craig's, Glenora Mission Field	W. M. Fee, Student	1	....	8	....	....	 2	.....	.....	..	..	....	..	..	..	..	..	..	..
	Wigton		1	....	10	....	....	1....	.....	.....	1	..	....	..	..	..	..	..	..	..
	Dry River		1	....	11	....	22	9.. 2	.....	.....	1	3	....	43	..	..	..	..	..	..
9	Belmont	A. Robertson, B.A., O.M.	1	150	30	16	35	2.. 4	1.. 2	12....	1	6	15	30	5	..	..	..	..	..
	Baldur		1	100	11	8	17	... 2	.....	8....	1	3	....	..	..	..	..	..	..	..
	Huntly		1	50	15	7	19	 6	.....	3....	1	3	....	..	3	..	..	..	..	..
10	Bellafield	J. W. Maclean, Student	3	....	....	....	....	.....	.....	.....	..	..	....	..	..	..	..	..	..	..
			56	3585	781	305	1257	87..89	13..42	137..7	57	138	355	1249	153	..	..	..	..	..

41. PRESBYTERY OF GLENBORO'.

No.								P C	D C	I A										
1	Carman	H. C. Sutherland, B.A	2	250	94	37	141	6..14	 8	20....	6	6	25	135	19	.. 1	..	R H	..	..
2	Glenboro	A. McD. Haig, B.A	2	35	69	20	120	1.. 8	2.. 7	12..	6	12	40	100	18	. 2	..	M	..	..
3	Hilton	K. A. Gollan	3	....	22	8	65	3.. 5	2.. 1	5....	4	12	20	31	5	..	..	M	M	..
4	Holland	D. Campbell, B.A	2	260	44	17	65	3.. 7	 2	5....	3	5	40	159	6	..	..	M	..	..
5	Souris	A. E. Driscoll, B.A	2	210	83	48	120	20..14	1.. 4	7....	5	5	30	110	13	..	..	M	..	..
6	Treherne	Vacant	2	300	70	....	....	.....	.....	.....	5	5	30	75	8	....	1..	M	..	..
7	Wawanesa	A. Currie	3	400	53	7	51	2.. 3	 3	5....	3	6	20	70	13	..	..	M	..	..
	MISSION STATIONS.																			
1	McKellar	W. P. Anderson	4	400	47	20	56	13.. 3	.....	2....	5	..	20	25	..	..	..	..	..	..
2	Nesbitt	Hugo McLellan	3	350	38	30	54	.....	.....	16....	1	8	....	65	..	..	..	..	..	..
3	Ravenswood	F. B. Stewart	4	300	36	4	75	4..12	1..	.....	4	12	25	45	6	..	..	..	..	..
	WITHOUT CHARGE.																			
..	..	W. Chestnut	..	....	....	....	....	.....	.....	.....	..	..	....	....	..	..	..	..	..	..
..	..	H. W. Fraser	..	....	....	....	....	.....	.....	.....	..	..	....	....	..	..	..	..	..	..
			..	....	....	....	....	.....	.....	.....	..	..	....	....	..	....	..	..	..	..

OF ROCK LAKE.

for the Year Ending December 31st, 1894 —*Continued.*

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers Endowment Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund	Payments to Jewish Mission.	Payments to Colleges College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
50	120	....	c300	14	443	f	10	....	9	....	....	....	....	....	....	....	....	1	....	20	....	....	3	....	466	1
..	225	....	....	285	510	f	5	....	7	....	....	....	....	....	....	....	....	....	....	12	....	....	2	....	524	
..	100	....	60	8	168	f	5	....	5	....	....	....	....	....	....	....	....	....	....	10	....	....	1	....	179	
....	31	....	....	10	41	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	41	
....	236	....	....	52	288	....	....	....	....	....	2	....	....	....	....	....	....	....	....	2	....	....	....	....	290	2
..	237	....	170	212	619	f	13	....	....	....	2	....	....	....	....	....	....	....	....	15	....	....	1	....	635	
..	100	....	....	60	160	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	160	
31	237	....	....	20	257	....	....	....	....	....	6	....	....	....	....	....	....	....	....	6	....	....	5	....	258	3
..	30	....	....	....	30	....	....	....	....	....	1	....	....	....	....	....	....	....	....	1	....	....	....	....	31	
..	37	....	....	....	37	....	....	....	....	....	2	....	....	....	....	....	....	....	....	2	....	....	....	....	39	
07	410	....	40	38	488	....	....	....	....	....	2	....	....	....	....	....	....	....	....	2	....	....	3	....	493	4
33	350	....	....	....	350	....	....	....	14	....	....	....	....	....	....	....	....	....	....	14	....	....	5	....	369	5
00	350	....	5	5	360	f	5	....	....	....	....	....	....	....	....	....	....	....	....	5	....	....	....	....	365	6
23	131	....	....	....	131	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	131	7
..	144	....	....	....	144	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	144	8
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	150	
..	150	....	....	....	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
92	163	72	725	10	898	f	12	....	12	....	....	....	....	....	....	....	....	....	....	24	....	....	4	....	926	9
..	157	....	....	....	157	....	....	....	12	....	....	....	....	....	....	....	....	....	....	12	....	....	1	....	170	
..	30	60	....	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	30	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
514	9006	402	3060	2267	14333	....	210	....	303	110	45	142	....	22	....	21	24	3	....	880	59	10	70	187	15470	

RY OF GLENBORO'

for the Year Ending December 31st, 1894

31	753	574	197	390	1340	f	35	....	26	10	6	31	42	6	....	9	....	....	....	168	..	....	11	....	1519	1
00	900	....	200	150	1250	f	10	....	6	10	....	16	106	5	....	8	....	....	....	161	....	....	5	15	1431	2
24	446	354	m 122	100	668	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3	....	671	3
26	996	168	m 503	36	1535	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1535	4
80	900	....	11	750	1769	....	....	....	13	....	....	33	....	....	....	....	....	....	....	46	....	....	4	....	1819	5
80	634	....	m 508	82	1224	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1224	6
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
	440	....	....	....	440	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	440	1
74	496	....	c50	15	561	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	561	2
45	445	....	....	80	525	f	14	....	40	6	10	10	....	....	....	....	....	....	....	80	....	....	2	5	632	3

42. PRESBYTERY OF PORTAGE LA PRAIRIE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band (Junior or H.H.)?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Portage la Prairie	P. Wright, B.D.	1	650	200	75	467	22..31	.....	27.. 2	9	12	110	475	40	1	1	....	M	..	800	1800
2	High Bluff	James Douglas	2	400	48	12	88	8....	.....	3....	4	8	50	90	9	..	1	....	M	..	600	900
3	Gladstone	J. E. Munro, B.A.	2	400	74	23	146	8.. 7	1.. 1	12..	7	18	30	125	18	..	..	....	M	..	450	955
4	Neepawa	Robert Paterson, B.A.	1	500	79	35	161	10..14	1..23	21.. 1	6	9	30	169	14	..	..	....	M	..	400	1000
5	Burnside	Hugh Ross	2	400	40	8	60	.....	.....	18....	2	8	....	40	12	1	1	....	M	..	300	575
6	McGregor	— Emes	4	600	57	12	100	10....	.....	5.. 2	2	12	30	100	20	..	1	....	..	..	250	750
	MISSION STATIONS.																					
1	Austin	E. A. Douglas	4	325	36	45	63	.....	.....	.....	2	12	14	37	4	..	..	....	..	..	586	474
2	Lakeside	W. W. McRae	3	350	31	....	....	.....	.....	.....	..	6	....	15	3	..	..	....	..	..	373	272
3	Franklin	Wm. Faryon	3	245	67	49	71	 3	 3	10..	5	17	72	63	16	..	..	....	..	..	333	125
4	Rosedale	Angus Matheson	3	....	23	20	49	.....	.....	.....	..	..	....	....	..	..	..	....	..	..	350	236
5	Lake Dauphin	Wm. Gordon, B. D.	4	....	80	60	44	7....	....	9	..	18	....	....	..	..	..	....	..	..	....	....
6	Arden	J. C. Robinson	4	....	42	50	84	....	.....	.....	..	..	....	....	..	..	..	....	..	..	....	....
7	Gilbert Plains	H. A. Ferguson	5	....	25	33	16	.....	.....	.....	..	..	....	....	..	..	..	....	..	..	....	....
8	Meadows	Robt. McMillan	4	....	17	7	22	.....	.....	.....	..	..	....	....	..	..	..	....	..	..	....	....
9	Mekiwin	J. Lindsay	4	....	60	32	75	.....	.....	.....	..	..	....	....	..	..	..	....	..	..	....	....
	Total		46	3870	879	461	1446	65..55	2..27	105..9	37	119	336	1114	136	2	4	....	5	M	7091	

43. PRESBYTERY OF BRANDON.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band (Junior or H.H.)?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P C	D C	I A												
1	Virden, Carmel Ch.	Walter Beattie	2	400	70	18	148	9.. 7	 9	10....	5	6	30	110	12	..	..	....	M	..	1000	
2	Carberry	David Carswell	1	200	80	12	84	.....	1..17	10....	4	8	25	130	14	..	1	....	..	..	840	
3	Oak Lake	David H. Hodges	2	300	56	34	97	 4	3..12	13.. 1	8	12	40	90	11	..	..	....	M	..	505	
4	Rounthwaite	T. R. Shearer, B.A.	3	300	30	6	84	3.. 4	10	7....	3	11	30	70	8	..	1	....	..	..	800	
5	Chater and Humesville	A. MacTavish, B.A	1	175	10	2	30	4.. 2	1....	1....	1	6	15	57	5	1	1	....	..	..	250	
			1	150	20	6	41	5.. 1	.....	.....	..	6	14	80	5	1	1	....	..	..	325	
6	Alexander	C. McDiarmid, B.A.	1	200	38	20	77	6....	 1	8....	3	6	25	75	9	..	1	....	..	..	645	
7	Petrel	T. Collins Court	3	225	47	4	66	6.. 2	2..10	16....	3	11	40	75	10	..	1	....	..	..	650	
8	Elkhorn	W. G. W. Fortune, B.A.	3	240	47	15	89	18..17	2.. 1	11....	3	6	....	....	10	..	..	....	..	..	615	
	MISSION FIELDS.																					
1	Griswold	Thos. Beveridge, B.A., O.M	1	300	22	17	33	2.. 4	 1	5....	2	4	....	....	....	1	..	....	..	..	297	
	Huntingdon		1		7	3	13	.....	.....	2....	1	4	....	....	....	..	..	....	..	..	118	
	Monteith		1		21	9	26	1....	.....	15....	2	4	....	25	5	..	..	....	..	..	200	
2	Douglas	F. G Foster, Student	1	150	26	7	57	.....	.....	.....	2	9	10	50	6	..	1	....	..	..	530	
	Creeford		1	150	15	3	24	10....	.....	2....	..	8	12	30	....	..	..	....	..	..	197	
3	Sasketchewan	T. R. Peacock, Student	3	200	45	8	55	16.. 5	1....	3....	..	13	40	60	7	..	1	....	..	..	396	
4	Breadalbane	F. Lamb, O.M	3	275	80	40	94	1....	4....	17....	5	12	....	60	....	..	..	....	..	..	535	
5	Brookdale	J. A. Dawe, Student	3	150	20	....	38	1.. 1	2....	.....	..	5	25	25	4	..	..	....	..	..	245	
6	Hargrave	Robt. Herbeson Stude't	4	....	40	25	40	6....	.....	5....	1	4	....	35	4	..	..	....	..	..	93	
7	Tarbolton	C. Haughton, Student	3	100	26	20	50	.....	.....	2....	..	12	....	60	10	..	..	....	..	..	349	
8	Pipestone	J. Laing, Student	4	...	30	5	59	10.. 3	 3	.....	2	3	15	45	7	..	..	....	..	..	161	
	Reston		..	....	28	6	21	.....	.....	.....	2	3	....	40	5	..	..	....	..	..	95	
9	Parkissimo		..	....	....	....	.....	.....	.....	.....	..	..	....	....	....	..	..	....	..	..		
	VACANT.																					
10	Brandon		1	650	160	50	300	20..18	2..18	8....	7	9	75	300	42	..	1	....	..	..	1250	
	Supt. of Missions	Jas. Robertson, D.D.	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	..		
	Without Charge	G. Bremner	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	..		
		J. Mowat	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	..		
		J. McEwen	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	..	....	..	..		
	Total		43	4165	918	310	1526	18.68	18..82	135..1	54	162	396	1397	174	3	9	....	2M		10096	111

FINANCES.

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number.
800	1800	....	m 71	1829	3700	f	200	70	300	150	50	120	200	20	....	15	12	....	....	1137	300	....	32	748	5617	1
900	900	....	202	156	1258	f	14	....	....	15	....	82	65	....	....	....	....	....	....	176	....	....	....	120	1554	2
959	959	....	1560	98	2617	f	50	....	40	20	....	6	....	....	....	....	2	....	....	118	10	....	14	15	2764	3
000	1000	....	c 2196	744	3940	f	20	....	....	15	....	....	....	....	....	....	....	....	....	35	....	....	5	....	3980	4
000	575	325	m 60	63	98	f	8	....	..	7	....	....	....	....	....	....	....	....	....	15	....	....	....	....	713	5
850	750	....	....	....	750	f	10	....	....	10	..	....	21	....	....	....	....	....	....	41	....	....	9	....	800	6
506	474	....	....	....	474	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	474	1
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
903	272	22	....	....	272	f	24	....	....	....	....	....	....	....	....	....	....	....	....	24	....	....	5	....	301	3
333	125	....	....	....	125	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	125	4
850	236	169	....	....	236	f	1	....	3	....	....	....	....	....	....	....	....	....	....	4	....	....	1	....	241	5
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	8
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
291	7091	516	4089	2890	14070	....	327	70	343	217	59	208	286	20	....	15	14	....	....	1550	310	....	66	883	16569	

Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number.
500	1000	....	m 100	400	1500	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	37	1537	1
840	840	....	....	115	955	....	....	....	15	5	....	....	102	....	....	....	....	....	....	122	....	....	8	86	1171	2
800	505	395	c 90	189	784	....	8	....	17	6	....	....	....	....	....	....	....	....	....	31	....	....	3	20	838	3
820	800	....	....	45	845	....	10	....	10	10	2	2	59	1	....	2	1	....	....	97	....	....	4	....	946	4
750	250	....	15	64	329	....	7	....	10	10	....	....	17	2	1	....	1	....	....	48	....	....	3	....	380	5
....	325	....	....	75	400	....	5	....	5	8	....	....	24	3	....	1	....	....	....	46	....	....	3	..	449	
845	645	155	....	60	705	....	10	....	....	....	....	....	....	....	....	....	....	....	....	10	....	....	....	....	715	6
650	650	....	....	....	650	....	20	....	10	....	....	....	30	....	....	....	....	....	....	60	....	....	7	....	717	7
773	615	85	150	177	942	....	4	....	14	30	1	....	....	1	....	....	....	....	....	50	....	....	5	..	997	8
375	297	24	....	71	338	....	....	....	5	....	....	....	....	....	....	....	....	....	....	5	....	....	....	....	375	1
	118	....	....	....	118	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	118	
	200	60	c 32	....	232	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	232	
730	530	10	c 90	75	695	....	....	....	....	....	....	....	37	....	....	....	....	....	....	37	....	....	....	40	772	2
285	197	....	....	88	285	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	285	
596	396	186	100	25	521	....	8	....	13	13	....	....	55	....	....	....	....	....	....	89	....	....	2	....	612	3
825	535	189	....	61	596	....	12	....	19	8	....	....	....	....	....	....	....	....	....	39	....	....	....	....	635	4
245	245	....	....	....	245	....	2	....	2	....	....	2	....	....	....	....	....	....	....	6	....	....	2	....	253	5
93	93	....	....	....	93	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	93	6
349	349	44	....	10	359	....	....	....	14	....	....	....	....	....	....	....	....	....	....	14	....	....	....	....	373	7
161	161	....	....	....	161	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	161	8
95	95	....	....	....	95	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	95	
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	9
200	1250	....	100	1049	2399	....	115	....	115	60	30	....	120	15	....	12	6	....	....	473	75	....	27	..	2899	10
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
7	10096	1118	677	2504	13277	....	201	....	249	150	33	4	444	22	1	15	8	....	....	1127	75	....	64	183	14651	

44. PRESBYTERY OF MINNEDOSA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build (C) or M. during year?
No.							P C	D C	I A										
1 Retired	Alex. Smith																		
2 Okanese Reserve	George Flett																		
3 Russell	J. H. Cameron, B.A	5	340	78	30	143	45.. 6	1.. 1	19.. 3	7	14	105	203	20				M	M
4 Beulah	John McArthur		250	37	3	50	2.. 2	3.. 4	5.. 1	3	9	12	40	8	1				
5 Crowstand Reserve	C. W. Whyte, B.A																		
6 Birtle	Robert Frew, B.A	3	300	38	13	53	3.. 3	3	6.. 1	3	5	40	100	10	1				
7 Hamiota	C. Moore, B.A	3	280	44	19	127	4.. 3	3	16	4	9	45		16					
8 Strathclair	Wm. Rogerson	4	210	48	10	52	6.. 4	1.. 2	6				65	9	1				
9 Newdale	Jas. Lang	4	375	43	10	50	7.. 1	2	18.. 4	2	12	45	30	5					C
10 Saltcoats	Duncan McLeod, M.A.	4	400	57	6	75	3.. 4	5	12	5	9	30	77	6					
11 Rapid City	Andrew Chisholm, B.A.	1	200	28	8	60		6		2	8	15	37	9				M	
12 Minnedosa	Vacant	2	300		35	70	11.. 4	4	10	4	6	20	56					M	
13 Shanks	Vacant	1	80	12	4	28	5	3	4	2	5		34	2				M	
Oak River		2	150	24	6	32	1	2	6.. 1	2	5	20	32	4					
MISSION FIELDS.																			
1 Yorkton	H. Hamilton	4	470	41	11	54			3				38	7				R H	C
2 Basswood		4	150	57	10		2.. 4	1	7	4	10	40	40	7					
3 Rossburn		5	250	38	14	33					12	15	75	9					
4 Shoal Lake		4		50	60	94	5.. 1		9.. 1		7	20	52	4					C
5 Binscarth		3	180	54	10	62	2.. 1	1			13	15	46	4				M	
6 Shel'mouth		7	172	42	20	50	3.. 1	1	14.. 1	4	12	40	50	8					C
7 Dongola		6		11	4	35	2.. 2		3	2	2	30	25	4					
8 Crescent Lake	No report	1																	
9 Whitesand	No report	1																	
10 Odanah	No report	1																	
Total		66	4107	702	273	1068	96..41	6..37	138.12	44	138	492	1000	132	3			5 M 1 R H	4 C 1 M

45. PRESBYTERY OF MELITA.

No.							P C	D C	I A										
1 Deloraine	Donald Munroe	4	275	95	19	110	3.. 2		10	7		20	110	10				M	
2 Oxbow	T. R. Scott	3	270	60	35	114	6.. 4	7	9	5	15	12	30	5					C
3 Melita	Joseph White	3	270	62	32	87	8.. 4	1.. 5	22	2	8	30	55	13					
4 Carlyle	James Patterson	6		50	30	52	4.. 3		3		12	12	75	7	1				
5 Hastings	Samuel Polson	2	325	35	21	97	6..14	1.. 3	18	3	11	15	60	10				M	
6 Carnduff	John Cairns	7	107	33		43	2		16.. 1	5	13	20							C
7 Estevan	A. H. Cameron	5	245	25	26	20	1..19		10		9	15							

OF MINNEDOSA.

r the Year Ending December 31st, 1894.

FINANCES.

Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there a Mission Band or Band of Mercy?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y. P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes	Number.
					$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																																1
																																2
03	20			M	M	845	845	20	c 226 m 336	248	1695		26		40	25	5	20		2		2	2			122			9	154	1980	3
40	8	1				822	266	192		12	278	f	20		20	10	2	11	8	2		2	1	1		77			5	12	372	4
													9		8	6	2	8		2		2	1			38			2		40	5
00	10	1				825	711		122	190	1023	f	30		30	35	4	2		2		2	2			107	20		5	28	1163	6
	16					687	625	100	c 294	132	1051	f	20		25	30	7	5		3		3	1			94			8		1153	7
65	9	1				572	260		c 39	16	306	f	10		10	5		5		3		3				36				10	352	8
30	5				C	461	250	95	c 557		807	f	5		10	5										20					827	9
77	6					296	129	51	c 40	21	181	f	5		6	6	3	2		1		1				24			4		209	10
37	9			M		565	515	50		105	620	f	10													10			3	53	686	11
56				M		651	694		60	142	896	f	20													68			5		969	12
34	2			M		223	233		m 25		258	f	7		9	10										26			3		287	
32	4						229	3	c 48	46	314	f	8		10	10	2									30			5		349	13
38	7			R H	C	523	280	20	c 940	88	1308	f	4		14	4		22		1	1	1				47		20	6		1361	1
40	7						318				318	f																			318	2
75	9				C	400	200		c 40	80	320	f	4		4	4										12			3		335	3
52	4					400			c 246		246	f	10		13	6										29			4		279	4
46	4			M		419	253	16	m 118	101	472	f	4		4	4										12			1		185	5
50	8				C	452	252	20	c 175	27	454	f	11		17	11	2	9		2		2	2			56			5		515	6
25	4						40				40																			2	42	7
																																8
																																9
																																10
900	132	3		5 M 1 R H	C 1 M	378	6082	747		3257	1248	10587	f	203		220	171	27	84	8	18	1	18	9	1	808	20	20	68	259	11722	

* Amounts not allocated in reports.

TERY OF MELITA.

r the Year Ending December 31st, 1894.

10	10				M	92	992		67	163	1222	f	20		25	20	5	5		5		5	4			89	5		6	15	1332	1
30	5					55	570	338	750	210	1530	f	10		15	10		5								40			9		1579	2
55	13					46	364	70	85	235	684	f	12		20	12		5		2						57			9		744	3
76	7		1			70	252			36	288				12				10							22			7	5	322	4
60	10				M	71	461	289	71	174	706	f	2		5	5		3								15			5	7	753	5
						29	190		466	88	714	f	3		7											15			5	7	741	6
						80	250			53	303																				303	7

46. PRESBYTERY OF REGINA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year on profession (P) on certificate (C)	Number of Communicants removed during the year by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including supt. and other officers.	Is there a Missionary Association?	Is there a Women For. Miss. Society?	Is there a Women's or Young People's Home Mission Society	Is there a Mission Band (Young People's H.M.) provided for Y.	Dedication fund: C or M during year.
No							P C	D C	I A										
1 Knox Ch., Regina	John A. Carmichael	1	450	148	.....	256	19..13	3..17	22..1	5	9	90	260	28	1	.....	.....	M	..
2 St. Paul's Church, Prince Albert	W. M. Rochester, B.A.	1	350	80	31	117	30..9	1..6	49..4	3	7	....	158	15	..	.....	.....	M	..
3 Moosomin	J. A. Reddon, B. A.	2	400	80	10	181	24..20	1..10	70..4	6	8	30	125	12	..	1	.....		..
4 Moose Jaw	A. P. Ledingham, B.A.	1	150	50	30	85	6..7	.....	15..1	1	9	20	110	14	..	.....	.....	M	..
5 Gardiner Ch., Battleford	C. W. Bryden, M.A	1	160	24	11	39	4..2	.....	3.....	1	9	12	44	5	..	.....	.....	.....	..
6 Broadview	John Ferry	3	300	30	5	32	5..2	1..2	.....	5	12	20	.....	.....	..	.....	.....	M	..
7 Wolseley	A. Campbell, B.A.	5	300	20	6	57	28..6	8	1..2	4	6	35	86	7	..	1	1	M	..
Moffat		5	300	21	12	57	19..	.....	3....	..	6	25	30	4	..	1	1	M	..
Ellisboro		5	300	16	4	24	3...	.....	5....	..	3	20	14	3	..	.....	.....	M	C
8 Knox Ch., Whitewood	J. W. Muirhead, B.A.	4	200	66	30	68	7..1	1....	18....	8	7	25	38	7	..	.....	.....	M	..
9 Cathcart	D. F. McMillan	5	170	45	53	48	1....	.....	16.....	..	5	16	24	17	..	.....	.....	M	..
10 Grenfell	T. G. McLeod, B.A.	4	225	24	7	55	3	.....	3....	4	6	18	18	2	..	.....	1	.....	..
11 Lumsden	J. G. McKechnie, B.A.	4	300	51	32	101	3..4	1	9....	2	20	15	90	15	..	.....	.....	.....	..
12 Balgonie	Archibald Matheson	3	....	40	15	24	4..2	3	3....	..	..	....	....	....	..	.....	.....	.....	..
13 New Stockholm	C. O. Hofstrand	3	....	65	....	....	.....	.....	1....	..	..	30	25	1	..	.....	.....	.....	..
14 Qu'Appelle	John McAlister	3	150	30	6	36	.....	.....	6....	2	6	10	40	10	..	.....	.....	.....	..
Indian Head	J. K. Welsh	1	250	31	9	49	4..3	8	11....	3	7	....	....	....	..	.....	.....	.....	..
15 Fort Qu'Appelle	J. Hunter Boyd	4	400	41	35	55	3..3	1....	.....	3	5	12	15	5	..	.....	.....	.....	..
16 Longlaketon		1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
17 Buffalo Lake		4	200	34	20	28	3....	1....	5..1	2	12	....	50	2	..	.....	.....	.....	..
18 Sintaluta	Thomas S. McLeod	4	310	32	17	45	14..7	.....	7....	3	6	30	30	2	..	.....	.....	.....	..
19 Parklands	Student	4	200	36	13	54	3.....	.....	9....	..	..	....	35	2	..	.....	.....	.....	..
20 Colleston	"	4	60	25	...	31	2..3	2....	.....	1	6	20	30	5	..	.....	.....	.....	..
21 Saskatoon	"	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
22 Kinistino	"	5	....	21	11	32	5..1	.....	4..1	..	3	....	45	....	..	.....	.....	.....	..
23 Lansdowne	"	4	....	59	35	54	.....	.....	.....	..	8	....	46	8	..	.....	.....	.....	..
24 Glen Adelaide	"	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
25 Welwyn	"	4	200	45	12	85	2..2	.....	6....	2	7	40	40	3	..	.....	.....	.....	..
26 Wapella	"	4	175	20	1	34	23..11	.....	1....	..	..	20	50	3	..	.....	.....	.....	..
27 Rose Plain	"	4	150	35	15	46	.....	.....	3....	..	..	15	45	11	..	.....	.....	.....	..
28 Fairlight	"	4	....	30	14	35	10..13	.....	20..5	1	10	....	....	....	..	.....	.....	.....	..
Inglefield	"	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
Mayfield	"	..	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
INDIAN MISSIONS.																			
1 Round Lake	Hugh McKay	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
2 Muscowpetungs	W. S. Moore, M.A	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
3 Regina	A. J. McLeod, B.A.	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
4 Snake Plains	A. W. Lewis, B.A., B.D	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
5 File Hills	Andrew Skene	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..
6 Prince Albert	Miss Cameron	1	....	....	....	....	.....	.....	.....	..	..	....	....	....	..	.....	.....	.....	..

47. PRESBYTERY OF CALGARY.

SELF-SUSTAINING CONGREGATIONS.																			
No.							P C	D C	I A							YP			
1 Knox Ch., Calgary	J. C. Herdman, B.D.	1	320	145	45	175	7..30	4...31	39.....	3	14	30	185	14	.....	H 50		..	..
2 Knox Church, Lethbridge	Chas. McKillop, B.A	1	194	46	30	87	3..7	1...20	23.....	3	6	15	180	12	...	1	.....	M	..
AUGMENTED CONGREGATIONS.																			
1 Edmonton	D. G. McQueen, B.A.	3	300	48	16	63	4..5	.....	3 9.....	2	6	.....	79	11	.....	.....		M	..
2 St. John's, Medicine Hat	Chas. Stephen, M.A.	2	150	50	15	55	.....	8 2...	2 20.....	5	6	18	71	7	.....	.....		M	..

or the Year Ending December 31st, 1894.

FINANCES.

Stipend received from other sources	Stipend paid by Congregation alone	Arrears of or for Stipend actually due by Congregation last year	Amount paid on Church (C.) or Mission (M.) during the year	Amount paid on other incidental and Congregational purposes	Total Amount paid for strictly Congregational purposes	a, b, c, d, e, f	Payments to College Fund: (1) Ordinary	(2) Special	Payments to Home Mission Fund	Payments to Superintendent of Mission Fund	Payments to Foreign Mission Fund by Congregation	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers Fund	Payments to Aged and Infirm Ministers Fund	Payments to Augmentation Fund	Payments to Assembly's Aged Ministers Fund	Payments to Jewish Mission	Payments to College Fund	Total Payments to the Support of the Church	Have much funds were raised by S.S. and Bible Class	How much of the Payments to H. M. were raised by W. or F. H. M. S.	Payments to Synod and Presbytery Funds	All other Payments for Church and Religious purposes	Total Payments for all purposes	Number
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
150	150	.....	151	534	2185	f	50	.....	170	35	15	50	.....	50	.....	40	12	.....	422	56	.....	.....	.....	2607	1
6	0																								
1150	1600	.....	700	893	2593	f	15	c20	40	15	.....	8	.....	.....	.....	.....	.....	.....	98	7	.....	8	4	2703	2
100	1005	....	176	147	1323	f	25	.....	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	70	25	.....	..	.....	1393	3
86	58	50	13	271	869	f	15	.....	16	15	2	15	.....	.....	.....	.....	.....	.....	63	5	.....	4	.....	936	4
	3																								
903	387	.....	477	98	958	f	5	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	4	.....	977	5
800	433	.....	100	49	586	f	4	.....	10	.....	2	4	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	666	6
768	220	73	145	206	574	f	8	1	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	14	5	.....	5	.....	593	7
768	150	83	117	114	381	f	4	.....	4	.....	.....	2	.....	.....	.....	.....	.....	.....	10	.....	.....	2	1	394	
768	10	.....	650	.....	750	f	1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	1	.....	755	
850	465	.....	.....	315	780	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	3	.....	794	8
512	141	.....	.....	11	152	f	2	5	10	.....	.....	.....	.....	.....	.....	.....	1	.....	18	.....	.....	4	.....	174	9
572	273	.....	..	16	289	f	2	.....	3	.....	3	3	.....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	300	10
792	400	.....	.....	50	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	454	11
385	40	.....	.....	..	40	f	5	.....	42	.....	.....	.....	.....	.....	.....	.....	.....	.....	47	.....	.....	4	.....	91	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
548	273	95	.....	.....	273	f	5	.....	14	6	.....	.....	.....	.....	.....	.....	2	.....	27	.....	.....	2	.....	302	14
769	256	.....	..	237	493	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	493	
.....	246	.....	.....	163	409	.....	.....	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....	.....	7	.....	441	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	c3	24	.....	24	86	f	2	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	2	.....	93	17
473	164	79	.....	55	216	f	6	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	10	.....	.....	3	.....	229	18
28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
281	104	95	.....	49	153	.....	.....	.....	2	2	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	1	.....	158	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22
.....	215	...	.....	9	224	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	226	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
99	99	55	..	.....	99	...	.....	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	.....	.....	.....	108	25
86	20	.....	.....	3	23	f	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	27	26
221	71	2	.....	.....	71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	71	27
224	38	126	.....	.....	38	f	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	6	.....	.....	.....	2	46	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
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for the Year Ending 31st December, 1894.

1300	1300	160	c665	938	2903	f	.....	30	80	31	6	11	26	3	.....	3	6	.....	205	7	31	40	598	3746	1
1200	1200	.....	.....	275	1475	.....	.....	.....	.....	.....	50	45	.....	.....	.....	.....	.....	.....	95	.....	.....	.....	.....	1570	2
1000	800	.....	59	246	1105	f	.....	12	41	28	.....	.....	.....	.....	.....	.....	2	.....	83	.....	.....	29	.....	1217	1
			c8-m									s. s.													
1000	803	.....	236	198	1239	f	.....	12	40	28	.....	20	.....	.....	.....	.....	2	.....	102	*	.....	14	.....	1355	2

47. PRESBYTERY OF CALGARY.

STATISTICS.

NAME OF CONGREGATION	NAME OF PASTOR	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families in the church connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Women's or Young People's Home Missionary Society?	Is there an Mission Band or Band of Hope?	Stipend received from all sources.
MISSION CONGREGATIONS.							P C	D C	I A									
No.																		
1 Pincher Creek	John P. Grant	3	280	31	18	34	3	1 3	11		9	19	29	6			R H	
2 Macleod	Gavin Hamilton	3	110	39	63	32	7	3	4	2	5	20	22	2			M	
3 Dewdney and High River	J. A. Matheson, B.D.	3	250	47	18	56	12 8	1 2	3	3	9	20	51	6				
4 Davisburg and Pine Creek	E. G. Walker, B.A.	3	300	37	25	21	4		1	3	8	15	25	3				
5 Inisfail	David Spear, B.A.	3	150	36	10	37	2 4	1	24		9	20	32	4			M	
6 Banff and Canmore	J. A. Jaffary, B.A.	3	340	28	34	20			9		8	16	45	6	1			
7 Lacombe	John Fernie	2	120	38	4	36	1		10	5	5	12						
8 Wetaskiwin	Jas. W. Morrow, B.A.	3	250	20	20	15			5		4	25	47	7				C
9 Fort Saskatchewan	Alex. Forbes, B.D.	5	200	34	15	24			11 1		12		40	7				
MISSION STATIONS.																		
1 Maple Creek	J. Walker	4	200	17	3	40			2	2	6		33	4				
2 Swift Current		2																
3 Gleichen	G. S. Scott	14		24	7	27			3			14	60	6				
4 Bow River		5	100	70	20	20	3		7	1	6	12	30	4				
5 South Edmonton	J. S. Muldrew	5	200	44	30	40												
6 Beaver Lake	H. S. Ferguson	5		31	15	6			1	3								
7 Foothills	J. S. Shortt, B.A.	3	140	28	18	14	3		1	1	1		12	1				C
8 Olds	T. Naismith	5		24	8				3		13	10	25	4			M	M
9 Red Deer	J. S. Dobbin	4	150	45	15	37	2			2	8		30	10				
10 Mormon Settlement	Alex. McKenzie, B.D.	4		*10	11													
		86	3754	802	440	839	37 76	10 64	186 1	35	135	246	1006	114	1	1	1 6M 1RH	2C 1M

* Non-Mormons.

48. PRESBYTERY OF KAMLOOPS.

AUGMENTED CONGREGATIONS.							P C	D C	I A									
No.																		
1 Kamloops	Archibald Lee, B.A.	1	200	33	45	57	7 10		4	3	9	15	65	8				
MISSION CONGREGATIONS.																		
2 Nicola	George Murray, M.A.	5	100	24	10	18	1 2	1	3	1	4		20	3			M	
3 Spallumcheen	J. Knox Wright, B.D.	3	200	35	20	36			9	2	16	15	35	7			M	
4 Vernon	Geo. A. Wilson, B.A.	3	250	30	25	60	15 8	1	14	2	5	10	115	9			M	
5 Donald	Walter R. Ross	5		30	25	25	3	2	5		10		25	3			M	M
6 Nelson	Student supply	1	56	20	8	22		4		2	6	10	16	5	1			
7 Kettle River	Thomas Paton	4	125	48	60				2		6		25	2			M	CM

for the Year Ending December 31st, 1894—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually died by Congr. at close of year	Amt paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregations above.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund	Payments to Aged and Infirm Ministers' Employment Fund.	Payments to Widows' and Orphans' Fund	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	Amount of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.	Payments to Synod and Presbytery Funds	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number
$	$	$		$	$		$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	
930	400	150	c500	165	1065	f	...	8	4	...	...	...	...	...	...	...	1	...	...	13	...	...	7	...	1085	1
850	335	...	...	62	397	...	...	...	20	...	...	...	...	...	...	...	...	...	...	20	...	...	...	...	117	
750	326	150	c327	133	786	f	...	6	25	...	...	...	...	...	...	...	2	...	...	33	...	...	7	8	834	3
*455	253	76	...	42	295	f	...	5	25	...	...	...	...	...	...	...	2	...	...	32	...	...	8	...	335	4
804	300	...	130	63	493	f	...	5	20	...	...	...	...	...	...	...	2	...	...	27	...	...	13	...	533	5
841	550	128	45	3	598	...	...	8	30	...	...	...	...	...	...	...	2	...	...	40	5	6	4	...	642	6
[illegible]	116	254	...	12	128	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	130	7
...	...	115	c180	15	195	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	195	8
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	9
...	*186	...	40	...	226	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	226	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
*221	204	...	...	...	207	f	...	3	5	...	...	3	...	...	...	...	...	...	...	11	...	...	2	...	220	3
369	141	87	...	...	141	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	141	4
...	250	...	...	...	250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	250	5
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
190	37	...	c9	46	92	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	92	7
...	80	23	m163	9	252	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	252	8
...	103	...	...	33	136	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	136	9
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10
10511	7384	1143	2356	2243	11983	f	...	89	299	87	56	79	26	3	...	9	19	...	...	661	46	37	126	606	13376	

* Part of year.

for the Year Ending December 31st, 1894.

1200	961	...	340	114	1415	f	10	...	25	30	5	29	...	3	...	9	1	...	...	112	21	...	14	50	1591	1
750	400	200	88	...	488	f	5	...	20	10	...	5	...	...	...	...	...	...	...	40	...	...	12	...	540	2
			c 98																							
866	566	134	m 25	175	864	...	...	...	30	10	...	...	...	...	...	...	...	...	...	40	...	...	14	...	918	3
897	597	170	100	164	861	...	5	...	30	10	...	...	...	...	...	...	...	...	...	45	...	...	12	...	918	4
926	576	74	178	101	855	f	5	...	15	...	...	...	...	...	...	8	...	...	...	28	...	...	12	...	895	5
850	555	30	...	110	665	...	15	...	20	10	...	24	...	...	...	...	...	...	...	69	...	...	11	...	745	6
800	400	200	691	...	1091	...	...	...	10	5	...	...	...	...	...	...	...	...	...	15	...	...	6	...	1112	7

48. PRESBYTERY OF KAMLOOPS.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build (C) or M. during year?
MISSION STATIONS.	STUDENTS.						P C	D C	I A										
No.																			
1 Revelstoke, Illiciwaet, Sicamons	Edwin Smith	3	250	19	17	17	5		4 1	3	5	35	31	4					C
2 Kaslo, Watson and Ainsworth	John Hunter, M.A	3	150	20	30	15						16	45	10				M	
3 Ashcroft, Spence's Bridge, North Bend, etc.	A. G. Hutton	5	180	36	40	11	2		1		5	12	13	4					
4 Shuswap, Ducks, Salmon Arm, Grand Prairie, North Thompson, Tappen Siding		6																	
5 Columbia River North Arm, Lardeau City Killarney, Trail Creek		5																	
6 Okanagon, Benvoulin, Kelowna, Postillis		3																	
7 Fairview		3																	
8 Field		3																	
9 Barkerville		3																	
10 Lac la Hache		3																	
Total		59	1 511	295	280	261	28	25 8	42 1	13	66	113	390	55				6M	2 2M

49. PRESBYTERY OF WESTMINSTER.

No.							P C	D C	I A										
1 Richmond	James Buchanan	3	185	20	16	46	3	3 2	4	4	9	32	40	6			1	M	
2 Mount Pleasant, Vancouver	J. W. McMillan	1	400	90	40	191	7	23 2 4	21	6	9	75	270	23		1			C
3 Zion, Vancouver	J. M. McLeod	1	650	52	108	87	14	18 2 31	3	5	7	40	140	14	1	1	1	RH	
4 FirstCh., Vancouver	G. R. Maxwell	1	1000	65	110	181	18	30 2	26 5	5	9	50	175	19				M	
5 St. Andrew's Vancouver	E. D. McLaren	1	850	225	90	429	8	52 4 16	27 1	6	9	70				1	1		
6 St. Andrew's, New Westminster	Thos. Scoular	1	650	100	40	220	8	13 13	15	6	12	40	114	18	1	1	1	M	
7 Knox Church, New Westminster	E. B. Chesnut	1	350	35	8	61	12	8 10	11	3	6	33	55	7	1				
8 West Church, New Westminster	E. B. Chesnut	1	350	38	14	70	4	25	15	3	10	38	90	10	1				
9 Delta	T. S. Glassford	3	500	27	11	21	1	3	6		12		50	6					
10 Surrey	B. K. McElman	5	265	34	12	32		4	4	5	12	12	22	5				M	
11 Langley	Alex. Magee	7	500	58	30	53		2	7 1	5	21	90	70	9					
12 Cook's, Chilliwack	J. A. Logan	1	250	33	26	61	10	6 2	13	3	10	35	90	9				M	
13 Warnock & Harvey	Alex. Dunn	5	350	33	8	35	1	3 5	8	2	6		25	3		1			
14 Mission & Agassiz	A. D. Menzies, Student	4	400	141							6	50	150	20					
15 Mount Lehman	R. G. Scott, Student	7	250	47	32	32	2	2			5	20	25	5					C
16 Upper Chilliwack	C. H. Mackay, Student	3	200	32	12	5	1		2		5		47	6					
Total		45	7150	1030	557	1524	89	167 10	108 162 7	53	148	585	1363	160	5	6	4	5M 1RH	2C

NOTE.—Nos. 7 and 8 were united in October, 1894. Most of the money raised by West Church was to pay off arrears of salary. No. 1: eight months only.

for the Year Ending December 31st, 1894—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Congn. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Ann'l paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregational agency.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to College.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.	Number.
						$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
4					C	500	220		1100	43	1363				10	5										15				6		1384	1
10				M		720	312				312																					312	2
4						491	371				371				20	3										23				6		400	3
																																	4
																																	5
																																	6
																																	7
																																	8
																																	9
																																	10
55				6M	2C 2M	8003	4958	808	2620	707	8285	*f*	40		180	83	5	58		3		17	1			387	21		93	50	8815	

for the Year Ending December 31st, 1894.

6			1	M		1100	1100		210	160	1470	*f*	12		40	11	10	40	28	5		4	3			153		12	10			1633	1
23	1				C	1000	1000		992	998	2990	*f*	1		41	14	6	52	33	2		5	1			155	29		9			3154	2
14	1	1	1	RH		1000	1000			405	1405				40			15	15							70		25	5	220		1700	3
19				M		985	985	515	870	1765	2620																					3620	4
	1		1			2500	2500		1875	3086	7461	*d* 25 *f* 30		40	170	75	30	121	9	28		35	5	5		573	57	77	30			8064	5
18	1	1	1	M		1385	1385		1774	1362	4521	*f*	23		77	36	50	197	120	11		6	2			522	90		13	223		5279	6
7	1					1000	550		450	139	1139	*f*	10		13			48		4		2				77			5	5		1226	7
10	1					1000	900	100	216	260	1376	*f*	5		15		5	15		5						45			9	7		1437	8
6						870	520	80	170	80	770				15	5										20			5			795	9
5				M		740	340			6	346	*f*	5		15	3		12								35						381	10
9						818	548		22	50	620	*f*	3		8	3	3									17			3	50		690	11
9				M		950	815	50	94	172	1081				20	10		5								35						1116	12
3		1				655	355			30	385																		8			39313	
20					C	437	360		600	332	1292																					129214	
5						450	250				250																					250	15
6						436	96	164	30	8	134																					134	16
160	5	6	4	5M 1RH	2C	1326	12704	909	7303	8853	28860		114	40	451	154	107	505	205	55		52	11	5		1702	176	114	97	505		31164	

50. PRESBYTERY OF VICTORIA.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No of Communicants on Roll.	No. of Communicants added during the year—On own profession (P) on certificate (C).	Number of Communicants removed during the year—by Death (D); by Certificate (C).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Mission Band or Home (H) provided for Mission?	Is a Con. budget or M. dues used?	Stipend received from all sources.
								P C	D C	I A											
1	Retired	Alex. Young																			
2	First Ch., Victoria	J. Campbell, M.A., Ph.D	1	700	190	100	297	25 .. 16	3 ... 24	38	7	12	150	362	30			1			2250
3	St. Andrew's, Victoria	W. Leslie Clay, B.A.	1	900	159	90	262	7 .. 21	2 ... 14	13	10	16	50	100	14	1					2500
4	St. Paul's, Victoria	D. MacRae	1	300	50	12	66	1 ... 11	... 3	12	...	8	25	116	13						1000
5	St. Andrew's, C.Hill	R. G. Murison, M.A.	1	150	20	5	15	1 ... 1		3 .. 3				34						C	287
6	Knox Church, Spring Ridge	R. G. Murison, M.A.	1	150						2 ... 5		3									50
7	St. Columba East Fernwood	R. G. Murison, M.A.	1	150						7 ... 2			15	48							10
8	St. Andrew's, Nanaimo	D. A. MacRae, B.A.	1	900	120	100	250	30 ... 30	5 ... 10	30 .. 1	9	5	30	320	25				M	C	2000
9	Wellington	Thos. H. Rogers, B.A.	1	300	100	100	111	47 .. 12	... 2	25 .. 1	7	9	25	180	16	1		1	M		918
10	Northfield	Thos. Morison, Student	1	200	20							2		27	3						45
11	Alberni	W. Steel, Student	3		38	40	18				2			13							
12	Comox	Alex. Tait, Ph.B.	3	300	35	15	40	3 ... 4	1 ... 3	8	3	0	12	65	10				M		1000
13	Union	D. McIntyre, M.A.	1	140	47	29	45	1 .. 9		3	3	5		90	16						1000
14	Sooke & Metchosin	J. R. Robertson, Stude't	2	100	12	11	30	7		9 ... 4		3		27	3						100
15	Pender Island, etc.	G. H. Menzies, Student	2	55	54	60								45	6						148
16	Central Church, Victoria	P. McF. McLeod	1	200	55	20	66	12 .. 54		14		6	20	71	8						683
	Total		21	4545	900	582	1200	134P 158C	11 ... 56	164 .. 16	43	78	327	1498	138	2		2	3	2	11991

DELAYED STATISTICAL AND FINANCIAL RETURNS.

								P C	D C	I A											
Prince Edward Island—																					
St. Peter's Bay	J. W. McKenzie, B.A.	3	900	100			165	25	5 ... 5	17	6	12	200	150	12				M		
Montreal—																					
Lacroix	R. P. Duclos	1	250	40	11		55	9	1 ... 6	7 ... 2	2	4	32	59	4						
St. Matthew's		1																			
Erskine Church	A. J. Mowatt	1	1200	250	175		621	48 ... 26	9 ... 22	22	15	17	55	282	40	1				C	4000
Chatham & Grenville	James Fraser, B.D.	3	750	103			199	6 .. 3	4 ... 4	11	7		30	65	5	1			M		850
Barrie—																					
Marykirk, New	J. Leishman	1	350	45			55	6 .. 1		18	6	5	40	60							470
Lowell and Angus	J. Leishman	1	250	60			72	3 .. 6		12 ... 1	5	6	60	80	9				M		375
Saugeen—																					
Belmore	A. C. Stewart	1	250	40	4		73	12		6 ... 2	3	7	50	55	7		1				250
McIntosh	A. C. Stewart	1	350	55			108	1		5	4	10		60	7		1				550
London—																					
Thamesford	Vacant	1	487	123	6		196	2 ... 2	6 .. 10	4 .. 1	7	10	50	100	12	1	1		M		677
Total		14	4787	816	196		1544	111 .. 39	26 ... 56	102 .. 6	55	71	517	911	96	3	3		1M	1C	9652

for the Year Ending December 31st, 1894.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Cong. at close of year.	Am't paid on Church (C.) or Manse (M.) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W. F. M. S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colleges.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. was raised by W. or Y.P. H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL purposes.	Number.
$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....																					1
2250	2250	.....	c1100	2099	5449	e&f	25	55	340	25	20	25	.....	20	.....	20	8	.....	.....	538	.....	.....	63	56	6106	2
2500	2500	.....	c1416	1208	5124	f	.....	20	90	36	10	20	.....	10	.....	10	10	.....	.....	206	20	.....	28	20	5378	3
1000	600	.....	c 380	454	1431	f	.....	5	17	5	.....	.....	.....	2	.....	.....	.....	.....	.....	29	15	.....	9	.....	1472	4
287	287	.....	c1148	69	1504	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	1510	5
50	50	.....	....	38	88	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	88	6
10	10	.....	c 60	19	89	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	89	7
2000	2000	.....	c6000	986	8986	f	.....	11	50	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	81	.....	.....	20	.....	9087	8
918	918	.....	125	1241	2284	f	.....	10	50	12	2	25	.....	2	2	2	2	.....	.....	107	50	50	.....	14	2405	9
45	27	.....	.....	10	37	f	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	42	10
.....	185	.....	.....	.....	185	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	185	11
1000	800	.....	.....	105	905	f	.....	5	5	23	.....	5	.....	.....	.....	.....	.....	.....	.....	38	.....	.....	.....	.....	943	12
1000	700	.....	.....	128	828	f	.....	5	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....	3	.....	851	13
100	100	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100	14
148	78	.....	.....	.....	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	78	15
683	683	.....	.....	278	961	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	961	16
11991	11188	.....	10229	6635	28052	.....	25	116	567	121	32	75	.....	34	2	32	20	.....	.....	1024	85	50	123	96	29295	

* Of this, $300 were applied to local Home Mission purposes.

for the Year Ending December 31st, 1894.

.....	750	.....	200	200	1150	c 16 c 4	.....	25	20	3	55	.....	12	.....	5	.....	.....	.....	120	.....	.....	7	25	1302	1
900	30	95	22	166	218	.....	.....	.....	.....	.....	2	.....	2	.....	.....	.....	2	.....	.....	6	4	.....	.....	.....	224	1
1600	1600	.....	795	1978	4373	c	15	.....	210	40	100	211	.....	.....	.....	.....	30	.....	.....	606	291	50	10	109	5098	2
1000	4000	.....	9300	4245	17545	c 1815 f 75	.....	850	650	735	3575	175	75	.....	25	30	25	.....	.....	7530	550	.....	40	2200	27315	3
850	563	87	c400	73	1036	d	10	.....	14	8	14	8	.....	.....	15	5	.....	.....	.....	74	2	.....	4	40	1154	4
400	450	.....	.....	72	522	.....	.....	.....	12	.....	.....	.....	4	.....	.....	1	.....	.....	.....	17	.....	.....	3	8	550	1
375	375	.....	64	100	539	.....	.....	.....	6	.....	.....	.....	2	.....	.....	1	.....	.....	.....	9	.....	.....	4	2	554	2
250	300	.....	.....	56	356	f	6	.....	28	19	27	42	20	11	.....	10	2	.....	.....	165	9	.....	3	.....	524	1
550	550	.....	.....	468	1018	f	7	.....	35	11	35	75	20	9	.....	8	3	.....	.....	203	4	.....	6	.....	1227	2
677	677	.....	158	421	1256	c 26 f 18	.....	65	21	21	28	158	3	.....	4	4	.....	.....	.....	348	.....	.....	11	21	1636	1
9652	9295	182	10939	7779	28013	c 1346 d 10 e 30 f 106 1492	.....	1245	769	937	3974	375	116	.....	67	78	25	.....	.....	9078	860	50	88	2405	39584	

SUMMA

STATI

NAME OF SYNOD.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral oversight.
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
Synod of the Maritime Provinces	535	134156	21418	2745	35489	2402	639	644	736	356	8	44919
" Montreal and Ottawa	283	78346	14925	2956	30332	2222	895	404	816	942	21	37217
" Toronto and Kingston	478	135547	24700	5793	53676	3902	2826	695	2281	965	39	56703
" Hamilton and London	331	109452	20843	4411	43332	2939	1713	621	1593	750	16	34372
" Manitoba and N.W. Territories	487	38209	7816	3171	11382	1058	812	99	582	309	19	18578
" British Columbia	211	16960	3117	1859	3824	288	426	31	236	194	2	9244
	2325	512730	92819	20935	178035	12811	7311	2494	6244	3066	105	201013
DELAYED REPORTS.												
Pastoral Charges	14	4787	816	196	1544	111	39	26	56	36	6	183
Mission Stations	345	27520	4285	960	6230	478	138	64	66	64	5	5843
Total Summation	2684	545037	97920	22091	185809	13400	7488	2584	6366	3166	116	207039

FINA

NAME OF SYNOD.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund.		Payments to Home Mission Fund.
									(1) Ordinary.	(2) Special.	
	$	$	$	$	$	$	$	$	$	$	$
Synod of the Maritime Provinces	164903	158022	2554	63569	64339	* 286044	151617	9891	3532	310	10094
" Montreal and Ottawa	152527	141948	1314	69442	89368	† 298358	177297	35218	5939	6668	13539
" Toronto and Kingston	238878	223112	3243	86853	161807	471772	292326	31461	7196	6460	18842
" Hamilton and London	184553	183879	806	103773	103818	391470	245590	83703	3516	1390	15523
" Manitoba and N.W. Territ'es	101904	76295	6839	61266	29590	167151	102977	8810	2299	2701	2809
" British Columbia	45831	36234	2860	22508	18438	77180	34732	2213	268	156	1500
	888596	819490	17616	407411	467360	1691975	1004539	171296	22750	17685	62458
DELAYED REPORTS.											
Pastoral Charges	9652	9295	182	10939	7779	28013	2532	.....	1492	.....	1245
Mission Stations	35553	25421	885	7814	3405	‡ 38001	13602	526	83	12	935
Total Summation	933801	854206	18683	426164	478544	1757989	1020673	171822	24325	17697	64638

* $114 not allocated. † $2,400 retiring salaries not included, but appearing in column 2. ‡ $1,361 not distributed.

SUMMA[TI]ON.

STATI[S]TICS.

	of Communicants removed during the year. By Certificate.	Without Certificate.	By Discipline.	Total number under Pastoral oversight.	BAPTISMS. Infants.	Adults.	Number of Elders.	No. of other Office-Bearers (Managers or Deacons.)	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?		Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
4	736	356	8	44919	413	308	1412	1670	19652	29546	3640	48		140	29	143 M.... 8 RH	8 M.... 8 C 1 Yes.....1 Hall.
4	816	942	21	37217	906	104	1081	1523	8980	23147	2535	47		114	28 16 YPS	105 M....10 RH	3 M .. 4 C 1 CP
5	2281	965	39	56705	657	365	1814	2852	14401	42074	5226	112		194	38, etc.	142 M....15 RH	10 M......13 C 1 SR
1	1593	750	16	34372	980	483	1525	2301	13684	33148	4138	106	1 MB	182	43, etc.	159 M.... 7 RH	2 M..... 5 C
0	582	309	19	18558	417	77	439	1182	3778	11556	1341	20		33	15	45 M.... 7 RH	2 M.... 11 C
1	236	194	2	9244	554	25	144	427	1271	4257	467	9		7	7	20 M ... 2 RH	3 M ..... 8 C
4	6244	3066	105	201013	927	1362	6415	9955	61766	143728	17347	342		670	160 10 YPS.	614 M....49 RH	28 M ... 49 C 1 Yes
6	56	36	6	183	102	6	55	71	517	911	96	3		3	....	4 M	..... 1 C
4	66	64	5	5843	342	82	229	430	2257	4765	593	46		24	2	9 M... 1 RH	..... 4 C
4	6366	3166	116	207039	371	1450	6699	10456	64540	149404	18036	391		697	162 10 YPS	627 M....50 RH	28 M ... 54 C 1 Yes

FINA[N]CES.

and other securities.	Payments to College Fund. (1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total payments to the Schemes of the Church.	How much of this (No. 21) was contributed by S.S. and Bible Class?	How much of the payments to H.M.F. (No. 10) was raised by W's or Y. P's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
891	3532	310	10094	7935	4249	17319	7596	1086	26	319	522	44	8	53040	3911	706	1355	18553	358992
218	5939	6668	13699	6230	5825	10069	9495	2181	834	1547	767	298	4435	*68107	5052	1410	1314	24189	391968
461	7196	6460	18842	129	7832	15539	16270	3050	3276	1961	1258	388	66	†91383	7855	1530	2483	29372	595020
703	3516	1390	15523	550	5770	10832	13268	2136	1865	1464	1116	272	32	62734	5635	1804	2363	16321	472888
810	2299	2701	2800	349	426	1238	1435	280	2	192	114	12	....	‡12899	944	193	581	5254	185885
213	268	156	1500	445	200	717	231	95	2	104	51	5	..	3774	328	201	439	1257	82650
296	22750	17685	62458	638	24302	55714	48395	8828	6005	5587	3828	1019	4541	291947	23725	5844	8535	91946	2087403
...	1492	.....	1247	769	937	3974	375	116	.....	67	78	25	....	9078	860	50	88	2405	39584
526	83	12	935	191	149	436	202	35	......	26	18	4	4	§ 2111	56	17	85	409	40606
822	24325	17697	64638	598	25388	60124	48972	8979	6005	5680	3924	1048	4545	303136	24641	5911	8708	97760	2167593

t included, but
stributed.

* Includes $120 not distributed. † Includes $26 not distributed. ‡ Includes $41 and $3 not distributed.
§ $16 not distributed.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral oversight.
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
1. Truro	43	12585	1871	322	3611	254	78	83	99	58	5	1080
2. Sydney	36	12698	2412	84	2276	128	44	27	29	15	....	7744
3. Inverness	19	6230	1514	46	1451	72	10	23	12	4	1	1728
4. Halifax	96	21525	3094	882	6189	521	195	100	150	111	....	14865
5. Wallace	41	7240	1187	89	2101	156	54	57	52	60	....	756
6. Pictou	44	19300	3036	277	6061	334	98	119	154	26	2	6565
7. Prince Edward Island	77	18865	3262	240	5080	369	76	80	123	....	....	.....
8. Lunenburg and Shelburne	36	6725	723	154	1029	124	4	17	12	13	....	2232
9. St. John	86	17700	2407	527	4358	298	47	58	53	61	....	9627
10. Miramichi	54	10378	1711	60	2972	139	26	72	47	2	....	201
11. Newfoundland	3	910	201	64	361	6	7	8	5	6	....	121
Totals	535	134156	21418	2745	35489	2402	639	644	736	356	8	44919

SYNOD OF MONT

12. Quebec	24	7060	1312	209	2094	184	70	57	54	5	....	5366
13. Montreal	64	17990	3799	933	9278	627	319	89	223	276	1	10599
14. Glengarry	33	12005	2176	427	3336	260	69	51	101	36	2	2261
15. Ottawa	70	16178	2818	626	5779	324	159	66	191	83	....	5630
16. Lanark and Renfrew	53	14915	3097	512	6726	580	202	99	173	61	16	9880
17. Brockville	39	19108	1723	244	3119	247	76	42	74	31	2	348
Totals	283	78346	14925	2956	30332	2222	895	404	816	492	21	37217

SYNOD OF TORONTO

18. Kingston	55	13655	2335	468	4445	292	143	65	142	70	4	2461
19. Peterborough	38	11094	2176	286	4749	314	177	67	139	78	2	4781
20. Whitby	20	6050	1073	201	2201	95	61	34	70	30	4	2980
21. Lindsay	24	8600	1202	194	2478	167	77	40	95	18	...	2893
22. Toronto	72	34759	6462	2717	16115	1132	1372	173	1070	406	7	13540
23. Orangeville	45	9830	1814	251	3984	336	153	58	124	106	15	5215
24. Barrie	57	14061	2339	506	4502	374	238	77	189	89	3	4816
25. Algoma	92	7284	1211	401	1384	133	102	11	35	17	2	6097
26. Owen Sound	23	8185	1423	235	3295	278	115	45	83	62	1	735
27. Saugeen	22	7300	1593	129	3185	197	120	35	74	13	....	1943
28. Guelph	30	13929	3072	405	7338	584	268	90	260	76	1	11242
Totals	478	135547	24700	5793	53676	3902	2826	695	2281	965	39	56703

TORAL CHARGES FOR THE YEAR ENDING 31ST DECEMBER, 1894.

MARITIME PROVINCES.

STICS

Baptisms. Infants.	Baptisms. Adults.	No. of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S. S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
130	73	141	142	1880	2887	354	9	12	3	13 M.... 1 RH	..... 1 C
285	33	143	155	2550	2627	265	2	5	2	12 M. .. 2 RH	3 M 1 C
113	13	87	111	1231	1084	141	.....	9	.....	10 M	1 M .. ...
288	56	229	333	2638	4972	691	11	22	3	23 M.... 2 RH	1 M 1 Yes 1 C
135	34	89	61	1085	1579	215	3	14	3 MB	7 M	....
331	7	212	191	3023	3743	509	5	27	3	13 M.... 1 RH	1 M ....
398	35	204	252	3289	4508	426	4	19	3	27 M	1 M ..... 1 C
86	12	38	52	580	986	146	1	2	2	8 M	....
306	42	144	195	1838	4234	472	7	18	10	15 M.... 1 RH	..... 4 C
300	3	116	164	1440	2570	369	5	10	....	14 M	1 M .... .
41	.... .	9	14	98	356	52	1	2	.....	1 M.... 1 RH	1 Hall .....
2413	308	1412	1670	19652	29546	3640	48	140	29	143 M... 8 RH	8 M..... 8 C 1 Yes 1 Hall

REAL AND OTTAWA.

166	6	75	120	845	1794	185	8	2	2	16 M	....
559	11	269	368	1493	6601	743	13	16	9	24 M.... 1 RH	1 CM..... 2 C
223	11	187	209	1560	3197	349	7	23	1 M.B. 3 W. 10 Y.P.S.C.E	18 M.... 2 RH	....
400	24	203	308	1707	4157	455	7	19	2	17 M.... 4 RH	3 M ..... 1 C
389	43	224	339	2480	4899	503	7	31	9	28 M.... 1 RH	..... 1 C
169	9	123	179	895	2499	300	5	23	6	2 M.... 2 RH	.....
1906	104	1081	1523	8980	23147	2535	47	114	1 M.B. 28 10 S.C.E 3 W.	105 M...10 RH	3 M ..... 4 C 1 C in progress

AND KINGSTON.

261	13	157	277	1219	3991	470	5	19	5 1 L.A. 1 M.B	20 M... 2 RH	3 M ..... 2 C
216	8	162	233	1103	3106	359	15	19	6	14	2 M .... 1 C
99	13	90	163	610	1749	210	6	18	2 C.E. 2	11 M.... 2 RH	....
96	17	91	132	818	2023	234	3	16	1	13 M.... 1 RH	....
666	113	449	644	3649	13008	1823	26	48	.....	16 M.... 1 RH	1 SR..... 1 C
246	34	161	249	1330	2999	342	5	19	2	15 M ... 1 RH	2 M ....
294	36	190	359	1334	3692	466	13	20	12	19 M.... 5 RH	1 M .. 2 C
168	13	46	169	699	1835	233	11	.....	1 W, 1 Y.P.	2 M.... 1 RH	1 M..... 4 C
186	30	119	164	961	2261	251	8	12	6	9 M	..... 1 C
175	20	100	185	945	2324	278	4 Y.	14 Y.	2 Y.	7 M 1 RH	..... 1 C
250	69	249	277	1733	5095	560	16	9	1 Y.P.E. 3	16 M.... 1 RH	1 M..... 1 C
2657	365	1814	2852	14401	42074	5226	112	194	3 C.E. 38 3 Y.P. 1 M.B 1 L.A.	142 M...15 RH	10 M.. ..13 C 1 SR

SUMMARY OF PAS

SYNOD OF HAMILTON

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations Supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	Certificate.	No. of Communicants removed during the year. By Death.	By Certificate.	Without Certificate.	By Discipline.	Total number under Pastoral Oversight.	Infants.
29 Hamilton	63	20968	3839	972	7608	592	326	104	336	211	7	[illegible]	369
30 Paris	29	11330	2457	1168	5366	429	208	83	227	46	3	3527	168
31 London	51	17240	3065	642	6516	460	275	101	237	125	...	5034	337
32 Chatham	39	10175	1884	366	3675	237	171	55	128	60	1	2775	133
33 Stratford	31	10945	2353	319	4993	230	146	62	167	32	2	4667	246
34 Huron	27	8939	1692	409	4310	[illegible]	123	56	124	31	....	2766	175
35 Maitland	28	10990	1989	183	3964	241	183	66	171	112	1	3978	250
36 Bruce	25	8365	1562	127	3341	185	128	52	110	35	1	2591	162
37 Sarnia	38	10500	2002	225	3559	288	153	42	93	98	1	2632	140
Totals	331	109452	20843	4411	[illegible]	2939	1713	621	1593	750	16	31372	1980

SYNOD OF MANITOBA AND THE

38 Superior	33	1620	435	233	459	38	48	5	45	13	3	4[illegible]1	98
39 Winnipeg	83	10910	1986	793	3714	352	285	36	254	117	....	5698	344
40 Rock Lake	56	3585	781	305	1257	87	89	13	42	30	3	2191	137
41 Glenboro	27	2820	556	191	747	52	66	6	25	14	....	640	72
42 Portage la Prairie	50	3870	879	461	1446	65	55	2	27	29	....	3340	105
43 Brandon	43	4165	918	310	1526	118	68	18	82	59	....	992	135
44 Minnedosa	66	4107	702	273	1068	96	41	6	37	16	1	1578	138
45 Melita	30	1492	360	171	523	28	48	2	15	2	....	260	88
46 Regina	99	5700	1199	434	642	222	112	11	55	29	12	4038	300
Totals	487	38269	7816	3171	11382	1058	812	99	582	309	19	18558	1417

SYNOD O[illegible]IT

47 Calgary	86	3754	892	440	839	37	76	10	64	14	....	5[illegible]	186
48 Kamloops	59	1511	295	280	261	28	25	....	8	3	....	529	42
49 Westminster	45	7150	1030	557	1524	89	167	10	108	35	2	910	162
50 Victoria	21	4545	900	582	1200	134	158	11	56	142	....	2220	164
Totals	211	16960	3117	1859	3824	288	426	31	236	194	2	9214	554

MARY OF PAS

OD OF HAM

STAT

No. of Communicants removed during the year.					Total number under Pastoral Oversight
	y Certificate.	Without Certificate.	By Discipline.		
04	336	211	7		6002
83	227	46	3		3527
01	237	125	...		5034
55	128	60	1		2775
62	167	32	2		4667
56	124	31	....		2766
66	171	112	1		3978
52	110	35	7		2591
42	93	98	1		2632
21	1593	750	16		31872

NITOBA AND THE

5	45	13	3	431
6	254	117	....	5098
3	42	30	3	2191
6	25	14	....	640
2	27	29	....	3340
8	82	59	....	992
6	37	16	1	1578
2	15	2	....	260
1	55	29	12	4028
9	582	309	19	18558

SYNOD O

64	14	..		5301
8	3	.		720
108	35	2		950
56	142	..		2229
236	194	2		9204

TORAL CHARGES—*Continued.*

AND LONDON.

STUCS.

Baptisms. Infants.	Adults.	Number of Elders.	No. of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
369	116	320	440	2176	7187	840	14	32	8	31M	1M
168	62	177	219	1616	3781	477	18	17	7	17M.....1RH	1C
337	93	254	353	2043	5224	637	18	31	15	27M.....1RH	1C
133	32	128	236	1059	2561	329	25	21	4	13M	.....
246	24	134	206	1450	3094	323	11	24	3	14M.....1RH	1C
175	32	140	203	1614	2944	362	6	14	.....	13M. 1RH	1C
250	40	137	247	1490	3001	298	8	22	3	19M.....1RH	.....
									1MB..2CE		
162	29	114	191	1066	2367	244	1MB.. 3	10	1WM..7YP	10M	
140	55	121	206	1170	2989	628	3	1LA... 11	3	15M.....2RH	1C
1980	483	1525	2301	13684	33148	4138	106	1LA... 18	43	159M.....7RH	2M 5C
							1MB		2CE..7YP		
									1MB..1WM		

NORTH-WEST TERRITORIES.

98	3	11	36	160	602	70	2	1	1	2M.....2RH	.....
344	25	116	261	1162	3570	355	9	11	9	10M..... 1RH	1M..... 4C
137	7	57	138	355	1249	153	.....	.....	1CE.... 1	3M..... 2RH	.....
72	.....	42	71	250	815	88	.....	3	.....	6M..... 1RH	.....
105	9	37	120	336	1114	136	2	4	.....	5M	.....
135	1	54	162	396	1397	174	3	9	.....	2M	.....
138	12	44	138	492	1030	132	3	.....	.....	5M.....1RH	1M 4C
88	1	22	79	124	331	52	.....	2	.....	2M	2C
300	19	56	177	503	1448	181	1	3	4	10M	1C
1417	77	439	1182	3778	11556	1341	20	33	1CE. .. 15	45M.....7RH	2M 11C

ISH COLUMBIA.

186	1	35	135	246	1006	114	1	1	1	6M.....1RH	1M 2C
42	1	13	66	113	390	55	1	.....	.....	6M	2M 2C
162	7	53	148	585	1363	160	5	6	4	5M.....1RH	2C
164	16	43	78	327	1498	138	2	.....	2	3M	2C
554	25	144	427	1271	4257	467	9	7	7	20M . .. 2RH	3M 8C

SUMMARY OF PAS

SYNOD OF THE

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
1 Truro	12638	12910	146	2591	5072	20573	9741	....	....	348	31
2 Sydney	12667	11722	23	11332	2871	25925	15352	3500	....	204	47
3 Inverness	5104	4767	1773	1919	863	*7663	7600	23	....	69	1
4 Halifax	35920	32455	105	9418	17168	59041	56245	760	....	1146	177
5 Wallace	8208	7451	58	3108	2555	15114	9360	....	....	169	....
6 Pictou	21814	21835	39	7391	8983	38209	16880	900	....	503	34
7 Prince Edward Island	22788	21475	....	7529	4110	33114	....	....	....	382	...
8 Lunenburg and Shelburne	6186	4896	....	1506	1592	7994	7972	....	....	72	....
9 St. John	25104	22764	410	12597	16012	51373	28467	4708	....	458	30
10 Miramichi	13578	12853	....	6178	3138	22169	....	....	....	181	10
11 Newfoundland	900	4894	....	....	1975	6869	...	....	....	....	....
Totals	104903	158022	2554	63569	*8339	286044	151617	9891	....	3532	310

*$114 not allocated.

SYNOD OF MONT

12 Quebec	13328	11545	32	3555	5751	20851	17949	...	....	134	100
13 Montreal	48991	45802	560	16024	29135	*88561	48054	15057	....	3890	5755
14 Glengarry	18446	17412	280	5724	5488	28624	28840	354	c, d, e, f	434	491
15 Ottawa	30045	27188	366	11051	28444	66683	26318	15561	c, d, e, f	486	20
16 Lanark and Renfrew	26134	25554	76	18440	13725	57719	31317	3506	....	716	277
17 Brockville	15583	14447	....	14648	6825	35920	24819	740	....	279	25
Totals	152527	141948	1314	69442	89368	298358	177297	35218	....	5939	6668

* Does not include retiring salary to Dr. Jenkyn, $2,000, and Mr. Forlong, $1,400.

TOTAL CHARGES—*Continued.*

MARITIME PROVINCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 21) was contributed by S. S. and Bible Class?	How much of the Payments to H.M.F. (No. 10) was raised by the Woman's or Young People's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1234	770	404	1691	829	99	24	18	53	3	4	5508	306	15	83	1452	27616
961	474	341	933	264	89	.....	38	30	9	....	3390	214	99	96	1350	36751
187	153	107	242	358	20	.....	5	25	....	....	1167	83	.....	58	342	9230
2843	1928	935	4803	1924	308	.....	77	102	10	....	14253	1005	101	278	4778	78350
737	402	238	1305	383	30	....	2	36	....	..	3302	201	115	56	606	17078
1374	1224	982	3712	1628	173	.....	10	62	....	....	9702	828	105	136	2291	50338
1098	1044	675	2293	1221	114	.....	50	96	....	....	6973	623	20	159	1732	41978
209	306	49	389	4	36	.....	34	10	12	4	1125	90	.....	71	541	9731
1071	1057	227	1169	827	117	...	36	64	10	....	5046	365	166	231	4565	61215
380	577	291	782	128	60	2	49	44	....	....	2504	105	85	187	896	25756
.....	....	....	.....	30	40	.....	...	....	...	....	70	91	.....	.....	.....	6939
10094	7935	4249	17319	7596	1086	26	319	522	44	8	53040	3911	706	1355	18553	358992

REAL AND OTTAWA.

1164	79[illegible]	595	991	243	118	140	134	60	56	....	4534	234	55	125	1785	27295
5186	1[illegible]	1925	3398	1146	653	.....	393	219	69	4392	28568	2022	647	310	12528	129967
1227	[illegible]	1135	2111	2105	403	177	216	98	52	5	8963	873	101	122	1661	39370
2525	1457	642	1525	1078	389	268	324	143	53	28	*9058	729	.....	199	4725	80665
2884	1480	1116	1362	3561	377	.....	322	178	5	2	12280	756	535	265	2855	73119
713	443	412	682	1362	241	249	158	69	63	8	4704	438	72	293	635	41552
13699	6230	5825	10069	9495	2181	834	1547	767	298	4435	68107	5052	1410	1314	24189	391968

* $120 not distributed.

SUMMARY OF PAS

SYNOD OF TORONTO

FINA

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregational purposes.	Amount *raised* from mortgage and other securities.	Payments to College Fund. *a, b, c, d, e, f.*	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
18 Kingston	40719	23022	100	11896	12134	47052	10726	3907	....	633	1,369
19 Peterborough	19500	17996	384	7737	12234	37967	20412	795	....	427	115
20 Whitby	10710	10702	651	996	3736	15434	16045	.....	....	163	20
21 Lindsay	11129	10854	75	4746	6542	22142	22485	1971	....	175	22
22 Toronto	71862	69534	697	23355	84558	177447	106608	16146	....	4256	3731
23 Orangeville	15338	14840	729	2774	4347	21961	9983	172	....	185	102
24 Barrie	22939	21646	25	6488	9316	37450	18845	.....	....	275	203
25 Algoma	....	6843	387	2865	1076	10784	10812	.....	....	10	.....
26 Owen Sound	10174	11523	.....	8922	82'8	28663	19880	3791	....	190	108
27 Saugeen	11348	11319	195	2554	4337	18210	7161	....	....	182	136
28 Guelph	25159	24833	.....	14520	15309	54662	49369	4679	....	704	654
Totals	238878	223112	3243	86853	101807	471772	292326	31461	...	7196	6460

SYNOD OF HAMILTON

	$	$	$	$	$	$	$	$		$	$
29 Hamilton	41915	40861	172	15715	23879	80455	43632	1746	...	735	529
30 Paris	19687	18770	53	7381	15046	41197	28846	1292	....	490	41
31 London	30081	29058	.....	36498	20573	86129	86610	74381	....	592	109
32 Chatham	17880	17194	.....	5717	10452	33363	18307	888	....	220	132
33 Stratford	18709	18709	.....	c13966 m2191	8824	43690	16339	2811	....	346	119
34 Huron	15894	15739	.....	3965	5885	25589	14904	.....	....	386	195
35 Maitland	15405	16403	191	6014	6786	29203	17306	2250	....	226	116
36 Bruce	11349	11885	213	3581	6422	21888	4292	.....	....	173	15
37 Sarnia	13633	15260	177	8745	5951	29956	15354	335	...	348	134
Totals	184553	183879	806	103773	103818	391470	245590	83703	....	3516	1590

TORAL CHARGES. *Continued.*

AND KINGSTON.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payment to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 21) was contributed by S. S. and Bible Class?	How much of the Payments to H. M. F. (No. 10) was raised by the Woman's or Young People's H. M. S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1111	768	356	970	1195	313	614	229	73	....	....	7631	335	74	177	3343	58203
1637	683	871	1099	1328	270	293	177	111	5	....	7016	774	202	269	1804	47056
741	360	275	326	1047	85	85	69	42	1	....	3214	310	130	168	601	19417
651	186	329	674	1347	121	......	93	71	31	60	3760	137	4	114	333	26349
8358	5250	2539	8451	5981	1423	2157	727	468	263	....	43604	4060	547	507	16426	237984
614	317	295	350	777	116	......	87	125	22	....	2990	221	69	200	412	25563
1259	369	269	917	957	149	13	125	92	8	....	4632	411	284	240	656	42978
413	58	32	46	....	13	5	10	8	....	....	575	2	17	51	44	11474
538	243	215	376	584	81	......	80	56	5	....	*2502	143	15	227	715	32107
907	243	321	753	821	117	......	109	57	14	....	3660	320	83	131	395	22396
2613	652	2330	1577	2333	362	109	255	155	39	6	11789	1142	105	399	4643	71493
18842	9129	7832	15539	16370	3050	3276	1961	1258	388	66	91393	7855	1530	2483	29372	595020

* 26 Not distributed, Presbytery of Owen Sound.

AND LONDON.

$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
3411	1174	1390	2523	2668	443	910	278	184	87	30	14362	1645	263	428	5259	100504
2706	837	603	1016	1645	219	237	155	109	10	....	8068	915	372	295	2397	51957
3133	1530	752	1640	2186	546	467	304	230	27	...	11516	1035	374	418	3361	101424
610	389	250	546	999	169	150	115	92	5	....	3677	212	81	141	969	38150
1504	414	624	1077	1455	153	100	121	115	72	....	6100	343	133	335	805	56930
1486	470	792	1474	1465	203	......	160	124	45	....	6800	510	137	229	1899	34517
1069	230	668	964	1496	126	1	116	104	2	2	5060	337	275	179	625	35067
773	202	295	567	785	116	.....	115	86	17	....	3144	150	61	169	422	35623
891	304	396	1025	569	161	.....	100	72	7	...	4007	488	108	169	584	34716
15523	5550	5770	10832	13268	2136	1865	1464	1116	272	32	62734	5635	1804	2363	11321	472888

SUMMARY OF PASTO

SYNOD OF MANITOBA AND

FINA

NAME OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount *raised* for strictly Congregation purposes.	Amount *raised* from Mortgage and other securities.	Payments to College Funds.		
									a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
38 Superior	4350	4310	40	1201	3884	9395	7733	1662	....	84	200
39 Winnipeg	34996	22409	1511	43315	10991	76715	29992	3739	*f*	1005	2405
40 Rock Lake	9714	9006	402	3060	2267	14333	3627	1000	....	210	.....
41 Glenboro'	6540	6010	1096	1659	1603	9312	6405	612	...	59	.....
42 Portage la Prairie	14138	8242	682	2529	3244	14015	14368	200	....	158	26
43 Brandon	10673	10096	1148	677	2504	13277	13610	347	....	201	.....
44 Minnedosa	8378	6082	747	3257	1248	10587	10975	...	....	203	.....
45 Melita	4754	3049	697	1439	959	5447	3656	500	....	52	.....
46 Regina	8361	7091	516	4089	2890	14070	12611	750	....	327	70
Totals	101904	76295	6839	61266	29590	167151	102977	8810	....	2299	2701

SYNOD OF BRIT

47 Calgary	10511	7384	1143	2356	2243	11983	5143	931	..	89	.....
48 Kamloops	8003	4958	808	2620	707	8285	.....	.....	....	40	.....
49 Westminster	15326	12704	909	7303	8853	28860	14189	882	...	114	40
50 Victoria	11991	11188	.....	10229	6635	28052	15400	400	..	25	116
Totals	45831	36234	2860	22508	18438	77180	34732	2213	....	268	156

RAL CHARGES—*Continued.*

NORTH-WEST TERRITORIES.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total Payments to the Sch mes of the Church.	How much of this (No. 21) was contributed by S. S. and Bible Class?	How much of the Payments to H.M.F. (No. 10) was raised by the Women's or Young People's H.M.S.?	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
143	47	10	103	36	1	.....	1	....	....	....	625	51	38	18	75	10113
997	508	218	499	458	129	.....	60	40	7	....	6329	326	125	173	3586	86803
303	110	45	142	.....	22	.....	21	24	3	..	880	59	10	70	187	15470
85	26	16	93	148	11	.....	17	...	....	....	455	.....	.....	25	40	9832
376	73	22	87	45	50	.....	40	15	1	....	893	98	.....	56	7	14971
249	150	33	4	444	22	1	15	8	....	....	1127	75	.....	64	183	14651
220	171	27	84	8	18	1	18	9	1	....	808	20	20	68	259	11722
84	47	5	18	10	7	.....	5	4	....	....	232	5	.....	41	34	5754
343	217	50	208	286	20	.....	15	14	....	....	1550	310	.....	66	883	16569
2800	1349	426	1238	1435	280	2	192	114	12	....	12899	944	193	581	5254	185885

ISH COLUMBIA.

299	87	56	79	26	3	.....	3	19	....	....	661	46	37	126	606	13376
180	83	5	58	.....	3	.....	17	1	....	....	387	21	.....	93	50	8815
454	154	107	505	205	55	.....	52	11	5	....	1702	176	114	97	505	31164
567	121	32	75	.....	34	2	32	20	....	....	1024	85	50	123	96	29295
1500	445	200	717	231	95	2	104	51	5	....	3774	328	201	439	1257	82650

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	Total No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year. Profession.	No. of Communicants added during the year. Certificate.	No. of Communicants removed during the year. By Death.	No. of Communicants removed during the year. By Certificat	No. of Communicants removed during the year. Without Certificate.	No. of Communicants removed during the year. By Discipline.	Total No. under Pastoral oversight.
SYNOD OF THE MARITIME PROVINCES—												
1. Truro	8	1050	129	.....	225	63	3	7	5	....	....	.....
2. Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....
3. Inverness	9	1075	190	6	132	30	.....	2	1	7	....	1082
4. Halifax	22	2300	267	38	297	39	4	1	....	....	....	1115
5. Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....
6. Pictou	9	1343	131	73	216	19	4	9	...	....	....	73
7. Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....
8. Lunenburg and Shelburne	3	.....	63	.....	102	.....	.....	.....	...	....	....	.....
9. St. John	53	4690	614	31	681	33	.....	5	2	....	...	240
10. Miramichi	12	950	73	3	194	12	5	2	....	2	....	.....
11. Newfoundland	.....	.....	.....	.....	.....	.....	.....	....	...	....	....	.....
Totals	116	11408	1467	151	1847	196	16	26	8	9	....	2510
YNOD OF MONTREAL AND OTTAWA—												
12. Quebec	21	930	196	83	320	13	12	3	6	1	....	816
13. Montreal		350	108	177	180	40	.....	....	....	....	....	.....
14. Glengarry	...	.....	.....	.....	.....	.....	.....	....	....	....	....	.....
15. Ottawa	14	1720	183	.....	264	.....	.....	...	....	....	...	.....
16. Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	.....
17. Brockville	4	.....	22	14	46	8	.....	....	1	....	..	.....
Totals	47	3500	509	274	810	61	12	3	7	1	....	816
SYNOD OF TORONTO AND KINGSTON—												
18. Kingston	22	920	215	57	210	7	1	10	....	....	....	67
19. Peterborough	11	200	83	3	172	8	2	1	....	10	....	300
20. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....
21. Lindsay	8	985	116	25	218	25	2	1	1	....	...	.....
22. Toronto	9	1107	150	30	305	22	42	2	9	4	....	258
23. Orangeville	2	350	52	100	94	8	2	....	2	....	....	250
24. Barrie	98	5855	1130	227	1552	91	45	11	25	18	5	1198
25. Algoma	Includ	ed in	Pasto	ral Ch	arges.							
26. Owen Sound	15	850	224	6	359	18	6	2	4	1	...	115
27. Saugeen	5	850	101	20	163	8	6	2	3	....	...	119
28. Guelph	4	750	113	9	305	20	3	5	7	....	....	92
Totals	174	11867	2184	477	3678	207	109	34	51	33	5	2599
SYNOD OF HAMILTON AND LONDON—												
29. Hamilton	.....	.....	.....	.....	.....	....	.....	....	....	....	....	.....
30. Paris	4	360	22	24	27	2	.....	....	....	....	....	.....
31. London	1	160	38	11	49	9	.....	....	....	....	....	.....
32. Chatham	3	225	65	23	119	3	1	1	1	11	....	118
33. Stratford	.....	.....	.....	.....	.....	.....	.....	...	....	....	....	.....
34. Huron	....	.....	.....	.....	.....	....	.....	....	....	....	....	.....
35. Maitland	....	.....	.....	.....	....	.....	.....	....	....	....	....	.....
36. Bruce	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	.....
37. Sarnia	.....	.....	.....	.....	.....	.....	.....	....	....	....	....	.....
Totals	8	745	125	58	195	14	1	1	1	11	.. .	118

MISSION STATIONS FOR THE YEAR ENDING 31ST DECEMBER, 1894.

STICS.

BAPTISMS. Infants.	Adults.	No. of Elders.	No. of other Office-bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in S. S. and Bible Class.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
6	29	11	3	145	145	17		1			
		12	14	87	197	23					
15	3	1	5	171	286	37		1			
6	1	6	14	146	185	26	1	1			
				40							
29	9	21	27	296	566	20	1	7	1		1 C
12		3	17	65	120	15				1 M	
68	42	54	80	950	1499	138	2	10	1	1 M	1 C
21	1	20	21	195	221	27	1			2 M	
		4	14	42	286	17				3 M	
1	3	5	3		15	3					
22	4	29	38	237	522	47	1			5 M	
8		5	17	107	250	35		1			
7		4	7	15	30	6	1				
30	2	14	25	25	90	16	1			1 RH	
18	7	11	39	107	373	55	1	1		1 M	
9	3	3	9		30	5	1		1	1 M	
133	16	66	130	195	1154	182	39	7		1 M	2 C
17	3	13	22	100	194	32		3	1		
9		9	27	81	185	28					
9	5	17	25	85	376	36		2			
240	36	142	301	1015	2682	395	43	14	2	3 M 1 RH	2 C
5			6	20							1 C
5		2	5	20	35	8					
2		2		15	27	5					
12		4	11	55	62	13					1 C

SUMMARY OF

STATI

NAMES OF PRESBYTERIES.	No. of Churches and Stations Supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) connected with the Congregation.	No. of Single Persons in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.				Total number under Pastoral Oversight.
						Profession.	Certificate.	By Death.	By Certificate.	Without Certificate.	By Discipline.	
* SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES—												
38 Superior	...	...	...	...	...	...	...	...	...	...	...	...
39 Winnipeg	...	...	...	...	...	...	...	...	...	...	...	...
40 Rock Lake	...	...	...	...	...	...	...	...	...	...	...	...
41 Glenboro	...	...	...	...	...	...	...	...	...	...	...	...
42 Portage la Prairie	...	...	...	...	...	...	...	...	...	...	...	...
43 Brandon	...	...	...	...	...	...	...	...	...	...	...	...
44 Minnedosa	...	...	...	...	...	...	...	...	...	...	...	...
45 Melita	...	...	...	...	...	...	...	...	...	...	...	...
46 Regina	...	...	...	...	...	...	...	...	...	...	...	...
Totals												
* SYNOD OF BRITISH COLUMBIA—												
47 Calgary	...	...	...	...	...	...	...	...	...	...	...	...
48 Kamloops	...	...	...	...	...	...	...	...	...	...	...	...
49 Westminster	...	...	...	...	...	...	...	...	...	...	...	...
50 Victoria	...	...	...	...	...	...	...	...	...	...	...	...
Totals	...	...	...	...	...	...	...	...	...	...	...	...
Summation	345	27520	4285	960	6230	478	138	64	66	64	51	5843

* Reported in Pastoral Charges.

MISSION STATIONS—*Continued.*

STICS.

Baptisms.		Number of Elders.	Number of other Office-Bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Class.	No. engaged in S.S. work, including Superintendent and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a Woman's or Young People's Home Missionary Society?	Is there a Manse (M) or Rented House (RH) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
Infants.	Adults.										
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342	82	229	430	2257	4765	593	46	24	2	9M 1RH	40

SUMMARY OF

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount *raised* for strictly Congregational purposes.	Am't *raised* from mortgage & other securities.	Payments to College Fund (1) Ordinary.	Payments to College Fund (2) Special.	Payments to Home Mission Fund.
	$	$	$	$	$	$	$	$	$	$	$
SYNOD OF THE MARITIME PROVINCES—											
1. Truro	...	504	.....	20	...	524	524	....	5	.....	21
2. Sydney	....	.....	.....	.....	.....	.....	.....	....	....	.....	...
3. Inverness	787	666	.....	129	14	809	885	....	13	.....	26
4. Halifax	1276	928	.....	90	88	1106	486	....	12	.....	11
5. Wallace	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
6. Pictou	1141	938	.....	675	104	1717	469	...	.....	.....	7
7. Prince Edward Island	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
9. Lunenburg and Shelburne	241	136	....	.....	.....	136	136	....	.....	.....	...
9. St. John	4584	3002	....	317	223	3542	.....	....	12	.....	140
10. Miramichi	1402	1027	.....	10	80	1117	.....	....	1	.....	19
11. Newfoundland	....	.....	..	.....	.....	.....	.....	....	.....	.....	...
Totals	9431	7201	.....	1241	509	8951	2500	....	43	.....	224
SYNOD OF MONTREAL AND OTTAWA—											
12. Quebec	2883	1547	49	226	236	2009	1376	....	2	..	68
13. Montreal	3120	350	.. ..	.....	139	489	....	....	.....	..	..
14. Glengarry	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
15. Ottawa	1361	.....	....	....	.....	*1361	.....	...	.....	.....	19
16. Lanark and Renfrew	....	.....	.....	...	.....	...	...	....	.. ..	.....	...
17. Brockville	400	250	.....	.....	75	325	.....	....	.....	.....	9
Totals	7764	2147	49	226	450	*4184	1376	....	2	.....	87
SYNOD OF TORONTO AND KINGSTON—											
18. Kingston	680	947	27	100	194	1241	.....	...	.. ...	..	...
19. Peterborough	925	275	.....	.....	.....	275	190	....	.....	....	15
20. Whitby	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
21. Lindsay	1675	942	255	144	117	1203	803	....	6	.....	6
22. Toronto	1640	1928	111	779	588	3295	2040	....	5	.....	20
23. Orangeville	445	325	.....	25	50	400	.....	....	.....	.....	...
24. Barrie	8974	7573	307	2001	948	10522	2443	425	7	12	459
25. Algoma	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
26. Owen Sound*	516	1151	136	4	85	1240	399	101	8	....	60
27. Saugeen	1184	1080	.....	136	148	1364	.....	....	.....	.....	42
28. Guelph	1015	899	.....	108	211	1218	1000	....	12	..	11
Totals	7054	15120	836	3297	2341	20758	6875	526	38	12	616
SYNOD OF HAMILTON AND LONDON—											
29. Hamilton	....	.....	.....	.....	.....	.....	.....	....	.....	.....	...
30. Paris	483	326	.....	2500	25	2851	2851	....	.....	.....	...
31. London	325	218	.....	250	13	481	.....	....	.....	.....	5
32. Chatham	496	409	.....	300	67	776	.....	....	.....	.....	...
33. Stratford	....	.....	.....	.....	....	.....	.....	....	.....	...	
34. Huron	....	.....	.....	.....	.....	.....	.....	....	.....	.....	
35. Maitland	....	.....	.....	.....	.....	.....	.....	....	.....	.....	
36. Bruce	....	.....	.....	.....	.....	.....	.....	....	.....	.....	
37. Sarnia	....	.....	.....	.....	.....	.....	.....	....	.....	.....	
Totals	1304	953	.....	3050	105	4108	2851	....	.....	.....	8

* Not allocated.

MISSION STATIONS.

NCES.

Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Coligny College.	Total Payments to the Schemes of the Church.	How much of this (No. 21) was contributed by S. S. and Bible Class?	How much of the Payments to H.M.F (No. 10) was raised by W. or Y. P. H. M. S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
5		31	58	1						121					645
19	17	28		6			1			110					919
2	7	26	32							90				25	1221
10	3	21	20							61	4				1778
		15								15					151
3	6	109	19	3			3			295			8	20	3865
10		21								51					1168
49	33	251	129	10			4			743	4		8	45	9747
20	22	35		6		10	2			165			29	4	2207
													4	150	643
										10					1371
									4	13					338
20	22	35		6		10	2		4	188			33	154	4559
	13	6								19				80	1340
8	5									28					305
	5	8								25			2		1230
24	6	34	28	9		3	5			134	34		9	58	3496
															400
62	24	30	25	3		2	2	2		628	17	10	8	48	11296
18	13	47	8	1		4	1			*176		7	8	3	1427
5	13	15		2		2				79			6		1449
5	8	10	12	4		5	3	2		75			11	21	1325
122	87	150	73	19		16	11	4		*1164	51	17	44	210	22176
															2851
	7						1			13	1				494
										3					779
	7						1			16	1				4024

*816 not distributed.

SUMMARY OF

FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total Amount *raised* for strictly Congregational purposes.	Total Amount *raised* from Mortgage and other Securities.	Payments to College Fund (1) Ordinary.	(2) Special.
*SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES—	$			$	$	$	$	$	$	$
38 Superior										
39 Winnipeg										
40 Rock Lake										
41 Glenboro'										
42 Portage la Prairie										
43 Brandon										
44 Minnedosa										
45 Melita										
46 Regina										
Totals										
*SYNOD OF BRITISH COLUMBIA—										
47 Calgary										
48 Kamloops										
49 Westminster										
50 Victoria										
Totals										
Summation	35553	25421	885	7814	3405	*38001	13602	526	83	12

* Reported in Pastoral Charges.

*81,361 not allocated.

MISSION STATIONS—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by the W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Payments to Jewish Mission.	Payments to Colingy College.	Total Payments to the Schemes of the Church.	How much of this (No. 21) was contributed by S.S. and Bible Class?	How much of the Payments to H.M.F. (No. 10) was raised by the W. or Y.P.H.M.S.?	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
935	191	149	436	202	35	....	26	18	4	4	*2111	56	17	85	409	40600.

*$16 not distributed.

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APPENDIX No. 27.

REPORT ON TEMPERANCE.

To the Venerable the General Assembly :—

Your Committee on Temperance beg leave to submit the following report :

I. The Change in the Method of Reporting.

According to the decision of last Assembly no questions were sent down to Sessions on the subject of Temperance. Presbyteries were asked to watch over the interests of Temperance within their bounds, and keep the subject before the church by means of conferences on such phases of the question as might be considered of most practical importance.

Circulars explaining the change, and containing marked copies of last year's report, were sent to all Presbytery Conveners, either directly, or to the care of Presbytery Clerks. A letter was published in the three Presbyterian papers fully explaining the matter. Varied results have followed. In some Presbyteries the change does not appear to have been understood, and so far as your Committee is aware, nothing has been done, while in a few others very little was attempted. In so far as this state of matters prevailed, the results are discouraging. On the other hand, however, there is much that is decidedly encouraging. Even in some cases where no Presbyterial action was taken we have been assured that individual members of these Presbyteries were earnest and active in their efforts to promote the interests of Temperance within their congregations and communities ; and we have reason to believe that this statement is true to a larger extent than has been reported to your Committee.

In several Presbyteries very successful conferences were held, and the reports state that the results fully justify the wisdom of the change. It is interesting to note some of the different methods adopted by Presbyteries. In some cases the Conveners sent out list of questions to their Sessions asking for such information as they desired, framing these questions to suit local circumstances. By others comprehensive programmes were prepared, and a lively interest aroused before the time for the Conference. This method, where well managed, produced the best results. Some Presbyteries had a Conference at the regular session, and a public meeting in the evening, when the phases of the subject most strongly emphasized in the Conference were presented to the public. In a few instances the results of the Conference were summed up in resolutions, which were ordered to be read from all the pulpits of the Presbytery. The Presbytery of Guelph had a series of resolutions on State of Religion, Temperance, etc., printed for circulation in addition to being read from the pulpits. Sydney Presbytery purposes holding the Conference in a different congregation each year. The Presbytery of Sarnia followed the Conference with a recommendation "that sermons be preached having particular reference to the phases of Temperance referred to in the Presbytery's Conference." These examples are given a place here with the hope that they may be helpful to Presbyteries in this department of their work next year.

II. The "Plan of Work."

The "Plan of Work," adopted by the Assembly three years ago, for "doing more effective work within the Church," has fully proved its usefulness. Where adopted it has been found to work satisfactorily, and it is gradually gaining a wider field for its operations. Over fourteen thousand pledge cards, and nearly eight hundred pledge books, have been sent out, principally to Sabbath Schools and Christian Endeavor Societies. Your Committee have to thank several Presbytery Conveners for the active interest they have taken in presenting and explaining the work to their Presbyteries.

A small "Manual on Temperance" has been published, and somewhat widely distributed. It will furnish all necessary information regarding the work, and we trust that it will be the means of awakening the interest of very many in the prosecution of Temperance work, especially among the children and youth of our Church, for in their right training lies our hope for the future. Something should be done to interest the people in Temperance work in every congregation, and it is well that something be done within the Church and by the Church. Get the Manual, and it will tell you how this work can be done.

The "Plan of Work" is now on a self-sustaining basis, and if properly managed should continue to fill a place of increasing usefulness without any further expense to the Assembly.

III. MATTERS REFERRED TO IN THE REPORTS.

1. The tone of the reports is hopeful. The general testimony is, that there is no sign of retrogression in the Temperance movement, but that the Temperance cause is making steady progress, and that the practice of total abstinence is on the increase, or, as one report puts it, "is getting to be considered among the essentials of Christian conduct." Any changes that are noted in the Temperance sentiment are in favor of Prohibition.

2. The Prohibition sentiment is evidently crystalizing into a very practical form, as is shown by the wide-spread movement made last winter, when a general election was expected, to secure, as advised by last Assembly, the nomination of candidates "whose opinions and practice are in accord with total abstinence and Prohibition." Never before was there such a strong and determined move in this direction. Now that the elections have been deferred there is a lull, and it becomes the duty of the friends of Temperance to see to it that the opportunities thus afforded for strengthening this movement for the time of need are not allowed to pass by unimproved. In this way, more effectually than in any other, will we secure Prohibition votes at the capital, and do it without getting buried in the strife of *Partyism*. So long as a majority of Parliament will not vote for Prohibition just so long will there be no Prohibition Cabinet at Ottawa; but as soon as a fair majority of Parliament will vote for Prohibition, no matter to what party that majority may belong, we will have a Prohibition Cabinet, and Prohibition will then become an assured success.

3. The friends of Temperance have been active in the employment of the usual agencies for educating the people on this great question. We are assured that the pulpit, as a whole, has been faithful in bringing Gospel truth to bear upon the subject. Temperance has had a prominent place given to it in an increasing number of Sabbath Schools, and our Christian Endeavor Societies have been hopefully aggressive. Several reports refer to the regulations for teaching of Temperance in the public schools as being well carried out by willing and sympathetic teachers. This department of the work is becoming increasingly and hopefully efficient and effective.

The work of the various Temperance organizations is fully recognized as of great importance. And yet, while this is true, Presbyteries strongly emphasize their conviction—a conviction that is evidently becoming deeper every year—that the subject of Temperance should receive a more prominent place in our church work. The Presbytery of Sydney makes a good suggestion when it says: "That a prominent place be given to Temperance in our prayer meetings, and that our people be asked to make it a subject of prayer to God that Temperance principles be advanced and strengthened, and that Intemperance be removed." There is a list of "SUGGESTED SUBJECTS FOR PRAYER" in the "MANUAL ON TEMPERANCE" that will be found helpful in this connection.

4. Considerable activity has also been shown in the enforcement of existing liquor laws. While the results are looked upon as satisfactory in only a limited number of communities, it must not be forgotten that the efforts made, even where they seemed to prove failures, helped to keep the liquor traffic in check, and thus prevent a certain degree of evil results.

In some places steps were taken to either reduce the number of licenses or prevent their increase. It is made very evident that if the friends of Temperance had been less energetic the number of licenses would have been increased in several communities. These facts clearly show the necessity of constant watchfulness, and prompt, energetic action, to hold the ground already won, not to speak of the advances that must be made.

It is gratifying to know that in no case reported has there been any increase of licenses granted, while in some there has been a decrease. It is getting to be much more difficult to secure licenses, and when they are secured they are surrounded by greater restrictions. Thus it is evident that the liquor traffic is being gradually pressed into closer quarters year by year.

Local option has been reported as adopted in two townships by large majorities. One is in the Presbytery of Rock Lake, the other in that of Orangeville, of which the report says there are splendid results, which serve to indicate what a general prohibitory law might do.

5. A very general complaint deserves notice: "The feature which has perplexed Temperance workers most during the year was the lack of cordial support on the part of town councils to give efficiency to the law. There is on the part of some councillors an evident desire to save the liquor seller from the consequences of violating the statutes." This is an evil "under the sun" which the Temperance people can and must remedy by electing the right kind of men as councillors. The dominance of the liquor interests in our town and city councils ought to cease. But it will not cease until the Temperance people unite and compel it to cease.

The deceptive nature of so-called temperance drinks containing a small percentage of alcohol, not only arouses a desire for stronger liquors, but increases the difficulty of enforcing the law. Hindrances are also found in the syndicates or clubs which import liquors, as well as in the pleasure parties which go on the Sabbath to seaside and other resorts and carry liquor with them.

6. One event of the year must not be overlooked; the report, or rather the reports of the Royal Commission on the liquor traffic. *The Commission has reported at last!* and the delay has greatly discounted the value of its work. Judging from the methods adopted by the Commission in carrying on its enquiry, the public has long ago anticipated the general character of the report, so that the presentation of a report adverse to Prohibition is no surprise. Dr. McLeod deserves the thanks of the Temperance people for presenting a minority report in favor of Prohibition

Apart from the amount of information that the volumes of evidence may contain, the whole question of Prohibition will have been affected very little by the work of the Commission. Neither the Government that appointed it, nor the country that tolerated it with so much indifference after its methods of work became known, will have any reason to remember the now defunct Liquor Commission with any degree of satisfaction.

7. The constitutional question as to whether the Provinces have the right to enact and enforce prohibitory liquor laws has not yet been finally settled. The decision given by the Supreme Court of Canada covers three points. (1) The Provinces cannot prohibit the *manufacture*, nor (2) the *importation* of liquors. On these points the court was unanimous. (3) By a majority of one (three to two) it was decided that the Provinces cannot prohibit the sale of liquors; and (4) the Local Option Law of Ontario is constitutional, and this law prohibits the *sale* whenever adopted. For this decision there was also a majority of one. But in these two cases, where the majority was one, the court was not composed of the same judges. Five of the six judges sat on each case, but not the same five in both cases; and by comparing the names we find the court to be equally divided on the question of the provincial right to prohibit the *sale* of liquors. The whole question has been sent up to the highest court of the realm, and the final judgment will soon be declared; and thus another source of delay will have been removed.

IV. Subjects Discussed at the Presbyterial Conferences.

The principal subjects discussed at the Presbyterial Conferences were:—1. The importance of securing the election of thorough Temperance candidates to parliament, local legislatures, and municipal councils. 2. The necessity of total abstinence. 3. Relation of the Church to Temperance. 4. Necessity of the Church taking an active part in Temperance work, especially in training the young in the principles and practice of total abstinence, and the suitableness of the "Assembly's Plan of Work" to greatly help in this undertaking. 5. Importance of the power of the Gospel, and the power of personal example as factors in the creation and growth of a healthy Christian temperance sentiment. 6. Is local option desirable in populous centres? 7. In what direction would restrictive legislation be advantageous? 8. The Presbytery of Guelph had the following question to be answered by representative elders: "Was the Temperance question kept prominently before our young people during the year?" 9. Hindrances to the enforcement of laws against the liquor traffic.

This partial list of subjects may be suggestive and helpful in arranging for Presbyterial conferences next year. Some of them might also be adopted as subjects for discussion in Temperance Societies.

V. The Outlook.

The outlook is hopeful, notwithstanding the great difficulties that have to be met. The many agencies at work in the interests of Temperance and Prohibition are more than ever alert, active, and aggressive. The men and women who are making use of these agencies are not only rapidly increasing in numbers but are also becoming more firmly fixed in their purpose to completely root out the liquor traffic, in condemnation of which the religious tone of the whole country is emphatic.

The general thriftiness of total abstainers as compared with tipplers is also spoken of as telling more and more strongly in favor of Prohibition.

The increasing unwillingness of many physicians to prescribe alcoholic stimulants, except in justifiable cases, is said to be another hopeful feature of the Temperance movement.

A general survey of the whole field is well fitted to give much encouragement. Compared with the two preceding years of plebiscite agitation, the last year has been a quiet one, but one that has been fruitful of good results. There has been little agitation, but much solid work. Foundations have been laid in the excellent educational work that has been done in the Church and in the schools. The leaven of Temperance has been steadily leavening the whole lump. Taking the country as a whole, the children of to-day are total abstainers from principle more than were their fathers or their forefathers. The very great extent to which this statement is true is one of the most encouraging things about the Temperance movement.

Two things remain to be done: (1) Continue the work of education in the principles and practise of Temperance with unbated zeal; labor earnestly and prayerfully for the upbringing of a generation of total-abstainers. (2) Use every possible means to restrict, and finally prohibit the liquor traffic, so that the temptations to drink may be removed from the way of the weak and the unwary. These are the two wheels of the Temperance chariot; and it cannot be safely nor successfully run upon either one alone. Both must move along together; and it is the duty of Christian men and Christian women to unite heartily and prayerfully in the fixed determination backed up by earnest, persevering efforts, that, by the help of God, that PROHIBITION MUST COME! that THE LIQUOR TRAFFIC MUST CEASE. In this great work we are "ON THE LORD'S SIDE," and that fact settles the question of final success.

Resolutions.

Be it resolved: 1. That this Assembly gives thanks to God for the continued growth of Temperance sentiment and practice throughout the bounds of the church, for the good work done by a large majority of congregations on behalf of the young—either according to the Assembly's

"Plan of Work," or along similar lines—and urges ministers and other office-bearers, members and adherents, to continue the diligent use of all proper means to deepen that sentiment and increase that practice; and further recommends the "Plan of Work" as well fitted to help congregations in doing effective work among their children and youth.

2. That a more prominent place be given to the Temperance movement in prayer meetings, and that our people be asked to make it a subject of prayer to God that Temperance principles may be strengthened and advanced, and that intemperance may be removed.

3. That, in view of the pronounced state of public opinion in favor of Prohibition, as expressed by the plebiscites held in Manitoba, P. E. Island, Ontario, and Nova Scotia, by the unanimous vote of the legislature of New Brunswick, by the reports of Presbyteries and Sessions for several years past; and, in view of the declaration of previous Assemblies, that "so far as legislation is concerned, nothing short of Prohibition, rigidly enforced by the proper authorities, should ever be accepted as final or satisfactory"—this Assembly emphatically disapproves of finding of the majority of the Royal Commission on the liquor traffic, and especially of the inferences to be drawn from that finding, viz: that the liquor traffic is to be continued indefinitely as a necessary burden upon our country for the sake of the revenue it supplies; that the government and parliament are at liberty to ignore the MORAL phases of the question; and, that Prohibition is henceforth to be regarded as impracticable.

4. That in view of the pending general election, this Assembly strongly advises electors to secure the nomination and election to parliament of men whose opinions and practice are known to be in accord with total abstinence and prohibition.

5. That Presbyteries be enjoined to watch over the interests of Temperance within their respective bounds, note the course of events bearing upon the movement, hold conferences upon the subject, and report directly both to the Assembly's Committee on "Church Life and Work," and to the Temperance Committees of Synods, and that the following question be sent to Presbyteries:

(1)—Have the foregoing injunctions of the Assembly been carried out? (2)—To what features of the Temperance movement were the friends of the cause within your bounds required to give attention during the year? (3)—What phases of the Temperance question were discussed at your Conference?

6. That Synods be recommended to hold Conferences on Temperance, dealing with such features of the work as may, in the circumstances, call for special attention.

D. STILES FRASER, *Convener.*

LONDON, ONT.,
June 18th, 1895.

APPENDIX No. 28.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. McCulloch, D.D.	Feb. 14, 1839		1st. Pres. Ch., Pas. Emeritus	Truro
2. James Maclean	Nov. 13, 1854	Alford Spencer	Great Village	Great Village
3. Alex. Cameron	Nov. 16, 1857		Without charge	Lower Stewiacke
4. Thomas Cumming	Nov. 23, 1863	J. K. Blair	St. Andrew's, Truro	Truro
5. J. H. Chase, M.A.	May 5, 1869	Eli Dickson	Onslow	Onslow Station
6. John Robbins	June 6, 1875	L. B. MacElhinney	1st Pres. Church, Truro	Truro
7. D. S. Fraser, B.A.	Nov 30, 1877	Samuel Johnson	Springside	Upper Stewiacke
8. Andrew Gray	May 19, 1880	George Murray	Economy and Fire Island	Economy
9. A. B. Macleod	July 12 1882	Roderick Maclean	Coldstream	Valley Station
10. W. H. Ness, B.D.	Oct. 31, 1883	Woodbury Fulton	Riverside	Portaupique
11. H. K. Maclean	June 7, 1887	T W Mackay	Parrsboro	Parrsboro
12. Frank Davey	May 27, 1888	Robert W Read	Maccan and River Hebert	River Hebert
13 A. L. Geggie	June 28, 1888	Alex. Macleod, sen	St. Paul's, Truro	Truro
14. Charles MacKay	Sept. 9, 1890	W. F. Hamilton	Brookfield	Brookfield
15. A. D. Gunn	May 28, 1891	H. G. Gammell	Stewiacke	Stewiacke
16 C. Mackinnon, B.D.	May 10, 1892	S. F. Creelman	Middle Stewiacke	M. Stewiacke
VACANCIES.				
		John B Little	Upper Londonderry	Folly Village
		C W Totten	Acadia	Acadia Mines
		John Loughead	Clifton	Clifton
MISSION STATIONS.				
			North River	North River
			Harmony	Harmony, Truro
			Vestchester and Greenville	Greenville Stn.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. Isaac Murray, D.D.	Jan. 16, 1850	Dr. McLean	St. Matthew's, North Sydney	North Sydney
2. Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus	Gabarus
3. Donald McMillan	Dec. 4, 1861	Arch. McDonald	Sydney Mines	Sydney Mines
4. J. F. Forbes	Feb. 27, 1867	Alex Matheson	St. Andrew's, Sydney	Sydney
5. William Grant	Sep. 27, 1869	Arch. McVicar	Port Morien	Port Morien
6. David Drummond	Jan. 18, 1872	Wm. Campbell	Boularderie	Boularderie
7. Malcolm McLeod	July 17, 1877	Alex. Morrison	Loch Lomond	Loch Lomond
8. J. A. Forbes	Oct. 18, 1881	Dan'l McLeod	Glace Bay	Glace Bay
9. W. R. Calder	Sep. 29, 1886	Donald Morrison	Mira	Mira
10. M. A. McKenzie	July 15, 1887	John Murchison	Grand River	Grand River
11. E. B. Rankin	Sep. 12, 1889	Dr. McGillivary	Falmouth St., Sydney	Sydney
12. John Fraser	June 21 1892	Donald McDonald	North Shore and North River	North Shore
13. Malcolm McLeod	Nov. 3, 1892	George McPherson	Cape North	Cape North
14. John A. McGlashen	May 31, 1893	Nor. McDonald	Bridgeport & Reserve Mines	Bridgeport
15. A. J. McDonald	June 6, 1894	John McLeod	South Gut and Englishtown	Englishtown
VACANCIES.				
		Angus McAskill	St. Peter's	St. Peter's
		N. Matheson	Little Bras d'Or	Little Bras d'Or
		John McInnes	Leitche's Creek	Leitche's Creek
MISSION STATION.				
			Louisburg	

ISAAC MURRAY, D.D., *Pres. Clerk.*

3. PRESBYTERY OF INVERNESS.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. D. McDougall	Nov. 15, 1865	J. W. Archibald	Baddeck	Baddeck
2. Alex. Grant	Dec. 6, 1871		Retired	E. Lake Ainslie
3. E. S. Bayne, M.A	Jan. 18, 1876	Nathaniel Smith	Mabou and Port Hood	Hillsboro'
4. Alex. McRae	June 7, 1877		Retired	Inlet, Baddeck
5. Angus McMillan	Jan. 25, 1882	James McDonald	West Bay	West Bay
6. D. McDonald, B.D	Sep. 7, 1887	A. D. McKay	Strathlorne	Strathlorne
VACANCIES.				
		John McLennan	Malagawatch and R. Dennis	River Dennis
		Dunc'n McQuarrie	Pt. Hastings and R. Inhabit.	Port Hastings
		Neil McLean	Whycocomagh	Whycocomagh
		John Campbell	Middle River	Middle River
		Don. Campbell	Baddeck Forks	Baddeck Forks
		John McDougall	E. Lake Ainslie	E. Lake Ainslie.
			Margaree and Cheticamp	Margaree Harb'r
		Peter Carmichael	Little Narrows	Little Narrows
MISSION STATION.				
			Arichat and Lennox Ferry	Lennox Ferry

D. McDONALD, *Pres. Clerk.*

4. PRESBYTERY OF HALIFAX.

1. John Cameron	1844		Retired	Bridgetown, N.S.
2. R. F. Burns, D.D	1848		Pastor Emeritus	London, G. B.
3. Allan Pollok, D.D	1852		Prin. Presby. Coll. Halifax	Halifax
4. John Currie, D.D	1857		Prof. Presby. Coll. Halifax	Halifax
5. Peter M. Morrison, D.D.	1865		Agent, Eastern Section	Halifax
6. John McMillan, B.D	1866	Thos. Forbes	Chalmers Church	Halifax
7. D. M. Gordon, D.D	1866		Prof. Presbyterian College	Halifax
8. Allan Simpson	1866	O. M. Hill	Park Street Church	Halifax
9. John Forrest, D.D	1866		Pres. Dal. Coll	Halifax
10. A. B. Dickie	1868	Hugh McDiarmid	Milford and Gay's River	Milford
11. Jacob Layton	1871	Joseph Thompson	Elmsdale, etc	Elmsdale
12. Edwin Smith, B.A	1871	William Archibald	M. Musquodoboit	M. Musquodobit
13. H. A. Robertson	1872		Missionary, Erromanga	Erromanga
14. W. P. Begg, M.A	1872	John McKetterick	Kentville	Kentville
15. John Murray	1873	F. P. McHeffey	Shubenacadie	Shubenacadie
16. Robert Laing, M.A	1873		Presbyterian Ladies' College	Halifax
17. Jas Rosborough, M.A	1873	Samuel Gates	Musquodoboit Harbor	Musquo. Harbor
18. E. D. Millar, B.A	1873	Frederick Miller	Yarmouth	Yarmouth
19. And. Burrows, D.D	1873		Bermuda	Bermuda
20. John M. Allan, M.A	1873	Finlay McIntosh	Waterville, etc	Waterville
21. H. H. McPherson, M.A	1876	W. M. D. Pearman	St. John's Halifax	Halifax
22. T. C. Jack, B.A	1879	Jos. H. Waddell	Maitland	Maitland
23. R. S. Whidden	1879	Daniel Cameron	Annapolis etc	Bridgetown
24. Thos. Fowler, M.A	1879	Robert Buxton	St. Matthew's, Halifax	Halifax
25. William Dawson, B.D.	1883	D. M. Dickie	Canard	Canard
26. R. C. Quinn	1883	Nelson Wier	Gore and Kennetcook	U. Kennetcook
27. John F. Dustan	1884	Isaac Creighton	Richmond, Halifax	Richmond, Hfx.
28. Thos. Stewart, B.D	1886	E. L. Thorne	Dartmouth	Dartmouth
29 Henry Dickie, M.A	1888	W. H. Blanchard	Windsor	Windsor
30. Alfred Gaudier, B.D	1889	John S. Smith	Fort Massy, Halifax	Halifax
31. F. S. Coffin, B.A	1890	J. W. Fulton	Lower Stewiacke	L. Stewiacke
32. W. M. Fraser, B.Sc	1889	Robert Murray	Coburg Road, Halifax	Halifax
33. McLeod Harvey, B.A	1892	John Kirker	Quoddy and Moses River	Quoddy
34. F. W. Thompson	1892	George Burris	Upper Musquodobolt	U. Musquodoboit
35. John P. Falconer	1892	F. W. Christie	Bedford, etc	Bedford
36. R. A. Falconer	1892		Lecturer, College, Halifax	Halifax
37. J. W. Falconer, B.D	1893	Hiram Smith	Newport	Newport
38. D. J. Fraser, B.D	1893	Capt. Gilmore	Wolfville, etc	Wolfville
39. E. J. Rattie, B.A	1893	S. Maine	Noel	Noel
40. W. A. Stewart, M.A	1894	Dr. M. Millan	Sheet Harbor	Sheet Harbor
ORDAINED MISSIONARIES.				
1. Thos. Murray	1876	Jas. H. Sellars	Lawrencetown, etc	Lawrencetown
2. Andrew Boyd	1888	John Morris	Kempt and Walter	Kempt
3. D. O. McKay	1894	S. Richardson	Carleton and Cheboque	Rockville

4. PRESBYTERY OF HALIFAX—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
.....	.....	Sheriff Archibald.	St. Andrew's, Halifax	Halifax
.....	.....	James Seaton	Lower Musquodoboit	L Musquodoboit
MISSION STATIONS.				
.....	.....	T. Burgess	St. Croix, etc	St. Croix
.....	.....	.....	North West Arm	North-West Arm
.....	.....	.....	Digby and Bay View	Bay View
.....	.....	.....	Mt. Uniacke	Mt. Uniacke
.....	.....	Isaac Shaw	Melvern Square	M. Square
.....	.....	.....	Labrador	Labrador
.....	.....	.....	Moose River, etc	Moose River
.....	.....	.....	North Dartmouth	N. Dartmouth

ALLAN SIMPSON, *Pres. Clerk.*

5. PRESBYTERY OF WALLACE.

1. W.S. Darragh	Nov. 12 1850	.....	Retired	Linden
2. H. B. McKay	June 22,1855	John Nicholson	Wallace, St. Matthew's	Wallace
3. Samuel Boyd	Nov., 1858	Peter McLean	Wallace, Knox	Wallace
4. Thos. Sedgwick, D.D.	Sep 19, 1860	Fred. Meagher	Tatamagouche	Tatamagouche
5. D. McGregor, B.A.	May, 24,1877	Alex. Primogeur	Amherst	Amherst
6. G. Lawson Gordon	Oct. 6, 1879	.....	River John	River John
7. J. A. McKenzie, B.A.	Sep. 19, 1880	William Fraser	Pugwash	Pugwash
8. David Wright	Jan. 10, 1889	Joseph Lannar	Springhill	Springhill
9. C. Munro, B.A.	May 22, 1893	Alex. McPherson	Oxford	Oxford
10. P. K. McRae	May 29, 1895	Peter McDonald	Earltown and W. B. R. John	Earltown
VACANCY.				
.....	.....	John Byers	New Annan and Wentworth	New Annan
ORDAINED MISSIONARIES.				
1. A. W. K. Herdman	May 9, 1894	Stephen Anderson	Shemogue and Port Elgin	Port Elgin
2. J. H. Kirk	May 14,1895	William Mitchell	Linden	Linden

J. A. MACKENZIE, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. G. Patterson, D.D.	Oct. 31, 1849	.....	Retired	New Glasgow
2. A. Maclean, M.A.	Dec. 14,1852	.....	Retired	New Glasgow
3. W. Maxwell	July 13,1854	.....	Retired	Scotsburn
4. A. Falconer	Aug. 14,1862	D. MacDonald	Prince St	Pictou
5. J. Sinclair	Sep. 11, 1867	John Murphie	United Cong., East River	Bridgeville
6. R. Cumming	Mar. 10,1869	D. Macpherson	Carmel Church	Westville
7. A. Bowman	May 1, 1872	J. Stewart	St. Andrew's Church	New Glasgow
8. J. H. Turnbull, M.A.	June 19 1872	A. Grant, M.P.P.	Sharon Church	Stellarton
9. J. W. Mackenzie	—— 1872	.....	Efate, New Hebrides	Efate, N. Hebrid
10. J. Carruthers	July 3, 1878	J. W. Fraser	James' Church	New Glasgow
11. A. W. MacLeod, Ph.D.	Sep. 11, 1878	Daniel Cameron	Vale Colliery and S. River	Thorburn
12. J. R. Munro, B.D.	Aug.19, 1879	Nathan Pushie	St. James' Church	Antigonish
13. J. A. Cairns, M.A.	Mar. 17,1882	Daniel Murray	Scotsburn, etc	Scotsburn
14. A. Rogers, B.A.	Oct. 15, 1882	J. D. MacGregor	United Church	New Glasgow
15. G. S. Curson, B.A.	Sept.15 1885	David Logan	Knox Church	Pictou
16. J. R. Coffin	Jan. 8, 1887	John Miller	West River and Green Hill	Durham
17. A. Campbell	May 31 1887	David Smith	Merigomish & French River	Merigomish
18. H. R. Grant, B.A.	May,31 1887	John Forbes	First Presbyterian Church	Trenton
19. A. Robertson	July 17,1888	J. R. Cunningham	New St. Andrew's	New Glasgow
20. J. D. Macfarlane	Oct. 16 1888	Henry Archibald	Glenelg and East River	E. River, St. M.
21. D. Henderson	May 27, 1891	James Ross	Blue Mt. and Garden of Eden	Blue Mountain
22. W. MacNichol	June 11,1891	D. Crocket	Union Church	Hopewell
23. A. V. Morash, B.A.	May 9, 1893	Alex Cameron	Caledonia	Upper Caledoni

6. PRESBYTERY OF PICTOU—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		J. Mackenzie	St. Georges' Church	River John
		Thos. Macdonald	Sunny Brae and St. Paul's	Sunny Brae
		A. Macdonald	Barney's River	Glen B'd, Ant Co
		George Sinclair	Union Centre and Lochaber	N.E. Lochaber "
		D. Macdonald	Sherbrooke, etc	Sherbrooke
ORDAINED MISSIONARY.				
J. B. Maclean, B.A	May 14, 1894	David Sinclair	L. arbor and Fisher's Grant	Little Harbor
MISSION STATIONS.				
			Carriboo	Carriboo
			Middle River	Rocklyn
		J. J. Maclean	Eureka and Ferrona	Eureka
			Cape George	Cape George
			Mulgrave	Mulgrave
			Country and Isaac's Harbor	Country Harbor
			Wine Harbor and Liscomb	Wine Harbor

J. R. MUNRO, *Pres. Clerk.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. Wm. Scott	— 1853		Retired	Charlottetown
2. Alexander Stirling	Jan., 1857	Robert McKay	Clifton, Granville, etc	Clifton
3. Malcolm McKenzie	Feb. 13 1862		Richmond Bay, West	Tyne Valley
4. A. McLean Sinclair	July 25, 1864	Alex. McKeazie	Belfast	Belfast
5. John G. Cameron	Mar. 14, 1867	C. H. S. Sterns	Souris, Bay Fortune, etc	Souris
6. John Sutherland	— 1873	Alex. Cameron	Caledonia	Caledonia
7. John Gillis	April, 1873	Wm. Hunter	Dundas	Dundas
8. W. P. Archibald, B.D	Sep. 25, 1875	John Simpson	Cavendish	Cavendish
9. Adam Gunn, B.A	Feb., 1876	George Goff	Cardigan	Cardigan
10. A. S. Stewart	March, 1879	D. McLaren	Woodville	Woodville
11. W. A. Mason, B.A	Feb. 9, 1881	A. C. Stewart	Georgetown	Georgetown
12. Ewen Gillies	Aug. 24, 1881	Henry J. Brehant	Murray Harbor, South	Murray H., S.
13. Malcolm Campbell	Aug. 30, 1881		Strathalbyn	Strathalbyn
14. D. B. McLeod, M.A	Nov., 1883	Malcolm Martin	Orwell	Kinross
15. W. H. Spencer, B.A	Oct. 2, 1884	James Moar	Montague	Montague
16. Roderick McLean	Nov. 17, 1885	R. McDonald	Valleyfield	Valleyfield
17. J. W. McKenzie, B.A	Mar. 16, 1886	Lestock Anderson	St. Peter's Bay	Midgell
18. T. F. Fullerton	— 1887	David Small	St. James, Charlottetown	Charlottetown
19. E. M. Dill, B.D	Nov. 8. 1887	John Clay	Summerside	Summerside
20. D. Sutherland	July 30, 1888	Wm Mutch	Zion, Charlottetown	Charlottetown
21. J. M. McLeod, M.A	Aug. 21, 1888	David Campbell	Long River and Kensington,	Kensington
22. J. K. Fraser, B.A	Aug. 26, 1891	John Gordon	Alberton	Alberton
23. W. T. D. Moss B.A	Sep. 5, 1893	Alex. Robertson	St. Peter's Road	Marshfield
24. J. G. McIvor, B.D	Mar. 20, 1895	Hugh McMillan	West and Clyde Rivers	Fairview
VACANCIES.				
		David Gordon	Tignish, Montrose, Elmsdale	Montrose
			Bloomfield, O'Leary & Brae	Bloomfield
		Augur Beacon	Brookfield, Humber River and New Glasgow	Brookfield
		James Clow	Murray Harbor, North	Murray H., N.
		Albert McCallum	Bedeque	Bedeque
		Richard Profit	Princetown	Princetown
		Neil McCallum	Cove Head	Brackley Point
			Mount Stewart	Mount Stewart
ORDAINED MISSIONARIES.				
1. Wm. McLeod	Sep. 12 1889		West Cape	Maddock
2. J. F. McCurdy, B.A	May 22 1894	Thomas Ince	Tryon and Bonshaw	Bonshaw
3. J. R. McKay	Dec 5, 1894		Richmond, Bay E	Lot 16
WITHOUT CH. [illegible]				
James Murray	Nov. 3 1852			Montrose

THOMAS F. FULLERTON, *Pres. Clerk.*

8. PRESBYTERY OF LUNENBURG AND SHELBURNE.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Henry Crawford	Oct. 18,1853	George Zwicker	New Dublin	Dublin Shore
2. Daniel McGillivray	July 16,1867	E. L. Nash	Lunenburg	Lunenburg
3. Duncan McKinnon	June 4, 1862	Kenneth Hillz	Lockeport	Lockeport
4. John W. Crawford	May 28,1889	Robert Kedy	Mahone Bay	Mahone Bay
5. George A. Leck	May 29,1889	Thomas Cook	Ritcey's Cove	Ritcey's Cove
6. F. C. Simpson	Aug. 13,1888	J. Levi Ouner	Bridgewater	Bridgewater
7. S. G. Lawson	Jan., 1869	Josiah Sarty	Riversdale	Riversdale
8. Joseph Annand, D.D.	Jan. 28, 1872			

JOHN A. CRAWFORD, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

1. James Bennet, D.D.	July 16,1842		Retired	St. John, N.B
2. Lewis Jack	Jan. 10, 1845		Retired	Buctouche, Kent
3. J. McG. McKay	June26,1855		Retired	N. Glasgow, N.S.
4. Donald Macrae, D.D.	June21,1856	Peter Campbell	St. Stephen's, St. John	St. John, N.B.
5. James Gray	Mar. 6, 1859		Retired	Sussex, Kings Co.
6. James S. Mullan	Dec. 31,1861	John Darcus	Nashwark & Stanley	Stanley, York
7. J. K. Bearisto	Sept 30,1869	W. Lamont	Glassville	Glassville, N.B.
8. L. G. MacNeill	Nov.12, 1872	Judge J. G. Forbes	St. Andrew's, St. John	St. John, N.B.
9. T. F. Fotheringham	July 21,1872	W. J. Parks	St. John's, St. John	St. John, N.B.
10. George Bruce, D.D.	Sept., 1875	John Willet	St. David's, St. John	St. John. N.B.
11. William Ross	Nov. 14,1876		Prince William	Prince William
12. J. A. McLean	Dec. 9, 1879	A. Coburn	Harvey and Acton	Harvey Station
13. J. M. Robinson	Aug.14, 1883	E. Hicks	St. John's, Moncton	Moncton, N.B.
14. Dan. Fiske	May 5, 1885	J. McCain	Florenceville	Florenceville
15. Jas. Ross	May 4, 1886		Superintendent of Missions	St. John, West
16. W. Macdonald, B.A.	May 4, 1886	S. H. McFarlane	St. Paul's, Fredericton	Fredericton, N.B
17. D. McD. Clarke, B.A.	Sept. 1890	J. C. Fraser	Chipman	Chipman, N.B.
18. J. S. Sutherland, B.A.	June28,1892	H. A. White	Sussex	Sussex, Kings.
19. William W. Rainnie	Sept.22,1892	J. Murphy	Calvin, St. John	St. John, N.B.
20. Gordon C. Pringle	Sept., 1892		Pisarinco	Pisarinco, N.B.
21. Jas. Burgess	Sept., 1891	Dr. J. Walker	Carleton	Carleton, St. John
22. Donald Fraser, B.A.	June 1, 1892	J. McKinnon	Hampton, etc	Hampton, N.B.
23. Jas. Whiteside, B.A.	Sept 12 1894	M. Brewer	St. Paul's, Woodstock	Woodstock, N.B
24. A. A. McKenzie, B.Sc.	July 13,1883	Judge Stevens	St. Stephen's, St. Stephens	St. Stephens, N.B
25. Alfred Fitzpatrick	July 6, 1892	D. Lon	Kincardine	Kincardine, N.B.
26. Thomas Corbett			South Richmond	Kirkland N.B.
27. A. W. Mahon, B.D.	Oct. 4, 1893	G. Mowat	Greenock, St. Andrew's	St. Andrews N.B

ORDAINED MISSIONARIES.

1. John Hawley	May 10, 1887	A. McKenzie	Milltown	Milltown, N.B.
2. Arthur S. Morton, B.D.	Oct. 31, 1894	J. Frier	Shediac	Shediac, N.B.

VACANCIES.

	W. Guy	Richmond	Gran Rond, N.B.
	W. J. Burns	St. James	Scotch Rdg., N.B
	A. Maxwell	St. George, etc.	St. George, N.B
	Dr. Armstrong	Springfield, etc.	Cody's Station

MISSION STATIONS.

Waterford
Norton
Salina
Buctouche
St. Martins
Neupis
Andover
Three Brooks, etc.
Fort Kent, etc.
Brockway, etc
Baillie and Lowerhill, etc.
Bocabee and Wawig, etc.
Riverside, etc
Fairville and Grand Bay
Edmunston & Connors, etc
Dorchester

WILLIAM W. RAINNIE, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. T. Nicholson	Mar. 11, 1858		Retired	Charlo, Rest.
2. T. G. Johnston	June 21, 1855	R. N. Weeks	Blackville and Derby	Blackville
3. N. McKay	Sep. 19, 1855	lex. McKinnon	St. John's, Chatham	Chatham
4. Wm. Aitken	Aug. 16, 1864	Dr. Pedolin	St. James', Newcastle	Newcastle
5. J. D. Murray	Feb. 2, 1865	John Menzies	Red Bank	Red Bank
6. John Robertson	July, 3 1868	Hugh Cameron	Black River	Black River
7. A. F. Carr	Oct. 4 1871	J. B. McKenzie	St. Andrew's, Campbellton	Campbellton
8. Wm. Hamilton	Jan. 13, 1874	Geo. Lawson	Richibucto	Kingston, Kent
9. A. F. Thompson	Sept. 8, 1874	Dr. Duncan	Bathurst	Bathurst
10. Joseph McCoy	Feb. 3, 1879	W. J. Carruthers	St. Andrew's, Chatham	Chatham
11. George Fisher	Oct. 6, 1881	Wm. Draper	St. John's, Dalhousie	Dalhousie
12. G. F. Kinnear	Aug. 26, 1886	Arch. Pedgeon	New Richmond	New Richmond
13. J. M. Sutherland		James Thompson	New Carlisle	New Carlisle
14. Fred W. Murray	May 27, 1890	Wm. Marshall	Bass and Nicholas Rivers	Bass River

N. McKAY, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. M. Harvey, L.L.D			Retired	St. John's
2. W. Graham	— 1887		St. Andrew's, St. John's	St. John's
3. W. C. Morrison	Ap. 25, 1893		Bay of Islands	Bay of Island
VACANCY.				
			Harbour Grace	Harbour Grace

M. HARVEY, LL.D., *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

REV. T. MACLENNAN, LEVIS, *Synod Clerk.*

12. PRESBYTERY OF QUEBEC.

1. K. Maclennan, M.A.	Mar. 8, 1852	G. B. Ramsay	Levis	Levis.
2. Dun. Anderson, M.A.	Dec. 26, 1854		Retired	Chaudiere Basin
3. Chas. A. Tanner	Oct. 27, 1869	Pet. Johnston	Melbourne	Richmond.
4. John McClung	Aug. 4, 1871	Ant. Ewing	Kingsbury and Flodden	Kingsbury.
5. J. R. MacLeod	July 2, 1878	H. P. Blair	Three Rivers	Three Rivers.
6. Donald Tait, B.A.	Oct. 6, 1879	W. C. Young	Chalmers', Quebec	Quebec.
7. Wm. Shearer	Jan. 10, 1881	Jas. W. Eadie	Sherbrooke	Sherbrooke.
8. And. T. Love, B.A.	May 20, 1881	Jno. C. Thomson	St. Andrew's, Quebec	Quebec.
9. David Kellock, Ph. D.	July 26, 1881	Jas. Farquhar	Chalmer's, Richmond	Richmond.
10. Jas. Sutherland	Aug. 16, 1886	D. Moffatt	Inverness	Inverness.
11. Dun McColl, B.A.	July. 1888	Jno. Whyte	St. Sylvester & Leeds Village	St. Sylvester.
12. Jas. M. Maclennan	June 11, 1889	N. L. MacDonald	Winslow	Stornoway.
13. Jas. M. Whitelaw, B.D	July 17, 1889	Dr. Thompson	Leeds	Kinnear's Mills.
14. Archibald Stevenson	Jan 20, 1874	A. McCallum	Danville	Danville.
15. Archibald Stevenson			Scotstown	Scotstown.
16. Archibald Stevenson		H. MacLeod	Lingwick	Gould.
17. Adam F. McQueen	Dec. 15, 1858	J. R. MacDonald	Hampden	Milan.
18. Adam F. McQueen		A. MacLean	Marsboro	Marsboro.
ORDAINED MISSIONARIES.				
1. Jno. Turnbull	June 24, 1862		Kennebec Road	Marlow.
2. Hugh Lamont, D.D.	Feb. 22, 1865	Dougald Blue	Metis	Grande Metis.
3 Thos. Muir	Oct. 24, 1876		Chicoutimi	Chicoutimi.
4. J. P. Bruneau	May 15, 1884	Pet. Johnston	French Mission, Quebec	Quebec.
5. Jacob Steele, B.D.	July 19, 1887		Sawyerville and Massawippi	Massawippi.
6. David Pugh	Sept. 8, 1891		Welsh Mission	New Rockland.
			Lorette (Indian Mission)	Lorette.
			Port au Percil (French)	Port au Percil.
			Ditchfield (French)	
			North Ham, &c.	
		Chas. Jack	Valcartier	Valcartier.
			Portneuf	Portneuf.
			Grand Mere	Grand Mere.
			Lake Megantic	Lake Megantic.

J. R. MACLEOD, *Pres. Clerk.*

13. PRESBYTERY OF MONTREAL.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Chas. Chiniquy, D.D.	Dec. 23, 1833		Retired	Montreal, Que.
2. J. Jenkins, D.D., LL.D.	Aug 6, 1837		Retired	London, England
3. William Forlong	Aug. 11, 1853		Retired	Montreal, Que.
4. James Patterson	Sep. 14, 1857		City Chaplaincy	Montreal, Que.
5. James Stewart	May 30, 1859		Retired	Montreal, Que
6. John Mackie	May 18 1859		First Church, Lachute	Lachute, Que
7. D. H. MacVicar, D.D., LL.D.	Oct. 19, 1859		Presbyterian Col., Montreal	Montreal, Que.
8. D. Peterson, D.D.	Oct. 24, 1860	J. F. K. McMartin	St. Andrew's	St. Andrew's Que.
9. C. M. McKeracher	Aug 22, 1861	Matthew Orr	Eng. River and Howick	Howick, Que.
10. Robert Campbell, D.D.	Apr. 10, 1862	Matthew Hodge	St. Gabriel Ch., Montreal	Montreal, Que.
11. John McCarter	Sept. 1862	Thomas Wilson	Mille Isles	Mille Isles, Que.
12. Prof. D. Coussirat, D.D.	Dec. 2, 1864		Presbyterian Col., Montreal	Montreal, Que.
13. Dun. McDonald, Ph.D	Jan. 11, 1865	Peter Ferguson	Dundee	St. Agnes de Dundee, Que
14. R. H. Warden, D.D.	Nov 15, 1865		Church Agency	Montreal, Que
15. A. J. Mowatt	June 15, 1866	R. A. Becket	Erskine Church, Montreal	Montreal, Que.
16. Prof. J. Campbell, LL.D	Nov. 3, 1868		Presbyterian Col., Montreal	Montreal, Que.
17. James Fleck, B.A.	Mar. 31, 1869	Walter Paul	Knox Church, Montreal	Montreal, Que.
18. John Nichols	May 1, 1869	Hugh Vallance	St. Mark's Ch., Montreal	Montreal, Que.
19. A. B. Mackay, D.D.	Aug. 12, 1869	James Ross	Crescent St. Ch., Montreal	Montreal, Que.
20. James Fraser, B.A.	Jan. 15, 1870	George Martin	Chatham and Grenville	Cushing, Que.
21. James Barclay, D.D.	Jan. 26, 1871	Colin McArthur	St. Paul's Church, Montreal	Montreal, Que.
22. Jas. M. Boyd, B.D.	July 11, 1871	James Ewart	Beauharnois & Chateauquay	Beauharnois, Qu.
23. Andrew Rowat	Nov. 2, 1871	John White	Elgin and Athelstone	Athelstone, Que.
24. Prof. J. Scrimger, D.D.	Aug. 28, 1873		Presbyterian Col., Montreal	Montreal, Que.
25. D. W. Morison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormstown, Que.
26. Eph. Scott, M.A.	Sep. 20, 1875		Editor of Pres. Record	Montreal, Que.
27. Thos. Bennett	Oct. 12, 1876	W. J. McCormick	Taylor Church, Montreal	Montreal, Que.
28. W. R. Cruikshank, B.A	June 26, 1877		St. Matthew's, Montreal	Montreal, Que.
29. M. F. Boudreau	Aug. 8, 1877	P. F. Payan	St. Hyacinthe	S. Hyacinthe, Qu.
30. F. M. Dewey, M.A.	Aug. 9, 1877	Wm. Drysdale	Stanley St. Church Montreal	Montreal, Que.
31. Wm. J. Smyth, Ph.D.	Oct. 30, 1878	John Gow	Calvin Church, Montreal	Montreal, Que.
32. S. J. Taylor, M.A.	July 23, 1879		French Board	Montreal, Que.
33. Jas. H. Beatt	Oct. 27, 1880	John Purse	Rockburn and Gore	Rockburn, Que.
34. J. C. Thomson, M.D.	Sep. 21, 1881		Chinese Mission	Montreal, Que
35. Prof. Jas. Ross, B.D.	Aug. 8, 1881		Pres. College, Montreal	Montreal, Que.
36. G. Colborne Heine, B.A	Nov. 17, 1881	M. Thomson	Chalmer's Church, Montreal	Montreal, Que
37. M. Stewart Oxley, B.A.	Nov. 15, 1882	W. D. McLaren	Westminster Ch., Montreal	Montreal, Que.
38. Chas. B. Ross, B.D.	Mar. 12, 1884		Lachine	Lachine, Que.
39. R. P. Duclos	Oct. 7, 1884	L. Bonnenfant	La Croix Ch., Montreal	Montreal, Que.
40. Jas. Myles Crombie	Apr. 20, 1885	Robert Martin	Cote des Neiges	Cote des Neiges, Que.
41. Ph. S. Vernier	July 10, 1885	John Murray	New Glasgow	New Glasgow, Qu
42. George Whillans, B.A.	Apr. 5. 1886	Arch'd Cameron	Georgetown	N. Georget'n, Qu.
43. J. L. Morin, M.A.	July 2, 1886	John Herdt	St. John's, Montreal	Montreal, Que.
44. A. Internoscia, M.D.			Italian Mission	Montreal, Que.
45. Nathan Waddell, B.D.	May 3, 1887	T. Christie, M.D.	Henry's Church, Lachute	Lachute, Que.
46. Murray Watson, B.A.	May 24, 1887	Allan Cameron	St. Lambert	St. Lambert, Qu.
47. J. MacGillivray, B.D	June 2, 1887	Norman McLeod	Cote St. Antoine	Cote St. Antoine
48. John E. Duclos, B.A.	June 28, 1887	George M. Soy	Valleyfield	Valleyfield, Que.
49. Jno. McDougall, B.A.	June 29, 1889	Norman Stewart	Beechridge	Holton, Que.
50. Roderick McKay, B.D.	June 21, 1889	Donald McFee	Hemmingford	Hemmingford, Que.
51. Jules Bourgoin	Nov. 9, 1889		Pt. Aux Trembles School	Pt. Aux Ts., Que.
52. S. F. McCasker, B.A.	Apr. 18, 1890		St. Louis de Gonzague	St L. de Gonzague
53. P. H. Hutchinson, M.A.	Feb. 4, 1892	Alexander Robb	Huntingdon	Huntingdon, Qu.
54. Wm. D. Reid, B.D.	June 1, 1893		Victoria Church, Montreal	Montreal, Que.
55. Moise Menard	Sep. 24 1893		Belle Riviere	Belle Riviere, Q.
56. G. C. Pidgeon, B.D.	May 29, 1894		Montreal West	Montreal Jun., Q.
57. Jno. R. Dobson, B.D.	June 11, 1894		St. Giles, Montreal	Montreal, Que.
58. D. R. Drummond, B.D.	July 4, 1894	A. J. Reary	Russeltown & Covey Hill	Russeltown, Que
59. L. R. Bouchard			Joliette	Joliette, Que.
VACANCIES.				
		Hugh McColl	Ste. Therese, etc.	Ste. Therese, Qu.
			Farnham C. & W.	Farnham, Que.
			Laguerre	Laguerre, Que.
MISSION STATIONS.				
			Avoca and Harrington	
			Lost River and De Salaberry	
			Ogdensburg, etc	
			La Prairie	
			Grenville	
			Maisonneuve	
			Petite Cote	
			St. Brigide	

13. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
			St. Gabriel du Brandon	
			St. Jean Baptiste	
			St. Jude	
			Ste. Philomene	
			Trout River Lines	
WITHOUT CHARGE.				
1. Calvin E. Amaron				
2. Thos. M. Adarn				

JAMES PATTERSON, *Pres. Clerk.*

14. PRESBYTERY OF GLENGARRY.

1. John S. Burnett	Mar. 6, 1863	Peter MacDiarmid	St. Andrew's Ch., Martintown	Martintown, Ont.
2. James Hastie	Oct. 1866	Wm. Mack	Knox Church, Cornwall	Cornwall, Ont.
3. N. MacNish, B.D., LL.D.	Apr. 29, 1868	D. MacLennan, Q.C	St. John's Church, Cornwall	Cornwall, Ont.
4. Donald D. MacLennan	Dec. 18, 1872	James Robinson	Apple Hill and Gravel Hill	Apple Hill, Ont.
5. Gilbert A. Smith	Feb. 24, 1875	John G. Hope	Glensandfi'd & E. Hawkesb'y	St. Ann de Presc't
6. James Cormack, B.A.	Aug. 8, 1876	John Clarke	Maxville	Maxville, Ont.
7. John Mackenzie	Feb. 13, 1877	A. F. Dey	Knox Church, Roxburgh	Moose Creek.
8. John Mathieson, B.A.	Nov. 18, 1879	John MacIntyre	Burns' Ch., Martintown and Hephzibah Ch., Williamst'n	Martintown, Ont.
9. David MacLaren, B.A.	Apr. 29, 1880	John Simpson	Alexandria	Alexandria, Ont.
10. Arpad Givan, B.A.	May 12, 1886	A. J. Grant	St. Andrew's Ch., Williamst'n	Williamst'n, Ont.
11. John MacLeod, B.A.	June 11, 1886	C. C. Northcoat	Vankleek Hill	Vankleek Hill, O.
12. Roderick MacLeod	July 27, 1886	Jas. R Mackenzie	Kenyon	Dunvegan, Ont.
13. M. MacLennan, B.D.	July 9, 1888	Dun. MacLennan	Kirk Hill	Kirk Hill, Ont.
14. Neil MacKay	Nov. 16, 1888	Donald Ferguson	Gordon Ch., Indian Lands	St. Elmo, Ont.
15. Norman T. C. MacKay	May 28, 1889	Alex. MacMillan	Salem Ch., Summerstown	Summerst'n, Ont.
16. Arch'd Graham, B.A.	May 23, 1892	J. A. MacDougall	Knox Church, Lancaster	Lancaster, Ont.
17. John Wm. MacLeod	June 6, 1892	Jas. Pollock	Finch (St. Luke's Church)	SouthFinch, Ont
18. A. K. MacLennan, B.D	June 8, 1892	D. MacNaughton	Dalh'sieMills&CoteSt.George	DalhousieM'ls, O
19. Thos. A. Mitchell	June 5, 1893	Daniel Campbell	Avonmore	Avonmore, Ont.
20. Andrew Russell, B.A.	June 5, 1893	Jas. Martin	Lunenburg & PleasantValley	Lunenburg, Ont
21. N. A. MacLeod, B.D.	Aug. 9, 1894	Chesley Pitts	St. Matthew's Ch., Osnabruck	Woodlands, Ont
22. Joseph E. Charles, B.A	Jan. 24, 1895		Glengarry, French Mission	Cornwall.
WITHOUT CHARGE.				
1. Colin MacKercher	Mar. 8, 1893			St. Elmo, Ont.
MISSION STATION.				
			East Lancaster	

M. MACLENNAN, B.D., *Pres. Clerk.*

15. PRESBYTERY OF OTTAWA.

1. Wm. Moore, D.D.	Mar. 28, 1866	J. Hardie	Bank St. Church, Ottawa	Ottawa, Ont.
2. J. S. Lochead, M.A	Sep. 26, 1866	Robt. Mackie	N. Gower and Wellington	N. Gower, Ont.
3. Evan Macaulay, M.A.	Oct. 3, 1866	Jas. Lillico	E. Gloucester	Ramsay's Cor.
4. Geo. Crombie	Feb. 6, 1868	Hon. Geo. Bryson	St. Andrew's Ch., Coulonge	Coulonge, Que.
5. Chas. A. Doudiet	Aug. 23, 1869	A. Devinney	St. Andrew's Ch., Buckingham	Buckingham, Q.
6. J. M. Goodwillie, M.A.	July 23, 1872	D. Dow	Osgoode and Kenmore	Vernon, Ont.
7. R. Whillans, M.A	Sept. 26, 1872	R. R. Nesbitt	Nepean and Bell's Corners	Hinteuburg, Ont.
8. Andrew Miller	Apr. 30, 1873		Aylwin	Aylwin, Que.
9. W. D. Armstrong, M.A., Ph.D.	May 14, 1874	T. W. Anderson	St. Paul's Church, Ottawa	Ottawa, Ont.
10. Isaac Campbell, Ph.D.	Nov. 2, 1874	Wm. Kerr	Erskine Church, Ottawa	Ottawa, Ont.
11. M H. Scott, M.A.	Oct., 1879	J. R. Mackay	Zion Church, Hull	Hull, Que.
12. D. Findlay, B.A.	Dec., 1879	D. Gamble	Manotick and S. Gloucester	Manotick, Ont.
13. Thos. A. Nelson	Sep., 1880	R. Stewart	Bristol	Bristol, Que.

15. PRESBYTERY OF OTTAWA *Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. R. V. McKibbin, B.A.	Jan., 1882	J. Macfarlane	Bryson	Bryson, Que.
15. W. G. Herridge, B.D	Aug., 1882	Wm. Hamilton	St. Andrew's Ch., Ottawa	Ottawa, Ont.
16. R. Gamble, B.A.	July, 1884	Jas. Stevenson	Wakefield and Masham	Wakefield, Que.
17. Jas. Bennett, B.A	Sep., 1884	John Fraser	St. Andrew's Ch., L'Orignal	L'Original, Ont.
18. Jas. Ballantyne, B.A.	April, 1885	Geo. Hay	Knox Church, Ottawa	Ottawa, Ont.
19. E. F. Seylaz	June, 1885	Dr. H. Ami	St. Marc's Church, Ottawa	Ottawa, Ont.
20. H. McLean	June, 1886	Jas. Stewart	Richmond	Richmond, Ont.
21. J. McLaren	June, 1886	H. Gourlay	Carp and Kinburn	Kinburn, Ont.
22. D. J. Hyland	May, 1888	D. S. Baird	Fitzroy and Tarbolton	Fitzroy Harbor
23. W. M. Tuffts, M.A	Oct., 1888	J. McGibbon	St. Paul's Ch. Hawkesbury	Hawkesbury
24. Jos. E. Cote	April, 1889		Namur and Hartwell	Namur, Que.
25. O. Bennett, B.A.	May, 1889	Robt. Wade	Russell and Metcalfe	Russell, Ont.
26. J. A. Macfarlane, M.A.	July, 1889	Jas. Forley	N. Edinburgh Ch., Ottawa	Ottawa, Ont.
27. A. E. Suckling	Oct., 1889		Chelsea and Cantley	Cantley, Que
28. H. T. Kalem, B.A	April, 1890		Onslow and Eardley	Eardley, Que.
29. R. E. Knowles, B.A	Dec., 1891	D. B. McTavish	Stewarton Ch., Ottawa	Ottawa, Ont.
30. Alex. McGregor, B.A.	Dec., 1891	Jas. Cuthbertson	Litchfield, etc	Portage du Fort
31. P. E. St Germain	Nov., 1892		Masham	Masham, Que.
32. Robt. Eadie	June, 1894		Bethany Church, Hintonburg	Hintonburg, Ont.
33. W. W. Hardie	Dec., 1894		Plantagenet	Plantagenet
VACANCIES.				
		J. J. Byrnes	Cumberland and Rockland	Cumberland
			Billing's Bridge	Billing's Bridge
MISSION STATIONS.				
			Bearbrook and Navan	Bearbrook, Ont
			Casselman and S. Indian	S. Casselman
			E. Templeton	E. Templeton
			Portland	Portland, Que.
			Lochaber	Lochaber Bay
			Stittsville	Stittsville, Ont
			Otter Lake	
			Desert	Desert, Que.
			Montebello	
			Aylmer	Aylmer, Que.
MINISTERS WITHOUT CHARGE.				
1. T. W. Winfield				
2. J. C. Campbell, M.A.				
3. J. L. Gourlay				
4. T. C. Gilmour				

ISAAC CAMPBELL, PH.D., *Pres. Clerk.*

16. PRESBYTERY OF LANARK AND RENFREW.

1. Solomon Mylne	Oct. 16, 1850		Emeritus	San Diego, Cal.
2. John Crombie	Aug. 8, 1855		Emeritus	Smith's Falls
3. James Wilson	July 1, 1856		Emeritus	Lanark
4. Donald J. McLean	Feb. 11, 1863	John Young	Arnprior	Arnprior
5. James A. McConnell	Dec., 1864	Wm Barr	Dalhousie	Watson's Cor.
6. Robert Knowles	Oct. 1, 1866	Wm. Brown	Alice	Pembroke.
7. Dr. Robt. Campbell	Oct. 21, 1871	Alex. Stewart	Renfrew	Renfrew
8. Alex. A. Scott	Feb. 11, 1878	J. M. Marson	Zion Church, Carlton Place	Carleton Place
9. Alex. H. Scott	Aug. 22, 1878	Daniel Glossop	St. Andrew's, Perth	Perth
10. Hugh Taylor	Sep. 3, 1878	Andrew Stewart	Castleford, etc.	Lochwinnoch
11. Mal. D. M. Blakely	Oct. 5, 1880	John Burton	Ross and Cobden	Forresters' Falls
12. Alex. H. McFarlane	Nov. 2, 1880	Wm. Drummond	Beckwith	Franktown
13. George T. Bayne	July 21, 1881	Saml. Simpson	Ashton, etc.	Ashton
14. Dr. George D. Bayne	Sep. 6, 1881	Joseph Biggs	Pembroke	Pembroke
15. Charles H. Cooke	Oct., 1882	Alex. Baird	St. Andrew's, Smith's Falls	Smith's Falls
16. William S. Smith	July 24, 1883	Wm. Morris	Middleville, etc	Middleville
17. Robert McNabb	Jan 9, 1884	Duncan Cameron	Beachburg	Beachburg
18. Thomas Nixon	Jan. 19, 1884	Thomas Clint	St. Paul's, Smith's Falls	Smith's Falls
19. Dugald Currie	Aug. 1884	John H. Fraser	Knox Church, Perth	Perth
20. Robert McNair	Jan. 12, 1886	Joseph Yuille	St. Andrew's, Carleton Place	Carleton Place
21. Andrew Paterson	July 13, 1886	Alex. H. Tait	Pakenham	Pakenham
22. Ephraim W. Florence	May 13, 1889	Robt. Robertson	White Lake, etc.	White Lake
23. Albert E. Mitchell	July 5, 1889	James McLean	St. Johns, Almonte	Almonte

16. PRESBYTERY OF LANARK AND RENFREW—*Continued*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
24. Andrew S. Grant	Aug. 6, 1889	John M. Monro	St. Andrew's, Almonte	Almonte
25. James Rattray	Oct. 10, 1889	Robt. Steele	Eganville, etc	Eganville
26. John S. McIlraith	Mar. 21, 1890	Wm. McNaughton.	Balderson, etc.	Balderson
27. James M. McLean	June 8, 1891	Dr. Brown	Ramsay	Blakeney
28. Duncan M. Buchanan.	June 23, 1891	Peter Duncan	Lanark	Lanark
29. Robert C. H. Sinclair..	1891	Wm. J. McLean	Elmsley	Oliver's Ferry
30. John Sharp	May 31, 1892	James Ferguson	Admaston	McDougall
31. Edward S. Logie	July 4, 1893		Chalk River	Chalk River
VACANT.				
		John McCracken	Mattawa	Mattawa
		John Barr	Bromley	Douglas

JOHN CROMBIE, *Pres. Clerk.*

17. PRESBYTERY OF BROCKVILLE.

1. Wm. T. Canning	May 1, 1841		Retired	Mountain, Ont.
2. Don. Stewart	Oct. 21, 1866	James Moodie	Dunbar and Colquhoun	Dunbar, Ont.
3. Henry J. McDiarmid	July 29, 1871	Robt. Lindsay	Kemptville and Oxford Mills	Kemptville, Ont.
4. James Stuart	Sep. 27, 1872		Prescott	Prescott, Ont.
5. Jno. M. Macalister, B.A	Nov. 8, 1872		Iroquois and Dixon's Corners	Iroquois, Ont.
6. Mark Danby	Feb. 25, 1873		N. Augusta, Stone's Corners and Fairfield	N. Augusta, Ont.
7. Hugh Cameron, B.A.	Dec. 2, 1879	Robt. Toye	Knox Church, Morrisburg	Morrisburg, Ont.
8. Edward Aston	[illegible]		Merrickville and Jasper	Merrickville
9. Geo. MacArthur, B.A.	Oct 18, 1882	Peter Reid	Cardinal and Mainsville	Cardinal, Ont.
10. Joseph H. Higgins, B.A	Oct. 2, 1888	Vance Allan	Hyndman and Osgoode Line	Mountain, Ont.
11. Chas. J. Cameron, M.A	Aug. 8, 1891	Gordon Watson	St. John's, Brockville	Brockville, Ont.
12. J. J Wright, B.A	June 31, 1891	John Dickey	Lyn, Caintown & Mallorytown	Mallorytown
13. J. F. Macfarlane, B.A.	June 7, 1892	James McCaughey	S. Mountain and Heckston	S. Mountain
14. Samuel S. Burns, B.A.	June 13, 1893	Wm. McKnight	Westport and Newboro	Westport, Ont.
15. James Madill	June 5, 1893		Oxford and Bishop's Mills	Bishop's Mills
16. Jno. A. Sinclair, M.A.	Oct. 17, 1893	And. Carmichael,	Spencerville and Ventnor	Spencerville
17. D. G. S. Connery, M.A.	Aug. 22, 1893	Alex. Ross	Winchester	Winchester, Ont.
ORDAINED MINISTERS.				
1. John J. Cameron, M.A.	Mar., 1873		Athens and Toledo	Athens
MISSION STATIONS.				
			Morton, Seeley's Bay & Lindhurst	Morton, Ont.

GEORGE MACARTHUR, B.A., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

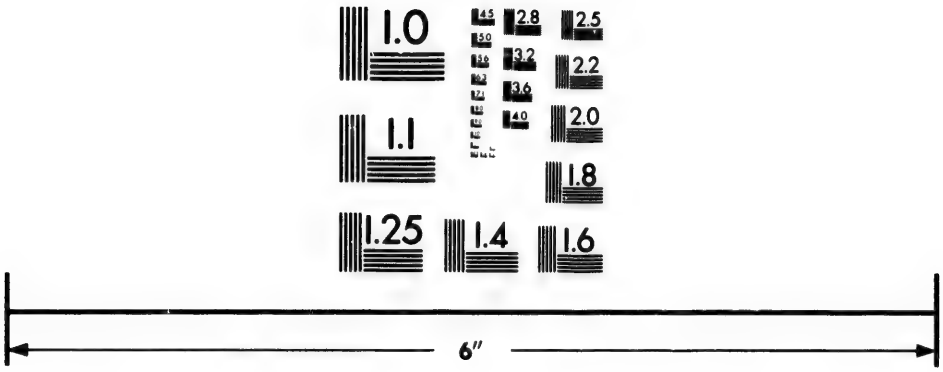
JOHN GRAY, D.D., *Synod Clerk.*

18. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Jas. Williamson, LL.D	Feb. 25, 1845		Prof. in Queen's College	Kingston
2. John B. Mowat, D.D.	May 2, 1850		Prof. in Queen's College	Kingston
3. Geo. D. Ferguson, B.A.	May 26, 1855		Prof. in Queen's College	Kingston
4. Thos. G. Smith, D.D.	Aug. 3, 1856		Agent of Queen's College	Kingston
5. David Wishart	April 6, 1857	William McIntosh	St. Peter's Church Madoc	Madoc
6. James Fowler, M.A.	Apr. 19, 1857		Prof. in Queen's College	Kingston
7. Robert Laird	June 12, 1860	Henry Scott	Storrington, Pittsburgh, etc.	Sunbury
8. George Porteous	Aug. 22, 1860	John R. Tait	L'Amable, Bancroft, etc.	L'Amable
9. Geo. M. Grant, D.D.	Dec., 1860		Principal of Queen's College	Kingston
10. Henry Gracey	Aug. 4, 1865	James S. Watt	St. Andrew's Ch., Gananoque	Gananoque
11. Donald Ross, D.D.	Oct. 3, 1865		Prof. in Queen's College	Kingston
12. M. W. Maclean, M.A.	Aug. 15 1866	N. McArthur	St. Andrew's Ch., Belleville	Belleville
13. W. T. Wilkins, B.A.	Sep., 1866	G. W. Ostrom	St. Andrew's Ch., Trenton	Trenton
14. Samuel Houston, M.A.	Jan. 19, 1869	James Adams	Cooke's Ch., Kingston	Kingston
15. James M. Gray	Aug. 4, 1869	L. Meiklejohn	Stirling & W. Huntingdon	Stirling
16. John Gallagher, B.A.	Nov. 14, 1871		St. John's Ch., Pittsburgh	Dufferin
17. Joseph Gandier	Dec. 31, 1872	Jas. O'Hara	Camden and Newburgh	Newburgh
18. John Fairlie	Aug. 21, 1873	N. Johnston	Lansdowne, Fairfax & S. Bay	Lansdowne
19. Jas. McIlroy	Sep., 1874		Poland Mission Field	Watson's Cor.
20. D. McEachern	Oct. 8, 1875	Ogden Hinch	Presbyterian Ch., Napanee	Napanee
21. M. MacGillivray, M.A.	Oct. 21, 1875	George Maxwell	Chalmers Church, Kingston	Kingston
22. John Mackie, M.A.	Dec. 13, 1877	John McIntyre	St. Andrew's Ch., Kingston	Kingston
23. Jas. Cumberland, M.A.	Feb. 3, 1881	Wm. Fleming	St. Paul's Ch., Amherst Is.	Stella
24. J. Lyall George, M.A.	Dec. 29, 1881	Thos. Givens	John Street Ch., Belleville	Belleville
25. John Moore, B.A.	Jan. 28, 1885	Thos. Hume	St. Andrew's Ch. Sey. & Ryls.	Burnbrae
26. S. Childerhose, B.A.	May 18, 1887	H. Rollins	St. Col. & St. Paul, Madoc Tp	Eldorado
27. George R. Lang, B.A.	July 19, 1888	Thos. Abbott	Wolfe Island	Wolfe Island
28. J. McNaughton, M.A.	— 1888		Prof. in Queen's College	Kingston
29. D. Fleming, B.A.	June 25, 1889	R. Gibson	Glenvale, H'Smith & Wilton	Harrowsmith
30. J. D. Boyd, B.A.	May 19, 1892	Walter Truesdale	Zion Ch., Kingston	Kingston
31. D. G. McPhail, B.A.	May 23, 1892	John Illsby	St. Andrew's Ch., Picton	Picton
32. Jas. Binnie, B.D	Jan. 10, 1883	John Allan	McDonald's Cor. Els. & S. Rd.	McDonald's Cor.
33. John A. Black B.A.	June 12, 1893	Jas. Balcanquel	Roslin and Thurlow	Roslin
34. D. O. McArthur	July 17, 1894	N. McAllister	Melrose, Lonsdale & Sh'ville	Melrose
35. R.L.T. Ballantyne, B.A.	July 24, 1894	C. E. Jones	Camden VIII & Tamworth	Tamworth
VACANCY.				
		Rev. S Russell	Ch. of Redeemer, Deseronto	Deseronto
MISSION STATIONS.				
			Sharbot Lake District	
			Godfrey District	
			Wilbur, etc.	
			Matawatchan, etc.	
1. Jas. McIlroy (O.M.)			Poland Mission Field	Watson's Cor.
			Portsmouth and Collinsby	
2. George R. Long (O.M.)		Thos. Abbott	Wolfe Island	Wolfe Island
		Jas. Hill	Ernesttown, etc.	Ernesttown
		Wel. Boulter	Demorestville	Demorestville
		M. Geddes	Consecon and Hillier	Consecon
		Chas Ketchison	Sidney	Wallbridge
		Alex. Dodd	Thanet and the Ridge	Thanet
3. Geo. Porteous (O.M.).		John R. Tait	L'Amable, Bancroft, etc.	L'Amable
		And. Dick	Carlow and Mayo	Boulter
		A Carswell	Maynooth	Maynooth
4. J. D. Boyd (O.M.)		W. Truesdale	Zion Ch., Kingston	Kingston
		Hugh Stewart	Tweed and Fuller	Tweed
		Rev. S. Russell	West End Miss'n, Deseronto	Deseronto
APPENDIX.				
1. Geo. Bell, LL.D.	May 30, 1844		Registrar Queen's College	Kingston
2. Godfrey Shore	May, 1871			Kingston
3 A. B. Nicholson, B.A.	Sept., 1875		Ass't Prof. Queen's College	Kingston
4. R. J. Craig, M.A.	Apr. 27, 1876		Leave of absence	Stuttgart, Ger.
5. J. R. Bartley, LL.D.	— 1883			Kingston
6. Thos. B. Scott, M.D.	Sept. 1, 1892		Missionary in Ceylon	Ceylon
7. Alex. Macdonald, B.A.	Jan. 31, 1866			Napanee

WM. THOS. WILKINS, *Pres. Clerk.*

IMAGE EVALUATION
TEST TARGET (MT-3)



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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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19. PRESBYTERY OF PETERBOROUGH.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May, 1843		Retired	Port Hope
2. John Ewing	Jany., 1846		Retired	Mount Pleasant
3. W. C. Windell	Nov., 1847		Retired	Pontypool
4. F. Andrews	— 1851	Joseph Taylor	Keene and Westwood	Keene
5. J. K. Smith, D.D	Jany., 1853	P. Brown	1st Church, Port Hope	Port Hope
6. Wm. Bennett, O.M	Sep., 1855	James Donald	Chandos and Burleigh	Apsley
7. Peter Duncan	Oct., 1857	Robt. Irwin	Colborne and Lakeport	Colborne
8. Wm. White	— 1857		Retired	Peterborough
9. Wm. Anderson, M.A.	June, 1860	Thomas Kingston	Bobcaygeon and Dunsford	Bobcaygeon
10. D. Sutherland, M A.	Nov., 1873	G. Angus	Percy	Warkworth
11. E. F. Torrance, D.D	July, 1876	A. J. Johnston	St. Paul's, Peterborough	Peterborough
12. J. R. Gilchrist, B.A	Oct., 1876	G. B. Nixon	Baltimore and Coldsprings	Baltimore
13. A.M.McLelland, D.C.L.	May, 1877	Wm. Matheson	Havelock	Havelock
14. James Ross, B.A	March, 1881	J. R. McCullough	Bethesda and Alnwick	Harwood
15. D. A. Thomson	July, 1883	G. Tough	Hastings	Hastings
16. C. S. Lord, B.D	Oct., 1883	Wm. Spears, jr.	Grafton and Vernonville	Grafton
17. John Hay, B.A	June, 1885	A. Russell	Cobourg	Cobourg
18. A. K. McLeod	July, 1885	James Nesbitt	Brighton	Brighton
19. Richard Hyde	Feb., 1887	Alex. Smith	Warsaw and Dummer	Warsaw
20. A. MacWilliams, B.A	June, 1888	R. Tulley	St. Andrew's, Peterborough	Peterborough
21. J. F. Somerville	Nov., 1888	W. E. Roxburgh	Norwood	Norwood
22. D. M. Jamieson, O.M	June, 1890	W. P. Chaise	Harvey	Lakehurst
23. D. P. Oswald	Oct., 1891	Wm. Wilson	Janetville, Ballyduff and Pontypool	Janetville
24. A. Laird, B.A	May, 1892	A. McNaughton	Mill St., Port Hope	Port Hope
25. James Cattanach, B.A	June, 1893	Wm. Moncrief	Centreville	South Monaghan
26. Wm. Johnston	July, 1894	Wm. Archer	Millbrook and G. Hill	Millbrook
27. A. C. Reeves	Oct., 1894	Robt. Graham	Lakefield and N. Smith	Lakefield
VACANCIES.				
		Jos. Rutherford	Omemee, Lakevale & Mount Pleasant	Mt. Pleasant
		D. Jameson	Springville and Bethany	Bethany
		John Clark	Campbellford	Campbellford
1. Mission Field			Cardiff	Deer Lake
WITHOUT CHARGE.				
1. A. McNaughton				Port Hope

WM. BENNETT, *Pres. Clerk.*

20. PRESBYTERY OF WHITBY.

1. J. McMechan	May, 1857		Retired, Presbyterian Ch	Pt. Perry
2. J. Abraham	Nov., 1872	D. Ormiston, B.A.	St. Andrew's, Whitby	Whitby
3. R. D. Fraser, M.A	Sep. 29, 1873	James Beith	St. Paul's, Bowmanville	Bowmanville
4. J. A. McKeen, B.A	Oct. 26, 1878	Donald Smith	Orono and Kendal	Orono
5. S. H. Eastman, B.A	Nov. 25, 1879	W. H. Hare	Oshawa	Oshawa
6. J. Chisholm, B.A	Aug. 3, 1881	George Scott	Dunbarton, Melville Ch., Scarboro	Dunbarton
7. R. B. Smith	May 31, 1885	Wm. Stephen	Ashburn and Utica	Ashburn
8. J. B. McLaren	June, 1885	James Smith	Columbus and Brooklin	Columbus
9. A. McAulay, B.A	Dec, 1886	A. Buchan	St. Andrew's, Pickering, St. John's, Brougham	Pickering
10. R. Whiteman, B.A	Dec., 1891	Dr. G. H. Clemens	St. John's, Pt. Perry	Pt. Perry
11. R. M. Phalen, B.A.	July 5, 1892	James Malcolm	Enniskillen, Blackstock & First Cartwright	Blackstock
VACANCIES.				
		Andrew Johnston.	Erskine Ch., Claremont	Claremont
		John Ballagh	Newcastle and Newtonville	Newcastle

J. MCMECHAN, *Pres. Clerk.*

21. PRESBYTERY OF LINDSAY.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alexander Ross, M.A.	Sept., 1860		Retired	Clinton
2. Archd. Currie, M.A.	Oct., 1861		Retired	Sonya
3. Hugh Currie	Feb., 1870	W. Armstrong, M.D.	Leaskdale and Zephyr	Leaskdale
4. J. M. Cameron	Nov., 1871	Alex. Leask	Wick and Greenbank	Wick
5. D. McDonald	Nov., 1872	A. Jamieson	Glenarm	Glenarm
6. D. Y. Ross M.A	Dec, 1880	William Burns	Cannington	Cannington
7. W. G. Hanna, B.A.	June, 1886	W. Welsh	Uxbridge	Uxbridge
8. David Millar	Dec, 1887	J. Kingsboro	Coboconk and Kinmount	Coboconk
9. A. U. Campbell, B.A.	Feb, 1888	G. A. Smith	Scott and Uxbridge	Uxbridge
10. M. McKinnon, B.A.	Nov., 1888	John Moffat	Fenelon Falls & Somerville.	Fenelon Falls
11. M. N. Bethune	June, 1889	R. Morrison	Beaverton and Gamebridge	Beaverton
12. George McKay, M.A.	July, 1889	T. H. Glendinning	Sunderland and Vroomanton	Sunderland
13. P.A. McLeod, M.A., B.D.	June 1890	Chas. Rennie	Sonya	Sonya
14. S. MacDonald (O.M.)	Sept, 1890		Minden and Haliburton	Minden
15. D. D. McDonald	Nov., 1892	John Campbell	Eldon	Lorneville
VACANCIES.				
		R. Irwin	Cambray and Oakwood	Cambray
		N. McInnis	Kirkfield and Bolsover	Kirkfield
		A. McNabb	Sebright and Uphill	Sebright
		J. C. Gilchrist	Woodville	Woodville
		J. Deyell	Lindsay	Lindsay
WITHOUT CHARGE.				
1. Elias Mullan	Sept., 1867			Toronto
2. J. S. Stewart	Aug, 1876			
3. Alexander King				

P. A. MACLEOD, *Pres. Clerk.*

22. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 30, 1840		Agent of Church	Toronto
2. Robt. Wallace	July 15, 1846		Retired	Toronto
3. William Gregg, D.D.	June 27, 1847		Prof. Knox College	Toronto
4. William Meikle	Sep. 25, 1848		Retired	Toronto
5. William Caven, D.D.	Oct. 7, 1852		Prin. Knox College	Toronto
6. Wm. MacLaren, D.D.	June, 1853		Prof. Knox College	Toronto
7. H. M. Parsons, D.D.	Nov. 15, 1854	Jas. Knowles, jr.	Knox Church, Toronto	Toronto
8. J. Carmichael, D.D.	Oct. 2, 1860	G. Chamberlain	St. Andrew's, King	Strange
9. J. McCaul, B.A.	Aug. 24, 1864	S. C. D. Clarke	Church of the Covenant	Toronto
10. Walter Reid, B.D.	June, 1866	Henry Welsh	Weston and Woodbridge	Weston
11. D. J. Macdonnell, B.D.	June 14, 1866	Thos. Goldsmith	St. Andrew's	Toronto
12. G.M. Milligan, B.A., D.D.	Feb. 4, 1868	Dr. W. B. Gelkie	Old St. Andrew's	Toronto
13. J. W. Bell, M.A.	Dec. 22 1868	A. B. Davidson	Newmarket	Newmarket
14. William Burns	May 19, 1869		Sec. A. & I. M. Fund	Toronto
15. D. MacIntosh	June 17, 1873		Retired	Swansea
16. Peter Nicol	Oct. 27, 1874	Adam Hood	Unionville, etc	Unionville
17. Alex. Gilray	Jan. 5, 1875	Jas. Turnbull, B A.	College St	Toronto
18. Robert Thynne	Feb. 17, 1875	Hugh Canning	St. Andrew's, etc., Markham	Markham
19. James Fraser	Feb. 2, 1876	Jos. Cockburn	Georgina, etc.	Sutton
20. Walter Amos	Nov 9, 1876	John Scott	Aurora & West King	Aurora
21. A. MacGillivray	Sep. 21, 1877	K. W. Barton	Bonar Church	Toronto
22. R. P. Mackay, B.A.	Oct. 9, 1877		Sec For. Miss. Committee	Toronto
23. Wm. Frizzell, Ph.B.	Apr. 4, 1878	D. W. Waddell	Queen St. East	Toronto
24. A. L. MacFadyen, B.A	Apr 24, 1879	Dr. Forrest	Mt. Albert, etc	Mt. Albert
25. W. A. Hunter, M.A.	Nov. 16, 1880	William Kerr	Erskine Ch., Toronto	Toronto
26. J. R. Johnston, M.A.	Apr 28, 1881	R. H. Brown	Emmanuel Ch., E. Toronto	East Toronto
27. J A. Turnbull, LL.B.	Sep. 13, 1881	Alex. Gordon	West Church	Toronto
28. J. C. Tibb, B.D.	Dec., 1881	Nath. Steen	Streetsville	Streetsville
29. D. B. Macdonald	Nov. 21, 1882	Leslie Armstrong	St. Andrew's, Scarboro'	Bendale
30. John Neil, B.A.	Dec. 5, 1882	J. Arbuthnot	Westminster	Toronto

22. PRESBYTERY OF TORONTO—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
31. L. H. Jordan, B.D	Dec. 7, 1882	R. C. Steele	St. James' Square	Toronto
32. W. G. Wallace, B.D	May 22,1883	John Aitken	Bloor St., Toronto	Toronto
33. Joseph Watt	June19,1883	D. O'Brien	Laskay, etc	Laskay
34. John Mutch, M.A	Sep. 25,1883	G. W. Duncan	Chalmers	Toronto
35. D. McTavish, D.Sc	June, 1884	D. McIntosh	Central Church	Toronto
36 R. Haddow, B.A	May 4, 1886	J. W. Elliott	Knox Ch., Milton	Milton
37. R. C. Tibb, B.A	June28,1886	Thos. Gall	Fern Ave., Toronto	Toronto
38. S. S. Craig	July 19,1886	Thos. Patterson	Oakville	Oakville
39. Wm. Patterson	July 22,1886	Thos Caswell	Cooke's Church	Toronto
40. Jas. A. Brown, M.A	July, 1886	J. L. Patterson	Knox Ch., Scarboro'	Agincourt
41. A. R. Linton, B.D	Aug. 6, 1886	Michael Murphy	Malton, etc	Port Credit
42 John Young, M.A	Nov., 1886	J. L. Thompson	St. Enoch's, Toronto	Toronto
43. James A. Grant, B.A	Jan. 11,1887		Toronto Junction	Toronto Jun.
44. Louis Perrin, B.A	June 7, 1887	J. Laidlaw	Georgetown, etc	Georgetown
45. James Argo	Sep 27,1887	J. Macdonald	Norval and Union	Norval
46. J. W. H. Milne, B.A	Aug. 23 1887	Robt. Stewart	Boston, Esquesing	Mansewood
47. Alex. McMillan	Sep. 26,1888	D. Henry	Mimico	Mimico
48. D. C. Hossack, LL.B	Apr. 22,1889	George Gall	Parkdale Presbyterian Ch	Toronto
49. Jas. G. Potter, M.A	May 14,1889	A. H. Gordon	Southside	Toronto
50. J. McP. Scott, B.A	Dec. 17,1889	And. Coulter	St. John's, Toronto	Toronto
51. W. A J. Martin	Dec. 19,1889	Jas. Lindsay	St. Paul's, Toronto	Toronto
52. Chas. A. Campbell	July 22,1889	Jas. McNeil	St. Andrew's & St. Paul's, V.	Maple
53. H. E. A. Reid, B.A	Aug 27,1891	Dr. R. Rowan	Stouffville, etc	Stouffville
54. Jas. H. White, B.A	May 18,1892	Jos. Gibson	Deer Park	Deer Park
55. T. McLachlan, B.A	Aug. 21,1892	Jas. Gray	Caven Ch., B., Knox. Ch., V.	Bolton
56. J A. Morrison, B.A	Feb. 3, 1893	R. C. Moffatt, D.D.	East Ch., Toronto	Toronto
57. Wylie C. Clark	June28,1894	Dr. C. Y. Moore	Brampton	Brampton
58. C. T. Tough	July 5, 1894	D. Campbell	Hornby and Omagh	Hornby
ORDAINED MISSIONARIES.				
1 S. Carruthers	Oct. 3, 1883	Dr. Wm. Kerr	Dovercourt	Toronto
2. W. S. Ball	Feb., 1849	J. R. Miller	Eglinton, etc	Toronto
VACANCIES				
		R. F. Dale	St. Mark's	Toronto
		Alex. Marsh	Richmond Hill & Thornhill	Richmond Hill
MISSION STATIONS.				
			Swansea	
			Queensville and Ravenshoe	
			Wychwood	
			Chester	
WITHOUT CHARGE.				
1. Thos. Goldsmith	Jan. 5, 1845			
2 Wm. Inglis	Dec. 21,1847			
3. Wm. Cleland	Aug., 1849			
4. Peter Lindsay	Oct. 12, 1853			
5. Duncan Cameron	May 3, 1854			
6 Wm. C. Young	Sep. 6, 1854			
7. R. C. Moffatt, D.D	Oct. 14, 1857			
8. Chas Campbell	Aug. 25,1858			
9 Wm. Peattie	Jan. 24,1860			
10. Robt. Hume	May, 1860			
11. W. Coulthard	Nov., 1860			
12. W. McWilliam, LL.B	Sep., 1863			
13. Robert Leask	Nov. 21,1865			
14. W. D. Ballantyne	Nov., 1867			
15. James Cameron, B.D	Feb., 1876			
16. James Anderson, M.A	July 23,1881			
17 J. F. McCurdy, Ph.D				
18. Thomas Wilson	Apr. 28,1863			
19. Jos. McCracken				
20. Wm. M. Reid				
21. A. Jamieson				
22. Henry Sinclair	Nov.14,1872			
23. David Findlay				
24 John McEwan	Sep., 1859			
25. J. Lindsay Robertson				
26. Joseph Hamilton				
27. John McAlpine				

R. C. TIBB, *Pres. Clerk.*

23. PRESBYTERY OF ORANGEVILLE.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Andrew Hudson	May 29, 1850		Maxwell, McIntyre, Feversham	Maxwell.
2. John Wells, M.A.	Jan., 1861	Geo. Gordon	Flesherton and Eugenia	Flesherton.
3. R. M. Croll	May 19, 1868	Robert Sharp	Maple Valley & Singhampt'n	Maple Valley.
4. H. Crozier	Mar. 24, 1869	E. W. McCulloch	Grand Valley & S. Luther	Grand Valley.
5. G. G. McRobbie, Ph.B., D.Sc.	Nov. 17, 1874	Robert McLean	Shelburne	Shelburne.
6. Robert Hughes	Oct. 23, 1876	Wm. Kiernan	Rosemont and Mansfield	Rosemont.
7. P. Fleming	Nov., 1876	D. McFarland	Caledon East & St. Andrew's	Caledon East.
8. R. Fowlie	Oct. 25, 1877	Thos. Young	Erin and Ospringe	Erin.
9. D. McLeod, B.A.	Aug. 2, 1878	John Mather	Priceville	Priceville.
10. A. Wilson	Aug. 16, 1881		Charleston and Alton	Caledon.
11. J. L Campbell, B.A.	May 12, 1886	Wm. Cation	Cheltenham & Mt. Pleasant	Cheltenham.
12. W. Farquharson, B.A.	Mar 31, 1887	Robert Giffen	Claude and Mayfield	Claude
13 J. W. Orr	Sep. 19, 1887	Jas. Martin	Mono Mills, Mono E., Adjala	Mono Mills.
14. J. J. Elliott, B.A.	Aug 16, 1888	Wm. H. Nodwell	Hillsburgh & Bethel Church	Hillsburgh
15. D. McKenzie, B.A.	Dec 24, 1889	A. Steele, M.A.	Orangeville	Orangeville.
16. J. R. Bell	June 21, 1892	Jas. Rintoul	Laurel and Black's Corners	Laurel.
17. A. E. Neilly	Aug., 1892		Horning's Mills & Primrose	Horning's Mills.
18. F. A. Harrison, B.A.	June 6, 1893	Chas. Clarke	Dundalk and Ventry	Dundalk.
19. Neil Morrison, B.A.	Feb. 13, 1894	Jas. Stewart	Corbetton, Riverview, Gandier	Corbetton.
VACANCIES.				
		Chas. Anderson	Camilla and Mono Centre	Mono Centre.
		John McLean	Ballinafad & Melville Church	
			Knox Church, Vanatter and Waldemar	
		Thos. Knox	St. Andrew's, Proton and Proton Station	

H. CROZIER, *Pres. Clerk.*

24. PRESBYTERY OF BARRIE.

1. J. B. Duncan	July 1, 1848		Parry Sound	Parry Sound.
2. John Gray, D.D.	May 21, 1851		Pastor Emeritus, Orillia	Orillia.
3. W. McConnell	April, 1854		Central Ch., Craigvale and Lefroy	Craigvale.
4. Jas. Sieveright, M.A.	July, 1857		Huntsville & Allansville	Huntsville.
5. Robert Moodie	Mar., 1863		Without Charge, Pres. Clerk	Barrie.
6. John Burton, B.D.	Nov. 17, 1864	Robert Parker	Gravenhurst	Gravenhurst.
7. R. N. Grant, D.D.	Jan. 23, 1866	H. Cooke	Orillia	Orillia.
8. Allan Findlay	Jan. 7, 1867		Superintendent of Missions	Barrie.
9. F. Smith	April, 1867	Chas. Stewart	Bradford, 2nd West Gwillimbury and St. John's	Bradford.
10. D. D. McLeod	July 1, 1867	Jas. Henderson	Barrie	Barrie.
11. James Carswell	Oct. 17, 1867	Jas. Wilson	1st West Gwillimbury and Monkman's	Bondhead.
12. S. Hutcheson	Feb. 10, 1871		Retired	Shanty Bay.
13. J. R. S. Burnett	Dec. 16, 1874		Alliston and Carluke	Alliston.
14. J. D. Leishman	Dec. 29, 1874	J. A. Mather	Angus and New Lowell	Angus.
15. J. J. Cochrane, M.A.	Apr. 4, 1876	Jas. Tookey	Sundridge	Sundridge.
16. D. McCrae, M.A., Ph.D.	July 29, 1879	A. McDermid	Collingwood	Collingwood.
17. W. Gallagher	Aug., 1880		Airlie, Black Bank & Banda	Airlie.
18. David James	May 18, 1881		Midland	Midland.
19. John K. Henry	Apr. 19, 1882	Adam Miller	East Nottawasaga, Creemore and Dunedin	Creemore.
20. W. K. McCulloch	Apr 27, 1882	Richard Middleton	Elmvale & Knox Ch., Flos	Elmvale.
21. G. B. Greig	Apr. 3, 1884	Alexander Arnold.	Cookstown, Townline & Ivy	Cookstown.
22. Jas. A. Ross, B.A.	July 19, 1885	Wm. Patterson	Churchill	Churchill.
23. W. Clarke, M.C.P.&S.	Jan. 5, 1886	And. Toshack	Bracebridge and Monck	Bracebridge.
24. Neil Campbell, B.A.	Sep. 29, 1886	David Brown	Guthrie Ch., Central Ch. & St. Andrew's Ch., Oro	Mitchell Square.

24. PRESBYTERY OF BARRIE—*Continued.*

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
25. John McMillan	June, 1887		North Bay	North Bay.
26. W. J. Hewitt	July 6, 1887	John Duff	1st Essa, Burns and Dunn's Churches	Cookstown.
27. J. McD. Duncan, B.A.	Dec. 10, 1889	Robert Semple	Fraser Church, Tottenham and Beeton	Tottenham.
28. W. R. McIntosh, B.A.	May 30, 1893	W. Ross	Allandale	Allandale.
29. W. R. Johnston, B.A.	Aug. 8, 1893		Penetanguishene and Wye bridge	Penetanguish'ne
30. John Buchanan	Sep. 4, 1894		Uptergrove and Longford	Uptergrove.
31. A. F. Webster	Nov. 6, 1894	Joseph Patterson	Essen and Willis Churches	Jarratt's Corners
32. John Garrioch (O.M.)	Oct. 25, 1890		Burk's Falls and Katrine	Burk's Falls.
33. W. A. Wyllie, B.A., O.M.	Dec. 13, 1892		Waubaushene, Fesserton & Sturgeon Bay	Waubaushene.
34. Geo. J. Craw, B.A., O.M.	June 11, 1894		Vasey, Moonstone & Victoria Harbour	Vasey.
35. James Pullar (O.M.)			Rosseau, Cardwell, etc.	Rosseau.
36. P. A. Tinkham (O.M.)	Apr. 30, 1895	W. C. Williams	Minesing, Midhurst and Edenvale	Minesing.
VACANCIES.				
		Alexander Nicol	Stayner and Sunnidale	Stayner.
			Duntroon & W. Nottawasaga	
		John Turner	Hillsdale and Craighurst	
MISSION STATIONS.				
			Ardtrea, Gray Ch., Severn B'ge	
			Bala, Whiteside, Beaumaris	
			Aspdin, McMurrich	
			Banks, Gibraltar, St. Andrew's Church	
			Baysville, Ridout, Dorset	
			Berriedale, Eli, Hartfell, Harkness	
			Bethune (four stations)	
			Buck Lake, Lewisham, Doe Lake, Muskoka Falls	
			Callander, Nipissing Junction, Wissawassa	
			Carling & Shebeshekong	
			Commanda, Rye, Nipissing	
			Conger, Trout Lake, Edgington, Parry Sound Rd. (Edgington) and Christie Rd.	
			Dunchurch, Ahmic Harbor, Maple Island, Whitestone	
			Emsdale, Novar	
			French River, Bustard Isl'ds	
			Everett	
			Franklin, Dwight, Orange Hall, McCutcheons	
			Kilworthy and Woods	
			Loring, Wolf River	
			Maganetawan, Spence, Croft, Missionary Road	
			Port Sydney, Brunel, Parkersville	
			Port Carling, Foot's Bay, Port Sandfield	
			Powassen	
			St. David's, Black River, Washago	
			South River, Eagle Lake	
			Sprucedale, Doe Lake	
			Uffington, Knox Church, Macaulay, Oakley	
			Wyevale, Gibson's, Van Vlack	
			Windermere, Dee Bank, Raymond	
WITHOUT CHARGE.				
1. George Grant, M.A.			Inspector Public Schools	Orillia.
2. M. Turnbull				Victoria Harbor.
3. W. Galloway				Hillsdale.
4. John James, D.D.				Midland.
5. Thomas McKee			Inspector Public Schools	Barrie.

ROBERT MOODIE, *Pres. Clerk.*

25. PRESBYTERY OF ALGOMA.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Rennie	Apr. 22 1857	S. R. McKewen	Manitowaning	Manitowaning.
2. J. L. Robertson, M.A.	Sep. 11, 1867	J. M. Fraser	Gore Bay	Gore Bay.
3. E. D. Pelletier	May 6, 1876	D. J. McDonald	Chelmsford, Cartier & Chapleau	Chelmsford.
4. D. H. MacLennan, M.A.	Mar. 6, 1877		Bruce Mines	Bruce Mines.
5. W. C. Armstrong, Ph.B	Mar. 8, 1877	Wm. Thomson	Thessalon	Thessalon.
6. W. A. Duncan, B.D.	Oct. 13 1885	John McKay	Sault St Marie	Sault St. Marie.
7. S. Rondeau, B.A.	Apr. 23, 1887	Alexander Paul	Sudbury	Sudbury.
8. W. E. Wallace, B.A.	July 24, 1888	T. J. Pat en	Little Current	Little Current.
9. J. K. MacGillivray, M.A.	May 19, 1891		Tarbutt	MacLennan.
10. E. B. Rodgers		W. C. Nixon	Canal and Korah	Sault St. Marie.
MISSION STATIONS.				
		James Scott	Webbwood	Webbwood.
		David Dixon	Richard's Landing	Richard's Land'g
		David Dunn	Day Mills	Day Mills.
		John Cochrane	Providence Bay	Mindemoya.
		Arch. Thompson	Kagawong	Kagawong.
		Job Smythe	Sturgeon Falls	Sturgeon Falls.
		John McKenzie	Mills	Popiar.
			Massey	Massey
			Rock Lake	Rydal Bank.
			Ophir	Rydal Bank.
			South Bay	Manitowaning.
			Iron Bridge	Day Mills.
			Algoma	Algoma.
			Copper Cliff	Copper Cliff.
			Warren	Warren.
			Whitefish	Whitefish.
			Spanish River	Spanish River.
			Hilton	Hilton.
			Silverwater	Silverwater.
			Cockburn Island	Talmansville
			Bidwell	Little Current.
			Collin's Inlet	Collin's Inlet.
			Squaw Island	Squaw Island.

J. K. MACGILLIVRAY, *Pres. Clerk.*

26. PRESBYTERY OF OWEN SOUND.

1. Robert Rodgers	Dec. 4, 1850	Retired		Owen Sound.
2. William Forrest	Feb. 18, 1857	Retired		Owen Sound.
3. Alexander MacLennan	May 25, 1869	Gilbert McInnis	Knox, Sydenham	Hoath Head.
4. E. W. Waits, D.Sc.	June 13, 1873	Chas. Gordon	Knox, Owen Sound	Owen Sound.
5. Jas. B. Fraser, M.D.	Sep. 15, 1874	Robert Crawford	Annan and Leith	Annan.
6. John Somerville, D.D.	Aug. 25, 1875	Jas. Leslie	Division St. Owen Sound	Owen Sound.
7. Stuart Acheson, M.A.	Oct. 11, 1876	Jas. Cribbis	St Paul's, Wiarton	Wiarton.
8. Alexander Russell	June 2, 1880		Hepworth and Cruickshank	Hepworth.
9. Jas. F. McLaren, B.D.	Dec. 8, 1880	John Sutherland	Temple Hill & Knox, Holland	Rocklyn.
10. John L. Simpson	July 14, 1886	Robt. McCausland	Thornbury and Heathcote	Thornbury.
11. Donald A. McLean	Sep. 21, 1887	Joshua Larter	Kemble and Sarawak	Kemble.
12. John Hunter	June 4, 1889	Geo. Richardson	Markdale and Berkeley	Markdale.
13. Peter McNabb	June 1, 1892	Robert Crichton	Kilsyth and North Derby	Kilsyth.
14. John S. Davidson, B.A	June 29, 1892	John Sword	Knox, St. Vincent and St. Paul's, Sydenham	Blantyre.
15. Arch'd Thompson, B.D.	July 13, 1892	Alex. Pringle	Chatsworth	Chatsworth.
16. Alex. McNabb	Dec. 18, 1892	Jas. Gardiner	Meaford	Meaford.
17. John Little	June 6, 1893	Wm. Cranston	Latona and Burns	Dornoch.
18. Thomas Smith, B.A.	June 12, 1893	T. Silverthorn	Johnston, etc	Johnstone.
19. John Maxwell	Jan. 16, 1894	W. Stewart	Lion's Head and Lindsay	Lion's Head.
20. W. M. Christie	Oct. 4, 1849	Neil McDonald	Crawford	Louise.
MISSION STATIONS.				
			Indian Peninsula	
			Williamsf'd & HollandCentre	
WITHOUT CHARGE.				
1. F. Petry Sym				Wiarton.
2. D. McNaughton, M.A.				North Keppel.

JOHN SOMERVILLE, *Pres. Clerk.*

27. PRESBYTERY OF SAUGEEN.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES
1. John Morrison	Jan. 9, 1866		Retired	Cedarville.
2. Stephen Young	Sep. 19, 1866	A. S. Allan	Knox Church, Clifford	Clifford.
3. H. Edmison, M.A.	Oct. 11, 1866	E. Hammond	Rothsay and Moorefield	Rothsay.
4. John M. Aull	May 20, 1868	John Oliver	Knox Church, Palmerston	Palmerston.
5. G. Munro, M.A.	Aug. 19, 1873	D. Hamilton	Guthrie Church, Harriston	Harriston
6. H. McKellar	Oct. 25, 1874	W. A. Fraser	North Luther and Woodland	Conn.
7. A. C. Stewart	Oct. 13, 1875	Chas. Wilson	McIntosh and Belmore	Belmore.
8. M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kean	Knox Church, Harriston	Harriston
9. A. B. Dobson	Nov. 29, 1881	Jas. McLaughlan	Fordwich and Gorrie	Fordwich.
10. D. M. Ramsay, B.D.	May 24, 1883	Thos. Cooil	Pres. Church, Mt. Forest	M. Forest.
11. L. W. Thom	Nov. 6, 1883	James Paulin	Arthur and Gordonville	Arthur.
12. A. G. Jansen	Apr. 30, 1889	Geo. Turnbull	Pres. Church, Durham	Durham.
13. Jas. M. Miller	Jan. 12, 1892	H. Hunter	Holstein and Fairbairn	Holstein.
14. D. McVicar, B.A.	July 26, 1892	W. Allan	Amos and Knox, Normanby	Dromore.
VACANCY.				
		A. McPherson	Cedarville and Esplin	Cedarville.
MISSION STATIONS.				
		John Booth	Mildmay, Ayton and East Normanby	Ayton.
			Cotswold	
		H. Montgomery	Drayton	Drayton.
WITHOUT CHARGE.				
1. John McMillan	June 29, 1857			Mt. Forest.
2. Chas. Cameron	May 1, 1861			Durham.

S. YOUNG, *Pres. Clerk.*

28. PRESBYTERY OF GUELPH.

1. George Smellie, D.D.	Mar. 30, 1836		Retired	Fergus.
2. Thos. Wardrope, D.D.	Aug. 13, 1845		Retired	Guelph.
3. Robt. Torrance, D.D.	Nov. 11, 1846		Retired	Guelph.
4. Jas. Middlemiss, D.D.	June 3, 1856		Retired	Elora.
5. William Millican	Sep. 21, 1859		Retired	Galt.
6. James B. Mullan	July 23, 1862	William Rennie	St. Andrew's Church, Fergus	Fergus.
7. Jas. Smith, M.A., B.D.	July 11 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
8. James A. R. Dickson, B.D., Ph.D.	July 18, 1865	Robert Cranston	Central Pres. Church, Galt	Galt.
9. Donald Strachan	Sep. 8, 1868	John W. Burns	Rockwood	Rockwood.
10. Robert J. Beattie	Apr. 12, 1875	James A. McCrea	Knox Church, Guelph	Guelph.
11. Alex. Jackson, Ph.D.	May, 1876	Robert Gibson	Knox Church, Galt	Galt.
12. A. M. Hamilton, M.A.	May 22, 1877	James Loggie	Chalmers Ch., Winterbourne	Winterbourne.
13. R. M. Craig	Aug. 14, 1883	J. P. Roger, M.D.	Melville Church, Fergus	Fergus.
14. Wm. Robertson, M.A.	Oct. 16, 1883	John A. Cockburn	Duff's Ch., East Puslinch; Knox Ch., West Puslinch	Morriston.
15. Archibald Blair, B.A.	June 2, 1885	Andrew McAlpin	Nassagaweya; St. David's, Campbellville	Nassagaweya.
16. John McInnis	Oct. 20, 1885	Henry Wissler	Knox Church, Elora	Elora.
17. R. J. M. Glassford	June 28, 1887	William Watson	Chalmers Church, Guelph	Guelph.
18. James W. Rae	Aug. 23, 1887	John J. Lawson	Knox Church, Acton	Acton.
19. Robert Atkinson	May 29, 1889	Geo. M. McIntyre	St. Andrew's Church, Berlin	Berlin.
20. Peter J. McLaren	Feb. 17, 1891	James Matheson	St. John's Church, Garafraxa, and Mimosa	Belwood.
21. Daniel Strachan, B.A.	Feb. 9, 1893	R. Lockhard, M.D.	Hespeler	Hespeler.
22. Henry Russell Horne, B.A., LL.D.	Aug. 8, 1893	James Lesslie	Chalmers Church, Elora	Elora.
23. Herb. F. Thomas, M.A.	Aug. 31, 1893	Hugh Wallace	Doon and Preston	Preston.
24. John McNair, B.A.	Aug. 22, 1893	George Davidson	Waterloo	Waterloo.
25. W. D. Wilkie, B.A.	Aug. 6, 1894	James Chambers	First Church, Framosa	Eramosa.
26. T. A. Watson, B.A.	Aug. 28, 1894	Jas. Wallace, M.D.	Alma, and Zion Ch., Nicol	Alma.
27. Henry Knox, O.M.		Jacob Young	*St. Andrew's Church, Hawkesville, & Linwood	Hawkesville.
VACANCY.				
		M. Henderson	Knox Ch., Glenallan; Chalmers Ch., Hollin	Glenallan.
MISSION STATIONS.				
		Henry Dance	Knox Ch., Dracon, and Metz	Metz.
		John Thompson	‡Gale Church, Elmira	Elmira.
		David Scott	‡Eden Mills	Eden Mills.

*Stated supply for one year. †Supplied in connection with Winterbourne. ‡Supplied in connection with Rockwood.

ROBERT TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

29. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS	POST OFFICES.
1. James Black	Nov. 9, 1853		Hamilton	Hamilton.
2. John Laing, D.D.	June 6, 1854	James Black	Knox Church, Dundas	Dundas.
3. John G. Murray	July 7, 1858	Retired	Grimsby	Grimsby.
4. D. H. Fletcher	Nov. 8, 1869	J. E. McIlwraith	Hamilton, McNab Street	Hamilton.
5. Findlay McQuaig	Nov. 29, 1860	Alex. Robertson	Welland and Crowland	Welland.
6. George Burson	June 6, 1863	R. Lawrie	St. Catharines, Knox Church	St. Catharines.
7. Walter M. Roger, M.A.			Pelham and Louth	North Pelham.
8. Mungo Fraser, D.D.	Oct. 19, 1867	D. McPherson	Hamilton, Knox Church	Hamilton.
9. Samuel Lyle, B.D.	Feb. 12, 1870	G. Rutherford	Hamilton, Central Church	Hamilton.
10. Nathaniel Smith	June, 1870	A. McIntyre	Niagara	Niagara.
11. R. J. Laidlaw, LL.D.	Sep., 1871	Wm. Wilson	Hamilton, St Paul's Church	Hamilton.
12. W. P. Walker	Jan., 1872	J. Paterson	Binbrook and Saltfleet	Elfrida.
13. S. W. Fisher, B.A.	Oct., 1874	R. A. Thompson	Flamboro' and Lynden	Christie.
		T. Gentle	Hamilton, Locke Street	Hamilton.
14. T. G. Thomson	Nov. 26, 1874	J. H. Horning	Barton	Hamilton.
15. James Bryant		W. Robertson	Merritton and Port Robinson	Merritton.
16. W. J. Dey, M.A.	June 5, 1876	F. Reid	Simcoe, St Paul's	Simcoe.
17. J. H. Ratcliffe	Nov., 1876	G. W. Hodgetts	St. Catharines, First Church	St. Catharines.
18. D. C. McIntyre, Ph.D	Sep. 3, 1875	W. A. Comfort, M.D.	Beamsville and Clinton	Beamsville.
19. Frank Ballantyne	Jan. 2, 1879	R. McQueen	Beverley	Kirkwall
20. R. H. Abraham, Sc.D.	June 1, 1880	J. Morine	Burlington	Burlington.
21. D. G. Cameron	July, 1883	J. Sanderson	Strabane and Kilbride	Strabane.
22. W. H. Geddes		J. M. Chrysler	Hayne's Avenue, St. Catharines, and St David	St. Catharines.
23. James Murray, B.D.	Nov. 10, 1884	Eric Bower	Hamilton, Wentworth Street	Hamilton.
24. T. L. Turnbull		G. Fleming	Oneida	Clanbrassil.
25. A. Barclay	1891	J. Charlton, M.P.	Lynedoch, Delhi & Silverhill	Lynedoch.
26. P. L. Langill			Bridgeburgh and Fort Erie	Bridgeburgh.
27. W. M. Cruikshank		J. F. Harcourt	St. Ann's and Welland Port	St. Ann's.
28. S. G. Graeb		S. E. Parnell	Port Dalhousie	Port Dalhousie.
29. G. A. McLennan, B.A.	May, 1888	W. Ward	Jarvis and Walpole	Jarvis.
30. J. G. Shearer, B.A.	June 5, 1888	R. Allen	Hamilton, Erskine Church	Hamilton.
31. J. Robertson, M.A.	July 30, 1889		Port Dover and Vittoria	Port Dover.
32. J. Crawford, B.A.	June 30, 1890	John Logan	Niagara Falls	Niagara Falls.
33. Walter Muir	July 3, 1890	James Gibson	Carluke, St. Paul's	Carluke.
34. J. P. McQuarrie	Sep. 30, 1890	John Millar	Nelson and Dundas Street	Tansley.
35. W. Morrin, M.A.	Feb. 2, 1891	O. W. Fares, M.D.	Port Colborne	Port Colborne.
36. D. L. Marsh		James Shaw	Blackheath, E. Seneca, etc.	Blackheath.
37. J. S. Conning	June 4, 1891	G. Murray	Caledonia	Caledonia.
38. P. M. McEachern	Sep. 10, 1891	James MacKay	Waterdown	Waterdown.
39. John Muir, M.A.		J. Allan	Grimsby, St. John	Grimsby.
40. C. A. Webster, M.D.			Haifa, Palestine	Haifa.
41. James Wilson			Drummondville & Chippewa	Drummond Hill.
42. A. J. Mann	Oct. 16, 1894	D. W. Eastman	Smithville & Muir Settleme't	Smithville.
43. C. H. Lowery	Oct. 23, 1894	R. Smith	Hagarsville	Hagarsville.
44. J. D. Edgar	Dec. 6, 1894	Wm. Parker	Cayuga	Cayuga.
VACANCIES.				
		A. I. MacKenzie	Hamilton, St. John's	
			Dunnville	
			Thorold	
MISSION STATION.				
1. J. R. Hamilton	Ord. Miss.		Ancaster	
RESIDING WITHIN BOUNDS.				
1. John Gauld				Hamilton.
2. John Scott, D.D.				Hamilton.
3. Alex. McLaren				Hamilton.
4. J. B. Watts				Port Nelson.
5. W. P. Niven				St. Catharines.
6. W. J. Penman				Hamilton.
7. D. Wardrope				Strabane.
8. Hon. R. Moreton	(Name by request appended)			London, Eng

JOHN LAING, *Pres. Clerk.*

30. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thos. Alexander, M.A.	Mar., 1835		Retired	Brantford.
2. W. T. McMullen, D.D.	Nov., 1866	D. H. Hunter, B.A.	Knox Church	Woodstock.
3. W. Cochrane, D.D	June, 1859	S. M. Thomson	Zion Church	Brantford.
4. W. A. McKay, D D	Dec., 1870	Thomas Hart	Chalmers Church	Woodstock
5. John Thomson, M.A	Nov., 1871	John Welsh	Knox Church	Ayr.
6. R. Pettigrew, M.A.	Jan., 1873	William Wallace	Glenmorris	Glenmorris.
7. E. Cockburn, M.A.	Mar., 1875	William Telfer	Presbyterian Church	Paris.
8. R. W. Leitch	Oct., 1874	James McNight	Waterford and Windham	Waterford.
9. Peter Straith, M.A	Sep., 1877	And. Herbertson	Innerkip and Ratho	Innerkip.
10. G. C. Patterson, M.A.	Aug., 1880	James Smith	Knox Church	Embro.
11. M. McGregor, M.A	May, 1882	Andrew Slater	Tilsonburg	Tilsonburg.
12. R. G. Sinclair	June, 1884	George Bryce	Mount Pleasant and Burford	Mohawk.
13. W. M. Reid	Jan., 1885	A. McLellan	Onondaga and Alberton	Onondaga.
14. J. S. Hardie	June, 1885	William Currie	Stanley Street	Ayr.
15. W. S. McTavish, B.D.	Sep., 1885	Alexander Hunter	St. George	St. George.
16 W. K. Shearer, B.A.	Jan., 1886	W. G. Parkhill	Drumbo and Princeton	Drumbo.
17. E. R. Hutt	June, 1889	William Paterson	St. Paul's	Ingersoll.
18. W. H. Johnston, B.A.	May, 1892	Thomas Shiell	Chesterfield	Chesterfield.
19. R. M. Hamilton	June, 1890	R Russell	First Church	Brantford.
20. Alex. Leslie, M.A	March, 1879	John McKay	East Oxford and Blenheim	Sobles.
21. J. M. Millar, B.A	Jan., 1895	James Barr	Norwich and Pookton	Norwich.
22. G. L. McKay, D.D.			Missionary	
23. Robert Chambers			Missionary	
VACANCY.				
			Verschoyle and Culloden	
MISSION STATIONS.				
			Balfour Street	Brantford
			St. Andrew's	Brantford.
			New Dundee and Baden and Wellesley Village	

W. T. McMULLEN, *Pres. Clerk.*

31. PRESBYTERY OF LONDON.

1. W. R. Sutherland	Feb., 1848		Retired	Strathburn.
2. J. J. A. Proudfoot, D.D.	July, 1848		Lecturer, Knox College	London.
3. John Milloy	Feb., 1859	James McLean	Argyle Church, Aldboro'	West Lorne.
4. George Sutherland	Nov., 1866	John Turner	Fingal	Fingal.
5. James Little	Nov., 1866	James Robb	Frcof Line and Bryanston	Birr.
6. John M. Munro	July, 1874	Alex. McPherson	Kintore	Kintore.
7. Donald Kelso	Oct., 1876	Donald McKillop	Wallacetown	Wallacetown.
8. Alexander Henderson	Oct., 1877	D. McEachran	Appin and Tait's Corners	Appin.
9. Alexander Miller	March, 1879	Malcolm Leitch	Mosa	Kilmartin.
10. Edward H. Sawers	April, 1879	Adam Nicoll	N. and S. Westminster	Wilton Grove.
11. James G. Stuart	Oct., 1880	Andrew Thomson	Knox Church, London	London
12. John Currie	Aug., 1882	James Shields	Belmont and Kilmartin	Belmont,
13. Robert Stewart	Jan., 1886	John D. Campbell	Melbourne and Riverside	Melbourne.
14. Thomas Wilson	July, 1886	Neil McArthur	Dutton	Dutton.
15. Robert McIntyre	Aug., 1886	W. Wilson	Alma Street, St. Thomas	St. Thomas.
16. John McNeill	Sep., 1888	W. McCrae	Duff & Chalmers, Dunwich	Cowal.
17. D. L. Dewar	May, 1889	James McFarlane	Ailsa Craig and Carlisle	Ailsa Craig.
18. Hugh Brown	Oct., 1889	Neil Love	Temps and South Delaware	Temps.
19. Robert Johnston	July, 1889	Alex. Fraser	St. Andrew's, London	London.
20. W. J. Clark	July, 1890	Dr. G. Hodge	1st Presbyterian Ch., London	London.
21. M. P. Talling	July, 1890	Hugh Omond	St. James Church, London	London.
22. W. A. Cook	Jan., 1891	Daniel Gee	Dorchester and Crumlin	Dorchester St'n.
23. W. M. Haig	Aug., 1891	J. P. Fisher	Hyde Park and Komoka	Hyde Park.
24. J. A. Macdonald	Nov., 1891	D. K. McKenzie	Knox Church, St Thomas	St. Thomas.
25. Norman Lindsay	Nov., 1892	D. A. Campbell	Lobo and North Caradoc	Ivan.
26. John F. Scott	June, 1893	D. McNaughton	Rodney and New Glasgow	Rodney.
27. J. H. Barnett	Aug., 1892	Arch. Patterson	Kintyre	Kintyre.
28. D. Robertson	Jan., 1894	F. Cheesebro'	King Street, London	London.
29. John H. Courtney	Jan., 1894	James Mick	Port Stanley	Port Stanley,
30. R. W. Ross	Jan., 1894	James A. Young	Glencoe	Glencoe.
31. Alexander Wilson	Dec., 1890	W. Atkinson	Wardsville and Newbury	Newbury.
32. S. Lawrence	Oct., 1894	J. W. Robson	English Settlement	Vanneck.
33. W. H. Anderson	July, 1892	J. Mitchell	Aylmer and Springfield	Aylmer.

31. PRESBYTERY OF LONDON—*Continued.*

MINISTERS.	DATE OF ORDINATN.	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
...	...	John McKay	Thamesford	Thamesford.
...	...	W. E. Borley	North Delaware and Caradoc	Delaware.
MISSION STATION.				
...	...	Philip Klenn	Ekfrid Station.	
WITHOUT CHARGE.				
1. James Gordon, M.A				London.
2. D. C. Johnson				London.
3. Martin Lowry				London.
4. Archibald Stewart				London.

GEORGE SUTHERLAND, *Pres. Clerk.*

32. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Retired		Blenheim.
2. A. McColl	Feb. 18, 1848	Retired		Chatham.
3. Arch. Currie	Feb. 1860	Retired		Duart.
4. John Davidson	Feb. 4, 1866	Walter Gay	Bothwell, Florence and Sutherland's Corners	Bothwell
5. John Becket	May 27, 1868	Robt. Gladstone	Thamesville and Turin	Thamesville
6. W. H. Jamieson, Ph.D.	June, 1877	Isaac McDonald	Bethel, Ridge & Bridge End.	Blenheim.
7. J. R. Battesby, Ph. D.	Sept. 26, 1877	John McCorber	St. Andrew's Ch., Chatham	Chatham.
8. A. T. Colter, M.A	Dec. 10, 1878		Comber and West Tilbury	Comber.
9. Donald Currie	Dec. 26, 1878	John Crawford	Wallaceburg and Calvin Ch.	Wallaceburg.
10. J. W. McLintock	Aug, 1879	Wm. Walker	Dover, Chalmers and Knox Churches and Richmond School House	Dover Centre.
11. W. M. Fleming	May 5, 1885	C. M. Johnston	Essex	Essex.
12. F. H. Larkin, B.A.	May 18, 1888	A. Thompson	First Church, Chatham.	Chatham.
13. W. M Kay	Sept 25, 1888	Dan. McLean	Duart and Highgate	Duart.
14. A. L. Manson	Nov. 30, 1888	D. R. Farquharson	East Tilbury and Fletcher	Valetta.
15. J. C. Tolmie, B.A	April, 1889	R. Sutherland	St. Andrew's Ch., Windsor	Windsor.
16. James Gilchrist	June 4, 1889	Wm. Robinson	Blytheswood, Goldsmith and Strangfield	Blytheswood.
17. Thos. Nattress, B.A	Feb. 6, 1890	J. Anderson	Amherstburg	Amherstburg.
18. J. M. McLaren, B.A	Sept. 2, 1890	Peter Haggart	Blenheim and Guilds	Blenheim.
19. R. J. Hunter, B.A	Sept. 1, 1891	Robt. McDonald	Ridgetown	Ridgetown.
20. James Hodges, B.A	Sep. 26, 1893	Jas. Stewart	Tilbury Centre	Tilbury Centre.
21. J. A. Mustard, B.A	Feb. 19, 1895	Jas. McKerracher	Botany, McKay's Corners and Kent Bridge	
VACANCIES.				
...	...	J. McR. Selkirk	Leamington	
...	...	T. Anderson	Dresden	
...	...	Hy. Dawson	Caven Church, North Dawn and Bent Path	
MISSION STATIONS.				
...	...	...	Colchester	
...	...	...	Buxton and Union	
...	...	...	Puce and Reneaud Line	
RESIDING WITHIN BOUNDS.				
J. Stevenson			Morpeth	Morpeth.
J. B. Scott			Leamington	Leamington.
Alex. Russell				
J. A. Morrison				

W. M. FLEMING, *Clerk.*

33. PRESBYTERY OF STRATFORD.

MINISTERS	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES
1. Robt. Hamilton, D.D	June30,1858	W. Stevenson	Motherwell and Avonbank	Motherwell.
2. Peter Scott	Mar. 5, 1872	D. Park	Hibbert and Roy's Church	Cromarty.
3. John Kay	July 31,1868	Robert Ramsay	Milverton and Wellesley	Milverton.
4. A. F. Tully	Feb 10,1876	Thos Gourlay	Mitchell	Mitchell.
5. A Henderson, M.A.	Sept 25,1882	Wm. Dunn	Atwood and Monkton	Atwood.
6. E. W. Panton	Dec. 9, 1873	B Johnson	St. Andrew's, Stratford	Stratford.
7. John Campbell	Sept. 9 1884	E. J. Brocks	Granton, Lucan, etc	Granton.
8. W. M. McKibbin, M.A.	Oct 7, 1875	M. H. Reid	Millbank and Cross-hill	Millbank.
9. A. Grant	Jan 27,1863	J. N. Gray	Knox Church, St. Mary's	St. Mary's.
10. J. W. Cameron, B.A.	Aug. 31,1881	W. Dowd	North Mornington	Burns.
11. R. Pyke	Sep 24, 1889	J. G. Field	Shakespeare and Tavistock.	Shakespeare.
12. M. L. Leitch	June23,1885	W. Jaffray	Knox Church, Stratford	Stratford.
13. T. A. Cosgrove, M.A.	May 27,1891	John Hedley	First Church, St. Mary's	St. Mary's.
14. W. W. Craw, B.A.	Aug. 6, 1891	D. Hardie	N. and E. Nissouri	Thorndale.
15. A. H. Drumm	May 25,1886	R. Hoyes	Avonton and Carlingford	Avonton.
16. A. G. McLachlan	Dec. 1882	J. C. Ross	Harrington	Harrington.
17. J. D. Ferguson, B.A.		George Manson	Burns Ch. and Brooksdale	Brooksdale.
18. Wm. Cowper	Jan. 31, 1895		Listowel	Listowel.
VACANCY.				
		D. Stewart	N. Easthope and Hampstead	

Pres. Clerk.

34. PRESBYTERY OF HURON.

1. Robert Ure, D.D.	Oct. 1850		Retired	Goderich.
2. Matthew Barr	Feb. 14 1854		Retired	Seaforth.
3. A. D. McDonald, D.D.	Apr. 30,1859	George Duncan	First Church, Seaforth	Seaforth.
4. Archibald McLean	Nov. 6, 1866	John Brigham	St. Andrew's, Blyth	Blyth.
5. Peter Musgrave	May 30,1868	Thomas Dodds	Duff's Ch., McKillop, etc	Seaforth.
6. J. A. McDonald	Dec. 1870	Robert Pollock	Bayfield Road and Blake	Varna.
7. W. M. Martin, B.D.	July 21,1875	John Strang	Caven Church, Exeter	Exeter.
8. Alex. Stewart, B.A.	Sep. 22,1875	George Swallow	Willis Church, Clinton	Clinton.
9. Samuel Acheson	Aug. 1876	Thomas Mellis	St. Andrew's, Kippen, etc.	Kippen.
10. Colin Fletcher, M.A.	Feb. 20,1879	James Hackney	Thames Road and Kirkton	Exeter.
11. J. A. Anderson, B.A.	Oct. 7, 1880	James Baxter	Knox Church, Goderich	Goderich.
12. S. A. Carriere	Oct. 31, 1882	John McGregor	Grand Bend and Corbett	Grand Bend.
13. J. S. Henderson	Oct 23, 1883	Thomas Karnick	Carmel Church, Hensall	Hensall.
14. J. A. Hamilton, M.A.		Robert Scott	Burns Ch. & Londesborough.	Londesborough.
15. Robert Henderson	May 27,1890	Gordon Young	Knox Ch., Manchester, etc	Auburn.
16. Neil Shaw, B.A.	July 15,1890	William Elliott	Egmondville	Egmondville.
17. Murdoch McKay	Aug. 1, 1893	John Horton	Leeburn & Union Ch., etc.	Goderich.
VACANCIES.				
		W. Fotheringham.	Union Church, Brucefield.	Brucefield.
		Thomas Harrison	Bayfield and Bethany	
RESIDING WITHIN BOUNDS.				
1. J. B. Taylor				Blyth.
2. Alex. Ross, M.A.				Clinton.

ARCHIBALD McLEAN, *Pres. Clerk.*

35. PRESBYTERY OF MAITLAND.

1. Alexander Sutherland	Mar. 4, 1846	Peter McDonald	Knox Church, Ripley	Ripley.
2. Samuel Jones	Sep., 1853		Retired	Brussels.
3. A. Y. Hartley	June. 1864	John Hutton	Bluevale and Eadies	Bluevale.
4. John MacNabb	Dec. 11, 1867		Retired	Lucknow.
5. J. L. Murray, M.A	Oct. 28 1868	A. Campbell, I.P.S.	Knox Church, Kincardine	Kincardine.
6. John McFarlane	Feb. 7, 1872	John Ballantyne	Pine River	Pine River.
7. Robert Fairbairn, B.A.	Dec. 11,1872	James Mallough	Dungannon and Port Albert	Dungannon.
8. George MacKay	Nov. 5, 1873	R. B. Campbell	Chalmers, Kincardine Township, and Bervie	Armow.

35. PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
9. D. B. McRae	June, 1875	James McNair	Cranbrook and Ethel	Cranbrook.
10. F. A. MacLennan	Sep. 27,1877	William Dawson	South Kinloss	Lucknow
11. John Ross, B.A.	Oct. 28, 1879	Alex Stewart, jr.	Brussels, Melville Church	Brussels.
12. Angus MacKay	Sep. 18,1882	John Murdoch	Lucknow	Lucknow.
13. John Rose	Aug. 12,1884	Charles McKenzie	Ashfield	Kintail.
14. David Forrest	Aug. 11,1885	Alex. Gardiner	Walton, Duff's Church	Walton.
15. James Malcolm	Dec. 29,1885	William Little	Teeswater, Knox Church	Teeswater.
16. George Ballantyne	July 19,1886	John G. Mitchell	Molesworth	Molesworth.
17. David Perris	May 29,1888		Wingham	Wingham.
18. R. S G. Anderson, M.A., B.D	May 13,1889	James Wylie	Wroxeter	Wroxeter.
19. Andrew Macnab, M.A.	Aug 30,1891	H. L. Henderson	Whitechurch and Langside	Whitechurch.
VACANCIES.				
		John S. McDonald, M.P.P	Huron Church	Ripley.
		Robert Shiell	Belgrave and Calvin, East Wawanosh	Belgrave.
		Robert Murray	St. Helen's and East Ashfield	St. Helen's.
WITHOUT CHARGE.				
1. John Stewart	Mar. 8, 1855		Retired	Kincardine.
2. David Wardrope	June, 1855		Retired	Teeswater.
3. K. McDonald	Oct., 1865			
4. Thomas Davidson, M.A	May 25,1883			
5. George Law	May 5, 1863			

JOHN MACNABB, *Pres. Clerk.*

36. PRESBYTERY OF BRUCE.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Andrew Tolmie	June 2, 1853			
2. John Anderson	Oct. 11 1854		Retired	Tiverton.
3. Daniel Duff	Apr. 19,1864	William Fiddes	N. Brant and W. Bentinck	Malcolm.
4. George McLennan	Nov. 8, 1864	J. C. Eckford	Pinkerton and W. Brant	Pinkerton.
5. Hector McQuarrie	May 22,1866	Donald McKinnon	North Bruce, and St. Andrew's, Saugeen	Queenhill.
16 Robert Gray	Apr. 7, 1874	Wm. Malcolm	Kinloss, Riverdale, etc	Kinloss.
17. James Gourlay, M.A.	Mar. 3, 1875	Robert Munro	Port Elgin	Port Elgin.
18. Jas. Fitzpatrick, B.A.	Feb. 4, 1879	Thomas Brown	Underwood and C. Bruce	Underwood.
19. A. H. Kippan	Feb., 1879	George Dunn	Tara	Tara
20. John Johnston	Aug. 3, 1880	C. McIntyre	Knox Church, Paisley	Paisley.
21. James R Craigie, M.A.	May 23,1883	Wm. Morrison	Hanover and N. Normanby	Hanover.
22. William Mowat	Oct. 13,1887	Thomas Broadfoot	Allenford, Elsinore, etc	Allenford.
23. James Steven	May 29,1890	John Dewar	Tiverton	Tiverton.
24. Isaac Macdonald, B.D.	May 12,1891			
25. John Bell, B.A.	Feb. 15,1894	J. Rowand, M.P.	West Arran and Dunblane	Burgoyne.
26. E. A. Mackenzie, B.A.	July 25 1894	Samuel McCoy	Geneva Church, Chesley	Chesley.
27. Donald Guthrie, B.A.	Sep. 26,1894	Andrew Kirstine	Knox Church, Walkerton	Walkerton.
VACANCY.				
		John Wright	Glammis	Glammis.
MISSION STATIONS.				
			Salem, Gillies' Hill and Dobbington	
RESIDING WITHIN BOUNDS.				
1. Nathaniel Paterson				Hanover.

J. JOHNSTON, *Pres. Clerk.*

37. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Cuthbertson	Oct. 1857	John Hunter	Wyoming and Plympton	Wyoming.
2. Arch. McDiarmid	Apr. 27, 1859	John Aikins	Napier and Brooke	Napier.
3. John Eadie		Henry Parker	Point Edward	Point Edward.
4. John Thompson, D.D.	Apr. 1866	Thos. Towers	St. Andrew's, Sarnia	Sarnia.
5. James Pritchard	Oct. 1868	John Fisher	Forest	Forest.
6. Hector Currie, B.A.	Oct. 1875	Peter McCallum	Thedford and Lake Road	Thedford.
7. John C. McKee	May 1876	James Alexander	Brigden and Bear Creek	Brigden.
8. W. H. Jordan, B.A.	Aug. 1878	Thomas Banks	St. Andrew's, Strathroy	Strathroy.
9. Robert Aylward		T. Maybury	Parkhill and McGillivray	
10. Jno. H. Graham, B.A.	1886	Wm. Bryce	Watford and Main Road	Watford.
11. F. O. Nichol	Aug. 10, 1886	Thos. Houston	Albert Street Church, Sarnia	Sarnia.
12. S. G. Livingston		Wm. Crockard	Burn's Church & Moore Line	
13. W. A. Bradley		P. A. McDiarmid	Alvinston and Euphemia	Alvinston.
14. Jno. McKinnon, B.D.		David Sand	E. Williams and E. Adelaide	Springbank.
15. Jos. E. Elliott, B.A.	1892	Thos. Wyatt	W. Williams and Nairn	Nairn.
16. Neil McPherson, B.D.		G. B. Robson	Petrolia	
17. Charles H. Daly, B.A.		John Hartley	Oil Springs and Oil City	
18. Robert Drinnan, B.A.		Donald McMillan	Camlachie and Alexander	
VACANCIES.				
		A. B. Smart	Mandaumin	
		Charles Nesbitt	Corunna and Mooretown	
		James Weir	Adelaide and Arkona	
			Courtright and Sombra	
RESIDING WITHIN BOUNDS.				
1. John McRobie,			Petrolia	
MISSION STATIONS.				
			Inwood and Brooke	
			Marthaville	
			Plum Creek, etc.	

GEORGE CUTHBERTSON, *Pres. Clerk.*

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES

S. C. MURRAY, PORT ARTHUR, *Synod Clerk.*

38. PRESBYTERY OF SUPERIOR.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Nairn, B.A.	Dec. 16, 1882	A. Carmichael	Rat Portage	Rat Portage
2. W. L. H. Rowand, B.A.	Apr. 14, 1885		Fort William	Fort William
3. S. C. Murray, B.A.	Oct. 13, 1885	J. A. Stewart	Port Arthur	Port Arthur
4. W. McK. Omand, B.A.	July 14, 1886	R. A. Mather	Keewatin	Keewatin
MISSIONS.				
			Fort Francis	Fort Francis
			Rainy River	Fort Francis
			Schreiber	Schreiber
			Ignace	Ignace
WITHOUT CHARGE.				
1. R. Sturgeon, B.A.	June 10, 1890			

W. L. H. ROWAND, *Pres. Clerk.*

39. PRESBYTERY OF WINNIPEG.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John M. King, D.D	Oct. 27, 1857		Prin. Man. College	Winnipeg
2. Alex. Matheson	Nov. 28, 1860	Neil Henderson	Springfield	Springfield
3. John Hogg	Aug. 2, 1864	John Craig	St. Giles', Winnipeg	Winnipeg
4. C. B. Pitblado	Feb. 15, 1865	J. B. Mitchell	Westminster, Winnipeg	Winnipeg
5. Joseph Hogg	Oct. 1, 1868	D. Sinclair	St. Andrew's, Winnipeg	Winnipeg
6. George Bryce, LL.D	Sep. 9, 1871		Prof. Man. College	Winnipeg
7. Thomas Hart, B.D	July 30, 1872		Prof. Man. College	Winnipeg
8. F. B. Duval, D.D	May 17, 1875	D. M. Telford	Knox Church, Winnipeg	Winnipeg
9. Alex. McFarlane	Oct. 31, 1878	E. Hudson	Plympton	Dugald
10. Andrew B. Baird, B.D.	Aug. 16, 1881		Prof. Man. College	Winnipeg
11. Wm. McKinley	July 11, 1882	John Sutherland	Kildonan	Winnipeg
12. Alex. Hamilton, B.A	Sep. 29, 1885	A. G. McKenzie	Stonewall	Stonewall
13. R. G. McBeth, M.A	June 24, 1890	Chf Justice Taylor	Augustine, Winnipeg	Winnipeg
14. C. W. Gordon, B.A	July 11, 1890		St. Stephen's, Winnipeg	Winnipeg
15. Bryce Innis	Aug. 6, 1894	J. G. Brown	Morris	Morris
16. Thomas U. Richmond	Oct. 23, 1894	Wm. Skead	Point Douglas, Winnipeg	Winnipeg
17. Donald McLeod	Dec. 11, 1894	George Tocher	Victoria and Dundas	Balmoral
18. James Lawrence	Mar. 16, 1883		Stony Mountain	Winnipeg
VACANCIES AND MISSION FIELDS.				
		Law. Moncrieff	Selkirk	Selkirk
		D. McArthur	Emerson	Emerson
			Dominion City	Dominion City
		P. R. Young	Little Britain	St. Andrews
			Martin Luther, Winnipeg	Winnipeg
			Clandeboye	Clandeboye
			Clear Springs	Clear Springs
			Gretna	Gretna
			Rosenfeld	Rosenfeld
		Wm. McLean	Meadow Lea	Marquette
			Blythefield	Starbuck
			Whitemouth	Whitemouth
			Union Point	Niverville
			Oakville	Oakville
			Lake Winnipeg Fisheries	Selkirk
			Beausejoin	Beausejoin
			Lundyville	Lundyville
			Clarkleigh	Seamo
			Stuartburn	Stuartburn
			Posen (Icelandic)	Seamo
			W. Selkirk (Icelandic)	Selkirk
			Bird's Hill	Bird's Hill

ANDREW B. BAIRD, *Pres. Clerk.*

40. PRESBYTERY OF ROCK LAKE.

1. William Caven	Oct. 18, 1865	D. D. Campbell	Manitou	Manitou
2. John Baikie	Aug. 1, 1871	James Duncan	Miami	Miami
3. Joseph Andrew	May 29, 1874	T. S. Menary	Cartwright	Cartwright
4. Jas. Farquharson, B.A	June 4, 1882	M. McKellar	Pilot Mound	Pilot Mound
5. M. C. Rumball, B.A	Oct. 8, 1889	T. Duncan, M.P.P	Morden	Morden
6. J. A. Bowman, M.A	Dec. 9, 1890	John Affleck	Crystal City	Crystal City
7. Peter Fisher	June 30, 1891	D. McCuaig	Boissevain	Boissevain
8. Hector McLellan	Sep. 14, 1892		Thornhill	Thornhill
		James Findlay	Killarney	Killarney
		Angus McLeod	Roland	Roland
			Swan Lake	Swan Lake
			La Riviere	La Riviere
		Alex. McQuarrie	Glenora	Glenora
			Ninga	Ninga
			Belmont	Belmont
			Bellafield	Ninette
		H. McMillan	Riverside	Rowland
WITHOUT CHARGE.				
1. H. J. Borthwick, M.A				Morden
2. D. Lantrow				Langvale
3. William Hodnett				Killarney

WM. CAVEN, *Pres. Clerk.*

41. PRESBYTERY OF GLENBORO.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alex. McTavish, B.A.	Aug. 12, 1884	Allan Ross	Treherne	Treherne
2. A. McD. Haig, B.A.	July 14, 1886	R. H. Ferguson	Glenboro	Glenboro
3. Alex. Currie	Aug. 10, 1886	G. Ross	Wawanesa	Wawanesa
4. D. Campbell, B.A.	Aug. 11, 1891	W. R. Ross	Holland	Holland
5. Kenneth A. Gollan	July 13, 1892	Wm. Cox	Hilton	Hilton
6. A. E. Driscoll, B.A.	July 27, 1892	G. Degill	Souris	Souris
7. H. C. Sutherland, B.A.	Oct. 4, 1892	T. B. Meikle	Carman	Carman
MISSIONS.				
		Angus Skinner	Ravenswood	Carman
			St. Luke's	Souris
			Nisbet	Nisbet
WITHOUT CHARGE.				
1. William Chestnut	May 4, 1892			
2. Hugo McLellan	Jan. 23, 1895			

D. CAMPBELL, *Pres. Clerk.*

42. PRESBYTERY OF PORTAGE LA PRAIRIE.

1. Joseph White, B.A.	Aug. 7, 1862		McDonald	Drumconnor
2. James Douglas	Aug. 2, 1865	John Beaton	High Bluff	High Bluff
3. P. Wright, B.D.	Aug. 23, 1870	A. D. McLeod	Portage la Prairie	P'rtage la Prairie
4. Farquhar McRae, M.A.	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
5. L. C. Emes	July 23, 1889	Donald Hay	McGregor	McGregor
6. J. E. Munro, B.A.	July 15, 1891	John L. Logie	Gladstone	Gladstone
7. Robert Patterson, B.A.	Oct. 25, 1893	W. F. Young	Neepawa	Neepawa
MISSION STATIONS.				
		David Hall	Austin	Austin
			Sylvester.	Sylvester
			Arden	Arden
			McKewin	Arden
			Franklin	Franklin
			Rosedale	
			Lake Dauphin	Lake Dauphin
			Gilbert Plains	Gilbert Plains
MINISTERS WITHOUT CHARGE.				
1. J. L. Hargrave, B.A.	Aug. 3, 1888			P'rtage la Prairie
2. H. Ross	Dec. 13, 1892			P'rtage la Prairie

FARQUHAR McRAE, *Pres. Clerk.*

43. PRESBYTERY OF BRANDON.

1. James Robertson, D.D.	Nov. 18, 1869		Supt. of Missions	Winnipeg
2. F. Lamb			Breadalbane	Breadalbane
3. D. H. Hodges	Aug. 10, 1886	A. J. Todd	Oak Lake	Oak Lake
4. T. C. Court	July 26, 1888	W. Gibson	Petrel	Petrel
5. T. R. Shearer, B.A.	July 16, 1889	D. R. Noble	Rounthwaite	Rounthwaite
6. W. Beattie	May 14, 1891	C. McLearn	Virden	Virden
7. Thos. Beveridge, B.A.	June 6, 1892	T. Lockhart	Griswold	Griswold
8. D. Carswell, B.A.	June 6, 1893		Carberry	Carberry
9. W. G. W. Fortune, B.A.	June 29, 1893	Edwin Ives	Elkhorn	Elkhorn
10. C. McDiarmid, B.A.	Oct. 4, 1894	A. Ballantyne	Alexander	Alexander
MISSION STATIONS.				
			Douglas	Douglas
			Pipestone	Pipestone
			Brookdale	Brookdale
			Hargrave	Hargrave
			Tarbolton	Tarbolton
			Saskatchewan	Saskatchewan

43. PRESBYTERY OF BRANDON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
		J. Murray	Brandon	Brandon
		R. Richards	Chater and Hermesville	Chater
WITHOUT CHARGE.				
1. J. Mowat				Douglas
2. J. McEwen				

T. R. SHEARER, *Pres. Clerk.*

44. PRESBYTERY OF MINNEDOSA.

1. J. A. F. Sutherland	May 14,1864	Geo. Black	Minnedosa	Minnedosa
2. Alex. Smith	Sep. 27,1866		Retired	Minnedosa
3. George Flett	June, 1869		Okanase Reserve	Elphinstone
4. J. H. Cameron, B.A.	June 6, 1882	Arch. McLennan	Russell	Russell
5. John McArthur	Sep. 21,1886	Jas. A. Fraser	Beulah	Beulah
6. C. W. Whyte, B.A.	Aug. 5, 1890		Crowstand	Kamsack
7. Robt. Frew, B.A.	Jan. 5, 1892	J. Corbett	Birtle	Birtle
8. C. Moore, B.A.	May 24,1892	D. Henderson	Hamiota	Hamiota
9. Wm. Rogerson	Sep. 8, 1892	J. W. Shanks	Shanks	Rapid City
10. Jas. Lang	July 26,1893	Geo. Coutts	Newdale	Newdale
11. Duncan McLeod, M.A.	July 31,1894		Saltcoats	Saltcoats
12. Andrew Chisholm, B.A	Nov. 5, 1894	D. McNaught	Rapid City	Rapid City
13. A. Robertson			Shoal Lake	Shoal Lake
MISSIONS.				
			Shellmouth	Shellmouth
			Yorkton	Yorkton
			Basswood	Basswood
			Binscarth	Binscarth
			Rossburn	Rossburn
		Jos. Brown	Dongola	Dongola
			Crescent Lake	Crescent Lake
			White Sand	White Sand
			Odanah	Odanah
			Strathclair	Strathclair
			Beaver Hills	Beaver Hills
WITHOUT CHARGE.				
1. John McKay	May 28,1859			Strathclair
2. John Hosie	Jnly 15,1891			

J. H. CAMERON, *Pres. Clerk.*

45. PRESBYTERY OF MELITA.

1. A. H. Cameron	Nov. 12,1874		Estevan	Estevan
2. S. Polson	Jan 14,1880	W. J. Higgins	Hartney	Hartney
3. John Cairns	Feb. 2, 1885		Carnduff	Carnduff
4. Donald Munro	Sep. 12,1888	Robt. Douglas	Deloraine	Deloraine
5. James Patterson	July 19,1892		Carlyle	Carlyle
6. T. R. Scott	Sep. 14, 1892		Alameda	Alameda
MISSIONS.				
		Dr. Livingstone	Melita	Melita
			Waskada	Waskada
		John McKague	Antlers	Antlers
			Napinka	Napinka
			Boscurvis	Boscurvis
WITHOUT CHARGE.				
1. John Geddes				
2. A. F. McKenzie				Deloraine

SAMUEL POLSON, *Pres. Clerk.*

46. PRESBYTERY OF REGINA.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alex. Campbell, B.A.	Oct. 5, 1873	A. B. Bompas	Wolseley	Wolseley
2. John A. Carmichael	May 24, 1875	Robt. Martin	Knox Church	Regina
3. Hugh McKay	July 11, 1877		Round Lake	Whitewood
4. C. W. Bryden, M.A.	May 24, 1880		Gardiner Church	Battleford
5. Alex. Robson	Apr. 15, 1885	R. Crawford	St. Andrew's Church	Indian Head
6. W. S. Moore, M.A	Nov. 2. 1886		Muscowpetung's	Fort Qu'Appelle
7. A. J. McLeod, B.A.	May 30, 1888		Industrial School	Regina
8. C. O. Hofstrand	Nov. 17, 1888		Swede Mission	Ohlen
9. A. W. Lewis, B.A., B.D.	Apr. 24, 1889		Mistawasis	Duck Lake
10. A. Matheson	Sep. 10, 1890		Balgonie	Qu'Appelle St'n
11. W. M. Rochester, B.A.	Mar. 12, 1891	J. F. A. Steell	St. Paul's	Prince Albert
12. D. F. McMillan			Cathcart	Wapella
13. J. W. Muirhead, B.A.	May 22, 1893	James Murray	Knox Church	Whitewood
14. J. G. McKechnie, B.A.	July 25, 1893		Carsdale	Lumsden
15. J. A. Reddon, B.A.	Oct. 10, 1893	J. R. Anderson	Moosomin	Moosomin
16. T. G. McLeod, B.A.	Oct. 10, 1893	A. T. Fotheringham	Grenfell	Grenfell
17. A. P. Ledingham, B.A.	Sep. 18, 1894			
VACANCIES.				
		R. Beale	Broadview	Broadview
		W. Motherwell	Fort Qu'Appelle	Fort Qu'Appelle
		J. Bersea	Qu'Appelle Station	Qu'Appelle St'n
WITHOUT CHARGE.				
1. J. K. Welsh	Dec. 13, 1887			
2. J. M. Douglas	Oct. 6, 1867			
3. Geo. A. Laird, B.A.				
RETIRED.				
1. John Fotheringham				

J. W. MUIRHEAD, *Pres. Clerk.*

SYNOD OF BRITISH COLUMBIA.

REV. J. A. LOGAN, CHILLIWACK, *Synod Clerk.*

47. PRESBYTERY OF CALGARY.

1. J. C. Herdman, B.D.	Nov. 6, 1887	Maj. J. Walker	Knox Church, Calgary	Calgary
2. C. McKillop, B.A.	Sep. 3, 1878	J. D. Higinbotham	Knox Church, Lethbridge	Lethbridge
3. John P. Grant	June 19, 1894		Pincher Creek	Pincher Creek
4. J. A. Jaffary, B.A.	July 14, 1885		Banff and Canmore	Banff
5. Gavin Hamilton	May 6, 1887	T. E. Patteson	St. Andrew's, MacLeod	MacLeod
6. D. G. McQueen, B.A.	June 21, 1887	Alexander Taylor	Edmonton	Edmonton
7. J. A. Matheson, B.D.	June 25, 1890	H. P. McDougall	Dewdney and High River	Dewdney
8. Chas. Stephen, M.A.	June 1, 1891	W. T. Finlay, J.P.	St. John's Ch., Medicine Hat	Medicine Hat
9. Arch. McKenzie, B.D.	Nov. 24, 1891		Mormon Settlement	Cardston
10. David Spear, B.A.	May 30, 1892		Innisfail	Innisfail
11. John Fernie	Sep. 7, 1892		Lacombe	Lacombe
12. E. G. Walker, B.A.	May 2, 1894	Henry Brice	Davisburg and Pine Creek	Davisburg
13. J. W. Morrow, B.A.	Dec. 17, 1894		Wetaskiwin	Wetaskiwin
14. Alex. Forbes, B.D.	Mar. 6, 1895		Fort Saskatchewan	Fort Saskatche'n
MISSION STATIONS.				
			South Edmonton	S. Edmonton
			Maple Creek	Maple Creek
			Swift Current	Swift Current
			Gleichen	Gleichen
			Bow River	Calgary
			Red Deer	Red Deer
			Olds	Olds
			Beaver Lake	Beaver Lake
			Foot Hills	Calgary
			Penhold	Penhold
			German Settlement	Edmonton

CHAS. STEVENS, *Pres. Clerk.*

48. PRESBYTERY OF KAMLOOPS.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. T. S Glassford			Donald	Donald, B.C.
2. George Murray, M.A	Jan. 18, 1874		Nicola	Nicola Lake, B.C
3. J. Knox Wright, B.D	Oct. 18, 1880	A. L. Fortune	Spallumchien	Spallumcheen "
4. Archibald Lee, B.A	June 17, 1884	D. H. Campbell	Kamloops	Kamloops "
5. Thomas Paton	Sep. 12, 1893		Kettle River	Grand Forks "
6. George A. Wilson, B.A	May 29, 1894	J. A. McKelvie	Vernon	Vernon "
7. Student supply			Nelson	Nelson "
MISSION STATIONS.				
1. Edwin Smith			Revelstoke	
2. John Hunter, M.A			Kaslo	
3. A. G. Hutton			Ashcroft	
4.			Shuswap	
5.			Columbia River	
6. Edgar W. Poole			Okanagan	
			Fairview	
			Field	
			Fort Stee'e	

JOHN KNOX WRIGHT, *Pres. Clerk.*

49. PRESBYTERY OF WESTMINSTER.

1. E. D. McLaren		J. T. Brown	St. Andrew's	Vancouver
2. J. M. McLeod		D. McKinnon	Zion	Vancouver
3. G. R. Maxwell		John McKie	First Church	Vancouver
4. J. W. McMillan		A. C. Sterret	Mount Pleasant	Vancouver
5. James Buchanan		Thomas Mackie	Richmond	Eburne
6. Thomas Scoular		John McKenzie	St. Andrew's	N. Westminster
7. E. B. Chestnut		George McKenzie	Sapperton	N. Westminster
8. John A. Logan		A. C. Henderson	Cooke's Church	Chilliwack
9. Alexander Mogee		Thomas Black	Langley	Langley
10. E. K. McElmon			Surrey	Cloverdale
11. Alexander Dunn			Haney	Wharnock
			Delta	Ladner's Land'g
		J. Scott	West Church	N. Westminster

JAMES BUCHANAN, *Pres. Clerk.*

50. PRESBYTERY OF VICTORIA.

1. Alexander Young	Jan 28, 1857		Retired	
2. P. McF. McLeod	June 29, 1871	Jos. Shaw	Central Church Victoria	Victoria
3. J. Campbell, M.A., Ph.D	Sep. 2, 1874	Thornton Fell	First Church, Victoria	Victoria
4. D. MacRae	Jan. 28, 1878	A. C. Muir	St. Paul s, Victoria	Victoria
5. Alexander Tait, Ph.B	May 28, 1878	John Mundell	Comox	Comox
6. A. B. Winchester	July 12, 1887		Chinese Mission	Victoria
7. D. A. MacRae, B.A	Oct. 11, 1888	Geo. Leask	St. Andrew's Ch., Nanaimo	Nanaimo
8. W. L. Clay, B.A	Nov. 14, 1890	J. A. Thomson	St. Andrew's Ch., Victoria	Victoria
9. T. H. Rogers, B.A	Apr 29, 1891	Alex. Sharp	Wellington	Wellington
ONE YEAR'S APPOINTMENT.				
10. R. G. Murison, M.A., B.D	June 12, 1894		Victoria East and Cedar Hill	Victoria
11. D. McIntyre, M.A	Oct. 29, 1894		Union	Union
MISSION STATIONS UNDER STUDENTS.				
12. Thos. Morison			Northfield	Northfield
13. W. Stell			Alberni	Alberni
14. J. R. Robertson			Sooke and Melchosin	Sooke
15. Geo. Menzies			Pendor Island, etc	Pendor Island
16. M. Swartout			Indian Mission, Alberni	Alberni
17. A. C. Colman			Chinese Mission, Victoria	Victoria

D. MACRAE, *Pres. Clerk.*

51. PRESBYTERY OF TRINIDAD.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. Morton, D.D.	Dec. 5, 1861		Tunapuna	Tunapuna
2. K. J. Grant, D.D	1862		San Fernando	San Fernando
3. W. L. Macrae	1886		Princetown	Princetown
4. A. W. Thompson	May 30, 1889		Couva	Couva
5. S. A. Fraser	Aug. 10, 1891			
ORDAINED NATIVE MISS'RY (Not a Member of Presbytery)				
Lalbihari Sing				

NOTE. There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

52. PRESBYTERY OF INDORE.

1. James F. Campbell				Rutlam
2. John Wilkie, M.A.				Indore
3. W. A. Wilson, M.A.				Neemuch
4. J. Buchanan, B.A., M.D.				Ujjain
5. N. H. Russell, B.A.				Mhow
6. W. J. Jamieson				Neemuch
7. F. H. Russell, B.A.				Mhow.

F. H. RUSSELL, *Pres. Clerk.*

53. PRESBYTERY OF HONAN.

1. J. Goforth	Oct. 20, 1887			Care of H. J. Bostwick, Tientsin.
2. J. F. Smith, M.D.	Jan. 24, 1888			
3. D. MacGillivray, M.A., B.D.	Oct. 11, 1888			" "
4. A. MacKenzie	June 23, 1888			" "
5. J. H. MacVicar, B.A.	June 23, 1889			" "
6. W. H. Grant, B.A.	July 26, 1893			" "
7.	July 15, 1888	Wm. McClure, B.A., M.D.		" "
8.	May 23, 1892	Wm. Malcolm, M.D.		" "
9. K. MacLennan				" "
10. Jas. A. Slimmon				" "

W. H. GRANT, *Pres. Clerk.*

APPENDIX No. 29.

CHANGES IN THE ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Pictou—

Robert McCann, M.A., River John, February 28, 1895.

Presbytery of Halifax—

Robert D. Ross, late of Wolfville, February 10, 1895.

DEMISSIONS.

Presbytery of Inverness—

Alex. Grant, E. Lake, Ainslie, December 6, 1894.

Presbytery of Pictou—

I. A. Fraser, Hopewell, September 30, 1894.

Presbytery of Truro—

J. D. McGillivray, Clifton, October 31, 1894.

Presbytery of Halifax—

James M. Fisher, Lawrencetown and Cow Bay, February 28, 1895.

Presbytery of Miramichi—

James Stevens, Harcourt and Mile Branch, July 31, 1894.
J. A. Greenlees, New Mills, R. Charlo and Jacquet River, October 25 1894.
W. J. Fowler, Escuminac, September 25, 1894.
Geo. Miller, Metapedia and Flatlands, September 25, 1894.

Presbytery of Prince Edward Island—

G. B. McLeod, Coochead, July 27, 1894.
W. T. D. Moss, Richmond Bay E., September 1, 1894.
A. King, Murray Harbour N., September 30, 1894.
A. W. Mahon, St. Peter's Road, September 30, 1894.
G. McMillan, Princetown, October 7, 1894.
W. McC. Thompson, Bedeque, November 7, 1894.
J. Murray, Tignish, Montrose and Glendale, March 24, 1895.

Presbytery of St. John—

J. Anderson, St. Stephen's, August 19, 1894.
R. G. Vaus, St. George, November 11, 1894.
Joseph Barber, Richmond, March 17, 1895.
W. C. Calder, Baillie and Towerhill, April 30, 1895.

Presbytery of Newfoundland—

E. McNabb, Harbour Grace, April, 1895.

RELEASE.

Presbytery of Halifax—

Daniel M. Gordon, D.D., St. Andrew's Church, Halifax, November 1, 1894.

TRANSLATIONS.

Presbytery of Sydney—

A. B. McLeod, from St. Peter's to Coldstream, October 3, 1894.

Presbytery of Truro—

H. K. McLean, from Acadia Mines to Parrsboro, October 28, 1894.
W. McNichol, from Upper Londonderry to Hopewell, February 10, 1895.

Presbytery of Prince Edward Island—

A. A. McKenzie, from Brookfield, Hunter River and New Glasgow to St. Stephen November 20, 1894.
J. R. Coffin, from Bloomfield and O'Leary to West River and Green Hill, April 21, 1895.

Presbytery of St. John—

J. Hawley, from St. James to Milltown, Ordained Missionary, March 24, 1895.

INDUCTIONS.

Presbytery of Pictou—

W. McNichol, Hopewell, February 14, 1895.
J. R. Coffin, West River and Green Hill, May 30, 1895.

Presbytery of Truro—

Clarence McKinnon, B.D., Middle Stewiacke, July 30, 1894.
A. B. Macleod, Coldstream, October 18, 1894.
H. K. Maclean, Parrsboro', October 30, 1894.

Presbytery of Halifax—

Edwin Smith, B.A., Middle Musquodoboit, August 28, 1894.
D. J. Fraser, B.D., Wolfville, September 20, 1894.
R. C. Quinn, Gore and Kennetcook, October 10, 1894.
H. Dickie, M.A., Windsor, November 5, 1894.
D. M. Gordon, D.D., Chair of Systematic Theology and Apologetics, Presbyterian College, Halifax, November 7, 1894.
W. J. Stewart, M.A., Sheet Harbour, December 27, 1894.
W. M. Fraser, B.Sc., Cobourg Road, Halifax, April 4, 1895.
F. W. Thompson, Upper Musquodoboit, May 28, 1895.

Presbytery of Prince Edward Island—

J. G. McIvor, West and Clyde River, March 20, 1895.
W. T. D. Moss, St. Peter's Road, May 21, 1895.
Mal. McKenzie, Tyne Valley, May 23, 1895.

Presbytery of St. John—

T. Corbett, South Richmond, December 24, 1894.
A. A. McKenzie, B.Sc., St. Stephen's, December 7, 1894.
A. Fitzpatrick, Kincardine, January 9, 1895.
A. W. Mahon, St. Andrew's, May 23, 1895.

ORDINATIONS.

Presbytery of Sydney—

A. J. McDonald, South Gut and Englishtown, June 6, 1895.

Presbytery of Halifax—

D. O. McKay, B.A., Ordained Missionary, Chebogue, July 11, 1894.
G. Arthur, Missionary to Indians, N.W.T., April 25, 1895.

Presbytery of Prince Edward Island—

J. R. McKay, Richmond Bay East, December 5, 1894.
J. G. McIvor, West and Clyde River, March 20, 1895.

Presbytery of Wallace—

J. H. Kirk, Ordained Missionary, Linden, May 14, 1895.
P. K. Macrae, Earltown, and W. B. R. John, May 29, 1895.

Presbytery of St. John—

Jas. Whiteside, B.A., Woodstock, September 12, 1894.
R. I. Morton, Ordained Missionary, October 31, 1894.

APPOINTMENTS.

Presbytery of Halifax—

D. O. McKay, B.A., Ordained Missionary, Carleton and Chebogue, July 11, 1894.
A. E. Vert, St. Croix and Ellershouse, May 1, 1895.
T. H. Murray, Lawrencetown and Cow Bay, May 10, 1895.

Presbytery of St. John—

A. S. Morton, B.D., Ordained Missionary, Shediac, October 31, 1894.
J. Hawley, Ordained Missionary, Milltown, March 24, 1895.

Presbytery of Prince Edward Island—

J. R. McKay, Ordained Missionary, Richmond Bay East, December 5, 1894.

RETIREMENTS.

Presbytery of Prince Edward Island—

James Murray, Montrose, April 16, 1895.

Presbytery of Inverness—

Alex. Grant, E. Lake Ainslie, December 6, 1894.

RECEPTIONS.

Presbytery of Pictou—

R. McCann, St. George's, River John, from the Presbytery of Pictou, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, July 3, 1894.

Presbytery of St. John—

J. Whiteside, B.A., a Licentiate of the Presbytery of Rathfriland, Ulster, by commission from the General Assembly of the Presbyterian Church in Ireland, September 4, 1894.

LICENSURES.

Presbytery of Sydney—

A. J. McDonald, June 5, 1894.

Presbytery of Halifax—

G. Arthur, B.A., April 25, 1895.
Jos. H. Kirk, April 25, 1895.
I. J. McArtless, M.A., April 25, 1895.
A. D. McDonald, B.A., April 25, 1895.
P. K. Macrae, April 25, 1895.
J. F. Polly, April 25, 1895.
Albert M. Thompson, April 25, 1895.

Presbytery of St. John—

A. O. Morton, B.D., October 31, 1894.

CHANGES IN CONGREGATIONS.

Presbytery of Inverness—

The Mission Stations of Margaree Harbour, Big Intervale and Cheticamp formed into a congregation, November 6, 1894.

Presbytery of Pictou—

St. George's, River John, received from the Presbytery of Pictou, of the Synod of the Maritime Provinces, in connection with the Church of Scotland, July 3, 1894.
Middle River, disjoined from the congregations of Westville and Middle River and erected into a Mission Station, February 14, 1895.

THOS. SEDGWICK, D.D., *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEMISSIONS.

Presbytery of Montreal—

Jas. B. Muir, D.D., St. Andrew's Church, Huntingdon, on June 1, 1894.

Presbytery of Ottawa—

R. V. McKibbin, B.A., Bryson and Campbell's Bay, February 5, 1895.

Presbytery of Quebec—

Geo. H. Smith, M.A., Danville, June 30, 1894.
Jno. U. Tanner, B.A., Sawyerville, etc., September 30, 1894.
Jos. Steele, B.A., Chicoutime, October 15, 1894.
Thos. Muir, Scotstown, to accept appointment in Chicoutimi, October 31, 1894.
Hugh Craig, B.A., Windsor Mills, December 10, 1894.
Nor. Macphee, Marsboro', January 14, 1895.

Presbytery of Glengarry—

J. A. G. Calder, demitted charge of Knox Church, Lancaster, August 1, 1894.

Presbytery of Brockville—

Lennox R. Gloag, June 11, 1894.

INDUCTIONS.

Presbytery of Montreal—

G. C. Pidgeon, B.D., May 29, 1894.
J. R. Dobson, B.D., June 11, 1894.
D. R. Drummond, B.D., July 4, 1894.
Paul S. Vernier, December 3, 1894.
Jas. H. Beatt, October 18, 1894.
P. H. Hutchinson, M.A., February 18, 1895.
Rodk. McKay, B.D., April 11, 1895.

Presbytery of Ottawa—

James Ballantyne, B.A., Knox Church, Ottawa, June 11, 1894.
Alexander Macgregor, B.A., Litchfield, Portage du Fort, etc., October 9, 1894.

Presbytery of Quebec—

Jas. M. Maclennan, to Winslow, September 24, 1894.
Adam F. McQueen, to Hampden, March 20, 1895.

Presbytery of Lanark and Renfrew—

Robert C. H. Sinclair, B.A., at Elmsley, September 18, 1894.
Ephraim W. Florence, at White Lake, October 16, 1894.

Presbytery of Glengarry—

Archibald Graham was inducted at Lancaster, January 24, 1895.

Presbytery of Brockville—

John McC. Kellock, M.A., Morewood and Chesterville, December 4, 1894.

ORDINATIONS.

Presbytery of Montreal—

G. C. Pidgeon, B.D., May 29, 1894.
J. R. Dobson, B.D., June 11, 1894.
D. R. Drummond, B.D., July 4, 1894.
L. R. Giroulx, July 24, 1894.

Presbytery of Brockville—

John McC. Kellock, M.A., December 4, 1894.

ORDINATIONS AND INDUCTIONS.

Presbytery of Ottawa—

Robert Eadie, Hintonburg, June 11, 1894.
Savignac (Missionary), Montebello, June, 1894.
W. W. Hardie (Missionary), Plantagenet, December 20, 1894.

APPENDIX No. 29.

Presbytery of Glengarry—

Norman A. MacLeod, B.D., was ordained and inducted at Woodlands, August 9, 1894.
Joseph E. Charles was ordained as Missionary in charge of the French Mission, within the bounds of the Presbytery of Glengarry, with headquarters at Cornwall.

RECEPTIONS.

Presbytery of Montreal—

Calvin E. Amaron, July 10, 1894.
P. S. Vernier, December 3, 1894.
Jas. H. Beatt, October 18, 1894.
P. H. Hutchinson, M.A., February 18, 1895.
R. McKay, B.D., April 11, 1895.

Presbytery of Ottawa—

P. H. Hutchinson, Minister of the Church of Scotland, May 29, 1894.

APPOINTMENTS.

Presbytery of Montreal—

L. R. Giroulx, Grenville, July 24, 1894.
L. R. Bouchard, Joliette, January 10, 1895.

Presbytery of Ottawa—

A. E. Suckling (Ordained Missionary), to Chelsea and Cantley, November 6, 1894.

Presbytery of Quebec—

Jos. Steele, B.D., as Ordained Missionary to Sawyerville, etc., November 13, 1894.
Thos. Muir, as Ordained Missionary to Chicoutimi, November 1, 1894.

TRANSFERENCE.

Presbytery of Montreal—

A. C. Reeves, B.A., to Paris Presbytery, May 9, 1894.
Don. Guthrie, B.A., to Huron Presbytery, May 9, 1894.

UNIONS.

Presbytery of Montreal—

St. Andrew's Church and Second Presbyterian Church, Huntingdon, June 7, 1894.

STUDENTS LICENSED.

Presbytery of Montreal—

R. Ballantyne, W. C. Clark, Robert Eadie, A. D. Fraser, L. R. Giroulx, J. McC. Kellock, M.A., Joseph Menard, N. A. McLeod, B.A., J. A. Savignac, May 9, 1894.
Joseph E. Charles, B.Sc., J. R. Dobson, B.D., G. C. Pidgeon, B.D., May 10, 1894.

TRANSLATIONS.

Presbytery of Ottawa—

James H. Beatt, from Cumberland and Rockland to Rockburn and Gore, in the Presbytery of Montreal, October 4, 1894.
P. S. Vernier, from L'Ange Gardien to New Glasgow, in the Presbytery of Montreal, November 6, 1894.

Presbytery of Lanark and Renfrew—

Roderick McKay, B.D., from Bromley, for induction into charge of Hemmingford, Presbytery of Montreal, March 19, 1895.

Presbytery of Brockville—

Archd. Graham from North Williamsburg to Lancaster, in the Presbytery of Glengarry, January 7, 1895.

NEW CONGREGATIONS ERECTED.

Presbytery of Ottawa—

Billing's Bridge, November 6, 1894.

CONGREGATION ORGANIZED.

Presbytery of Lanark and Renfrew—

Bathurst, organized in conjunction with S. Sherbrooke as a regular Mission Station, February 25, 1895.

LEFT THE BOUNDS.

Presbytery of Quebec

Thomas Macadam, Professor in Morrin College, to connect himself with the Presbytery Montreal, October, 1894.

MINISTER WITHOUT CHARGE.

Presbytery of Glengarry

The name of the Colin MacKercher was placed on the Roll as Minister without charge, resident within the bounds.

DEATH.

Presbytery of Lanark and Renfrew—

Duncan L. McKechnie, Mattawa, March 8, 1895, in the 53rd year of his age and 20th year of his ministry.

K. MACLENNAN, *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Lindsay—

John McMillan, Wick and Greenbank, May 16, 1894.

Presbytery of Barrie—

Wm. McKee, minister without charge, September 2, 1894.

Presbytery of Guelph—

Henry Norris, Glenallan and Hollin, June 7, 1894.

Presbytery of Toronto—

Robert Yuillie Thompson, M.A., B.D., December 9, 1894.
George E. Freeman, B.A., minister without charge, December 19, 1894.

DEMISSIONS.

Presbytery of Kingston—

R. J. Craig, M.A., Church of the Redeemer, Deseronto, January 7, 1895.

Presbytery of Barrie—

W. Galloway, Hillsdale and Craighurst, August 26, 1894.
Henry Knox, Banks and Gibralter, September 25, 1894.

Presbytery of Owen Sound—

John McAlpine, Chatsworth, August 1, 1894.
D. M. Jamieson, Hepworth and Cruickshank, October 1, 1894.
James Hamilton, B.A., Keady, etc., November 8, 1894.

Presbytery of Guelph—

Wm. C. Armstrong, Ph.B., Hawkesville and Linwood, June 30, 1894.

Presbytery of Toronto—

Alexander Wilson, Fairbank and Fisherville, October 20, 1894.
W. W. Percival, Ph.D., Richmond Hill and Thornhill, January 20, 1895.

INDUCTIONS.

Presbytery of Peterborough—

A. M. McLelland, D.C.L., Havelock, May 23, 1894.
A. Laird, B.A., Mill Street Church, Port Hope, June 11, 1894.
J. F. Somerville, Norwood, October 18, 1894.

Presbytery of Lindsay.

J. M. Cameron, Wick and Greenbank, December 18, 1894.

Presbytery of Barrie—

W. K. McCulloch, Elmvale and Knox Church, Flos, May 14, 1894.
W. R. McIntosh, B.A., Ordained Missionary at Allandale, called and inducted into said charge, June 12, 1894.
John Burton, B.D., Gravenhurst, September 13, 1894.
W. Gallagher, Airlie, Banda and Blackbank, 29 September, 1894.
G. B. Greig, Cookstown, Townline and Ivey, April 16, 1895.
P. A. Tinkham, as Ordained Missionary at Minesing, Midhurst and Edenvale, April 30, 1895.

Presbytery of Owen Sound—

John Hunter, Markdale and Berkeley, January 29, 1895.
Archibald Thompson, B.D., Chatsworth, February 1, 1895.
Alexander Russell, Hepworth and Cruickshank, April 24, 1895.

Presbytery of Algoma

W. C. Armstrong, Ph.B., Thessalon Group of Mission Stations, October, 1894.

Presbytery of Peterborough—

D. M. Jamieson, as Ordained Missionary, Harvey, March 19, 1895.

Presbytery of Guelph—

Henry Knox, Ordained Missionary, who had been labouring in the Presbytery of Barrie, appointed to supply for one year the congregations of St. Andrew's Church, Hawkesville and Linwood, October 1, 1894.

ORDINATIONS.

Presbytery of Kingston—

D. O. McArthur, Melrose, Lonsdale and Shannonville, July 17, 1894.
R. L. T. Ballantyne, Camden VIII. and Tamworth, July 24, 1894.

Presbytery of Peterborough—

William Johnston, Millbrook and Garden Hill, July 17, 1894.
A. C. Reeves, Lakefield and North Smith, October 2, 1894.

Presbytery of Barrie—

George J. Craw, as Ordained Missionary, Vasey, Moonstone, and Victoria Harbor, June 11, 1894.
John Buchanan, Longford and Uptergrove, September 4, 1894.
A. F. Webster, Esson and Willis Churches, November 6, 1894.

Presbytery of Guelph—

W. D. Wilkie, B.A., First Church, Eramosa, August 6, 1894.
T. A. Watson, B.A., Alma and Zion Churches, Nichol, August 28, 1894.

Presbytery of Toronto—

Wylie C. Clark, Brampton, June 28, 1894.
C. T. Tough, Hornby and Omagh, July 5, 1894.
J. C. Slimmon, ordained and designated as Missionary to Honan, September 13, 1894.

TRANSLATIONS.

Presbytery of Peterborough—

Marcus Scott, from Campbellford to Central Church, Detroit, Presbyterian Church of the United States, April 22, 1895.

Presbytery of Lindsay—

Alexander McAulay, B.A., from Woodville, November 5, 1894, to Pickering and Brougham, Presbytery of Whitby, November 6, 1894.
Robert Johnston, B.A., B.D., from Lindsay to St. Andrew's Church, London, Presbytery of London, April 10, 1895.

Presbytery of Whitby—

Alexander Leslie, M.A., from Newtonville and Kendal to East Oxford and Blenheim, Presbytery of Paris, February 5, 1895.

Presbytery of Stratford—

J. A. Morrison, B.A., from Knox Church, Listowel, to East Church, Toronto, Presbytery of Toronto, July 19, 1894.

Presbytery of Toronto—

J. G. Stuart, B.A., from St. Mark's Church, Toronto, to Knox Church, South London, Presbytery of London, April 7, 1895.

Presbytery of Chatham—

R. M. Croll, from Dresden to Maple Valley and Singhampton, in the Presbytery of Orangeville, June 13, 1894,

STUDENTS LICENSED.

John Millar, M.A., Kingston, May 26, 1894.
Wm. D. Wilkie, M.A., Kingston, May 26, 1894.
Dougal O. McArthur, Kingston, May 26, 1894.
James Rollins, Kingston, May 26, 1894.
George J. Craw, B.A., Barrie, May 29, 1894.
C. T. Tough, Toronto, May 29, 1894.
R. Drinnan, Toronto, May 29, 1894.
A. J. Mann, B.A., Toronto, May 29, 1894.
C. W. Lowry, Toronto, May 29, 1894.
A. F. Webster, Toronto, May 29, 1894.
S. Lawrence, Toronto, May 29, 1894.
William Johnston, Toronto, May 29, 1894.
T. A. Watson, B.A., Toronto, May 29, 1894.
G. L. Johnston, B.A., Toronto, May 29, 1894.
A. E. Hannahson, B.A., Orangeville, September 4, 1894.

MINISTERS RECEIVED.

Presbytery of Kingston—

John R. Bartley, B.A., LL.B., commissioned by the Presbyterian Church in Ireland, July 3, 1894.

Ephraim Florence, formerly of the Black River and St. Lawrence Association of Congregational Ministers and Churches, by permission of the General Assembly, September 18, 1894.

Presbytery of Toronto—

Joseph Hamilton, from the Presbyterian Church in the United States, by permission of the General Assembly, September 4, 1894.

J. F. Somerville, from the Presbyterian Church of the United States, by permission of the General Assembly, September 4, 1894.

John Muir, from the United Presbyterian Church in Scotland, by permission of the General Assembly, July 3, 1894.

W. W. Hardie, from the United Presbyterian Church in Scotland, by Colonial Commission, July 3, 1894.

J. Lindsay Robertson, from the United Presbyterian Church in Scotland, by Colonial Commission, July 3, 1894.

NAMES RETAINED ON ROLL.

John Ewing, having been permitted by the General Assembly to retire from the active duties of the Ministry, his name is retained on the Roll of the Presbytery of Peterborough.

John Morrison, Cedarville, having been permitted by the General Assembly to retire from the active duties of the Ministry, his name is retained on the Roll of the Presbytery of Saugeen.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Mission Station of Camden VIII. and Tamworth, raised to the status of a regular congregation, July 3, 1894.

Presbytery of Whitby—

Kendal, hitherto associated with Newtonville, united to Orono, and put under the pastorate of J. A. McKeen, B.A., Minister of Orono, February 5, 1895.
Newcastle, united to Newtonville, and formed into one pastoral charge, February 5, 1895.

Presbytery of Barrie—

St. Andrew's Church, separated from West Nottawasaga and united to Banks and Gibraltar Mission Stations.
Port Severn, dropped from the Missionary charge of Waubaushene, Fesserton and Sturgeon Bay, June 30, 1894.

Presbytery of Owen Sound—

Berkeley, united to Markdale and erected into a pastoral charge, October 1, 1894.
Lake Charles, united to Sarawak and Kemble, December 18, 1894.

MISSION STATIONS.

Presbytery of Algoma—

Orange Hall Station, disjoined from the Rock Lake Field and attached to the Ophir Field, September 19, 1894.
Chelmsford, Cartier, Chapleau and other points along the main line of the Canadian Pacific Railway, formed into one group, under the charge of E. D. Pelletier, March 13, 1895.
Massey, Walford and Spanish, formed into one group, March 13, 1895.
Kennebutch and Blind River, joined to the Algoma group, March 13, 1895.
Canal Mission, to be worked with Sault Ste. Marie, March 13, 1895.
The Korah Field to consist of Base Line, East Korah and West Korah, March 13, 1895.

Presbytery of Toronto—

Queensville and Ravenshoe, after the resignation of the minister thereof, reduced to the status of Mission Stations.
Fairbank and Fisherville, after having stated supply for four months, reduced to the status of Mission Stations.

TRANSFERENCE.

Presbytery of Kingston—

By the action of the Synod of Toronto and Kingston, at its last meeting, the Mission Field of Cardiff was transferred to the Presbytery of Peterborough, May 10, 1894.

Presbytery of Peterborough—

By the action of the Synod of Toronto and Kingston, at its last meeting, S. Macdonald, Ordained Missionary at Haliburton and Minden, was transferred, along with the Mission Field under his charge, to the Presbytery of Lindsay, May 9, 1894.

Presbytery of Barrie—

By the action of last General Assembly, the Mission Stations of Squaw Island and Collins Inlet were transferred to the Presbytery of Algoma, June 21, 1894.

NAMES PLACED ON ROLL.

Presbytery of Kingston—

John R. Bartley, B.A., LL.B., July 3, 1894.
Ephraim Florence, September 18, 1894.
Robt. J. Craig, M.A., January 7, 1895.
Alexander Macdonald, B.A., September 18, 1894.

Presbytery of Lindsay—

Alexander King, from the Presbytery of Prince Edward Island, March 12, 1895.
J. S. Stewart, April 16, 1895.

Presbytery of Barrie—

Alexander Russell, November 27, 1894.
John James, D.D., on Certificate of the Bruce Pesbytery, March 19, 1895.

Presbytery of Toronto—

John McEwan, by Certificate from the Presbytery of Peterborough, May 1, 1894.
John McEwan, by Certificate from the Presbytery of Toronto, May 1, 1894.
W. S. Ball, by Certificate of Presbytery of London, July 3, 1894.
Joseph McCracken, B.A., by Certificate from Presbytery of Rock Lake, September 4, 1894.
John McAlpine, by Certificate from the Presbytery of Owen Sound, December 6, 1894.
John Hunter, by Certificate from Presbytery of Barrie, December 6, 1894.
Joseph Johnston, by Certificate of the Presbytery of Hamilton, May 29, 1894.

NAMES REMOVED.

Presbytery of Kingston

John Burton, B.D., has had his name removed from the Appendix to the Roll, from his having been inducted as Minister of Gravenhurst, in the Presbytery of Barrie, September 18, 1894.

Ephraim Florence, transferred to the Presbytery of Lanark and Renfrew, October 3, 1894.

Presbytery of Peterborough—

J. A. Macdonald, B.A., transferred to the Presbytery of Lanark and Renfrew, March 19, 1895.

Presbytery of Barrie—

Alexander Macdonald, B.A., transferred to the Presbytery of Kingston, September 25, 1894.
R. J. Adamson, M.A., transferred to the Presbytery of St. John, N.B., March 19, 1895.
Alexander Russell, to Presbytery of Owen Sound, Aprl 29, 1895.

Presbytery of Toronto—

W. A. Anderson, M.A., by Certificate of transference to the Presbytery of London, January 16, 1895.
W. G. Smith, by Certificate of transference to Edinburgh, Scotland, September 4, 1894.
J. M. Cameron, by Certificate of transference to the Presbytery of Lindsay, December, 1894.
R. M. Hamilton, by Certificate of transference to the Presbytery of Paris, July 19, 1894.
Alexander Wilson, by Certificate of transference to the Presbytery of London, December, 1894.
Joseph Johnston, by Certificate of tranference to the Presbytery of Prince Edward Island.
John Hunter, by Certificate of transference to the Presbytery of Owen Sound, January 26, 1895.
John Muir, by Certificate of transference to the Presbytery of Hamilton, August 17, 1894.
George B. Carr, by Certificate of transference to the Presbytery of Chester, Presbyterian Church in the United States, April 4, 1895.
W. W. Hardie, by Certificate of transference to Presbytery of ——

Presbytery of Saugeen—

William Gallagher, Ordained Missionary, by Certificate of transference to the Presbytery of Barrie, September 11, 1894.

Presbytery of Orangeville—

J. C. Stinson, without charge, by letter of dismissal to the Presbyterian Church of the United States, September 4, 1894.
L. C. Emes, by Certificate of tranference to the Presbytery of Brandon, December 4, 1894.

JOHN GRAY, D.D., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of London—

James Ballantyne, M.A., was translated from Knox Church, London South, to Knox Church, Ottawa, in the Presbytery of Ottawa, June 10, 1894.

Presbytery of Chatham—

R. M. Croll, from Dresden and Knox Church, to Maple Valley and Singhampton, in the Presbytery of Orangeville, June 11, 1894.

Presbytery of Stratford—

J. A. Morrison, B.A., from Knox Church, Listowel, to East Church, Toronto, July 1, 1894.

Presbytery of Maitland—

R. S. G. Anderson, M.A., B.D., from St. Helen's and East Ashfield to Wr xeter, in the same Presbytery, October 23, 1894.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

G. A. Wilson was ordained as a Missionary under the Home Mission Committee, May 29, 1894, and was transferred to the Presbytery of Kamloops, B.C.

John Muir was inducted into St. John's Church, Grimsby, September 30, 1894.

A. J. Mann was ordained and inducted into the charge of Smithville and Muir's Settlement, October 16, 1894.

C. H. Lowery was ordained and inducted into Hagersville, October 23, 1894.

J. D. Edgar was ordained and inducted into the charge of Cayuga, December 6, 1894.

P. L. Langill was inducted into the charge of Bridgetown and Fort Erie, April 2, 1895.

Presbytery of Paris—

R. M. Hamilton was inducted into the pastoral charge of the First Church, Brantford, July 31, 1894.

J. M. Millar, B.A., was ordained and inducted into the pastoral charge of Norwich and Bookton, January 29, 1895.

Alexander Leslie was inducted into the pastoral charge of St. Andrew's, East Oxford, and St. Andrew's, Blenheim, February 27, 1895.

Presbytery of London—

Samuel Lawrence was ordained and inducted into the charge of English Settlement and Ilderton, October 25, 1894.

Alex. Wilson was inducted into the charge of Wardsville and Newbury, December 5, 1894.

W. A. Anderson was inducted into the pastoral charge of Aylmer and Springfield, January 24, 1895.

James G. Stuart was inducted into the pastoral charge of Knox Church, London South, April 4, 1895.

Robert Johnston was inducted into the pastoral charge of St. Andrew's Church, London, April 12, 1895.

Presbytery of Sarnia—

Neil McPherson, B.D., was ordained and inducted into the charge of Petrolia, April 20, 1894.

C. H. Daly, B.A., was ordained and inducted into the charge of Oil Springs and Oil City, June 19, 1894.

S. G. Livingstone was inducted into Burns Church and Moore Line, July 18, 1894.

Robert Aylward was inducted into the charge of Parkhill and McGillivray, October 16, 1894.

Robert Drennan, B.A., was ordained and inducted into the charge of Camlachie and Alexander, October 1, 1894.

Presbytery of Chatham—

J. A. Mustard, B.A., was ordained and inducted into the pastoral charge of Botany, McKay's Corners and Kent Bridge, February 19, 1895.

Presbytery of Stratford—

William Cooper was ordained and inducted into the pastoral charge of Listowel (Knox Church), January 31, 1895.

Presbytery of Maitland—

Andrew MacNab, M.A., was ordained and inducted into the pastoral charge of White Church and Langside, August 30, 1894.

R. S. G. Anderson, M.A., B.D., was inducted into the pastoral charge of Wroxeter, November 15, 1894.

Presbytery of Bruce—

E. A. Mackenzie was ordained and inducted into the pastoral charge of Geneva Church, Chesley, July 25, 1894.

A. H. Kippan was inducted into the pastoral charge of Knox Church, Tara, July 31, 1894.

Donald Guthrie, B.A., was ordained and inducted into the pastoral charge of Knox Church, Walkerton, September 26, 1894.

James Steven was inducted into the pastoral charge of Tiverton, January 23, 1895.

DEMISSIONS.

Presbytery of Hamilton—

Hon. R. Moreton resigned his charge of St. John's Church, Hamilton, July 10, 1894.

J. W. Mitchell resigned his charge at Thorold, February 7, 1895.

Presbytery of London—

G. J. A. Thompson, Ph.D., demitted the charge of Aylmer and Springfield, June 10, 1894.
A. E. Vert demitted the charge of North Delaware and Caradoc, February 24, 1895.

Presbytey of Sarnia—

Wm. Lochead demitted the charge of Mandaumin and Vymer, February 1, 1895.

Presbytery of Chatham—

J. A. Morrison demitted the charge of Caven Church and North Dawn, August 6, 1894.

Presbytery of Stratford—

Arch. Stewart demitted the charge of North Easthope and Hampstead, January 13, 1895.

Presbytery of Maitland—

George Law demitted the charge of Knox Church, Belgrave, May 20, 1894.

Presbytery of Bruce—

John James, D.D., demitted the charge of Knox Church, Walkerton, March 23, 1894.
John Anderson demitted the charge of Tiverton and retired from the active duties of the Ministry, July 15, 1894.

LICENSURES.

Presbytery of Hamilton—

Wm. Cooper was licensed May 15, 1894.
G. A. Wilson was licensed May 15, 1894.

Presbytery of London—

J. A. Mustard was licensed on July 10, 1894.

Presbytery of Huron—

Donald Guthrie, B.A., was licensed on May 22, 1894.

Presbytery of Maitland—

E. A. MacKenzie, B.A., was licensed on April 18, 1894.

Presbytery of Paris—

Archibald Campbell Reeves, B.A., was licensed on July 10, 1894.

DEATHS.

Presbytery of London—

James Allister Murray, Minister of St. Andrew's Church, London, October 21, 1894.

Presbytery of Sarnia—

Alex. Urquhart, Minister of Corunna and Mooretown, March 3, 1895.
George Haigh, Minister of Adelaide and Arkona, March 14, 1895.

Presbytery of Chatham—

Wm. King, formerly Minister at Buxton, January 5, 1895.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

St. Ann's and Wellandport were united to form one charge, July 29, 1894.
Muir's Settlement was separated from Grimsby and united to form one charge with Smithville, July 29, 1894.

Presbytery of Paris—

Culloden was separated from Tilsonburg and placed on the list of Mission Stations, Tilsonburg having become a self-supporting charge, May 1, 1894.
Verschoyle and Culloden were united into one pastoral charge, October 15, 1894.

Presbytery of London—

Ilderton was organized into a distinct congregation in connection with English Settlement, March 13, 1894.

Presbytery of Chatham—

Botany was severed from Thamesville and Turin, and Thamesville and Turin erected into one pastoral charge, May 20, 1894.

A new station was organized at McKay's Corners, May 29, 1894, and the former station at Wabash ceased to exist.

Botany, McKay's Corners and Kent Bridge were erected into a vacant charge, May 29, 1894.

Knox Church was severed from Dresden and united to Chalmers Church, July 31, 1894.

Permission was given to the Trustees of the Presbyterian Church in Elmira, Illinois, to sell their church building, the proceeds to be handed over to the Schemes of the Presbyterian Church in Canada, September 11, 1894.

The station at Bent Path was united to Caven Church and North Dawn, December 11, 1894, and it was resolved to ask the Sarnia Presbytery to consider whether the station on the 1st Concession of Dawn could not profitably be supplied in connection with one of its missions or congregations.

Presbytery of Maitland—

The congregation of White Church was separated from that of Calvin, East Wawanosh, May 28, 1894, and united to Langside, to form one pastoral charge, on the same date.

The congregation of Calvin Church, East Wawanosh, was united to that of Knox Church, Belgrave, to form one pastoral charge, May 28, 1894.

MINISTERS RECEIVED.

Presbytery of Hamilton—

A. R. Tinkham was received by leave of Assembly, March 20, 1895.

Presbytery of Sarnia—

S. G. Livingston was received by leave of Assembly, July 3, 1894.

Presbytery of London—

Robert Aylward was received by leave of the Assembly, July 11, 1894.

WILLIAM COCHRANE, D.D., *Synod Clerk.*

V.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

By Act of the General Assembly, 1894, the following Presbyteries were erected within the bounds of the Synod, viz.:—

(*a*) *Presbytery of Superior.*—Consisting of the following charges and missions previously in the Presbytery of Winnipeg, with their respective ministers and missionaries, viz.: Keewatin, Rat Portage, Fort William, Port Arthur, Schreiber, Ignace and Fort Francis.

(*b*) *Presbytery of Portage la Prairie.*—Consisting of the following congregations and missions previously in the Presbytery of Brandon, viz.: Portage la Prairie, Lakeside, High Bluff, Burnside, McGregor and Austin, together with the following from Minnedosa Presbytery, Neepawa, Gladstone, Arden, Mekewin, Franklin, Rosedale, The Meadows, Lake Dauphin and Gilbert Plains.

(*c*) *Presbytery of Glenboro.*—Consisting of the following congregations and missions severed from the Presbytery of Rock Lake, viz.: Carman, Ravenswood and Hilton, together with the following from the Presbytery of Brandon, viz.: Glenboro, Wawanesa, Holland, Souris, Treherne and Nisbet.

(*d*) *Presbytery of Melita.*—Consisting of the following congregations and missions severed from the Presbytery of Rock Lake, viz.: Deloraine, Napinka, Waskada, Melita and Antlers; the following from the Presbytery of Regina, viz.: Oxbow, Carnduff, Estevan, Carlyle and Boscurvis; together with the following from Brandon Presbytery, viz.: Hartney and Taggart.

In addition to the above changes effected by the General Assembly, the following changes have taken place:

DEATHS.

Presbytery of Minnedosa—

Wm. Murchie, B.A., died May 21, 1894.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Superior—

R. Sturgeon resigned Schreiber Mission March 31, 1895.

Presbytery of Winnipeg—

Alfred Fowler, B.A., Synod Evangelist, November 16, 1894.

J. A. F. Sutherland, Selkirk, January 8, 1895.

Presbytery of Rock Lake

William Hodnett, Killarney, March 26, 1895.

Presbytery of Glenboro—

H. W. Fraser, Treherne, October 8, 1894.

Presbytery of Portage la Prairie—

Hugh Ross, Burnside and McDonald, December 10, 1894.

Presbytery of Brandon—

G. Lockhart, Alexander, September 11, 1894.
A. Urquhart, Brandon, October 2, 1894.
Alex. McTavish, Chater, November 27, 1894.

Presbytery of Melita—

Joseph Whyte, Melita, March 31, 1895.

Presbytery of Minnedosa—

Rev. John Hosie, Shanks, November 6, 1894.

Presbytery of Regina—

J. K. Welsh, Indian Head, September 30, 1894.

RECEPTIONS.

Presbytery of Rock Lake—

Adam Robertson, from Presbytery of Quebec, September 11, 1894

Presbytery of Glenboro—

A. McTavish, from Brandon Presbytery, April 2, 1895.

Presbytery of Portage la Prairie—

Joseph Whyte, B.A., from Melita Presbytery, April 8, 1895.
L. C. Emes, from Presbytery of Orangeville, April 8, 1895.
Wm. Gordon, B.D., Church of Scotland, March 5, 1895.

Presbytery of Brandon—

D. Carswell, B.A., November 13, 1894.
T. Beveridge, B.A., from Minnedosa Presbytery, November 13, 1894.
F. Lamb, from Congregational Church, November 15, 1894.
C. McDiarmid, B.A., Superior Presbytery, November 14, 1894.

Presbytery of Minnedosa—

D. McLeod (Licentiate) from Inverness Presbytery, Scotland.
J. A. F. Sutherland, from Winnipeg Presbytery, May 6, 1895.
A. Robertson, from Rock Lake Presbytery, April 22, 1895.
A. Chisholm (Licentiate), from Winnipeg Presbytery, November 5, 1894.
R. G. Vaus, Evangelist from St. John Presbytery, April 22, 1895.

LICENSURES.

Presbytery of Superior—

C. McDiarmid, B.A., October 4, 1894.

Presbytery of Winnipeg—

T. U. Richmond, September 11, 1894.
Andrew Chisholm, September 11, 1894.
Hugo McLellan, September 11, 1894.

Presbytery of Regina—

A. P. Ledingham, B.A., September 18, 1894.

ORDINATIONS.

Presbytery of Superior—

C. McDiarmid, B.A., October 4, 1894.

Presbytery of Winnipeg—

Bryce Innis, August 6, 1894.
T. U. Richmond, October 23, 1894.
Donald McLeod, December 11, 1894.

Presbytery of Glenboro—

Hugo McLellan, January 23, 1895.

Presbytery of Minnedosa—

J. A. Claxton, July 11, 1894.
D. McLeod, July 31, 1894.
A. Chisholm, November 5, 1894.*

INDUCTIONS.

Presbytery of Winnipeg—

Bryce Innis, Morris, August 6, 1894.
T. U. Richmond, Pt. Douglas, Winnipeg, October 23, 1894.
Donald McLeod, Victoria and Dundas, December 11, 1894.

Presbytery of Glenboro—

Kenneth A. Gollan, Hilton, November 6, 1894.
A. McTavish, B.A., Treherne, April 2, 1895.

Presbytery of Brandon—

D. Carswell, B.A., Carberry, November 13, 1894.

Presbytery of Minnedosa—

J. H. Cameron, Russell, July 31, 1894.
A. Chisholm, Rapid City, November 5, 1894.
J. A. F. Sutherland, Minnedosa, May 6, 1895.

TRANSLATIONS AND TRANSFERENCES.

Presbytery of Superior—

C. McDiarmid, B.A., to Brandon Presbytery, November 14, 1894.

Presbytery of Rock Lake—

Adam Robertson to Minnedosa Presbytery, November, 1894.

Presbytery of Brandon—

F. McRae (without charge) to Portage la Prairie.
G. Bremner " " to Glenboro Presbytery.

Presbytery of Melita—

Joseph Whyte, B.A., to Portage la Prairie Presbytery.

REMOVALS.

Presbytery of Portage la Prairie—

Wm. Gordon, B.D., April 8, 1895.
D. Carswell, September 10, 1894.

APPOINTMENTS.

Presbytery of Winnipeg—

C. W. Gordon, B.A., August, 1894.

Presbytery of Rock Lake—

Hector McLennan to Thornhill.

Presbytery of Portage la Prairie—

Joseph Whyte, B.A., to McDonald, April 8, 1895.
L. C. Emes to McGregor, April 8, 1895.
Farquhar McRae, M.A., to Burnside, April 8, 1895

* The Presbytery offers no explanation of what is meant by r

Presbytery of Minnedosa—

D. McLeod to Saltcoats July 31, 1894.
A. Robertson to Shoal Lake, April 22, 1895.
Wm. Rogerson to Shanks, April 22, 1895.

CONGREGATIONAL CHANGES—REARRANGEMENT OF FIELDS, NEW FIELDS, ETC.

Presbytery of Superior

Rainy River, occupied by Student.

Presbytery of Winnipeg—

Headingly (Blythefield group) removed from lists.
Suthwyn field rearranged, by adding Suthwyn to Springfield, Prairie Grove to Plympton, and erecting Bird's Hill into an independent field.
Oakville (three stations) erected.
West Selkirk (Icelandic) erected.
Lundyville, Clarkleigh, Lake Francis and Dog Lake amalgamated into Lundyville, Clarkleigh and Posen (Icelandic).

The following congregations changed their names during the year:—

Millbrook to Plympton.
Greenwood to Victoria and Dundas.
North Church, Winnipeg, to St. Giles, Winnipeg.
West End, Winnipeg, to St. Stephen's, Winnipeg.

Presbytery of Portage la Prairie—

Burnside separated from McDonald, April 8, 1895.
McDonald joined to Lakeside, April 8, 1895.
Chipping Hill separated from Austin and joined to Sylvester, April 8, 1895.
New church formed, Sylvester, March 5, 1895.

Presbytery of Brandon—

Alexander connected with Roseland and Kemnay.

Presbytery of Minnedosa—

Church erected at Raven Lake, in Shoal Lake field.
Church erected in Newdale field.
Manse erected at Russell.

Presbytery of Regina—

A church was erected at Ellisboro'.

S. C. MURRAY, *Synod Clerk.*

VI.—SYNOD OF BRITISH COLUMBIA.

INDUCTIONS.

Presbytery of Victoria—

W. L. Clay, B.A., into St. Andrew's Church, Victoria, on June 21, 1894.
P. McF. McLeod into Central Church, Victoria, on December 19, 1894.

LICENSURES.

Presbytery of Victoria—

R. G. Murison, M.A., B.D., June 12, 1894.
D. M. McIntyre, M.A., October 29, 1894.

Presbytery of Calgary—

James W. Morrow, B.A., December 17, 1894.

ORDINATIONS.

Presbytery of Victoria—

R. G. Murison, M.A., B.D., June 12, 1894.
D. M. McIntyre, M.A., Oct. 29, 1894.

Presbytery of Calgary—

James W. Morrow, B.A., December 17, 1894.
Alexander Forbes, B.D., March 6, 1895.

DEMISSIONS.

Presbytery of Calgary—

Robert A. Munroe, South Edmonton, September 7, 1894.

Presbytery of Westminster—

G. B. Greig, New Westminster, August 7, 1894.

APPOINTMENTS.

Presbytery of Calgary—

James W. Morrow, B.A., to Wetaskiwin, December 17, 1894.
Alexander Forbes, B.D., to Fort Saskatchewan, March 6, 1895.

CONGREGATIONAL CHANGES.

Presbytery of Calgary—

Maple Creek and Swift Current, united during the winter to Glichen and Bow River.

Presbytery of Westminster—

Sapperton and Westchurch, New Westminster, united October 19, 1894; under pastoral charge of Rev. E. B. Chestnut.

NEW FIELDS.

Presbytery of Calgary—

Penhold, March 6, 1895.
German Settlements, March 6, 1895.

NEW CHURCHES ERECTED.

Presbytery of Calgary

Wetaskiwin, South Edmonton.

Presbytery of Victoria—

St. Andrew's, Nanaimo.
St. Arden's, Cedar Hill.

CHURCHES IN PROSPECTU.

Presbytery of Calgary—

Fort Saskatchewan, Red Deer.
Bowden, Nose Creek.

J. A. LOGAN, *Synod Clerk.*

APPENDIX No. 30.

REPORT OF FINANCE COMMITTEE, 1894-95.

(EASTERN SECTION.)

To the Venerable the General Assembly:

The Finance Committee, Eastern Section, find that the total contributions to the schemes of the Church have fallen short of those of the two previous years, as the following comparative statement indicates:—

	1892-93.	1893-94.	1894-95.
Foreign Missions	$26,247 98	$31,298 03	27,485 08
Home Missions	10,439 27	11,082 88	12,281 64
Augmentation Fund	7,983 68	7,880 16	8,263 25
College Fund	16,072 73	10,765 54	11,188 05
Bursary Fund	912 89	1,136 56	1,090 96
Aged Ministers' Fund	3,995 87	3,529 55	2,914 32
	$65,652 42	$65,692 67	$63,223 30

The falling off, as compared with 1893-94, is principally in the Foreign Mission Fund; and as compared with 1892-93, in the College Fund. In these years special efforts were put forth to remove a debt on these two funds respectively, which accounts for the larger amount raised for them, in those years, than is ordinarily done.

We have carefully examined the accounts of the Agent of the Church, and find them correct in every particular.

The securities for invested funds are as follows:

College Fund:		
Bank Shares	$ 34,672 50	
Debentures	7,951 69	
Mortgages	50,291 04	
Houses at N. W. Arm	16,100 00	
Deposit	1,925 98	
		$110,941 21
Bursary Fund:		
Bank Shares	$ 932 59	
Debentures	2,633 32	
Mortgages	4,734 00	
Notes secured	750 00	
Deposit	49 34	
		$ 9,099 16
Home Mission Fund:		
Bank Shares	$ 5,457 50	
Debentures	100 00	
Mortgages	4,550 00	
Deposit	16 00	
		$10,123 50
Aged Ministers Fund:		
Bank Shares	$ 937 50	
Mortgages	27,818 50	
Deposit	66 84	
		$28,822 84
Geddie Memorial Fund:		
Debentures		$ 4,000 00
Dalhousie College		22,961 00
Total		$185,947 71

The accounts certified as correct are appended.

J. C. MACKINTOSH, *Convener.*
GEO. CUNNINGHAM,
P. M. MORRISON, *Secretary.*

ACCOUNTS.

FOREIGN MISSION FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"		$ 27,485 08	
Balance due Treasurer May 1st, 1895		869 20	
			$ 28,354 28

Expenditure.

Balance due Treasurer May 1st, 1894		$ 3,481 53	
*On account of New Hebrides		6,298 47	
* " Trinidad		17,114 98	
Remitted to Dr. Reid		177 14	
Expenses of Committee		45 61	
Expenses of Ministers attending Jubilee Meetings		98 54	
Printing, etc		109 27	
Interest—			
To Bank of Nova Scotia	$ 332 74		
" T. P. J	100 00		
" Miss R. Tupper	6 00		
" Mr. McKnight	10 00		
		448 74	
Proportion of Agent's salary and general expenses		580 00	
			$ 28,354 28

* For particulars see Foreign Mission Report.

HOME MISSIONS, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 12,281 64	
Balance due Treasurer May 1st, 1895	2,677 73	
		$14,959 37

Expenditure.

Balance due Treasurer May 1st, 1894	$ 2,855 21	
Paid for temporary supply	707 99	
" " Ordained Missionaries	5,060 82	
" " Catechists	3,768 31	
" Dr. Reid, special contributions for the North West	1,940 77	
Expenses	194 27	
Interest—		
To Augmentation Fund	100 00	
" Miss R. Tupper	12 00	
Proportion of Agent's salary and general expenses	20 00	
		$ 14,959 37

AUGMENTATION FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1894	$ 4,058 29	
Acknowledged in "Record"	8,263 25	
		$ 12,321 54

Expenditure.

Grants to Presbytery of Sydney	$ 670 00	
" " Inverness	375 00	
" " Pictou	400 00	
" " Truro	418 75	
" " Wallace	600 00	
" " Halifax	1,971 15	
" " Lunenburg and Shelburne	400 00	
" " St. John	1901 16	
" " Miramichi	365 00	
" " Prince Edward Island	800 00	
Expenses—		
Printing	39 25	
Committee	93 16	
Proportion of Agent's salary and general expenses	325 00	
Balance on hand May 1st, 1895	3,963 07	
		$ 12,321 54

COLLEGE FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1894		$ 444 95	
Acknowledged in "Record"		10,578 86	
			$ 11,023 81

Expenditure.

Salaries—Presbyterian College	$7,499 99		
Rev. J. Carruthers' courses of Elocution	200 00		
Salary—Dalhousie College	1,750 00		
		$ 9,449 99	
Expenses—			
Library	$ 39 68		
Printing	114 62		
Taxes and other charges	91 17		
Furnishing and repairs	762 50		
Committee	68 74		
Proportion of Agent's salary and general expenses	420 00		
		1,496 71	
Balance on hand May 1st, 1895		77 11	
			$ 11,023 81

COLLEGE LIBRARY, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"		$ 164 24

Expenditure.

For books and magazines	$ 143 42	
Balance on hand May 1st, 1895	20 82	
		$ 164 24

BURSARY FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1894	$ 8 92	
Acknowledged in "Record"	1,090 96	
Balance due Treasurer May 1st, 1895	223 84	
		$ 1,323 72

Expenditure.

Bursaries	$ 200 00	
Grants to students	356 00	
Prizes	19 50	
Aid to boarding department	724 22	
Dr. Currie, Morrison Bursary, for Library (2 years)	24 00	
		$ 1,323 72

MANITOBA COLLEGE, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 300 41

Expenditure.

Remitted to Dr. King	$ 300 41

AGED MINISTERS' FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Balance on hand May 1st, 1894	$ 457 22	
Acknowledged in "Record"	2,914 32	
Balance due Treasurer May 1st, 1895	308 20	
		$ 3,679 74

Expenditure.

Annuities	$ 3,274 32	
Gratuity	100 00	
Expenses	54 03	
Proportion of Agent's salary and general expenses	251 39	
		$ 3,679 74

GENERAL ASSEMBLY FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record"	$ 493 00

Expenditure.

Remitted to Dr. Reid	$ 493 00

FRENCH EVANGELIZATION FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Dr. Warden		$ 3,836 56

Expenditure.

Remitted to Dr. Warden	$ 3,636 56	
Proportion of Agent's salary	200 00	
		$ 3,836 56

WIDOWS' AND ORPHANS' FUND, 1894-95.—(EASTERN SECTION.)

Receipts.

Acknowledged in "Record" by Treasurer	$ 457 86

Expenditure.

Remitted to Treasurer	$ 457 86

JEWISH MISSION, 1894-95.—(EASTERN SECTION)

Receipts.

Acknowledged in "Record" by Dr. Reid	$ 157 45

Expenditure.

Remitted Dr. Reid	$ 157 45

GENERAL EXPENSES, 1894-95.—(EASTERN SECTION)

Agent's salary	$ 1,895 83	
Office rent, stationery, printing, etc.	333 04	
Discounts	46 31	
Telegrams	13 86	
Postage	67 35	
		$ 2,356 39
Apportioned as under—		
Foreign Missions	$ 580 00	
Home Missions	320 00	
Augmentation Fund	325 00	
College Fund	420 00	
Aged and Infirm Ministers' Fund	251 35	
French Evangelization Fund	200 00	
Hunter Fund	260 00	
		$ 2,356 39

GENERAL BALANCE.

Dr.		Cr.
$ 869 20	Foreign Missions	
2,677 73	Home Missions	
	Augmentation Fund	3,963 07
	College Fund	77 11
223 84	Bursary Fund	
308 20	Aged Ministers' Fund	
	Fund for New Mission Vessel	1,767 00
1,728 21	Balance	
$ 5,807 18		$ 5,807 18

The above accounts having been examined by us, at Halifax, this sixth day of June, 1895, are hereby certified

J. C. MACKINTOSH, }
GEO. CUNNINGHAM, } *Auditors.*

APPENDIX No. 31.

REPORT OF FINANCE COMMITTEE

(WESTERN SECTION).

The Committee beg to report that the contributions for the several schemes of the Church have been on the whole well kept up during the year.

A comparative statement of the year just closed, and the preceding one, is given below :—

	1893-4	1894-5
Home Missions	$60,840 58	$60,253 16
Stipend Augmentation	23,376 76	25,188 05
Aged and Infirm Ministers' Fund	8,194 93	8,067 21
Widows' and Orphans' Fund	4,735 25	6,527 21
Assembly Fund	4,122 85	3,684 92
Manitoba College	3,338 55	2,932 41
Foreign Missions	91,133 71	*86,246 68

The accounts of the several schemes are presented as they have been examined by two of the members of the Committee—Mr. Jeffrey, Convener ; and Mr. G. Tower Ferguson. The general balances are also presented.

The General Assembly last year referred to this Committee an overture from the Presbytery of Hamilton, transmitted by the Synod of Hamilton and London, in reference to the Assembly Fund. The overture is as follows :—

"*Whereas* the Fund provided to meet the expenses of the General Assembly is raised by assessment of congregations *pro rata*, according to the number of communicants on the roll ;

"*Whereas* the burden does not seem to be fairly distributed in this way, inasmuch as congregations having a large number of communicants may not be financially as strong as congregations having a smaller number ; and

"*Whereas* the financial ability ought, in making the assessment of congregations, chiefly to be considered ;

"The Presbytery of Hamilton respectfully overtures the General Assembly to consider whether it would not be more equitable and better that the assessment should be based on the income of congregations for ordinary purposes ; and if that plan be approved, provide accordingly."

In reference to this part of the overture, it should be stated that although the so-called assessment was mainly made according to the number of communicants, it was virtually made partly on the consideration of the financial ability of the congregation, and not merely according to the number of communicants. But now a change has been made in the manner of providing for the Assembly expenses, the principal part of which consists in the cost of printing and circulating the Minutes of Assembly. According to the system approved of by the Assembly in 1893—and again in 1894—the Minutes of Assembly are to be distributed to congregations without any reference to a contribution from them. This was the plan approved of at the last two Assemblies.

Last year it was resolved that every congregation should receive three copies of the Minutes, whether a contribution was sent or not, and if a contribution to the Assembly Fund was sent, then a copy should be sent to every elder connected with the congregation and one to the Board of Managers.

Thus, there is no necessity, or indeed any room, for assessing any certain amount on the congregations. According to the practice now, congregations may give according to their own view, or they need not give at all. Hence, it will be found that this last year there has been great variety in the amount sent for the Assembly Fund—not a few contributing $1.00 or $2.00—some even less than $1.00. Whether this mode of dealing with the matter was wise, or otherwise, the Committee does not pronounce, only it will be seen that now there is no need for anything like an assessment, as the matter depends entirely on each congregation.

The overture referred also to another matter. It states :—

"*Whereas* the various schemes of the Church are provided for by voluntary contributions from congregations and individuals ; and

"*Whereas* the Assembly Fund is intended to meet the necessary expenses connected with the work of the General Assembly from year to year ;

"*Whereas* at times sums have been paid out of this Fund to meet expenditures not previously contemplated by the Assembly, or provided for by resolution ; therefore, it is respectfully overtured by the Presbytery, that the Assembly hereafter take order that the Fund be expended

* In addition to this the sum of $15,000 was given by the W.F.M.S., to meet the salaries and other expenses of women's work during the year 1895-6.

exclusively in paying the expenses connected properly with the business of the Assembly and its Committees as may be provided for by resolution."

In reference to this matter, it may be stated that the expenditures are every year stated distinctly in the Report anent the Assembly Fund, and the Committee is not aware that any expenditures have been made except in paying the expenses connected properly with the business of the Assembly and its Committees.

The accounts may be looked at by the Assembly, and it will be seen whether any expenditure is made for any other purpose beyond the business of the Assembly and its Committees.

A. JEFFREY,
Convener.

KNOX COLLEGE, ORDINARY FUND, 1894 5.

RECEIPTS.

Congregational Contributions and Fees	$5,220 11	
Interest from Investments	12,861 30	
Balance	2,629 67	
		$20,711 08

EXPENDITURE.

Balance 1st May, 1894	$2,303 61	
Salaries	12,525 00	
Coal	1,147 74	
Gas	231 01	
Water Rate	160 39	
Interest on Mortgage	1,469 27	
Insurance	27 90	
Printing, Stationery and Advertising	658 80	
Sundry Accounts	1,137 36	
Salary and General Expenses	1,050 00	
		$20,711 08

JUBILEE FUND.

Received from Rev. Wm. Burns		$6,964 00

EXPENDITURE.

Sundry Accounts paid	$164 00	
Rev. W. Burns, Salary and Expenses	300 00	
Trusts Corporation	6,500 00	
		$6,964 00

SCHOLARSHIP FUND.

RECEIPTS.

Total Interest and Donations	$2,420 78	
Balance at Dr	203 91	
		$2,624 69

EXPENDITURE.

Scholarships as per Senate Report	$1,395 00	
Balance at Dr., 1st May, 1894	229 69	
Invested	1,000 00	
		$2,624 69

LIBRARY FUND.

RECEIPTS.

May 1st, 1894, Balance at Cr.	$85 36	
Interest per James MacLaren Fund	1,125 00	
		$1,210 36

EXPENDITURE.

Paid Accounts, for Books Bought	$934 82	
Balance at Cr.	275 54	
		$1,210 36

KNOX COLLEGE, ENDOWMENT FUND, 1894-5.

RECEIPTS.

1st May, 1894, Balance at Cr	$9,542 03	
Principal Paid	2,750 00	
Received on Account of Principal	72 50	
Interest received	12,861 30	
		$25,225 83

EXPENDITURE.

New Investments	$7,870 30	
Expenses of Collection	248 05	
Sundry Payments on Account of Investments	298 67	
Paid to Ordinary Fund	12,861 30	
Proportion of General Expenses	400 83	
Balance	3,546 68	
		$25,225 83

MANITOBA COLLEGE, 1894-5.

RECEIPTS.

Balance from last year	$129 95	
Amount received during year	2,932 41	
		$3,062 36

PAYMENTS.

Remitted to Rev. Dr. King	$2,720 79	
Remitted to Rev. Dr. Bryce	89 15	
Printing Circulars and Reports, and Postage	40 30	
Balance	221 12	
		$3,062 36

HOME MISSION FUND, 1894-5.

RECEIPTS.

From Presbyteries	$45,693 17	
Grants from other Churches	2,497 09	
Bequests	3,941 89	
Donations from Britain	8,777 10	
Donations from other Sources	10,618 10	
Interest and Dividends	201 10	
Part Proceeds, Elmira Ch., Ill.	200 00	
Balance at Cr. 1st May, 1894	3,898 11	
		$75,826 56

EXPENDITURE.

Paid to Presbyteries	$61,912 10	
Synod of British Columbia	94 60	
Rev. Dr. Robertson, Salary and Expenses	2,493 00	
Rev. A. Findlay, Salary and Expenses	1,322 45	
Expenses of Committee, Allowances, etc	1,508 43	
Special Payments	1,304 33	
Printing, including proportion of Blue Book	779 69	
Expenses of Students and Preachers to North-West	4,252 05	
Interest for Advances and Drafts	654 55	
Proportion of Agent's Salary and General Expenses	850 00	
Balance at Cr. 1st May, 1895	655 36	
		$75,826 56

STIPEND AUGMENTATION FUND, 1894-5.

RECEIPTS.

From Presbyteries	$24,223 20	
Donations	1,012 85	
Part proceeds Elmira Church, Ill.	200 00	
Balance at Cr. 1st May, 1894	25 55	
Balance at Dr. 1st May, 1895	766 38	
		$26,227 98

EXPENDITURE.

Payments to Presbyteries	$24,240 66	
Expenses of Committee, Allowances, etc	720 74	
Printing, including proportion of Blue Book	114 02	
Rev. A. Findlay, Salary and Expenses	440 91	
Proportion of Agent's Salary and Office Expenses	500 00	
Interest and Charges for Drafts	211 65	
		$26,227 98

WIDOWS' AND ORPHANS' FUND, 1894-5.

RECEIPTS.

Balance at Cr. 1st May, 1895	$1,600 41	
Congregational Contributions and Bequests	6,527 21	
Ministers' rates	2,559 78	
Interest	7,166 06	
Investments repaid	5,963 30	
		$23,816 76

EXPENDITURE.

Annuities paid	$15,847 50	
Invested	6,173 80	
Remitted to Mr. Croil, Montreal	30 00	
Printing, including Blue Book	10 08	
Remitting	7 50	
Proportion of Salary and General Expenses	815 00	
Balance at Cr. 1st May, 1895	932 88	
		$23,816 76

AGED AND INFIRM MINISTERS' FUND—FINANCIAL STATEMENT, 1894-5.

RECEIPTS.

Balance at Cr. 1st May, 1894	$2,715 20	
Congregational Contributions	8,067 21	
Ministers' rates	2,752 11	
Interest	5,281 37	
		$18,815 89

EXPENDITURE.

Annuities paid	$16,130 71	
Printing and Expenses of Committee	79 75	
Rev. W. Burns, Salary and Expenses	1,310 24	
Proportion of Agent's Salary and General Office Expenses	325 00	
Proportion of Blue Book	17 20	
Cost of remitting	7 50	
Balance at Cr. 1st May, 1895	945 49	
		$18,815 89

AGED AND INFIRM MINISTERS' FUND—CAPITAL ACCOUNT, 1894-5.

RECEIPTS.

Balance at Cr. 1st May, 1894	$5,985 37	
Amount collected during year	9,194 04	
Investments repaid	1,820 26	
		$16,999 67

CONTRA.

Investments	$12,600 00	
Balance at Cr. 1st May, 1895	4,399 67	
		$16,999 67

FOREIGN MISSION FUND, 1894-5.

RECEIPTS.

Balance from last year	$ 2,261 15	
Receipts from all sources	86,447 33	
		$88,708 48

EXPENDITURE.

Indians in Manitoba and North-West	$17,594 82	
Indians in British Columbia	3,212 75	
Chinese in British Columbia	2,948 00	
Chinese in Montreal	700 00	
Formosa	7,915 60	
Honan	12,040 05	
India	35,428 23	
Rev. P. M. Morrison, for Trinidad and New Hebrides	1,200 00	
Salary of Secretary, disbursements of Convener, expenses of Committee	2,313 40	
Printing	713 49	
Rates for Aged and Infirm Ministers' and Widows' and Orphans' Funds	482 00	
Interest for advances	950 00	
Proportion of Salary and Expenses of Agent of the Church	925 00	
Sundry other Expenses	67 56	
Balance	2,217 58	
		$88,708 48

MISSION TO THE JEWS, 1894-5

RECEIPTS.

Balance	$6,177 49	
Received during year	1,107 63	
Interest	229 48	
		$7,514 60

EXPENDITURE.

Work in Palestine	$1,281 78	
Work in Canada	1,425 00	
Balance	4,807 82	
		$7,514 60

ASSEMBLY FUND, 1884-5.

RECEIPTS.

Amounts received from Congregations, including sale of Minutes	83,684 92	
Amounts received from other Funds on account of printing, etc., in Blue Book	817 01	
Balance at Dr., 1st May, 1895	390 37	
		84,892 30

EXPENDITURE.

Balance at Dr., 1st May, 1894	$ 312 06	
Sundry expenses at St. John	99 85	
Expenses, Committee on Sabbath Observance	31 69	
Expenses, Committee on Statistics	160 00	
Expenses, Committee on Distribution of Probationers	42 80	
Expenses, Presbyterian Alliance	300 00	
Expenses, Deputation to Mira	79 48	
Reports Printed at Halifax	65 50	
Minutes and Reports, Printing	1,801 67	
" " Paper	938 69	
" " Packing and Shipping	112 24	
" " Stamps	83 00	
Sundry Accounts	39 55	
Sundry Printing	50 77	
Stationery, etc.	36 25	
Clerks of Assembly, Rev. Dr. Campbell	250 00	
Rev. Dr. Reid	250 00	
Postages, Rev. Dr. Campbell	8 75	
Proportion of General Expenses	250 00	
		84,892 30

SALARY ACCOUNT 1894-5.

Salary of Agent		$2,500 00
APPORTIONED AS UNDER :—		
Home Mission	$450 00	
Augmentation	250 00	
Foreign Mission	450 00	
Knox College	600 00	
Widows' and Orphans' Fund	375 00	
Aged and Infirm Ministers' Fund	125 00	
Assembly Fund	250 00	
		$2,500 00

GENERAL EXPENSES, 1894-5.

Sundry payments, 1893-4	$ 244 65	
Office Rent	1,000 00	
Assistance in office	930 00	
Miss Allan, Typewriter	240 00	
Telephone	57 50	
Incandescent Light	3 20	
Sundry Printing Accounts	148 85	
Stamps for year	165 07	
Sundry discounts, etc	26 56	
Telegrams and sundry expenses	50 00	
		$2,865 83
APPORTIONED AS UNDER :—		
Home Mission	$ 400 00	
Augmentation	250 00	
Foreign Mission	475 00	
Knox College, Ordinary	450 00	
Knox College, Endowment	400 83	
Widows' and Orphans' Fund	440 00	
Aged and Infirm Ministers' Fund	200 00	
Assembly Fund	250 00	
		$2,865 83

GENERAL BALANCE, 1894-5.

Dr.		Cr.
$ 2,629 67	Knox College, Ordinary	
203 91	" Scholarship, etc	
	" Library	$ 275 54
	" Endowment	3,546 68
	Manitoba College	221 12
	Home Missions	655 36
766 38	Stipend Augmentation	
	Widow's and Orphans' Fund	932 88
	Aged and Infirm Ministers' Fund	945 49
	" " " " Capital	4,399 67
390 37	Assembly Fund	
	Foreign Missions	2,217 58
	" " Special	15,000 00
	Jewish Missions	4,807 82
	Prince Albert Academy	6,856 62
138 68	Book of Forms	
	Prohibition Commission	300 00
	Cheyne Fund	2,148 00
	Interest Account	164 54
6,429 48	Special Deposit, with Interest	
6,000 00	Temporary Investment	
25,912 81	In Banks and Cash	
$42,471 30		$42,471 30

We hereby certify that, having examined the books, accounts and vouchers of the Rev. Dr. Reid, agent of the Church, we have found them correct, and kept with great care and exactness.

igned, { A. JEFFREY,
G. TOWER FERGUSSON.

TORONTO, 30th May, 1895.

APPENDIX No. 32.

THE ASSEMBLY FUND, 1894-95.

It should be scarcely necessary to state the object of the General Assembly Fund. It is simply for the defraying of the various expenses connected with our Church organization, under the inspection and government of the General Assembly. There are expenses connected with the meeting of Assembly; then there is the printing and distribution of the minutes and reports, which form now a large volume, the getting up of which costs a large sum; there are expenses connected with several committees, which have no funds of their own, such as the Statistical, Sabbath School, Sabbath Observance, Distribution of Probationers. The salaries of Clerks, the amount assessed on the Churches connected with the Council of the Presbyterian Churches, and sundry expenses inseparable from the working of our Church have to be met, and to all such expenses it is only fair that all the congregations should contribute. Notices of the objects of the fund are sent every year to the Presbyteries and congregations throughout the Church, but it is to be regretted that these notices are often disregarded. The statement of "moneys received" will show how many congregations are blank so far as this object is concerned.

A statement of the receipts and expenditure of this fund is given below, and we give the amount received from each Presbytery with the number of contributions sent in.

According to the resolution of last year, three copies of the minutes will be sent to every congregation, and where there has been a contribution there will be a copy for each of the elders. Where there has been no contribution for the past year, there will be simply three copies for the congregation, one to the Minister, one to the Session and one to the Board of Managers in the several organized congregations. It is hoped that the Assembly will repeat the injunction to Presbyteries and congregations to see that the collections are duly made for this object.

RECEIPTS.

Amounts received from congregations, including sale of Minutes	$3,684 92	
Amounts received from other Funds on account of printing, etc., in Blue Book	817 01	
Balance at Dr., 1st May, 1895	390 37	
		$4,892 30

EXPENDITURE.

Balance at Dr., 1st May, 1894	$ 312 06	
Sundry expenses at St. John	99 85	
Expenses Committee on Sabbath Observance	31 69	
Expenses Committee on Statistics	160 00	
Expenses Committee on Distribution of Probationers	42 80	
Expenses Presbyterian Alliance	300 00	
Expenses deputation to Mira	59 48	
Reports printed at Halifax	65 50	
Minutes and Reports, Printing	1,801 67	
" " " Paper	938 69	
" " " Packing and shipping	112 24	
" " " Stamps	83 00	
Sundry accounts	39 55	
Stationery, etc	36 25	
Sundry printing	50 77	
Clerks of Assembly, Rev. Dr. Campbell	250 00	
" " Rev. Dr. Reid	250 00	
Postages Rev. Dr. Campbell	8 75	
Proportion of general expenses	250 00	
		$4,892 30

Presbyteries.	No. Contributed.	Amount.	Presbyteries.	No. Contributed.	Amount.
Halifax	19	8105 02	Saugeen	17	8 74 72
Inverness	5	12 10	Orangeville, nearly all	39	128 75
Lunenburg	8	14 10	Guelph	28	155 32
Newfoundland			Hamilton, nearly all		249 17
Miramichi	10	28 00	Paris	17	125 67
Pictou	12	52 90	London	32	158 75
Prince Edward Island	22	90 10	Chatham	19	95 72
Sydney	9	26 00	Sarnia	16	65 36
St. John	11	94 81	Stratford	20	84 80
Truro	11	46 00	Huron	22	114 12
Wallace	7	31 07	Maitland	17	66 93
Quebec	10	56 00	Bruce	21	120 65
Montreal	21	224 63	Superior		
Glengarry	20	87 77	Winnipeg	8	41 05
Ottawa	19	143 17	Rock Lake	5	19 00
Lanark and Renfrew	28	159 15	Portage la Prairie	1	2 00
Brockville	15	60 10	Glenboro	1	1 00
Kingston	14	57 50	Brandon	2	7 00
Peterborough	22	112 03	Melita		
Lindsay	11	62 35	Minnedosa	8	14 00
Whitby	12	42 25	Regina	2	13 00
Toronto	50	418 86	Calgary	7	17 00
Barrie	25	76 84	Kamloops	1	1 00
Algoma	2	2 00	Westminster	4	9 30
Owen Sound	15	60 53	Victoria	3	25 68

APPENDIX No. [illegible]

REPORT OF COMMITTEE ON UNION WITH OTHER CHURCHES.

The following Circular Letter was sent to the Members of the General Assembly's Committe on Union with other Churches :–

In 1893 the General Assembly appointed a Committee on Union, consisting of Principal Caven, Convener, Revs. Dr. Sedgwick, Principal Grant, Principal MacVicar, Principal King, President Forrest, Dr. MacLaren, Dr. Laing, Dr. Cochrane, Dr. McMullen, Dr. Wardrope, Dr. Moore, Dr. Proudfoot, Dr. Scrimger, D. J. Macdonnell, B.D., W. G. Wallace, B.D., R. P. McKay, M.A., W. J. Clark, M. McGillivray, M.A., D. M. Gordon, B.D., J. McMillan, B.D. ; and Messrs. Justice MacLennan, W. B. McMurrich, B.A., Q.C., W. M. Clark, Q.C., Judge Creasor, Dr. J. D. McDonald, M. Leggat, John Cameron, R. McQueen, W. Paul, Warden King, Colin McArthur, Hon. D. Smith, R. Murray, J. D. McGregor, Hon. D. C. Fraser and George Mitchell.

Last year the Committee was re-appointed, without instructions. It will be remembered that in 1889 a Union Committee of the General Assembly met with similar Committees of the Anglican and Methodist Churches, that interchange of view on many questions affecting Union took place and that an interesting official report of proceedings was published. The action of the General Assembly in relation to conference held between the Presbytery of Toronto and ministers of the Congregational Church is fresh in memory.

Though no special action was in view, and no instructions given when the Committee was re-appointed last year, it seems right and proper that the members of the Committee should have the opportunity of saying whether, in their opinion, anything can be done to promote the important object of their appointment. The convening of a Committee so large and so widely extended being impracticable, may I request an expression of opinion on the following points?

1. Whether our Church should in the meantime seek further conference on the subject of Incorporate Union, with any or all the Churches with which conference has already taken place?

2. Whether apart from, or in addition to, such conference this church can, with the prospect of good results, take any steps to promote either *(a)* Incorporate Union with other Churches, or *(b)* Closer relations of fellowship, and more helpful relations for practical ends, with the Churches named above, or with any of them? If you think anything should be done, please say what you would advise.

Kindly send to the Convener, without delay, a brief expression of your views on the points indicated, in order that he may report to the General Assembly, to meet in London, on the second Wednesday in June.

WM. CAVEN, *Convener.*

Toronto, 15th April, 1895.

To this letter fourteen replies were received. Of these replies six answer both questions of the Circular in the negative : six give negative answers to the first question and positive answers to the second part of the second question ; one reply is negative as to the first question, but says nothing regarding the second ; one reply thinks that Incorporate Union with the Methodist Church should still be sought, as no insuperable obstacle is placed in the way, and this reply concurs with another in strongly desiring that, as between the Presbyterian and Methodist Churches at least, there should be some sort of organization to deal with moral questions of a national and international description. This would be a Federal arrangement for certain purposes, and would tend to bring about relations which might ultimately lead to something more close and perfect.

It is recommended that the General should (1st) reaffirm its earnest desire to promote on a Scriptural basis, the Union of Churches which "hold the Head" and are rendering faithful service to Him ; (2nd) express its readiness to co-operate with all Evangelical Churches in advancing all those holy and beneficent ends for which the Church of Christ has been instituted ; (3rd) in testimony of its interest in these important objects, appoint a Committee on Union, as in past years, with power to confer with any similar bodies representing other Churches, regarding matters which relate to Unions or Corporations, as opportunity may offer.

WM. CAVEN, *Convener.*

Toronto, 30th May, 1895.

APPENDIX No. 34.

OBITUARY NOTICES.

Rev. W. Murchie was born in Restigouche, N. B., in 1868. He was educated at Fredericton and at Princeton, and took a post-graduate course in Edinburgh. He was licensed and ordained in 1890, and laboured for a time in the Scotch Settlement. In 1891 he went to the North-West and was sent to Binscarth, where he was settled. From exposure he contracted rheumatism, which compelled him to resign in 1892. He returned to his native place, till, on the 21st May, 1894, he was called to his rest.

Rev. George Blair was a native of Perth, Scotland, born 1818. He studied at St. Andrew's and afterwards at Glasgow In 1841 he was licensed by the Presbytery of Dunfermline. In 1861 he came to America, where he laboured for a time amongst the coal workers in the Alleghanies. In 1863 he came to Canada. He was principal of the high school in Bowmanville, and afterwards at Prescott, and was for twenty years inspector of public schools. He died in February, 1894.

Rev. Edward Grant was born at Greenhill, Pictou, in 1842. He studied in the Presbyterian College, Halifax, and was licensed in 1869. In December, 1872, he was settled at Upper Stewiacke, and from that he was translated to Musquodoboit, where he succeeded the late Dr. Sedgwick. After a lingering illness he died, deeply regretted, 30th August, 1894.

Rev. A. W. Herdman was a native of Rattray, Scotland, of which his father was then minister. He was born in 1822, and was ordained in 1848. He came to Canada and was settled in St. Andrew's Church, Pictou, where he laboured for more than thirty years. He afterwards accepted a call to his father's old parish of Rattray, where, at the age of about seventy-two, he entered into his rest.

Rev. J. Alister Murray was born at Roger Hill, Pictou, N. S., in 1834. He studied in the Presbyterian College, West River, Pictou County, and afterwards at the Presbyterian College, Halifax. He was licensed by the Presbytery of Prince Edward Island. He laboured at Annapolis, N.S., at Bathurst, N.B., and afterwards at Mount Forest, Lindsay, and was called to St. Andrew's Church, London, Ontario. After a short illness he died 21st October, deeply regretted by a large and attached congregation.

Rev. R. Y. Thomson, B.D., was born in Scotland in 1857. He came out when young to Canada with his parents. He graduated in the University of Toronto in 1880, and afterwards studied at Knox College, at New College, Edinburgh, and Germany. Returning to Canada he was settled at Hensall, Ontario, but was afterwards appointed Lecturer in Knox College, and afterwards appointed Professor of Apologetics and Old Testament Literature. Severe study had undermined his constitution, and on the 9th Dec., after a short illness, at the early age of thirty-seven years, he was removed by death, deeply lamented by all who knew him.

Rev. Alexander Campbell was born in Caithness, Scotland, in 1812. He studied in Edinburgh, was licensed by the Free Presbytery of Edinburgh in 1845. He then came to Nova Scotia and was pastor of the congregation of Lochaber for eighteen years, and afterwards of Strathelbyn, P.E.I., for seventeen years.

Rev. William King was born 11th Nov., 1812, near Newton, Lemabody, Ireland. At the age of twenty he came with his parents to America, having previously lived at Glasgow. For a time he was rector of St. Matthew's Academy, Jackson, Louisiana. Returning to Edinburgh, where his wife died, he was licensed by the Presbytery of Edinburgh and appointed a missionary to Canada. He then went South, sold his property, freed fifteen slaves who had come into his possession, brought them to Canada and founded the Buxton Settlement, where he laboured until the abolition of slavery in the United States. Since 1888 he lived in retirement in Chatham, where he died, 5th January, aged eighty-three. He was universally honoured and beloved.

Rev. D. L. McKechnie was born at Cheltenham, Ont., 31st May, 1842. He was educated at Knox College, and ordained at Bothwell in 1875. In 1882 he was called to Mattawa and associated stations, where he laboured until his death, March 8th, 1895. He died in the 53rd year of his age, leaving the record behind him of a faithful and successful minister.

Rev. Robert McCunn was born in Greenock, Scotland, June, 1838. He received his early education in Greenoch Academy, and afterwards studied at the University, Glasgow. In May, 1863, he came to Nova Scotia, and on the 9th Sept. was settled in the pastoral charge of River John, N.S., where he faithfully laboured for thirty-one years, when he was laid aside by illness which ended in his death, on the 28th Feb., 1895, in the 57th year of his age.

Rev. George Burson was for many years the esteemed pastor of Knox Church, St. Catharines. He was very faithful as a minister of the Gospel and took a special interest in Foreign Mission work. He was a native of England, and was originally connected with the Methodist Church. After a short illness he entered into his rest on the 7th May, in the sixty-second year of his age, highly respected while he lived and deeply lamented by a sorrowing congregation.

Rev. G. E. Freeman, B. A., was born near Stratford, Ont., in 1857. He was a graduate of Toronto University and Knox College. In April, 1884, he was settled as pastor in Deer Park. He was an earnest and faithful preacher of the Gospel and was much beloved by the people of his charge. In 1892 he was compelled by ill health to resign his charge, and on the 19th of December, 1894, he entered into his rest, leaving a widow and one child to mourn his loss.

Rev. W. A. Johnston died in Montreal in March, 1895. He laboured as a city missionary in Toronto for some years, and was afterwards minister of Rockburn and Gore, in the Presbytery of Montreal, for the period of fourteen years. He was faithful in labour, and by his earnest, simple preaching the Gospel was abundantly successful among the people where he laboured, in whose memory he will long affectionately live.

Rev. A. Urquhart, minister of Corunna and Mooretown, died on 3rd March, 1895, after a lingering and painful illness, which he endured with great patience. He had laboured for many years in the charge of Chalmers' Church, Dunwich. At Corunna and Mooretown he laboured with great diligence and devotion under the disadvantage of failing health. He was a faithful and able minister, much respected and beloved by his people. His widow and one child mourn his loss.

Rev. George Haigh, for some time minister of Adelaide and Arkona, died suddenly 14th March, 1895. He was ordained in April, 1863. He ministered for many years at Hespeler and Doon. Mr. Haigh was a good preacher and to the last was very effective in the pulpit. He was greatly respected and beloved by the people among whom he laboured. He leaves a widow and family to mourn his loss.

Rev. William McKee, M. A., died at Barrie, on the 2nd Sept., 1895. He was a native of County Down, Ireland, and was born in 1821. He was educated at Queen's College, Belfast, and afterwards studied theology under Dr. Cooke and others in that city. He came to Canada in 1855, and three years later was settled as pastor of West Gwillimbury and Innisfil, where he laboured for seventeen years. For upwards of ten years he was inspector of public schools in South Simcoe. He was a well-informed man and a studious reader, and was much respected in the community.

Rev. John McMillan was minister of Wick and Greenbank, in the Presbytery of Lindsay. He was educated at Knox College, Toronto, and graduated from there in 1887. On June 6th of the same year he was ordained and inducted into the above charge, where he remained in faithful discharge of his ministry till the time of his death. While in college he could never boast of vigorous health, and suffered from frequent illness, yet in the face of such disabilities he completed his course with great credit to himself. He was very affectionate and sympathetic in disposition and very saintly in character. His was a beautiful life. He was a faithful preacher, and so far as his enfeebled health would allow he was an ideal pastor. He died in the manse at Wick, on May 16th, 1894, at the age of forty-three years.

Rev. Henry Norris was born in Canada and was brought up in the Methodist Church, and was for some time engaged in its work as a preacher of the Word. Afterwards he was led to apply for admission into the Presbyterian Church, and was duly received. He was afterwards called to the united congregations of Knox Church, Glenallan, and Chalmers' Church, Hollin. Having accepted the call of the people he was settled over them, and continued faithfully and acceptably to discharge the duties of the pastorate till his death, on the 7th of June, 1894. His illness was protracted, but borne with great resignation, and his end was the death of the righteous. He was beloved by his family, esteemed and reverenced by the people of his charge, and had the confidence and high regard of his co-Presbyters.

APPENDIX No. 35.

LOYAL ADDRESSES.

ADDRESS TO THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, the Ministers and Elders of the Presbyterian Church in Canada, met in annual General Assembly, deem it a privilege, as it is our duty, to approach Your Majesty with the expression of our devoted loyalty to Your Majesty's person and Throne.

In common with all Your Majesty's subjects throughout the Empire, we rejoice in the evidence of Divine favour which has been granted to us through the lengthened reign of Your Majesty, and the conspicuous influence for truth and righteousness exercised by the personal life and official acts of our beloved Sovereign.

We pray God to bless Your Majesty, giving in this present, all the joy which can possibly accrue from the devotion of a contented and prosperous people, and in the world to come, life eternal.

Signed,

James Robertson, D.D., *Moderator.*

ADDRESS TO THE GOVERNOR-GENERAL.

To His Excellency the Right Honorable the Earl of Aberdeen, Governor-General of the Dominion of Canada.

May it please Your Excellency:

We, the Ministers and Elders of the Presbyterian Church in Canada, convened in General Assembly, desire to renew to Your Excellency the expression of our attachment to yourself and our admiration of the manner in which you have discharged the duties of your high office.

We rejoice to believe that the hearty encouragement you have given to philanthropic and religious affairs, together with the influence of your personal example, have done much to unify the people of the Dominion and to interest them more fully in high ideals of character and life.

We beg that you will convey to Her Excellency the Countess of Aberdeen the assurance of our respectful regard and our appreciation of her unwearied and self-sacrificing labours to promote the elevation and refinement of social and family life.

We fervently pray that throughout your administration Your Excellency may continue to enjoy the confidence and respect of the people of Canada, and in all things to have the blessing and guidance of the Most High.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

Signed,

James Robertson, D.D., *Moderator.*

APPENDIX NO. 36.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belong, and under which the names of their churches will be found:

A.

Abraham, J. 20
Abraham, R. H., M.A., D.Sc. 29
Acheson, Samuel 34
Acheson, Stuart, M.A. 26
Adam, Thos. M. (W.C.) 13
Aitken, Wm. 10
Alexander, Thos., M.A. (retired) 30
Allan, John M., M.A. 4
Amaron, C. E. (W.C.) 13
Ames, Walter 22
Anderson, Duncan, M.A. (retired) 12
Anderson, James, M.A. (W.C.) 22
Anderson, J. A., B.A. 34
Anderson, John (retired) 36
Anderson, R. S. G., M.A., B.D. 35
Anderson, W., M.A. 19
Anderson, W. H., M.A. 31
Andrew, Joseph 40
Andrews, Francis 19
Annand, Jos., D.D. 8
Archibald, W. P., B.D. 7
Argo, James 22
Armstrong, W. C., Ph.B. 25
Armstrong, W. D., Ph.D. 35
Aston, Edward 17
Atkinson, R. 28
Aull, John M. 27
Aylward, Robt. 37

B.

Baikie, J. 40
Baird, Andrew B., B.D. 39
Ball, W. S. (O.M.) 22
Ballantyne, F. 29
Ballantyne, Geo. 35
Ballantyne, Jas., B.A. 15
Ballantyne, R. L. T., B.A. 18
Ballantyne, W. D., M.A. (W.C.) 22
Barclay, A. 29
Barclay, Jas., D.D. 13
Barnett, J. H. 31
Barr, Matthew (retired) 34
Bartley, J. R., LL.D. 18
Battisby, J. R., Ph.D. 32
Bayne, E. S., M.A. 3
Bayne, Geo. D., Ph.D. 16
Bayne, Geo. T. 16
Bearisto, J. K. 9
Beatt, Jas. H. 13
Beattie, Robt. J. 28
Beattie, Walter 43
Becket, John 32
Begg, W. P., M.A. 4
Bell, Geo., LL.D. (W.C.) 18
Bell, Jno., B.A. 36
Bell, J. R. 23
Bell, J. W., M.A. 22
Bennett, Jas., D.D. (retired) 9
Bennett, Jas., B.A. 15
Bennett, Orr, B.A. 15
Bennett, Thos. 13
Bennett, Wm. (O.M.) 19
Bethune, M. N. 21
Beveridge, T., B.A. 43
Binnie, J., B.D. 18
Black, Jas. (retired) 29
Black, Jno. A., B.A. 18
Blair, Archibald, B.A. 28
Blakely, M. D. M. 16
Borthwick, H. J., M.A. (W.C.) 40
Bouchard, L. R. 13
Boudreau, Moses F. 13
Bourgoin, Jules 13
Bowman, A. 6
Bowman, J. A. 40
Boyd, Andrew (O.M.) 4
Boyd, J. D., B.A. 18
Boyd, Jas. M., B.D. 13
Boyd, Samuel 5
Bradley, W. A., B.A. 37
Brown, H. 31
Brown, J. A., M.A. 22
Bruce, Geo., D.D. 9
Bruneau, J. P. (O.M.) 12
Bryant, J. 29
Bryce, Geo., LL.D. 39
Bryden, C. W., M.A. 46
Buchanan, D. M., B.A. 16
Buchanan, Jas. 49
Buchanan, Jno. 24
Buchanan, J. H., M.D. 52
Burgess, J. 9
Burnet, John S. 14
Burnett, J. R. S. 24
Burns, R. F., D.D. 4
Burns, Sam. S., B.A. 17
Burns, Wm. 22
Burrows, Andrew, D.D. 4
Burson, George 29
Burton, John, B.D. 24

C.

Cairns, John 45
Cairns, J. A., M.A. 6
Calder, W. R. 2
Cameron, Alex. (W.C.) 1
Cameron, A. H. 45
Cameron, Chas. (W.C.) 27
Cameron, C. J., M.A. 17
Cameron, D. G. 29
Cameron, Duncan (W.C.) 22
Cameron, Hugh, B.A. 17
Cameron, Jas., B.D. (W.C.) 22
Cameron, John (retired) 4
Cameron, J. G. 7
Cameron, J. H., B.A. 44
Cameron, John J., M.A. (O.M.) 17
Cameron, J. M. 21
Cameron, J. W., B.A. 33
Cameron, M. C., B.D. 27
Campbell, Alex., B.A. 46
Campbell, A. 6
Campbell, A. U., B.A. 21
Campbell, C. A. 22
Campbell, Chas. (W.C.) 22
Campbell, D., B.A. 41
Campbell, I., M.A., Ph.D. 15
Campbell, J., Ph.D. 50
Campbell, John, LL.D. 13
Campbell, John 33
Campbell, J. C. (W.C.) 15
Campbell, J. Fraser 52
Campbell, J. L., B.A. 23
Campbell, Malcolm 7
Campbell, Neil, B.A. 24
Campbell, Robt., D.D. 13
Campbell, Robt., D.Sc. 16
Canning, Wm. T. (retired) 17
Carmichael, Jas., D.D. ..... [illegible]
Carmichael, John A. 46
Carr, A. E., M.A. 10
Carriere, S. A. 34
Carruthers, J. 6
Carruthers, Samuel (O.M.) 22
Carswell, D., B.A. 13
Carswell, James 24
Cattanach, Jas., B.A. 19
Caven, Wm., D.D. 22
Caven, Wm. 40
Chambers, Robert 30
Charles, Jos. E., B.A. 14
Chase, J. H., M.A. 1
Chestnut, E. B. 49
Chestnut, W., B.A. 41
Childerhose, S., B.A. 18
Chiniquy, Charles, D.D. (retired) 13
Chisholm, A., B.A. 44
Chisholm, J., B.A. 20
Christie, Wm., M.A. 26
Clark, D. McD., B.A. 9
Clark, W. C. 22
Clark, W. J. 31
Clarke, Wm., M.C. P. & S. 24
Clay, W. L., B.A. 50
Cleland, Jas. (retired) 19
Cleland, Wm. (W.C.) 22
Cochrane, J. J., M.A. 24
Cochrane, Wm., D.D. 30
Cockburn, E., M.A. 30
Coffin, F. S., B.A. 4
Coffin, J. R. 6
Colter, A. T., M.A. 32
Connery, D. G., S., M.A. 17
Conning, J. S. 29
Cooke, Chas. H., B.A. 16
Cooke, W. A. 31
Corbett, Thomas 9
Cormack, Jas., B.A. 14
Cosgrove, T. A., M.A. 33
Cote, Joseph E. 15
Coulthard, Walter (W.C.) 22
Court, T. Collins 43
Courtney, J. H. 31
Coussirat, Daniel, D.D. 43
Cowper, Wm. 33
Craig, R. J., M.A. (W.C.) 18
Craig, R. M. 28
Craig, S. S. 22
Craigie, J. R., M.A. 36
Craw, G. J. (O.M.) 24
Craw, W. W., B.A. 33
Crawford, Henry ..... [illegible]
Crawford, John, B.A. 29
Crawford, John W. 8
Croll, R. M. 23
Crombie, Geo. 15
Crombie, James Myles 13
Crombie, John, M.A. (retired) 16
Crozier, Hugh 22
Cruikshank, Wm. M. 29
Cruikshank, W. R., B.A. 13
Cumberland, James, M.A. 18
Cumming, R. 6
Cumming, Thos. 1
Currie, Alex. 41

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Currie, Arch., M.A. (retired) ... 21
Currie, Arch. (retired) ... 32
Currie, Donald ... 32
Currie, Dugald ... 16
Currie, Hector, B.A ... 37
Currie, Hugh ... 21
Currie, John, D.D. ... 4
Currie, John ... 31
Curson, G. S., B.A. ... 6
Cuthbertson, George ... 37

D.

Daly, Charles H., B.A. ... 37
Danby, M. ... 17
Darragh, W. S. (retired) ... 5
Davey, Frank ... 1
Davidson, J. S., B.A ... 26
Davidson, John ... 32
Davidson, Thos., M.A. (W.C.) ... 35
Dawson, Wm., B.D. ... 4
Dewar, D. L. ... 31
Dewey, Findlay M., M.A ... 13
Dey, W. J., M.A ... 29
Dickie, A. B. ... 4
Dickie, Henry, M.A ... 4
Dickson, Jas. A. R., B.D., Ph.D ... 28
Dill, E. M., B.D. ... 7
Dobson, A. B. ... 27
Dobson, John R., B.D ... 13
Doudiet, Charles A ... 15
Douglas, James ... 42
Douglas, James M. (W.C.) ... 46
Drinnan, R., B.A. ... 37
Driscoll, A. E., B.A ... 41
Drumm, A. H ... 33
Drummond, David ... 2
Drummond, D. R., B.D ... 13
Duclos, John E., B.A. ... 13
Duclos, Rieul P ... 13
Duff, Daniel ... 36
Duncan, J. B. ... 24
Duncan, J. McD., B.A ... 24
Duncan, Peter ... 19
Duncan, W. A., B.D. ... 25
Dunn, Alex ... 49
Dustan, J. F. ... 4
Duval, Fred. B., D.D. ... 29

E.

Eadie, John ... 37
Eadie, Robert ... 15
Eastman, S. H., B.A ... 20
Edgar, J. D. ... 29
Edmison, Henry, M.A ... 27
Elliott, J. E., B.A ... 37
Elliott, J. J., B.A ... 23
Emes, L. C. ... 42
Ewing, John (retired) ... 19

F.

Fairbairn, Robert, B.A ... 35
Fairlie, John ... 18
Falconer, A. ... 6
Falconer, John F. ... 4
Falconer, J. W., B.D ... 4
Falconer, R. A., B.D ... 4
Farquharson, James ... 40
Farquharson, Wm., B.A ... 23
Ferguson, Geo. D., B.A. ... 18
Ferguson, J. D ... 33
Fernie, John ... 47
Findlay, Allan ... 24
Findlay, David (W.C.) ... 22
Findlay, David, B.A ... 15
Fisher, Geo ... 10
Fisher, Peter ... 40
Fisher, S. W., B.A ... 29
Fiske, D ... 9
Fitzpatrick, Alfred ... 9
Fitzpatrick, Jas., B.A ... 36
Fleck, Jas., B.A. ... 13
Fleming, David, B.A ... 18
Fleming, P. ... 23
Fleming, Wm. M. ... 32
Fletcher, Colin, M.A ... 34
Fletcher, D. H., D.D. ... 29
Flett, George ... 44
Florence, E. W. ... 16
Forbes, Alex., B.D ... 47
Forbes, James A ... 2
Forbes, J. F ... 2
Forlong, Wm. (retired) ... 13
Forrest, David ... 35
Forrest, John, D.D. ... 4
Forrest, Wm. (retired) ... 26
Fortune, W. G. W., B.A. ... 43
Fotheringham, John (retired) ... 46
Fotheringham, T. F., M.A ... 9
Fowler, James, M.A ... 18
Fowler, Thomas, M.A. ... 4
Fowlie, Robert ... 23
Fraser, Donald ... 9
Fraser, D. J., B.D. ... 4
Fraser, D. Stiles, B.A. ... 1
Fraser, James, B.A. ... 13
Fraser, John ... 2
Fraser, J. B., M.D. ... 26
Fraser, J. K., B.A ... 7
Fraser, Mungo, D.D ... 29
Fraser, R. D., M.A ... 20
Fraser, S. A. ... 51
Fraser, W. M., B.Sc ... 4
Frazer, James ... 22
Frew, Robert, B.A. ... 44
Frizzell, Wm., Ph.B. ... 22
Fullerton, T. F. ... 7

G.

Gallagher, John, B.A. ... 18
Gallagher, Wm. ... 24
Galloway, Wm. (W.C.) ... 24
Gamble, Robert, B.A ... 15
Gandier, Alfred, B.D. ... 4
Gandier, Joseph ... 18
Garrioch, John (O.M.) ... 24
Gauld, John (W.C.) ... 29
Geddes, John (W.C.) ... 45
Geddes, W. H. ... 29
Geggie, A. L. ... 1
George, J. Lyall, M.A. ... 18
Gilchrist, James ... 32
Gilchrist, J. R., B.A ... 19
Gillies, Ewen ... 7
Gillis, John ... 7
Gilmour, T. C. (W.C.) ... 15
Gilray, Alex ... 22
Given, Arpad, B.A. ... 14
Glassford, R. J. M. ... 28
Glassford, T. S., B.A ... 48
Goforth, Jonathan ... 53
Gollan, K. A. ... 41
Gordon, C. W., B.A. ... 39
Gordon, D. M., D.D. ... 4
Gordon, G. L. ... 5
Gordon, James (W.C.) ... 31
Goldsmith, Thomas (W.C.) ... 22
Goodwillie, J. M., M.A. ... 15
Gourlay, James, M.A ... 35
Gourlay, John L., (W.C.) ... 15
Gracey, Henry ... 18
Grach, S. C. ... 29
Graham, Arch., B.A ... 14
Graham, John H., B.A. ... 37
Graham, Wm ... 11
Grant, Alex. (retired) ... 3
Grant, Alex ... 33, 8
Grant, Andrew S. ... 16
Grant, Geo., M.A., L.P.S. (W.C.) ... 24
Grant, Geo. M., D.D ... 18
Grant, H. R., B.A ... 6
Grant, James A ... 22
Grant, John P ... 47
Grant, K. J., D.D ... 51
Grant, R. N., D.D ... 24
Grant, W. H., B.A ... 53
Grant, Wm ... 2
Gray, Andrew ... 1
Gray, James, M.A. (retired) ... 9
Gray, James M. ... 18
Gray, John, D.D ... 24
Gray, Robert ... 36
Gregg, Wm., D.D ... 22
Greig, G. B. ... 24
Gunn, Adam, B.A ... 7
Gunn, A. D. ... 1
Guthrie, D., B.A. ... 36

H.

Haddow, Robert, B.A ... 22
Haig, A. McD., B.A ... 41
Haig, W. M. ... 31
Hamilton, Alex., B.A. ... 39
Hamilton, A.M., M.A. ... 28
Hamilton, Gavin ... 47
Hamilton, J.A., M.A. ... 34
Hamilton, J. R (O.M.) ... 29
Hamilton, Robert, D.D. ... 33
Hamilton, Jos. (W.C.) ... 22
Hamilton, R.M., B.A ... 36
Hamilton, Wm ... 10
Hanna, W. G., B.A ... 21
Hardie, J. S. ... 30
Hardie, W. W. ... 15
Hargrave, J. L., B.A. (W.C.) ... 42
Harrison, E. A ... 23
Hart, Thomas, B.D. ... 38
Hartley, Alex. Y. ... 55
Harvey, McLeod, B.A. ... 4
Harvey, Moses, LL.D. (retired) ... 11
Hastie, James ... 14
Hawley, John (O.M.) ... 9
Hay, John, B.D. ... 19
Heine, Geo. C., B.A ... 13
Henderson, Alex. ... 31
Henderson, A., M.A ... 33
Henderson, D. ... 6
Henderson, J. S. ... 34
Henderson, Robert ... 34
Henry, J. K. ... 24
Herdman, A. W. K. (O.M.) ... 5
Herdman, J. C., B.D. ... 47
Herridge, Wm. T., B.D. ... 15
Hewitt, W. J. ... 24
Higgins, Joseph H., B.A ... 17
Hodges, D. H. ... 43
Hodges, Jas., B.A ... 32
Hodnett, Wm. ... 40
Hofstrand, C. O. ... 46
Hogg, John ... 39
Hogg, Joseph ... 39
Horne, H. R., B.A., L. B. ... 28
Hosie, John (W.C.) ... 44
Hossack, D. C., LL.B. ... 22
Houston, Samuel, M.A ... 18
Hudson, And. ... 23
Hughes, Robert ... 23
Hume, R. (W.C.) ... 22
Hunter, Jno ... 26
Hunter, R. J., B.A ... 32
Hunter, W. A., M.A. ... 22
Hutcheson, Smith (retired) ... 24
Hutchinson, P. H., M.A ... 13
Hutt, E. R. ... 30
Hyde, Richard ... 19
Hyland, David J. ... 15

I.

Inglis, Wm. (W.C.) ... 22
Innis, B. ... 39
Internoscia, Antonio, M.D. ... 13

J.

Jack, L. (retired) ... 9
Jack, T. C., B.A. ... 4
Jackson, Alex., Ph.D ... 28
Jaffray, J.A., B.A ... 47
James, David ... 24
James, John, D.D., (W.C.) ... 24
Jamieson, A. (W.C.) ... 22
Jamieson, D. M. (O.M.) ... 19
Jamieson, W. H., Ph.D ... 32
Jamieson, Wm. J ... 52
Jansen, A. G. ... 27
Jenkins, J., D.D., LL.D. (retired) ... 13
Johnston, D. C. (W.C.) ... 31
Johnston, John ... 36
Johnston, J. R., M.A. ... 22
Johnston, Robert, B.A. ... 31
Johnston, T. G. ... 10
Johnston, W. H., B.A ... 30
Johnston, W. R., B.A ... 24
Johnston, Wm ... 19
Jones, Samuel (retired) ... 35
Jordan, L. H., B.D. ... 22
Jordan, W. G., B.A. ... 37

K.

Kalem, Hagope Thomas, B.A. ... 17
Kay, John ... 33
Kay, W. M. ... 32
Kellock, David, Ph. D ... 12
Kelso, Donald ... 31
King, A. (W.C.) ... 21
King, John M., D.D. ... 3
Kinnear, G. F ... 10
Kippan, A. H. ... 36
Kirk, J. H. (O.M.) ... 5
Knowles, Robt. ... 16
Knowles, Robt. E., B.A. ... 15
Knox, H. (O.M) ... 28

ALPHABETICAL LIST OF MINISTERS—*Continued.*

L.

Laidlaw, R. J., LL.D. 29
Laing, John, D.D. 29
Laing, Robt., M.A. 4
Laird, A., B.A. 19
Laird, Geo. A., B.A. (W.C.) 46
Laird, Robert 18
Lalbihari Sing (O.M.) 51
Lamb, F. 43
Lamont, Hugh, D.D. (O.M.) 12
Lang, G. R., B.A. (O.M.) 18
Lang, James 44
Langill, P. F., B.A. 29
Lantrow, David (W.C.) 40
Larkin, F. H., B.A. 32
Law, George (W.C.) 35
Lawrence, James 39
Lawrence, S. 31
Lawson, S. G. 8
Layton, Jacob 4
Leask, Robt. (W.C.) 22
Leck, Geo., A. 8
Ledingham, A. P., B.A. 46
Lee, Arch. B.A. 48
Leishman, J. D. 24
Leitch, M. L. 33
Leitch, Robt. W. 30
Leslie, A., M.A. 30
Lewis, A. W., B.D. 46
Lindsay, N. 31
Lindsay, Peter (W.C.) 22
Linton, A. R., B.D. 22
Little, James 31
Little, J. 26
Livingston, S. G. 37
Lochead, J. S., M.A. 15
Logan, J. A. 49
Logie, Edward S. 16
Lord, C. S., B.D. 19
Love, A. T., B.A. 12
Lowry, C. H. 29
Lowry, M. (W.C.) 31
Lyle, Samuel, B.D. 29

Mc.

McAlpine, John (W.C.) 22
McArthur, D. O. 18
McArthur, Geo., B.A. 17
McArthur, John 44
McAuley, A., B.A. 20
McAuley, Evan, M.A. 15
McBeth, R. G., M.A. 39
McCarter, John 13
McCaul, J., B.A. 22
McClelland, A. M., D.C.L. 19
McClung, John 12
McColl, A. (retired) 32
McColl, D., B.A. 12
McConnell, Jas. A. 16
McConnell, Wm. 24
McCoy, Joseph 10
McCracken, Joseph (W.C.) 22
McCrae, D. L., Ph. D. 24
McCuaig, F. 29
McCulloch, Wm., D.D. 1
McCulloch, W. K. 24
McCurdy, J. F., B.A. (O.M.) 7
McCurdy, Jas. F., Ph.D. (W.C.) 22
McCusker, S. F., B.A. 13
McDiarmid, A. 37
McDiarmid, C., B.A. 43
McDiarmid, Henry J. 17
McDonald, Alex., B.A. 18
McDonald, A. D., D.D. 34
McDonald, A. J. 2
McDonald, D., B.D. 3
McDonald, D. 21
McDonald, Duncan, Ph.D. 13
McDonald, D.B. 22
McDonald, D. D. 21
McDonald, Isaac, B.D. (W.C.) 36
McDonald, John A. 34
McDonald, J. A. 31
McDonald, K. (W.C.) 35
McDonald, Simon (O.M.) 21
McDonald, Willard, B.A. 9
McDougall, Donald 3
McDougall, John, B.A. 13
McEachern, Duncan 18
McEachern, P. M. 29
McElmon, B. K. 49
McEwan, James, M.A. (W.C.) 43
McEwan, John 22
McFarlane, Alex 39
McFarlane, Alex. H. 16
McFarlane, John 35
McFarlane, J. A., M.A. 15
McFarlane, J. D. 6
McFarlane, J. F., B.A. 17
McFayden, A. L. 22
McGillivray, Alex. 22
McGillivray, Daniel 8
McGillivray, D., B.D. 53
McGillivray, John, B.D. 13
McGillivray, J. K., M.A. 25
McGillivray, M., M.A. 18
McGlashan, John A. 2
McGregor, Alex., B.A. 15
McGregor, D., B.A. 5
McGregor, M., M.A. 30
McIlraith, John S. 16
McIlroy, James (O.M.) 18
McInnis, John 28
McIntosh, D. M. (retired) 22
McIntosh, W. R., B.A. 24
McIntyre, D., M.A. 50
McIntyre, D. C., Ph.D. 29
McIntyre, Robt. 31
McIvor, J. G., B.D. 7
McKay, Angus 35
McKay, A. B., D.D. 13
McKay, Chas. 1
McKay, D. O. (O.M.) 4
McKay, Geo., M.A. 21
McKay, George 35
McKay, G. L., D.D. 30
McKay, Hugh 46
McKay, H. B. 5
McKay, Jas. McG. (retired) 9
McKay, John (W.C.) 44
McKay, J. R. (O.M.) 7
McKay, Murdoch 34
McKay, Neil 14
McKay, Norman T. C. 14
McKay, N. 10
McKay, Roderick, B.D. 13
McKay, R. P., B.A. 22
McKay, W. A., B.A., D.D. 30
McKechnie, J. G., B.A. 46
McKee, John C. 37
McKee, Thos., I.P.S. 24
McKeen, J. A., B.A. 20
McKellar, Hugh 27
McKenzie, Arch., B.D. 47
McKenzie, A. A., B.Sc. 9
McKenzie, A. F. (W.C.) 45
McKenzie, Donald, B.A. 23
McKenzie, E. A., B.A. 36
McKenzie, John 14
McKenzie, J. A., B.A. 5
McKenzie, J. W. 6
McKenzie, J. W., B.A. 7
McKenzie, Malcolm 7
McKenzie, M., M.A. 53
McKenzie, M. A. 2
McKeracher, Chas. M. 13
McKercher, Colin, (W.C.) 14
McKibbin, R. V., B.A. 15
McKibbin, W. M., M.A. 33
McKillop, Chas., B.A. 47
McKinlay, Wm. 39
McKinnon, C., B.A. 1
McKinnon, Duncan 8
McKinnon, John, B.D. 37
McKinnon, M., B.A. 21
McLachlan, T., B.A. 22
McLachlin, A. G., B.A. 33
McLaren, A. (W.C.) 29
McLaren, David, B.A. 14
McLaren, E. D., B.D. 49
McLaren, Jas. F., B.D. 26
McLaren, John 15
McLaren, J. B. 20
McLaren, J. M., B.A. 32
McLaren, P. J., B.A. 28
McLaren, Wm., D.D. 22
McLean, Arch. 34
McLean, D. A. 26
McLean, Donald J. 16
McLean, Hugh 15
McLean, H. K. 1
McLean, James 1
McLean, J. A., B.A. 9
McLean, Jas. M. 16
McLean, M. W., M.A. 18
McLean, Roderick 7
McLennan, Alex. 26
McLennan, A.K., B.D. 14
McLennan, Donald D. 14
McLennan, D. H., M.A. 25
McLennan, Findlay A. 35
McLennan, Geo. 36
McLennan, Geo. A., B.A. 29
McLennan, Hugo 41
McLennan, H. 40
McLennan, K. 53
McLennan, M., B.D. 14
McLeod, A. B. 1
McLeod, A. J., B.A. 46
McLeod, A. K. 19
McLeod, A. W., Ph.D. 6
McLeod, Duncan, M.A. 44
McLeod, D., B.A. 23
McLeod, D. 39
McLeod, D. B., M.A. 7
McLeod, D. D. 24
McLeod, Jno., B.A. 14
McLeod, J. M., M.A. 7
McLeod, J. M. 49
McLeod, John R. 12
McLeod, J. W. 14
McLeod, Malcolm 2
McLeod, Malcolm 2
McLeod, M. A., B.D. 14
McLeod, P. A., M.A., B.D. 21
McLeod, P. McF. 50
McLeod, Roderick 14
McLeod, T. G., B.A. 46
McLeod, Wm. (O.M.) 7
McLintock, J. W. 32
McMechan, John (retired) 20
McMillan, Angus 3
McMillan, A. 22
McMillan, Donald 7
McMillan, D. F. 45
McMillan, Jas., B.A. 24
McMillan, John, B.D. 4
McMillan, John (W.C.) 27
McMillan, J. W., B.A. 49
McMullen, W. T., D.D. 30
McNabb, Alex. 26
McNabb, And., M.A. 35
McNabb, John (retired) 35
McNabb, P. 26
McNabb, Robt. 16
McNair, J., B.A. 28
McNair, Robert 16
McNaughton, A. (W.C.) 19
McNaughton, D., M.A. (retired) 26
McNaughton J., M.A. 18
McNeil, John 31
McNeill, L. G., M.A. 9
McNichol, W. 6
McNish, Neil, LL.D. 14
McPhail, D. G., B.A. 18
McPherson, H. H., M.A. 4
McPherson, Neil, B.D. 37
McQuarrie, Hector 36
McQuarrie, J. P. 29
McQueen, Adam F. 12
McQueen, D. G., B.A. 47
McRae, Alex. 3
McRae, D. 50
McRae, D., D.D. 9
McRae, D. A., B.A. 50
McRae, Donald B. 35
McRae, F. 42
McRae, P. K. 5
McRae, W. L. 51
McRobbie, G. G., D.Sc. 23
McRobie, J. (W.C.) 37
McTavish, Alex., B.A. 41
McTavish, Daniel, D.Sc. 22
McTavish W. S., B.D. 30
McVicar, D., B.A. 27
McVicar, D. H., LL.D. 13
McVicar, J. H., M.A. 53
McWilliams, Andrew, B.A. 19
McWilliam, Wm., LL.B. (W.C.) 22

M

Macalister, Jno. M., B.A. 17
Macdonnell, D. J., B.D. 22
Mackie, John 13
Mackie, John, M.A. 18
Maclean, A., M.A., (retired) 6
Maclean, J. B. (O.M.) 6
Maclennan, Jas. M. 12
Maclennan, K., M.A. 12
Madill, Jas. 17
Mahon, A. W., B.D. 9
Malcolm, Jas. 35
Mann, A. J. 29
Manson, A. L. 32
Marsh, D. B. 29

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Martin, W. A. J. 22
Martin, W. M., B.D. 34
Mason, W. A., B.A. 7
Matheson, A. 46
Matheson, Alex. 39
Matheson, John, B.A. 14
Matheson, John A., B.D. 47
Maxwell, G. R 49
Maxwell, J. 26
Maxwell, W. 6
Meikle, Wm. (retired) 22
Menard, Moise 13
Middlemiss, Jas., D.D. (retired) 28
Millar, David 21
Millar, E. D., B.A. 4
Millar, J. M., B.A. 30
Miller, Alex. 31
Miller, And 15
Miller, J. M. 27
Millican, Wm. (retired) 28
Milligan, Geo. M., D.D. 22
Milloy, John 31
Milne, J. W. H., B.A. 22
Mitchell, A. E. 16
Mitchell, Thos. A. 14
Moffatt, R. C., D.D. (W.C.) 22
Moger, Alex., B.A. 49
Moodie, Robt. (W.C.) 24
Moore, Cunningham, B.A 44
Moore, John, B.A. 18
Moore, Wm., D.D. 15
Moore, W. S., B.A. 46
Morash, A. V., B.A. 6
Moreton, Hon. R. (W.C.) 29
Morin, Jos. L., M.A. 13
Morin, W., B.A. 29
Morrison, D. W., B.A 13
Morrison, John (retired) 27
Morrison, J. A. (W.C.) 32
Morrison, J. A., B.A 22
Morrison, Neil, B.A 23
Morrison, P. M., D.D. 4
Morrison, W. C. 11
Morrow, J. W., B.A. 47
Morton, Arthur S., B.D. (O.M.) 9
Morton, John, D.D. 51
Moss, W. T. D., M.A. 7
Mowat, John (W.C.) 43
Mowat, J. B., D.D. 18
Mowat, Wm. 36
Mowatt, And. J. 13
Muir, Jno., M.A. 29
Muir, Thos. (O.M.) 12
Muir, Walter 29
Muirhead, J. W., B.A 46
Mullan, Elias (W.C.) 21
Mullan, J. B. 28
Mullan, J. S. 9
Munro, Christopher, B.A 5
Munro, Donald 45
Munro, G., M.A. 27
Munro, J. E., B.A 42
Munro, John M. 31
Munro, J. R., B.D. 6
Murison, R. G., B.D 50
Murray, Fred. Wm 10
Murray, Geo., M.A. 48
Murray, Isaac, D.D. 2
Murray, Jas. (W.C.) 7
Murray, John 4
Murray, J., B.D. 29
Murray, J. D. 10
Murray, J. G. (retired) 29
Murray, J. L., M.A. 35
Murray, S. C., B.A. 38
Murray, Thos. (O.M.) 4
Musgrave, Peter 34
Mustard, J. A., B.A 32
Mutch, John, M.A. 22
Mylne, Solomon (retired) 16

N.

Nairn, Robt., B.A. 38
Nattress, Thos., B.A 32
Neil, John, B.A. 22
Neilly, A. E. 23
Nelson, T. A. 15
Ness, W. H., B.D 1
Nichol, F. O. 37
Nichols, John 13
Nicholson, A. B., B.A. 18
Nicholson, Thos. (retired) 10
Nicol, Peter 22
Niven, D. P. (W.C.) 29
Nixon, Thos. 16

O.

Omand, W. McK., B.A 38
Orr, J. W 23
Oswald, D. P. 19
Oxley, Malcolm S., B.A. 13

P.

Panton, E. W. 33
Parsons, H. M., D.D. 22
Paterson, D., D.D. 13
Patterson, And. 16
Patterson, G., D.D. (retired) 6
Patterson, G. C., M.A. 30
Patterson, J. Jas. 45
Patterson, Jas. 13
Patterson, N. (W.C.) 36
Patterson, R. 42
Patterson, Wm. 22
Paton, T. 48
Peattie, Wm. (W.C.) 22
Pelletier, E. D. 25
Penman, W. J. 29
Perrie, David 35
Perrin, L., B.A. 22
Pettigrew, R., M.A. 30
Phalen, R. M., B.A. 20
Pidgeon, G. C., B.D. 13
Pitidado, C. B. 39
Pollok, Allan, D.D. 4
Polson, S. 45
Porteous, Geo. (O.M.) 18
Porteous, John (W.C.) 26
Potter, Jas. G., M.A. 22
Pringle, Gordon C. 9
Pritchard, Jas. 37
Proudfoot, J. J. A., D.D. 31
Pugh, David (O.M.) 12
Pullar, Jas. (O.M.) 24
Pyke, R. 33

Q.

Quinn, R. C. 4

R.

Rae, Jas. W. 28
Ramsay, D. M., B.D. 27
Rankin, E. B. 2
Ratcliffe, J. H. 29
Rattie, E. J., B.A. 4
Rattray, Jas. 16
Rainnie, W. W. 9
Reddon, J. A., B.A. 46
Reeves, A. C. 19
Reid, H. E. A., B.A 22
Reid, Walter, B.D. 22
Reid, Wm., D.D. 22
Reid, Wm. 30
Reid, Wm. D., B.D 13
Reid, W. M. (W.C.) 22
Rennie, John 25
Richmond, T. U. 39
Robbins, John 1
Robertson, A. 6
Robertson A. 44
Robertson, D. 31
Robertson, H. A. 4
Robertson, James, D.D. 43
Robertson, John, M.A. 10
Robertson, J., B.A. 29
Robertson, J. Lindsay 22
Robertson, J. L., M.A 25
Robertson, Wm., M.A. 28
Robinson J. M., B.A. 9
Robson, Alex. 46
Rochester, Wm. M., B.A. 46
Rodgers, E. B. 25
Rodgers, Robert (retired) 26
Roger, Walter M., M.A. 29
Rogers, A., B.A. 6
Rogers, T. H., B.A 50
Rogers, W. 44
Rondeau, Samuel, B.A. 25
Rosborough, James, M.A. 4
Rose, John 35
Ross, Alex., M.A. (W.C.) 21, 34
Ross, Charles B., B.D 13
Ross, David Y., M.A 21
Ross, Donald, D.D. 18
Ross, Hope 42
Ross, James, B.A 9
Ross, James, B.D. 13
Ross, James, B.A. 19
Ross, John, B.A 35
Ross, J. A., B.A. 24
Ross, R. W. 31
Ross, William, B.A. 9
Rowand, W. L. H., B.A 38
Rowat, And. 13
Rumball, M. C., B.A 40
Russell Alex. 26
Russell, Alex. (W.C.) 32
Russell, And., B.A. 14
Russell, F. H., B.A. 52
Russell, N. H. B.A 52

S.

Sawers, E. H. 31
Scott, Alexander A 16
Scott, Alex. H. 16
Scott, Ephraim, M.A. 13
Scott, John, D.D. (retired) 29, 37
Scott, J. E. (W.C.) 32
Scott, John F., B.A 31
Scott, J. McP., B.A 22
Scott, Matthew H., M.A 15
Scott, Peter 33
Scott, William (retired) 7
Scott, T B., Ceylon (M.D.) 18
Scott, T. R 45
Scouler, Thomas 49
Scrimger, John, D.D. 13
Sedgwick, Thomas, D.D. 5
Seylaz, Elias F. 15
Sharp, John 16
Shaw, Neil, B.A. 34
Shearer, J. G., B.A. 29
Shearer, T. R., B.A. 43
Shearer, William 12
Shearer, Wm. K., B.A. 30
Shore, Godfrey (W.C.) 18
Sieveright, James, M.A. 24
Simpson, Allan .....
Simpson, F. C. .....
Simpson, J. L. 26
Sinclair, A. McLean 7
Sinclair, H. (W.C.) 22
Sinclair, J. 6
Sinclair, John A., M.A 17
Sinclair, R. C. H 16
Sinclair, R. G 30
Slimmon, J. A. 53
Smellie, Geo., D.D. (retired) 28
Smith, Alex. (retired) 44
Smith, Edwin, B.A. 4
Smith, Fred. 24
Smith, Gilbert A 14
Smith, J. C., B.D. 28
Smith, J. F., M.D. 53
Smith, J. K., D.D. 19
Smith, Nathaniel 29
Smith, R. B. 20
Smith, Thomas G., D.D. 18
Smith, Wm. S. 16
Smith, Thos., B.A. 26
Smyth, Wm. J., Ph.D. 1
Somerville, John, D.D. 26
Somerville, J. F. 19
Spear, D., B.A. 47
Spencer, W. H., B.A. 7
Steele, Jacob, B.A., (O.M.) 12
Stephen, Charles, M.A 47
Steven, Jas. 9
Stevenson, Arch. 12
Stevenson, J. (W.C.) 32
Stewart, Alex., B.A. 34
Stewart, Arch. (W.C.) 31
Stewart, A. C. 27
Stewart, A. S. 7
Stewart, Donald 17
Stewart, James (retired) 13
Stewart, John (retired) 35
Stewart, J. S. (W.C.) 21
Stewart, R. 31
Stewart, Thomas, B.D 4
Stewart, W. A., M.A 4
St. Germain, P. E. 15
Stirling, Alex. 7
Strachan, Dan., B.A. 28
Strachan, Donald 28
Straith, Peter, M.A 30
Stuart, James 17
Stuart, J. G., B.A 31
Sturgeon, R. (W.C.) 38
Suckling, A. E. 15
Sutherland, Alex. 35
Sutherland, David 7
Sutherland, Donald 2

ALPHABETICAL LIST OF MINISTERS—*Continued.*

Sutherland, Donald, M.A. 19
Sutherland, George 31
Sutherland, H. C., B.A. 41
Sutherland, James 12
Sutherland, John 7
Sutherland, J. A. F. 44
Sutherland, J. M. 10
Sutherland, J. S., B.A. 9
Sutherland, W. R. (retired) 31
Sym, F. P. (W.C.) 26

T.

Tait, Alex., Ph.B. 50
Tait, Donald, B.A. 12
Talling, M.P., B.A. 31
Tanner, Chas. A. 12
Taylor, Hugh 16
Taylor, J. B. (W.C.) 34
Taylor, S. J., M.A. 13
Thom, Leslie W. 27
Thomas, H. F., M.A. 28
Thompson, A., B.D. 26
Thompson, A.F. 10
Thompson, A. W. 51
Thompson, F. W. 4
Thompson, John, D.D. 37
Thomson, D. A. 19
Thomson, J. C., M.D. 13
Thomson, John, M.A. 30
Thomson, T. G. 29
Thynne, Robt. 22
Tibb, J. Campbell, B.D. 22
Tibb, Richard C., B.A. 22
Tinkham, P. A. (O.M.) 24
Tolmie, Andrew 36
Tolmie, J. C., B.A. 22
Torrance, E. F., D.D. 19
Torrance, Robt., D.D. (retired) 28
Tough, C. T. 22
Tuffts, Wm. M., M.A. 15
Tully, A. F. 33
Turnbull, Jno. (O.M.) 12
Turnbull, J. A., LL.B. 22
Turnbull, J. H., M.A. 6
Turnbull, M. (retired) 24
Turnbull, T. L. 29

U.

Ure, Robt., D.D. (retired) 34

V.

Vernier, Philip S. 13

W.

Waddell, A. W. (retired) 32
Waddell, Nathan, B.D. 13
Waits, E. Wallace, D.Sc. 26
Walker, E. G., B. A. 47
Walker, W. P. 29
Wallace, Robt. (retired) 22
Wallace, W. E., B.A. 25
Wallace, W. G., B.D. 22
Warden, R. H., D.D. 13
Wardrope, D. (W.C.) 29
Wardrope, David (retired) 35
Wardrope, Thos., D.D. (retired) 28
Watson, M., B.A. 13
Watson, T. A., B.A. 28
Watts, J. B. (W.C) 29
Watt, Jos 22
Webster, A. F. 24
Webster, C. A., M.D. 29
Wells, John, M.A. 23
Welsh, J. K. (W.C.) 46
Whidden, R. S. 4
Whillans, Geo., B.A. 13
Whillans, Robt., M.A 15
White, Jos., B.A. 42
White, Jos. H., B.A. 22
White, Wm. (retired) 19
Whitelaw, James M., B.D. 12
Whiteman, R., B.A. 20
Whiteside, Jas., B.A. 9
Whyte, C. W., B.A. 44
Williamson, James, LL.D 18
Wilkie, John, M.A. 52
Wilkie, W. D., B.A. 28
Wilkins, W. T., B.A. 18
Wilson, Alex 31
Wilson, A. 23
Wilson, Geo. A., B.A. 18
Wilson, James (retired) 16
Wilson, Jas. 29
Wilson, Thos. (W.C.) 22
Wilson, Thos. 31
Wilson, W. A., M.A. 52
Winchester, A. B., B.A. 50
Windell, W. C. (retired) 19
Winfield, T. W. (W.C.) 15
Wishart, David 18
Wright, David 5
Wright, J. Jamieson, B.A 17
Wright, J. K., B.D. 48
Wright, P., B.D. 42
Wylie, W., B.A. (O.M.) 24

Y.

Young, Alex. (retired) 50
Young, John, M.A. 22
Young, Stephen 37
Young, W. C. (retired) 22

For the names of ministers not on the foregoing lists, and for those of licentiates, students, catechists, etc., in the service of the Church, see Reports on Home Missions, French Evangelization and Foreign Missions.

INDEX TO MINUTES.

PAGE.

Addresses, Loyal, last year—Moderator's Report 10
" " Committee to draft, Report 56, 75
Advisory Board 49, 67
Aged and Infirm Ministers' Funds, Standing Committees 66
" " " Reports East and West 22
Agent appointed 52, 56
Alliance, Presbyterian Expenses 78
Amalgamation of Committees re-considered 60
Anderson, Rev. W., Application of, Granted 22, 32
Anglican Church Greetings 56, 59
Assembly Fund, Report on 77
" Officers of 2
" Opening and Roll Call 3
" Roll, Committee on, Report 10, 23
" Record, Committee to Revise, Report 10, 53
" Sabbath Services, Committee on, Report 11, 20
" Next Time and Place of Meeting 38
Augmentation, Standing Committee, Eastern Section 65
" " " Report, East 42
" " " Western Section Report 42
Beavis, Rev. H. S., Application, Granted 20, 40
Beneficence, Systematic, Report 77
Bills and Overtures, Committee appointed 10
" " " Reports 11, 18, 32, 44, 56, 61, 70, 72
Black, Rev. J. S., Application, Granted 13, 40
Boards and Committees, with Conveners 2
Boyd, Mr. J. H., Application, Granted 20, 49
Brantford Young Ladies' College 15
Burns, Rev. W., Thanked 80
Business Committee, Report 10
Buxton Trust Fund 79
Calling and Settling of Ministers, Committee to Consider, Report 33
Campbell, Rev. J. Fraser, Address 24
Chinese Immigration Committee, Report 75, 77
Church and Manse Building Fund, Standing Committee 67
" " " " Report 70
Church Property, Protection of, Committee on 67
Church Life and Work, Committee on 63, 66
Clarke, Rev. G. M., Request regarding, Granted 78
Collections, Stated 79
College, Coligny 43
" Young Ladies', Brantford 15

PAGE.
Colleges, Boards, Senates and Committees 63
" Report Halifax 13
" " Morrin 14
" " Montreal 14
" " Queen's 14
" " Knox 14
" " Manitoba 15
Commission for Newfoundland 68
Co-operation Mission Work, Overture on 76
Craig, Rev. R. J., Petition anent, Granted 73
Deane, F. J., Case of 56, 62
Diocesan Synod of Huron, Deputation to 60
Distribution of Probationers' Standing Committee 65
" " Report 46, 57
Dobbs, Rev. C. E., Application, Declined 13, 41
Dominion Alliance, Reply to 55, 78
Douglas, Mr. J., Petition of 73
Duncan, Rev. J. B., Application, Granted 22, 32
Ecclesiastical Peace Conference 78
Election of Moderator 10
Expenses of Commissioners to General Assembly 71, 74
Ferguson, Mr. J., Appeal vs. Synod of Manitoba 26
Finance, Standing Committees 67
" Report of Toronto Section 76
" " Halifax Section 76
Foreign Missions, Standing Committee 65
" " Report 24
" " Deliverance on 24, 28
" " Addresses on 24, 25
Fraser, Rev. R. D., Motion *re* Elder, Moderator 70
French Evangelization, Board of 65
" " " Report 43
Geddes, Rev. J., Application, Granted 22, 32
Graham, Rev. W, appeal *vs.* Commission of Synod of Maritime Provinces 22, 62
Grant, Rev. A., Application, Granted 22, 32
Gregg, Rev. Prof., D.D., Resignation, Committee on Report 15, 17, 72
Hale, Rev. J., Application, Granted 21, 40
Halifax and Newfoundland Presbyteries United 68, 74
Hastings, Rev. C. J., Application, Declined 21, 41
Home Missions, East and West 16, 17
" " Committee on 64
Hours of Meeting 10
Houston's, Rev. S., Report 73
Hunter, Rev. J., Application, Granted 21, 41
Hymnal Committee 67
" " Report 39
International S. S. Lessons Committee, Nomination 55
Invitations to Assembly 13, 18
Irvine, Rev. S. O., Application, Delayed 20
Jewish Mission, Overture on, Rejected 46

PAGE.
Johnston, Rev. D. C., Application, Granted 22, 32
Judicial Cases, Committees on 12, 44
" " Report of 61
Knox College, Overtures *re* Arrangement of Chairs in 57
Korea, Mission Work in 31, 79
Loyal Addresses, Moderator's Report on 10
" " Committee on. Report 56, 75
MacGillivray, Rev. J. D., Application, Granted 22, 32
Manitoba School Question 31, 36, 37, 41, 47, 51, 59, 60, 68
Matthews, Rev. D., Address 18, 19
MacLaren, J. J., Letter from 78
McDonald, Mr. J. R., Application, Granted 12, 49
McKay, Dr. G. L., Sermon 3
" " Address of 25
McKenzie, Rev. A. F., Application 22
McMichael, Rev. N., Delegate from Church of Scotland 69
Menzies, Dr., Ordination 31
Methodist Church, Letter from 72
" " Deputation to, Report. 71
Ministers, Reception of, Committee on 12
" Applications to be Received 13 20, 21
" " " Report on 40, 41
" Leave to Retire, Applications, Committee on 12
" Applications of, for Leave to Retire 22
" " Report on 32
Mira, Indebtedness 78
Mitchell, Rev. D., Application, Grar ted 22, 32
Moderator, Retiring, Address of 10
" New, Elected 10
" Thanks to Retiring 10
" Report of Retiring 10
Montreal Woman's Missionary Society, Report 77
Mullan, Rev. J. S., Appeal *vs.* Finding of Presbytery of St. John 22, 74
Munro, James, Appeal *vs.* Decision of Synod of Hamilton and London 22, 62
Murray, Rev. J, Application, Granted 22, 32
Murray, Rev. J. A., Minute anent 79
Murray, Rev. W. H., Application, Granted 21, 38
Newfoundland, Commission of Assembly to 62
Next Assembly, Time and Place of Meeting 38
Nomination of Standing Committees, Committee on Report 17, 42, 63
Officers of Assembly 2
Opening of Assembly 3
Overture, *re* Billeting Commissioners, Dr. Proudfoot and others 38, 71
" " Duties of Sessions, etc 73
" " Employment of Retired Ministers, Presbytery of Guelph 74
" " Hymnal Tunes, Presbytery of Guelph 40
" " Missionaries' Salaries, Synod of British Columbia 18
" " Missionaries' Work, Presbytery of St. John 27

PAGE.

Overtures, *re* Public Worship, Presbytery of Hamilton 37
" " Questions to Sessions 76
" " Representation in General Assembly 71, 73, 75
" " Standing Committees, Presbytery of Guelph 76
" " Union of Halifax and Halifax and Lunenburg and Shelburne Presbyteries 68
" " Year's Probation in the Mission Field, Presbytery of Paris 33
Pan-American Congress 78
Peacock, Rev. Wm., Application, Granted 12, 40
Presbyterian Alliance, Delegates to, Appointed 38, 58
Prison Reform, Memorial anent 78
Reception of Ministers, Committee on 12
" " Applications 13, 20, 21
" " Committee on Report 40
Record, Presbyterian, and Children's, Standing Committee 68
" " Report on 34
" Assembly, Committee to Revise, Report 10, 53
Records of Synods, Committees to Revise, Report 10, 33, 41, 53
Reference, Synod of Toronto and Kingston 51, 63
Reid, Rev. Dr., Committee to Confer With, Report 23, 48
Reid, Rev. H. Esson, Appointed to Assist Senior Clerk 11
Religion, State of, Report on 52
Remit on Representation in the General Assembly 75
Remits, Committee on, Report 19, 45
Roll Call 3
Roll of Assembly, Committee on, Report 10, 23
Sabbath Schools, Standing Committees 66
" " Report on 53
Sabbath Observance Report 26
Sedgwick, Dr. T., Motion of 35, 70
Smith's Falls, St. Andrew's, Session *vs.* Synod of Montreal and Ottawa 26, 62
Speeches, Length of, Motion anent 70
Standing Committees, Committee to Nominate, Report 17, 42, 61
State of Religion, Report 53
Stated Collections 79
Statistics, Standing Committee 67
" Report 35
Students, Committee on, Applications of 12
" Applications of 21, 22
" " Report 49
Synodical Powers, Overture on 76
Synods, Commmittee to Revise Records, Report 10, 33, 41, 53
Systematic Beneficence, Report 77
Temperance Report 54
Thompson, Rev. T. J., Application, Granted 20, 41
Union With Other Churches, Committee on 72
" " " Report 72
Unity of Worship, Committee on 70
Vacant Congregations, Overture anent, Reported on 33
Victoria Presbytery *vs.* Decision of Synod of British Columbia 26, 62

Index to Minutes.

PAGE.

Voting Papers, Committee on, Report 41, 58
Warden, Rev. Dr., Appointed Agent 52, 56
Webster, Dr., Beirut, Presbyterial Status 31
Widows' and Orphans' Fund, Standing Committees 66
" " " Reports 77
Wray, Mr. J., Application, Granted 20, 41
Y. M. C. A., Invitation of 13
Young People's Societies, Overtures on 35
" " " Committee on 68

☞ The remit to which attention is called on page 80 at the close of the Minutes is on page 75, not 68.—R. C.

PAGE.
..... 41, 58
.... 52, 56
..... 31
..... 66
..... 77
..... 20, 41
.... 13
..... 35
..... 68

Minutes is on

INDEX TO APPENDICES.

No.
Report of Home Mission Committee, Western Section, with Appendices..... 1
" Augmentation Committee, Western Section, with Appendices..... 2
" Home Mission Committee, Eastern Section..... 3
" Augmentation Committee, Eastern Section..... 4
" Committee on Systematic Beneficence..... 5
" Board of Presbyterian College, Halifax..... 6
" Governors of Morrin College, Quebec..... 7
" Board of Presbyterian College, Montreal..... 8
" Trustees of Queen's University and College, Kingston..... 9
" Board of Knox College, with Senate Report, Toronto..... 10
" Board of Manitoba College, with Senate Report, Winnipeg..... 11
" Board of French Evangelization..... 12
" Committees on Foreign Missions, Eastern and Western Divisions..... 13
" "Presbyterian Record" and "Children's Record"..... 14
" Committee on Aged and Infirm Ministers' Fund, Eastern Section..... 15
" " " " " Western Section..... 16
" " Widows' and Orphans' Fund, Eastern Section..... 17
" " " " " Western Section..... 18
" Board of Management of Ministers' Widows' and Orphans' Fund, in connection with the Church of Scotland..... 19
" Committee on Distribution of Probationers..... 20
" " State of Religion..... 21
" " Sabbath Observance..... 22
" " Sabbath Schools..... 23
" Board of Management of Church and Manse Building Fund..... 24
" Hymnal Committee..... 25
" Committee on Statistics and Finances..... 26
" Committee on Temperance..... 27
Rolls of Synods and Presbyteries..... 28
Changes in Rolls..... 29
Finance Report, Eastern Section..... 30
" Western Section..... 31
Assembly Fund, 1894-95..... 32
Report of Committee on Union with Other Churches..... 33
Obituary Notices..... 34
Loyal Addresses..... 35
Alphabetical List of Ministers..... 36